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Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 91-7073

Priority: March 29, 1983 Amount: .04 CFS 1.2 AFA

This is to certify, that RON BRUEHER
P.O. BOX 396

CALDER, ID 83808 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 29, 1983, and
has submitted proof to the Department of Water Resources on June 6, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 5, Township 45N, Range 3E
Shoshone County

PLACE OF USE: Domestic

TWN RGE SEC

45N 3E 5 NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th day
of March, 1988.

RECORDED

Director

MAR 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Ron Brucher Phone 245-3258
Post office address Box 396, Calder, Id. 83808
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NWNE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 45N
Range 3E B.M. Shoshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 6" x 301' well, submersible
3/4 h.p. pump & pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 301 feet.

- Well log - SWNE, 5 SWL = 75' - AQUA DRILLING
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

- (1) Give the place of use of water: NWNE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 45N
Range 3E B.M.

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

- (5) If water is to be used for other purposes describe: _____

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[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 5, T54N R3E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald D. Brueher
(Applicant)

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RECEIVED

Proposed Priority 3/29/83

Received by TK Date 3/29/83 Time 1:50pm
Preliminary check by JD Fee \$ 30.00
Received by pa Date 3/29/83 (27453)
Publication prepared by Gregory Lee News Date 3/30/83
Published in _____
Publication dates 4/79/14/83
Publication approved ATB Date 5/19/83
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ATB TC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 91-7073, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1984.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 16th day of June, 1983.

A. Munson
Chief, Operations Bureau

PROOF OF PUBLICATION

County of Shoshone,)
)
STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

91-7073

OK RSL

Name: BRUEHER, RON
Address: P.O. BOX 396, CALDER,
ID 83808.

Source: GROUNDWATER

Date Filed: March 29, 1983

Diversion Point: NESW Sec. 05 T
45N R 03E

Use: DOMESTIC (0.04 CFS)

In: NESW Sec 05 T 45N R 03E

94-7237

Name: GROOT, JOHN A.
Address: STAR RT., ENAVILLE,
KINGSTON, ID 83839

Source: LIGHTNER CREEK, trib.
to COEUR D'ALENE RIVER

Date Filed: April 1, 1983

Diversion Points: SWSW Sec. 05 T
49N R 02E

Use: IRRIGATION (0.44 CFS)

In: NWSW SWSW Sec 05 T 49N R 02E
FOR 22 ACRES

94-7238

Name: UHL, CHESTER &/or
EDITH

Address: P.O. BOX 1322,
WALLACE, ID 83873

Source: UNNAMED STREAM trib
to COEUR D'ALENE RIVER,
SOUTH FK.

Date Filed: March 31, 1983

Diversion Pt: NENW Sec 27 T 48N R
04E

Use: IRRIGATION (0.10 CFS);
STOCKWATER (0.02 CFS); IN-
DUSTRIAL (0.04 CFS); POWER
(0.02 CFS); DOMESTIC (0.05 CFS);
FIRE PROTECTION (0.15 CFS).

In: NWNW Sec. 27 T 48N R 04E FOR
20 ACRES

The permit(s) will be subject to all
prior water rights. Protests must be

s/Gary A. Corbeill, being first duly sworn deposes and says:
THE KELLOGG EVENING NEWS, a daily newspaper of general
circulation in said county, published in the City of Kellogg, in the
County of Shoshone and the State of Idaho, and which has been
published continuously in said county for a period of 78 weeks
immediately prior to the publication of the notice hereinafter
described, and that the _____

WATER RIGHTS APPLICATION
BRUEHER, GROOT UHL,

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in a supplement
thereto, for a period of 2 consecutive weeks/days, the

first publication thereof being in its issue dated APRIL 13, 1983

and the last publication thereof being in the issue dated

APRIL 20, 1983

Gary A. Corbeill

Subscribed and sworn to before me this 26th day of

April, 1983

Wendell A. Brainerd

Notary Public

5/12
31.80

March 15, 1988

RON BRUEHER
P.O. BOX 396
CALDER, ID 83808

RE: Permit No. 91-7073

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAY 2 1985

Permit No. 91-7073

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE 219A

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

SEE 219A

2. Overlap Review

- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

- c) Analysis:

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MAR 17 1988

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
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4. Permit Holder:

Address: _____

5. Source:

6. Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (a1a)

Domestic (1)

12-31

700

21

Allowable Maximums:

170.0

21

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

11

Examiner's Signature

Checked in Regional Office by

~~CONFIDENTIAL~~

Date _____

Date _____

Approved in State Office by

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Date _____

1/28/2/4

MAR 17 1988

UNCLASSIFIED

RECEIVED

Department of Water Resources

1. Owner: Ron Brucher Phone No. 245-3258
Current Address: PO Box 396 Calder, Id. 83808
2. Accompanied by: / EXAM. DATE: 11/7/84
Address: / Phone No. /
Relationship to Permit Holder: /
3. Source: GW tributary to /

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		UNK			submersible

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 301' well with SCL at 75', pump & pipe line

