

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 91-07058
1. Owner: School District #394 - Avery School Phone No. 245-2479
Current Address: Box 7 Avery, Idaho 83807
2. Accompanied by: Carol Dickison EXAM. DATE: 8/21/90
Address: Same Phone No. Same
Relationship to Permit Holder: School Clerk
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None Claim # 91-4025

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

AUG 09 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached NA
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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Phone No. 245-2479

I. DATE: 8/21/90
II. No. Same

B.

4025
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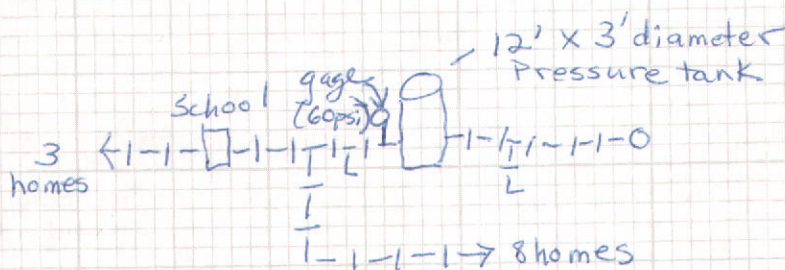
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MICROFILMED

AUG 09 1991

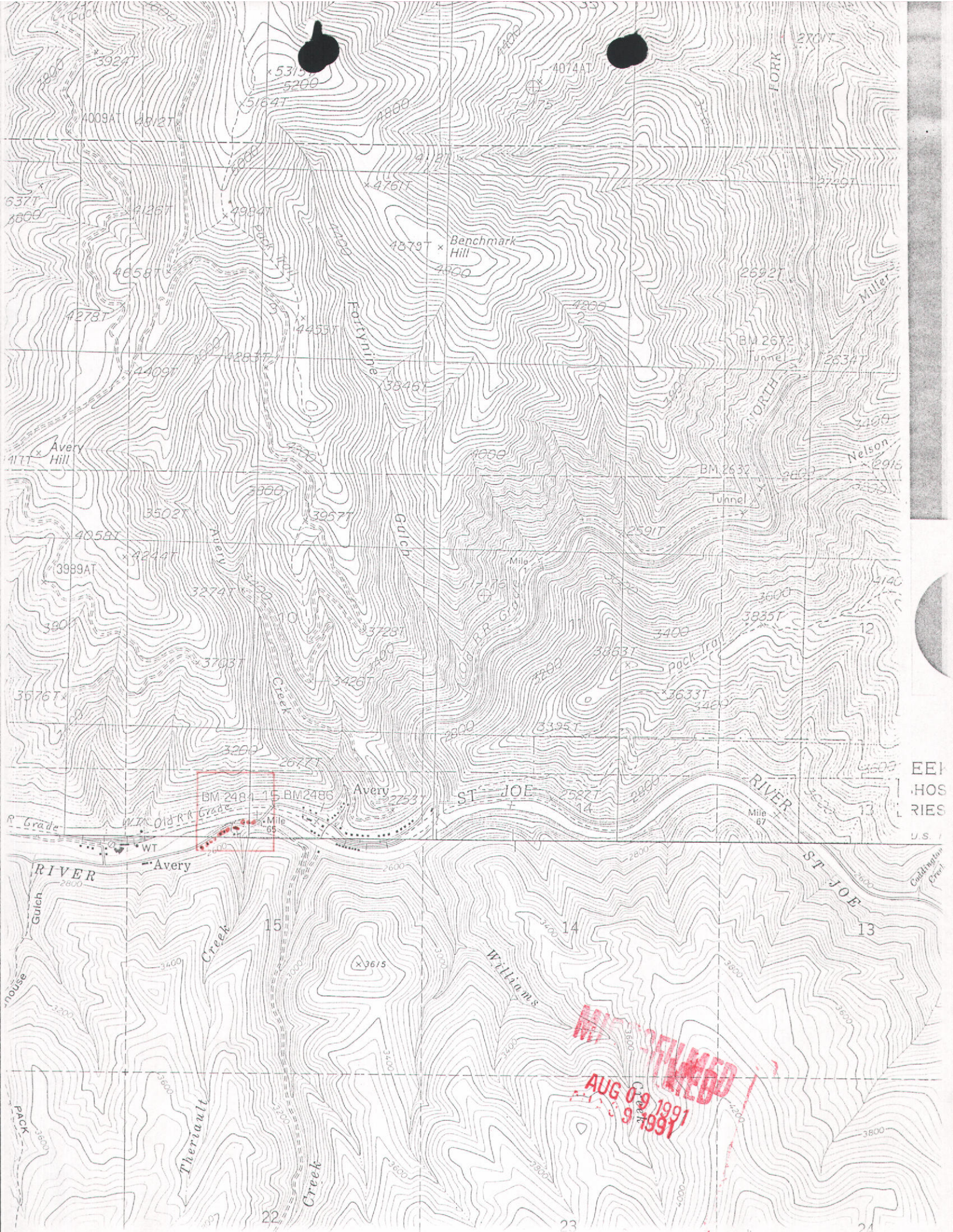
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(required for irrigation of 10 acres or more).



