



SCALE 1:62500



THIS MAP COMPLEIES WITH NATIONAL MAP ACCURACY STANDARDS
GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



QUADRANGLE LOCATION

Light duty
Unimproved dirt

CALDER, IDAHO
N4715 - W11600-15

1957

AMS 2778 I-SERIES V793



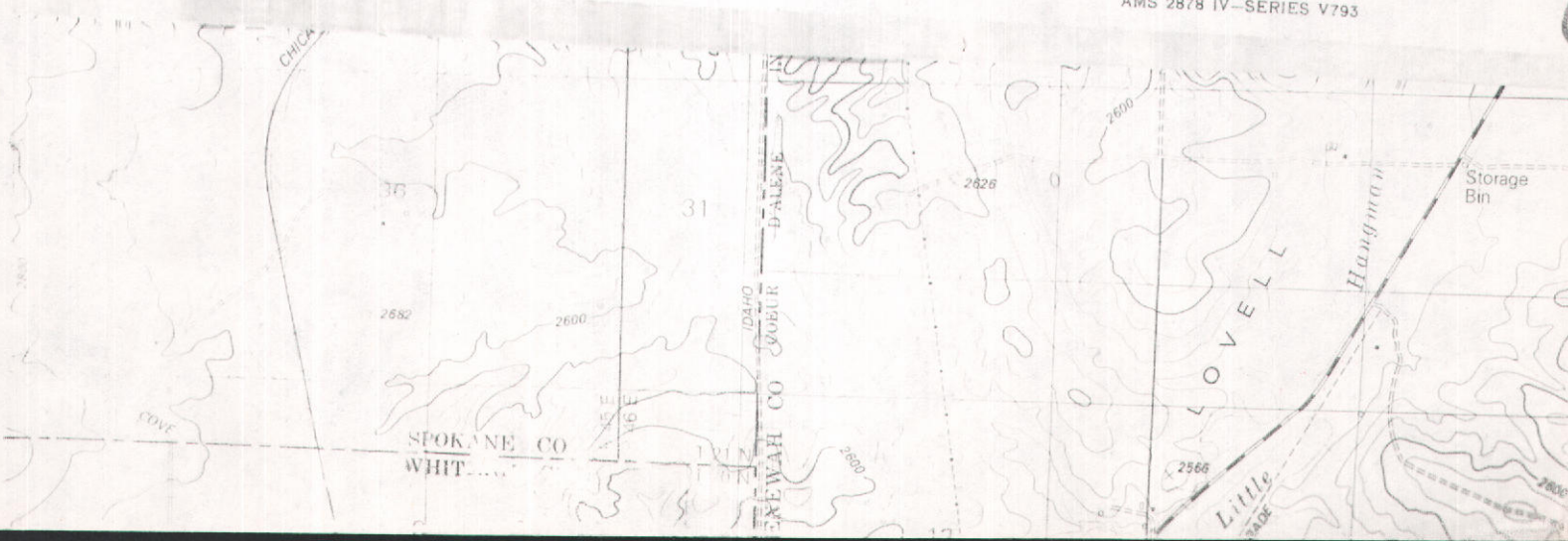
QUADRANGLE LOCATION

MICROFILMED
WALLACE, IDAHO - MONT.
N4715 - W11545-15

1957

AMS 2878 IV-SERIES V793

THIS MAP COMPLEIES WITH NATIONAL MAP ACCURACY STANDARDS
GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



North Range No 3 East of the Boise Meridian, ID

E d D C b B a



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 91-7047 Priority July 22, 1980 Amount 0.04 cfs

THIS IS TO CERTIFY, that Ottis W. & Dorothy D. Rechard
of Calder, Idaho, has complied with the terms and conditions of Permit
No. 91-7047 issued pursuant to Application for Permit dated July 22, 1980,
and has submitted proof to the Department of Water Resources on September 10, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Black Prince Creek,
tributary to St. Joe River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>April 1</u> to <u>October 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3,
Twp 45N, Rge 3E in the County of Shoshone

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
45N	3E	10	X	X															

Total number of acres irrigated _____

RECORDED

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31st day of
AUGUST, 19 84.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Ottis W. &

1. Name of applicant Dorothy D. Rechard Phone 245-4618

Post office address P.O. Box 474 Calder, Idaho 83808

2. Source of water supply Black Prince Creek which is a tributary of St. Joe River

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 45 N

Range 3 E B.M. Shoshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. $\frac{1}{2}$ h.p. shallow well pump
on creek bank with intake in creek. 100 ft. of 1"
pipe to house

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 yr. years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: Govt. Lot #1 (NENE) RH 9-24-80
& Govt. Lot #2 (NWNE)

a. If water is not for irrigation: (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 10 Township 45 N

Range 3 E B.M.

