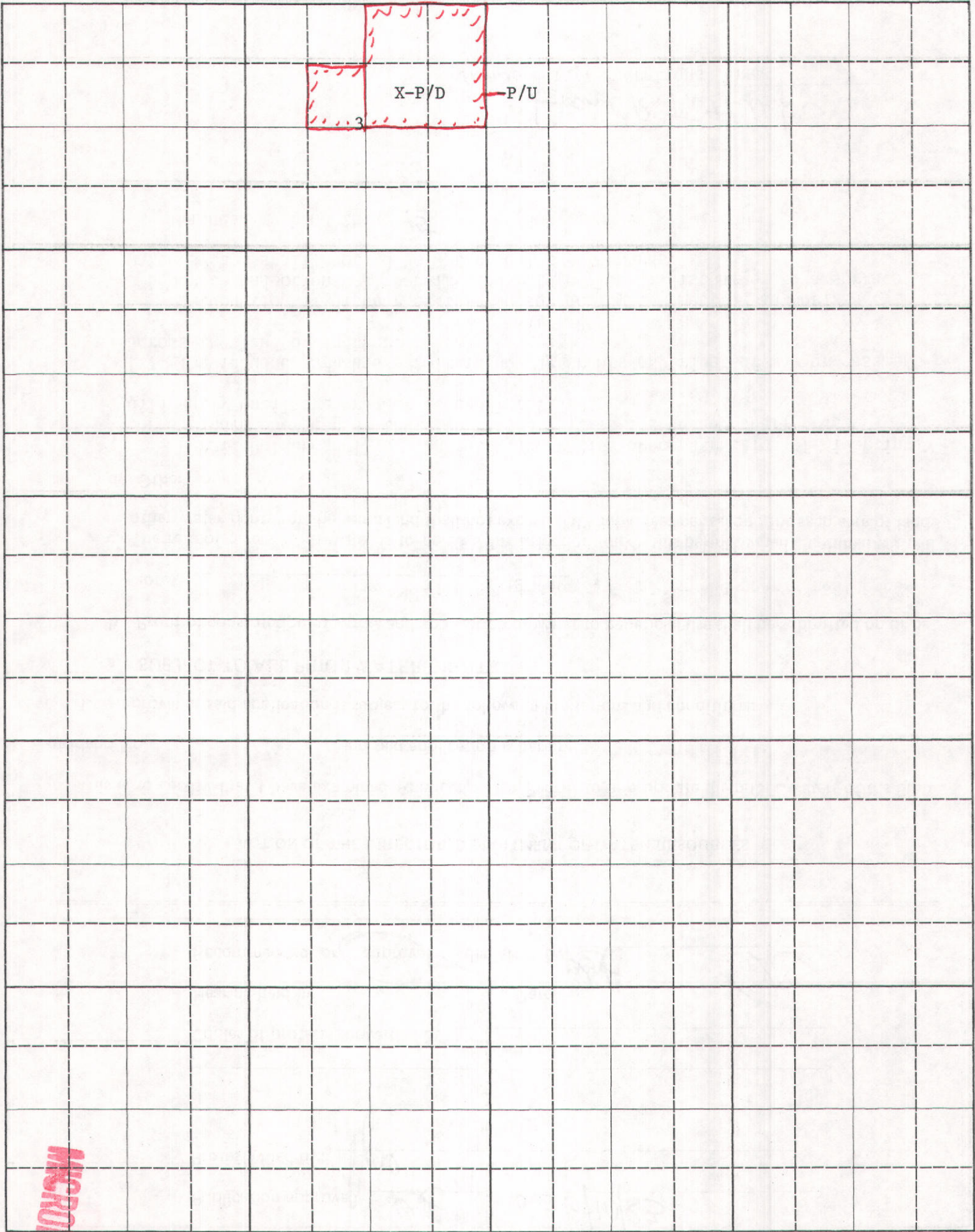


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T45N R2E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William C. Carter

William C. Carter (Applicant) Secretary,
Calder Water Association, Inc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Calder Water Association Permit No. 91-07107
Current Address: P.O. Box 504 Calder, ID 83808 Phone No. 245-2785
2. Accompanied by: William Carter EXAM. DATE: 8/15/90
Address: P.O. Box 447 Calder Park Addition, Calder ID Phone No. 245-2785
Relationship to Permit Holder: Pres. of Assn.
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