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 91-07058

Priority: June 3, 1982

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume:¹ 16.3 AF

This is to certify, that SCHOOL DISTRICT NO. 394
P.O. BOX 7

AVERY, ID 83802 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 3, 1982; and has submitted Proof of Beneficial Use on May 15, 1987. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	9.0 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	7.3 AF
	Totals	0.06 CFS	16.3 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 6(NENW), Sec. 15, Township 45N, Range 05E
SHOSHONE County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
45N	05E	15	LOT 6(NENW)	3	3
Total number of acres irrigated:					3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

RECORDED

AUG 09 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 91-07058

CONDITIONS/REMARKS:

6. Domestic use is for 11 homes and a school.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of July, 1991.

Acting for

R. Keith Higginson, Director

AUG 09 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant School District #394 (Avery School) Phone 245-2479
Post office address Box 7 Avery, Id 83802
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is BL6 (NENW) RC 7/20/82
1/4 of Section 15 Township 45N
Range 5E B.M. Shoshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.16 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: BL5#6 1/4 of _____ 1/4 of Section 15 Township 45N

Range 5E B.M.

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 11 homes and school.

- (5) If water is to be used for other purposes describe: _____

[illegible]

Q7

None

44

02/17/70

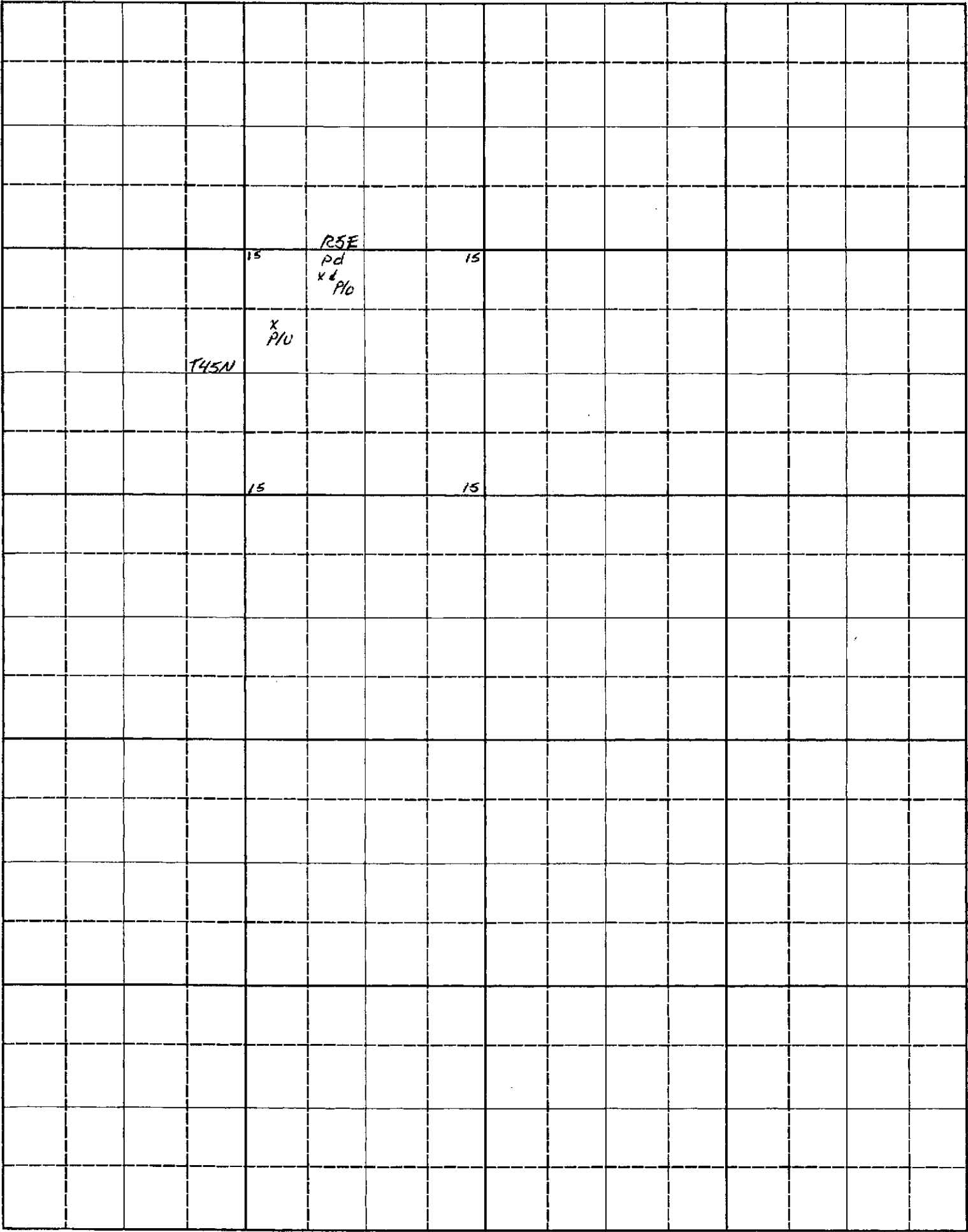
the

Agreement between the school and

by owners

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joyce E. Long, Clerk
(Applicant)
Avery School District #394
Box 7
Avery, Idaho 83802

Proposed Priority 6/3/1982

Received by _____ Date 6/3/82 Time 2:00pm
Preliminary check by _____ Fee \$ 30.00
Received by _____ Date 6/8/82 (21344)
Publication prepared by _____ Date 6/9/82
Published in _____
Publication dates 6/16-23/82
Publication approved _____ Date 7/6/82
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 91-7058, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore July 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 22nd day of July, 1982.