(2) Amount of power to be generated: None horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

10. Remarks

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

SAME

9. a. Who owns the property at the point of diversion

Offis W. & Dorothy D. Reckard

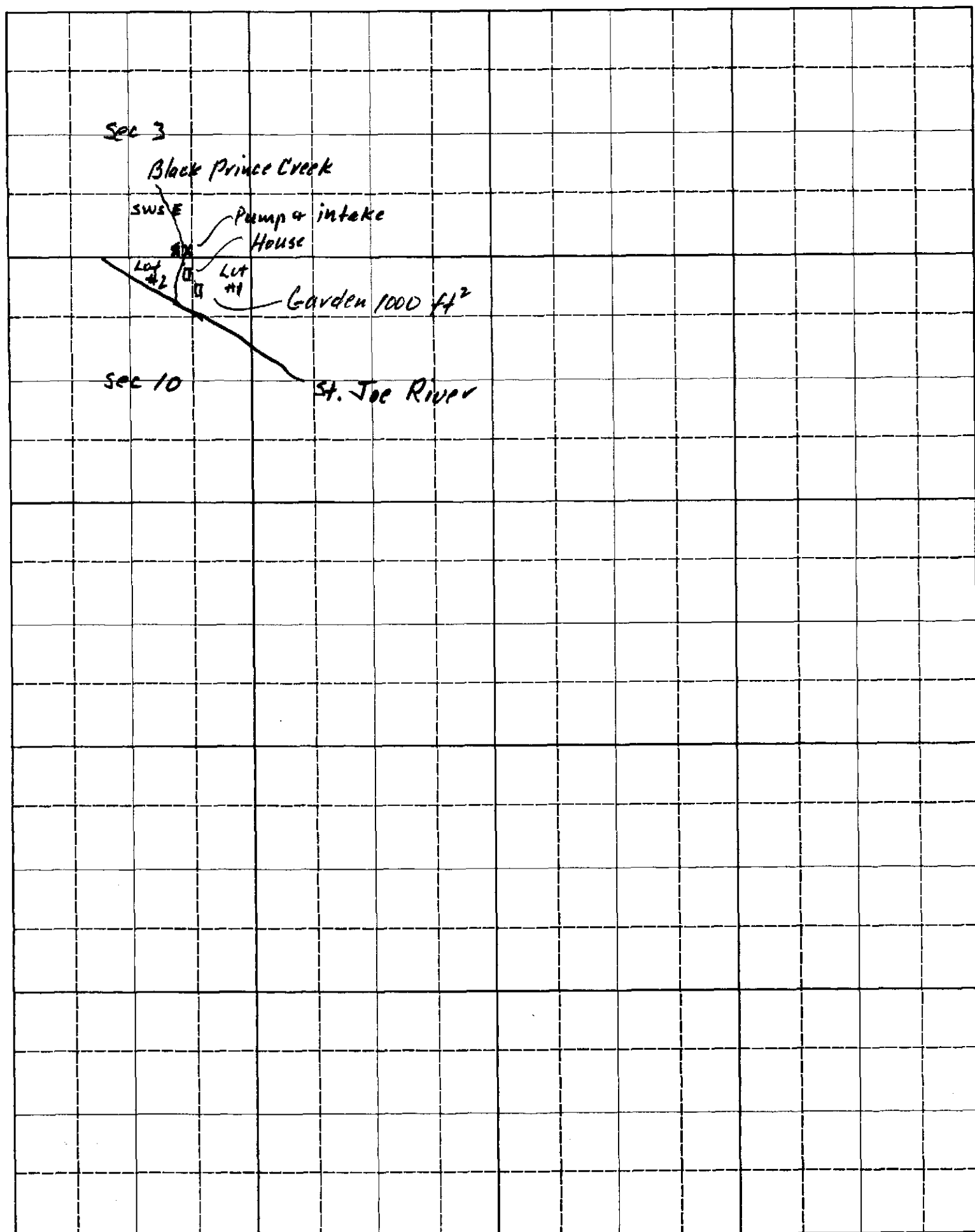
c. Describe any other water rights used for the same purposes as described above. None

Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dorothy D. Richard

Dorothy D. Richard
(Applicant)

7/22/80

Received by _____ Date 7/22/80 Time 11:30 AM
Preliminary check by JK Fee \$ 30.00
Received by _____ Date 7/23/80 (15385)
Publication prepared by _____ Date 7/24/80
Published in _____
Publication dates 7/30 - 8/6/80 / 8/10 - 8/20/80
Publication approved _____ Date 9/3/80
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 91-7047, and said application is hereby approved _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____ November 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 2nd day of October, 19 80.