Well log legal shows SWNE, SEC5 - That is incorrect. Aquadrilling

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	None						

7. Measurements *No. same 0.0465 1.245* ☐ Additional data/computation sheets attached

Measurements *One home 0.04cts 1.2AF*

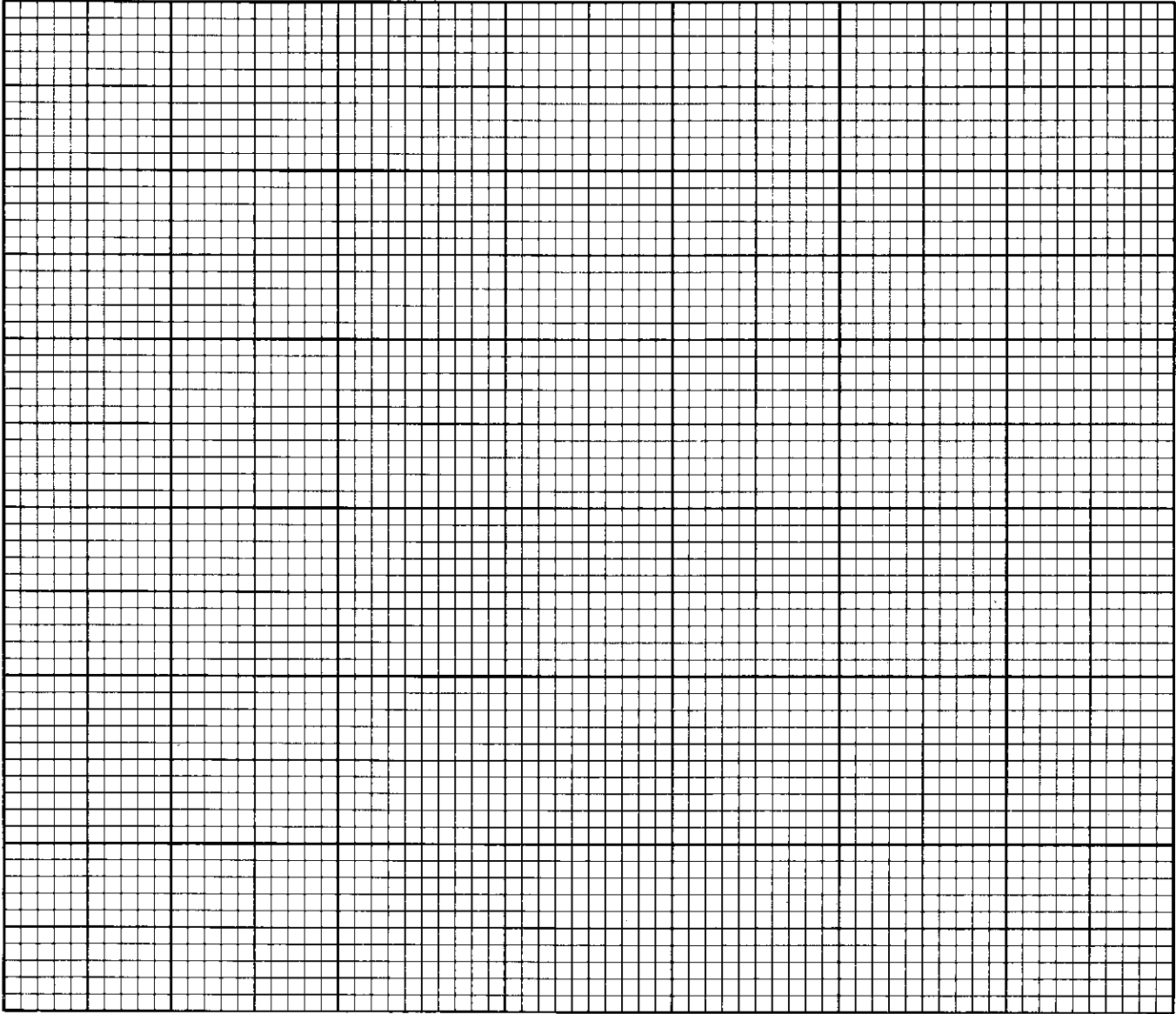
8. Point(s) of Diversion: Indicate Method of Determination *ASSESSOR*

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASSESSOR

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. None
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipeline i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipeline bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks The site system - well log & Assessment

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature _____
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct _____
- Beneficial Use Examination _____

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

Date 11/7/84

☒ None

☐ Other

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 31, 1984

RON BRUEHER
P. O. BOX 396
CALDER

ID 83808

RE: Permit No. 91-7073

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

REGISTERED

MAR 17 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 91-7073.

Name(s) of Permit Holder: RON BRUEHER

Post Office Address: P.O. BOX 396

CALDER, ID 83808

Tel. No. 245-3258

Source of Water: GROUNDWATER (WELL)

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

JUNE 4, 1984
Date

Ronald D Brueher
Signature of Permit Holder

RONALD BRUEHER
P.O. BOX 396
CALDER, ID 83808



RECEIVED



JUN 6

1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE

IDAHO 83720

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138709

BRUEHER, RON
P.O. BOX 396
CALDER, ID 83808

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 91-7073 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BRUEHER, RON
P.O. BOX 396
CALDER, ID 83808

JULY 06, 1983

RE: PERMIT NO. 91-7073

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 91-7073
96-8164

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 5-2-83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/14/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 3/29/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: REMA Date: 5/23/83

STATE OFFICE REVIEW:

SLW/LIB

- ☐ See attached sheet for more information.

By: Keen Date: 6/15/83

REC

JUN 14 1983

Department of Water Resources

MICROFILMED

91-2023-

BRUEHER, RON

P.O. BOX 396, CALDER, ID 83808

Source: GROUNDWATER

Date Filed: 03/29/1983

Diversion Pt: NESW Sec 05 T 45N R 03E

Use: DOMESTIC (0.04 CFS)

In: NESW Sec 05 T 45N R 03E

RECORDED

96-8164_

OLDER, ID 83808

TER

09/1983

SW Sec 05 T 54N R 03W

(0.04 CFS)

T 54N R 03E

In: NESM Sec 05 T 54N R 03E

~~incorrect~~

- taken off computer
re-entered as 91-7073