A. Munson
Chief, Operations Bureau

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

Name: SCHOOL DISTRICT NO. 394

Address: Box 7, Avery, Id 83802

Source: GROUNDWATER

Date Filed: June 3, 1982

Amount: 0.20 CFS

Diversion Points: LOT 06 Sec 15 T 45N R 05E, SHOSHONE Co.

Use: IRRIGATION (0.20 CFS) from March 15 to Nov. 15; DOMESTIC (0.16 CFS) from Jan. 1 to Dec. 31.

Place of Use: LOT 06 LOT 05 Sec 15 T 45N R 05E FOR 10 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID, 83814 on or before JULY 6, 1982.

A. KENNETH DUNN

Director

6/16/23/82

Y345

s/Gary A. Corbeill, being first duly sworn deposes and says:

THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

Notice of Application For
Water Rights

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the

first publication thereof being in its issue dated June 16, 1982

and the last publication thereof being in the issue dated

June 23, 1982

Gary A. Corbeill

Subscribed and sworn to before me this 24th day of

June, 1982.

William R. Baird
Notary Public

RECEIVED

JUL 6 1982

Department of Water Resources
Northern District Office

2/29
1813

July 22, 1991

SCHOOL DISTRICT NO. 394
P.O. BOX 7
AVERY, ID 83802

RE: WATER RIGHT NO. 91-07058

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

AUG 09 1991

July 2, 1991

SCHOOL DISTRICT NO. 394
P.O. BOX 7
AVERY, ID 83802

RE: WATER RIGHT NO. 91-07058

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

AUG 09 1991

LICENSE REVIEW CHECKLIST

Permit No. 91-7058

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee OK

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac ☒ 3.0

Capacity Actual measurement checked

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per 1/4? Remember remark

Check p/d overlap NA

Uses Check irrigation period of use w/ chart ☒

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap NA

Remarks More than one p/d in 1/4

Description of non-irrig uses ☒

Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd ☒
Proof Rec'd ☒

CHECK FOR ADJ. CLAIM Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed - ☒

Not needed ☒

Comments/Changes to Examiner's Recommendations:

License 10-day ☒ 30-day

Back of field report signed?