D. Allen Sawyer

8/19/80

Kellogg Evening News had a foul up and didn't get the ad run on time so there wasn't enough time for protests.

They said they will rerun the ad and not charge for the second advertising.

pms

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

91-7047

Name: Rechard, Ottis &/or Dorothy D.

Address: P.O. Box 474, Calder, ID 83808

Date Filed: July 22, 1980

Amount: 0.04 CFS

Source: Black Prince Creek tributary to Saint Joe River.

Means: Pump and pipeline

Point of Diversion: SWSE Sec. 03 T 45N R 03E, Shoshone Co.

Place of Use: Lot 01 Lot 02 Sec. 10 T 45N R 03E

Use: Domestic (0.04 CFS) from April 1 to Oct. 31.

94-7171

Name: Citizens Utilities Co.

Address: 612 Cedar St., Wallace, ID 83873

Date Filed: June 19, 1980

Amount: 2.20 CFS

Source: Placer Creek tributary to Coeur d'Alene River, S. Fork.

Means: Infiltration well

Point of Diversion: SESW Sec. 34 T 48 N R 04E, Shoshone Co.

Place of Use: NESW SESW

Sec 26 T 48N R 04E NESW

NWSW SWSW SESW Sec 27 T

48N R 04E SWNW SENW Sec 35

T 48N R 04E NESW SESW

NWSE SWSE Sec 21 T 48N R

04E SWNE SENE NENW

NWNW SWNW SENW Sec 34 T

48N 04E for 54 acres.

Use: Irrigation (0.94 CFS) from April 1 to Nov. 1; Commercial (2.20 CFS) from Jan. 1

to Dec. 31; M (2)

s/Gary A. Corbeill, being first duly sworn deposes and says:

THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

Notice of Application For
Water Rights - Dept of Water
Resources

of which the annexed is a true copy, was published in each regular

weekly/daily issue of said newspaper, and not in a supplement

thereto, for a period of 2 consecutive weeks/days, the

first publication thereof being in its issue dated Aug 20, 1980

and the last publication thereof being in the issue dated

Aug 27, 1980

Subscribed and sworn to before me this _____ day of

August, 1980.

Wendell R. Brainerd

Notary Public

PROOF OF PUBLICATION

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STATE OF IDAHO)

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Place of Use: NESW SESW Sec 26 T 48N R 04E NESW NWSW SWSW SESW Sec 27 T 48N R 04E SWNW SENW Sec 35 T 48N R 04E NESW SESW NWSE SWSE Sec 21 T 48N R 04E SWNE SENE NENW NWNW SWNW SENW Sec 34 T 48N 04E for 54 acres.

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Notice of Application For Water Rights -
Dept of Water Resources

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the first publication thereof being in its issue dated Aug 6, 1980 and the last publication thereof being in the issue dated

Aug 13, 1980

Subscribed and sworn to before me this 14th day of

August, 1980

Wendell R. Brainerd

Notary Public

September 5, 1984

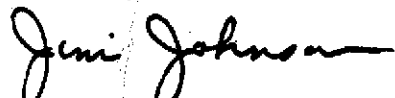
RE: Permit No. 91-7047

Ottis W. & Dorothy D. Rechar
Box 474
Calder, ID 83808

Dear Mr. and Mrs. Rechar:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

SEP 7 1983

91-1047

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 7/22/83 Accompanied by — Total Q measured est. 0.04

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations:

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	<u>1/3</u>	<u>Dayton</u>	<u>1103002407</u> <u>Mod-15K471B</u>	<u>TEEL</u>	<u>MOBILE-30571</u> <u>S#131515</u>			

System Description 1/3 Hp with 1" line to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.04 ✓</u>	<u>1.2 ✓</u>	<u>7/1</u>	<u>12-31</u>
<u>(1 unit)</u>			<u>4/1</u>	<u>10/31</u>
				<u>per permit</u>
Total	<u>0.04 ✓</u>	<u>1.2 ✓</u>		

Remarks _____

RECEIVED

Examiner's Signature _____

Date _____

7/25/83
9/1/83
8-21-84

Ray Waters

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Other

Recommended Amendments:

[illegible]

Place(s) of Use

Point(s) of diversion:

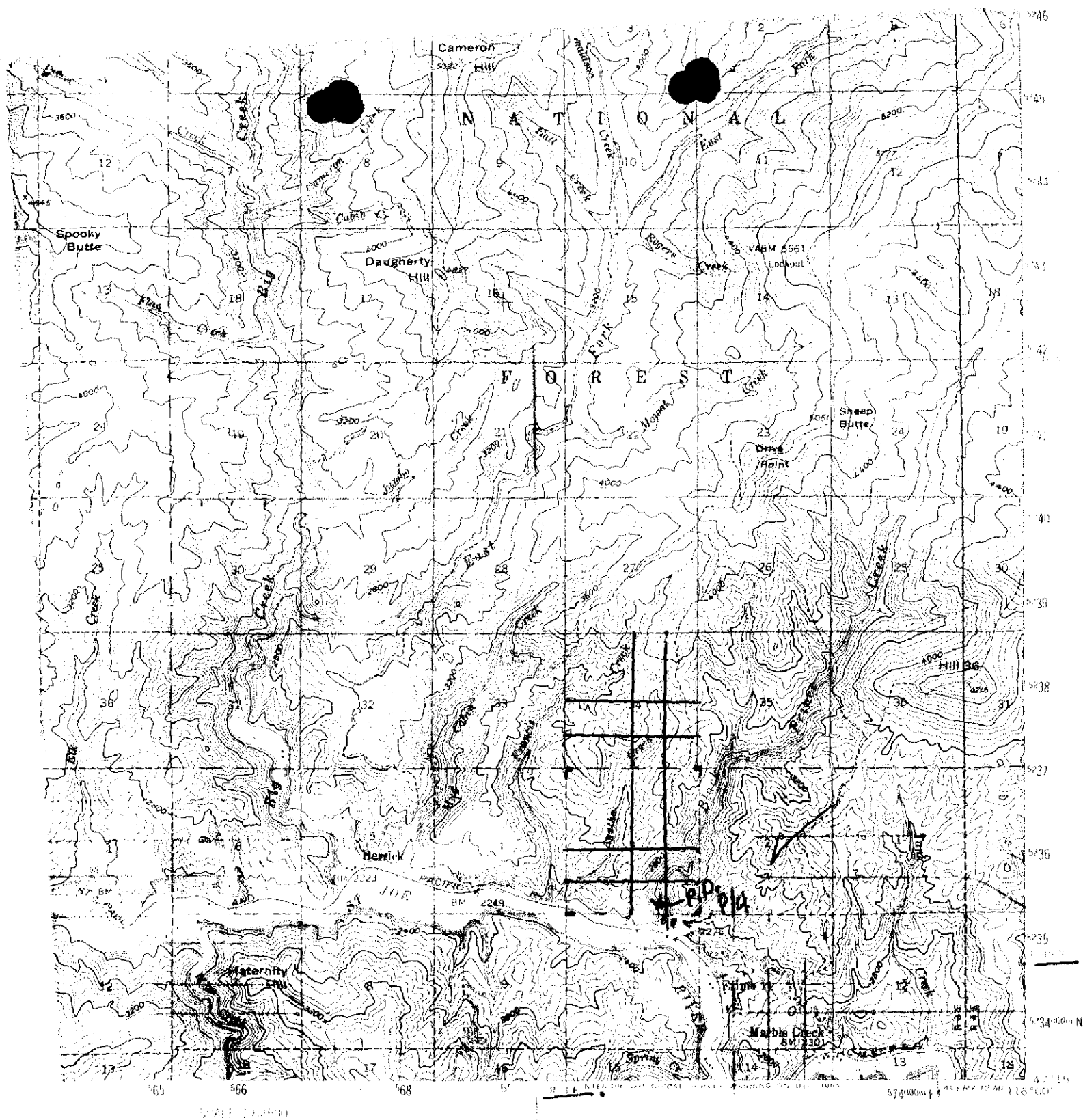
SWSE, Sec 3, T45N, R3E

(include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)