Reviewer Date 6/27/91 Review time 6 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 91-07058

✓ **A. GENERAL INFORMATION**

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

✓ **B. OVERLAP REVIEW**

- ✓ 1. & 2. (Rule 5,1,4)

✓ **C. SYSTEM DESCRIPTION**

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
✓ Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
✓ Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
✓ Compare USGS/Land Survey? Aerial Photos/Permit.

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

✓ **G. VOLUME CALCULATIONS**

Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ **H. REMARKS AND OVERLAP ANALYSES**

✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

✓ **I. RECOMMENDATIONS**

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

✓ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature

W. King

Date

10/31/90

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EXAM. DATE: 8/21/90

Address: Same

Phone No. Same

Relationship to Permit Holder: School Clerk

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None Claim # 91-4025

☐ Copies Attached

2. Other water rights with same point of diversion: None

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C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

AUG 09 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached
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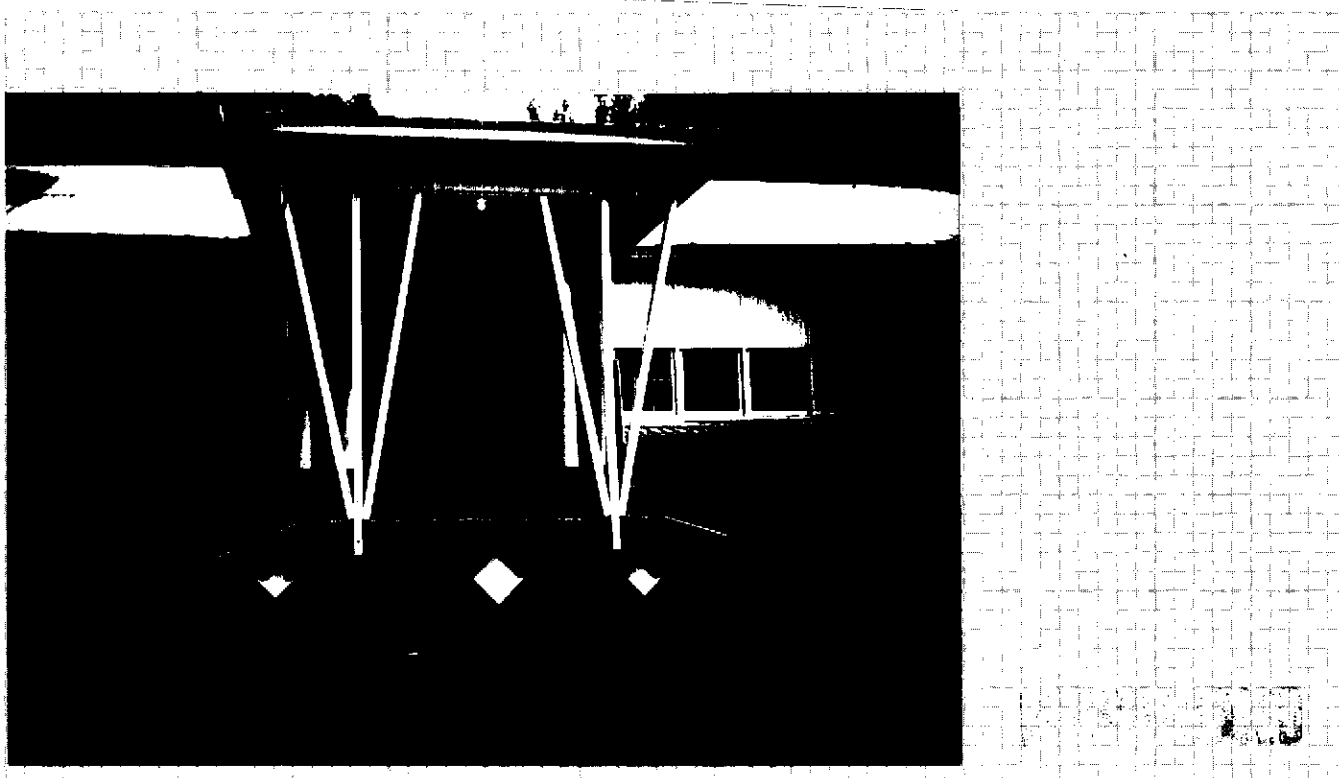
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(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with pipe line to 12' x 3' diameter pressure tank then buried pipe ~~to school~~ to school & homes. Pressure gage at 65 psi. (Buried Main line is 3 inch pipe)

☐ See Remarks on page 4 for continuation

Pump Serial No. or Discharge Size	Berkeley		1.5	Franklin	Submersible
Pump Make					
Motor Serial No.					
Hp					
Motor Make					
Well or Diversion Identification No.*					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

[illegible]

Do not use this space

1661 60 30V

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
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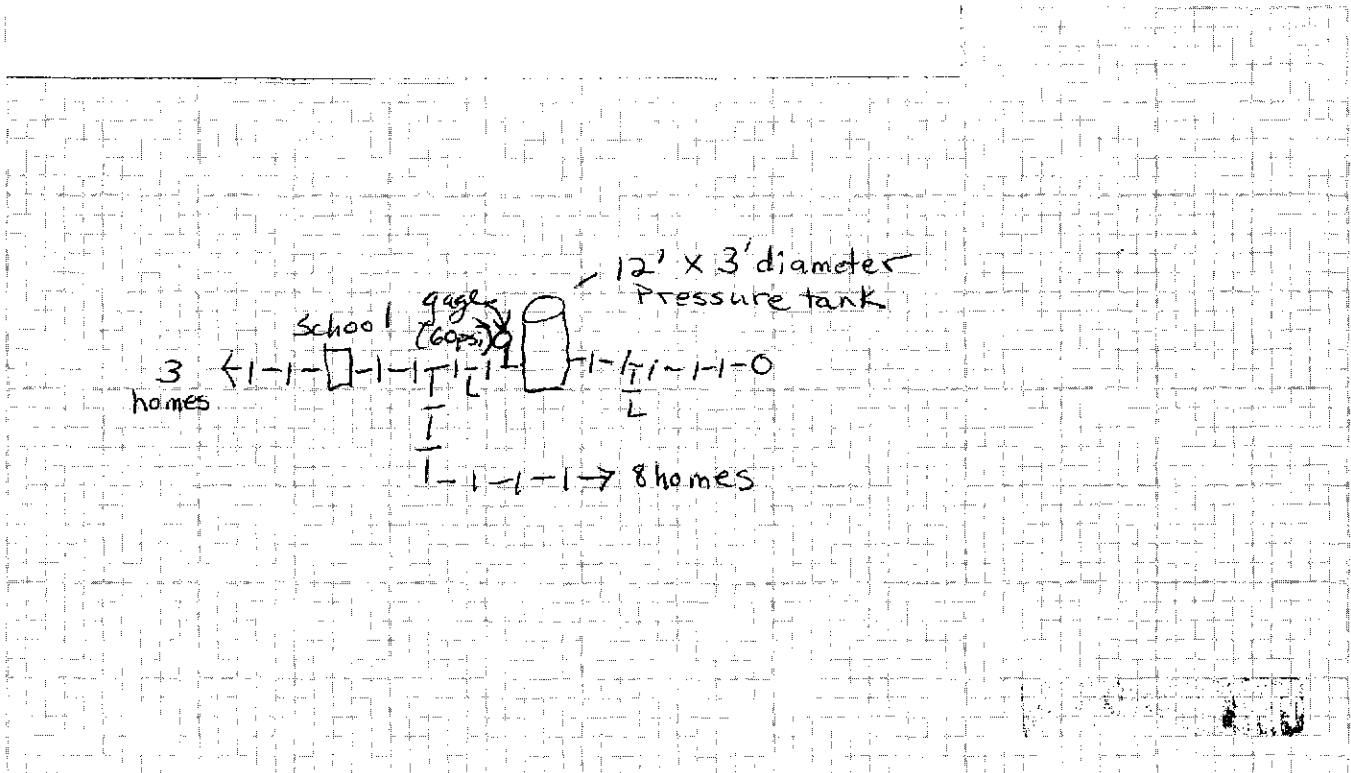
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☐ See Remarks on page 4 for continuation[illegible]