THIS MAP COMPLEIES WITH NATIONAL MAP ACCURACY STANDARDS
GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

QUADRANGLE LOCATION

CALDER, IDAHO
N4715 - W11545/15

1957

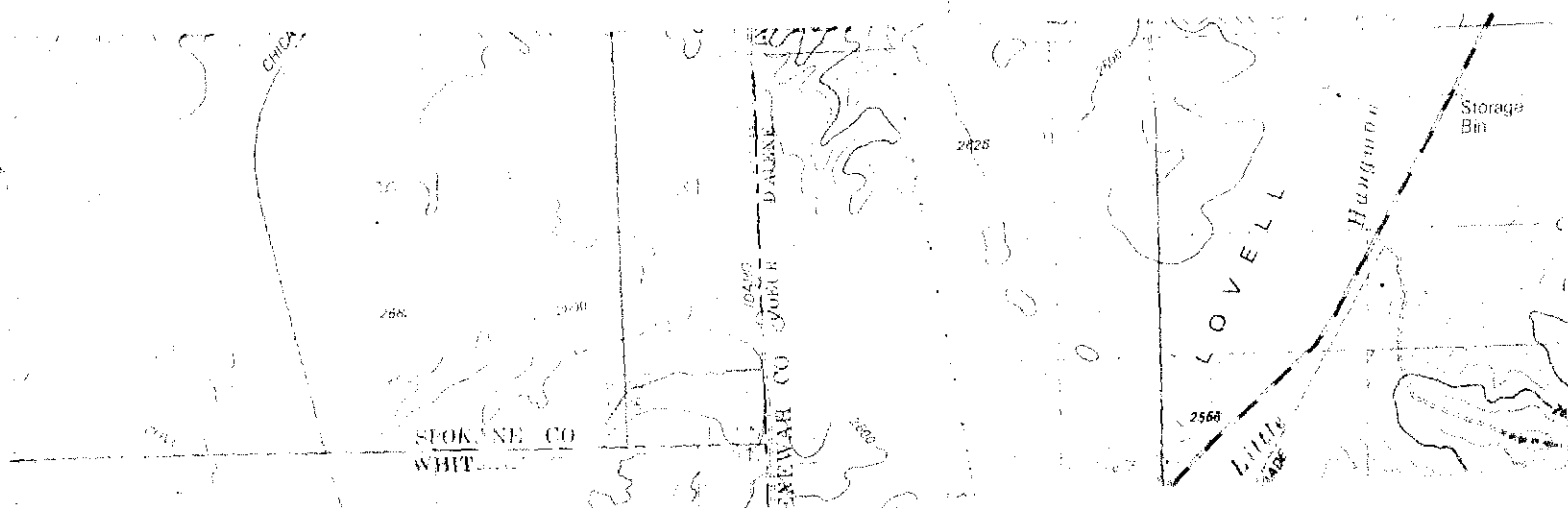
AMS 2878 IV-SERIES V793

RECEIVED
FILED

WALLACE, IDAHO - MONT.
N4715 - W11545/15

1957

AMS 2878 IV-SERIES V793



1 3

2 2

3 3

4 5

1

2

3

4

100-100

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

September 21, 1981

Mr. Ottis W. Rechar
P. O. Box 474
Calden, Id. 83808

RE: 91-7047

Dear Mr. Rechar:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 91-7047.

Name(s) of Permit Holder: Ottis W. & Dorothy

Post Office Address: P.O. Box 474

Calder, Idaho 83808 Tel. No. 208-245-4618

Source of Water: Black Prince Creek

Extent of Use: ☒ Domestic one (1) (number of households) + garden
☐ Stockwater (number and type of stock)
☒ Irrigation one (1) (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/17/81
Date

RECEIVED

Ottis W. Richard
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

SEP 10 1981

Department of Water Resources

11/10/81 11:11 AM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

RECHARD, OTTIS & DOROTHY D.
P.O. BOX 474
CALDER, ID 83808

138559

AUGUST 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 91-7047 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RECHARD, OTTIS & DOROTHY D.
P.O. BOX 474
CALDER, ID 83808

OCTOBER 23, 1980

RE: PERMIT NO. 91-7047

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 91-7047

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/8/80 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/3/80 ✓
☒ Application published correctly. If not, record action taken: 6e adv. - not enough time for protests.
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 7/22/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 9/9/80

STATE OFFICE REVIEW:

return receipt w/cover letter Con item 8A1
SLW to cond

☐ See attached sheet for more information.
By: RJA Date: 9/24/80

91-2047-

RECHARD, OTTIS &/or DOROTHY D.

P.O. BOX 474, CALDER, ID 83808

Source: BLACK PRINCE CREEK tributary to SAINT JOE RIVER

Date Filed: 07/22/1980

Amount: 0.04 CFS

Diversion Point: SWSE Sec 03 T 45N R 03E, SHOSHONE Co.

Use: DOMESTIC (0.04 CFS) from 04/01 to 10/31

Place of Use: LOT 01 LOT 02 Sec 10 T 45N R 03E

Diversion Means: PUMP AND PIPELINE.

RECORDED