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

IL66L 6 0 50V

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with pipe line to 12' x 3' diameter pressure tank then buried pipe () to school phones. Pressure gage at 65 psi. (Buried Main line is 3 inch pipe)

☐ See Remarks on page 4 for continuation

Pump Serial No. or Discharge Size	Pump Make <i>Berkley</i>	Motor Serial No.	Hp <i>1.5</i>	Motor Make <i>Franklin</i>	Well or Diversion Identification No.* <i>SUBMERSIBLE</i>

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

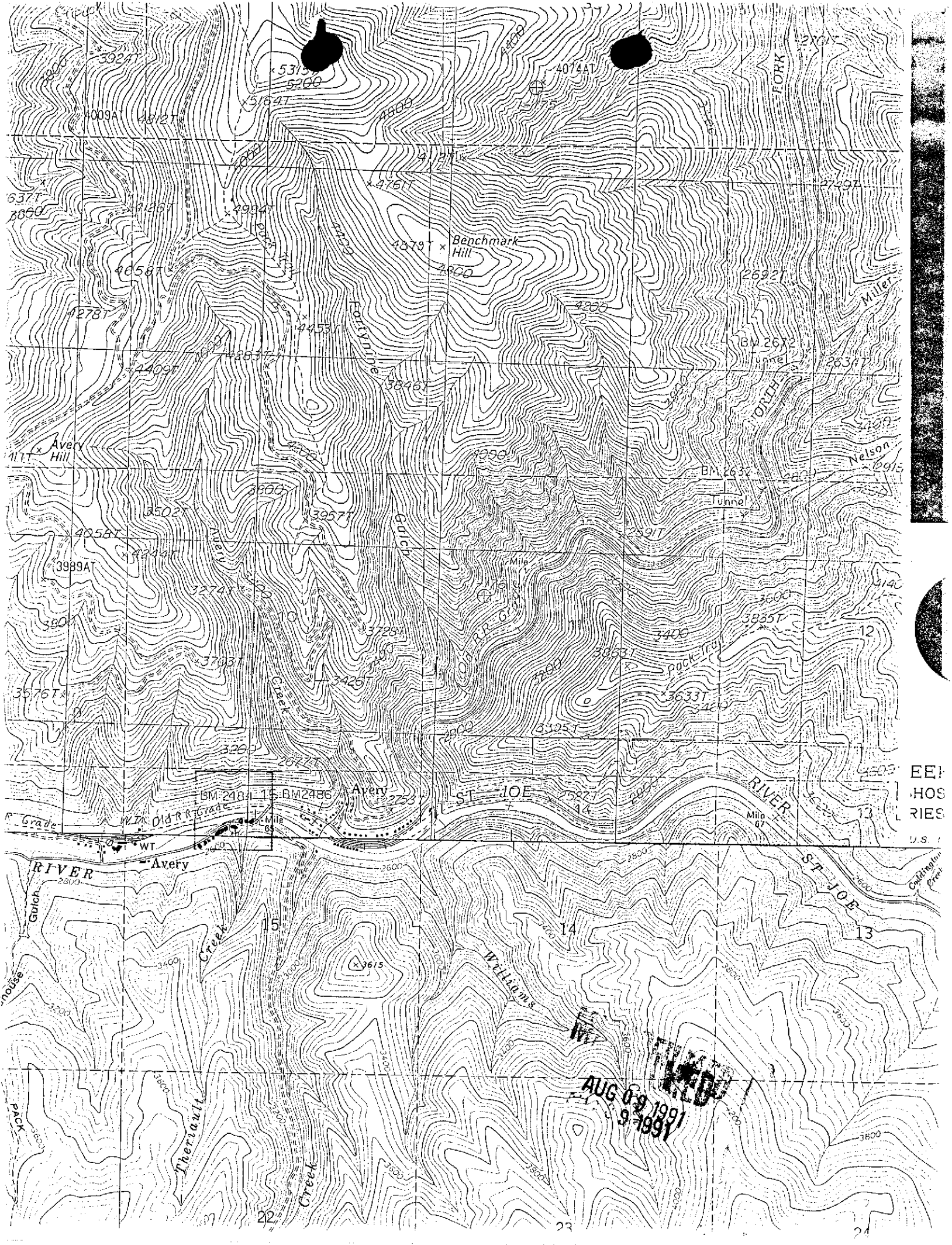
6. Place(s) of Use:

Indicate Method of Determination

[illegible]

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EEH
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RIES

U.S.

AUG 6 9 1991

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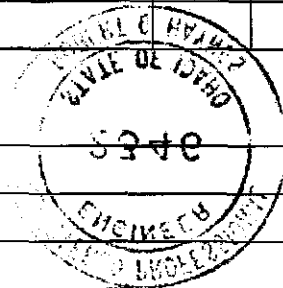
D. FLOW MEASUREMENTS *None*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

11 homes & School

1. Measured Method: $\frac{(8.8)(1.5)(70\%)}{(2.31)(65)F18} = \frac{9.24}{168.15} = 0.05 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0 \times 3.0 = 9.0 \text{ AF}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 246 \times 1.9835 = 9.7 \text{ AF}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0 \text{ AF}$

2. Volume Calculations for Other Uses:

11 homes, 1 School

$11 \times 6 = 66$
 $+ 0.7 \text{ (School)}$
7.3 AF

200 gal/day/Student x 40 Students = 8000 gal/day x 270 days = 2,160,000 gal = 0.7 AF

RECEIVED
AUG 09 1997

REMARKS AND OVERLAP REVIEW ANALYSIS

40 acre tract.

1. Recommended Amounts

Period of Use

From

01

12-21

9-15

51-11

0.0A CF5

(c)(5) D

Rate of Diversion

Annual Volume
V (a1a)

9.7 AF

Totals:	0.06 Gfs	17.04P
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2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

J. AUTHENTICATION

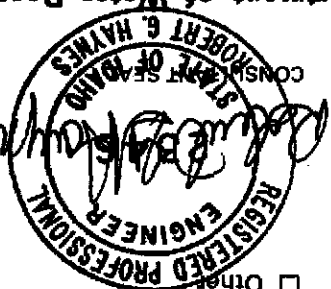
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

K. Licensing recommendation shall be prepared by employee on a computer printout attached hereto.



State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 91-07058

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 45 N, Rge. 5E Sec. 15, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Gov. Lot 6

2. Owner: Avery School (District # 394)

Address: Box 7

City Avery, State ID 83802

3. Casing $\geq$ 12 inches above ground: Yes X No

4. Access Port:	Y <u>X</u> N <u> </u>	Static Water Level:	<u>18'</u>
Pressure Gauge:	Y <u>X</u> N <u> </u>	Casing Diameter:	<u>4"</u>
Flowing:	Y <u> </u> N <u>X</u>	Temperature:	<u>cold</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y N X

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : Well log attached - Note well not
Sealed, + casing is PVC

MISSOURI
AUG 09 1991

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

JULY 22, 1987

SCHOOL DIST. #394
BOX 7
AVERY, ID 83802

RE: Permit No. 91--7058

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

AUG 09 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 91-7058
Name(s) of Permit Holder(s): School District 394 Avery School
Post Office Address: Avery, Idaho 83802
Tel. No. 245-2479

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 6-1-82 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

8-9-82
Date

L. J. Lanter
Signature of Permit Holder
Supt of Schools

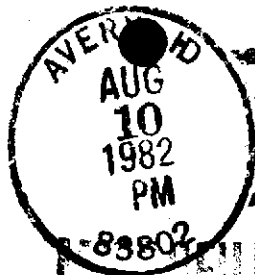
Avery S. D 394

Avery, Idaho

RECEIVED 83802

AUG 12 1982

Department of Water Resources



Fire Pumper
1860
USA 20c



AUG 09 1991

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
MAY 15 1987

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$50.00
Date 5-18-87
Receipt # 42410
Receipt by C.W.
Reviewed by A-22-87
Sent to region 19

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 91-7058

Name(s) of Permit Holder: School District #394 (Avery School)

Post Office Address: Box 7 Avery, Idaho 83802

Telephone No. 208-245-2479

Source of Water: Well, pump and pipeline

Extent of Use:

Domestic 11 homes & School (number of households) Stockwater (number and type of stock)

Irrigation 10 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.20 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: June 1982

Measuring Device: Required? Yes No Installed? Yes No Fee enclosed \$ (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Joyce E Long Clerk 208-245-2479
(Name) (Telephone Number)

Avery School District #394 Box 7 Avery, Idaho 83802
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 10 1987

5-12-87
Date

Joyce E Long Clerk
Signature of Permit Holder (and Title, if appropriate)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~O. Stephen Dunn~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

RECEIVED

August 9, 1982

AUG 12 1982

Department of Water Resources

Handwritten signature/initials

School District #394
Box 7
Avery, Id. 83802

Re: 91-7058

Gentlemen:

This is in response to a telephone conversation with your office today's date, regarding the above-referenced application.

You did not receive a copy of the approved permit sooner, because an Application for Permit is processed differently from a claim, which is what the copy you received was. Claims are processed in the regions, whereas Applications must be sent to our State Office in Boise for further processing before the approved permits are sent to the permitholder. Thus, the processing time is longer.

By this time, you should have received your copy of Permit No. 91-7058, since our office just received our copy in today's mail. However, we are enclosing a copy for your records.

If you have any further questions, please contact this office.

Sincerely,

151
Patricia M. Stypa
Secretary - O/C

Enc. - Permit

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1987

13 8480

SCHOOL DISTRICT NO. 394
P.O. BOX 7
AVERY, ID 83802

PROOF DUE NOTICE

RE: PERMIT NO. 91-7058

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

MICROFILMED

JUL 10 1987

ENCLOSURES

School District No. 394

AVERY, IDAHO 83802

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

RECORDED

JUL 10 1967



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SCHOOL DISTRICT NO. 394
P.O. BOX 7
AVERY, ID 83802

AUGUST 03, 1982

RE: PERMIT NO. 91-7058

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JR

APPLICATION NUMBER: 91-7058

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other PHD

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/6/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

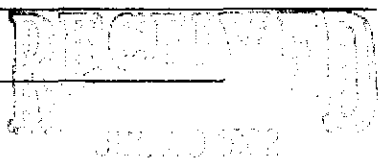
- ☒ Affidavit of publication received. Date: 7/6/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/3/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: RJA Date: 7/12/82

STATE OFFICE REVIEW:

SLW/LIZ 26 04
By: RJA Date: 7/20/82

☐ See attached sheet for more information.



POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

91-2058

SCHOOL DISTRICT NO. 394

P.O. BOX 7, AVERY, ID 83802

Source: GROUNDWATER

Date Filed: 06/03/1982

Amount: 0.20 CFS

Diversion Point: LOT 06 Sec 15 T 45N R 05E, SHOSHONE Co.

Use: IRRIGATION	(0.20 CFS)	from 03/15 to 11/15
DOMESTIC	(0.16 CFS)	from 01/01 to 12/31

Place of Use: LOT 06 LOT 05 Sec 15 T 45N R 05E FOR 10 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

June 9, 1982

Panhandle Health District
2195 Ironwood Ct.
Coeur d'Alene, Id. 83814

RE: 91-7058

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/emr

Enclosure

RECEIVED

SCHOOL DISTRICT NO. 394
AVERY-CLARK' ELDER

DATE _____ 19_____
 FOR WAGES TO AND INCLUDING ABOVE DATE

ISSUED
 TO

	REGULAR HOURS @				
	OVERTIME HOURS @				
TOTAL EARNINGS					
F.I.C.A.			STATEMENT OF WAGES AND DEDUCTIONS FOR EMPLOYEE'S RECORD. DETACH BEFORE CASHING		
FED. WITH.TAX					
STATE WITH. TAX					
TOTAL DEDUCTIONS					
NET PAY					