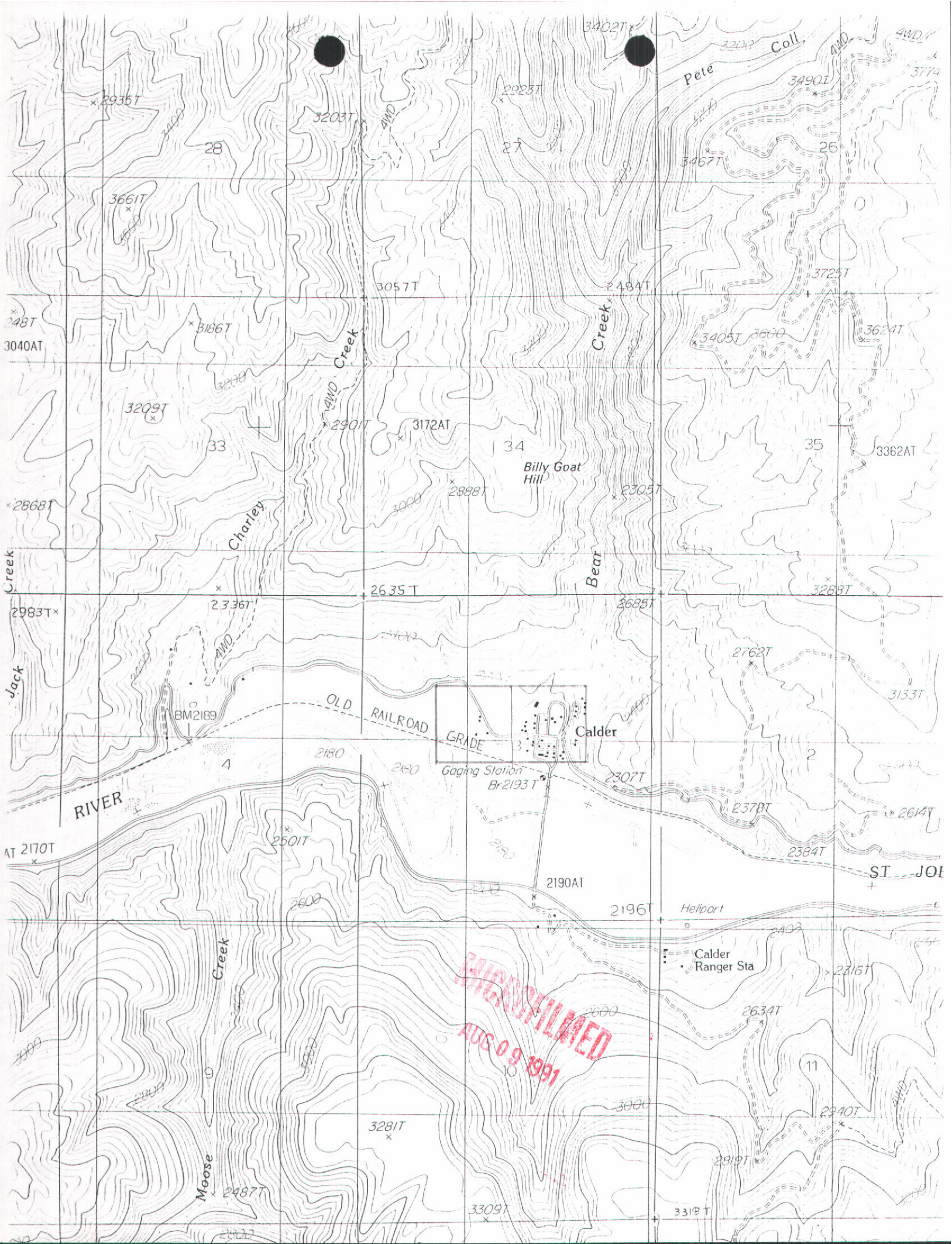


36,000 gallon
Storage tank

MICROFILMED
AUG 09 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 91-07107

Priority: May 10, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.07 CFS
43.5 AF

This is to certify, that CALDER WATER ASSN.

P.O. BOX 504

CALDER, ID 83808

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 10, 1983; and has submitted Proof of Beneficial Use on July 11, 1988. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.07 CFS	3.3 AF
DOMESTIC	01/01 to 12/31	0.07 CFS	40.2 AF
	Totals	0.07 CFS	43.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 3, Township 45N, Range 02E
SHOSHONE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

45N 02E 3 SWNE

PLACE OF USE: DOMESTIC

TWN RGE SEC

45N 02E 3 SWNE SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a store; domestic use is for 67 homes.

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AUG 09 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 91-07107

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of JULY, 19 91.

Acting for

R. Keith Higginson, Director

RECEIVED
WATER RIGHTS DIVISION

AUG 09 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

91-7107
APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Calder Water Assn. Phone 208 245-2785

Post office address P.O. Box 447 Calder, Idaho 83808

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 45N

Range 2E B.M. Shoshone County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 h.p. submersible pump 36,000 gallon
reservoir tank - pipelines supplying water to town of Calder.

b. Height of storage dam _____ feet, active reservoir capacity 30,000 acre-feet; total reservoir
capacity 36,000 acre-feet, materials used in storage dam: concrete

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 90 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation: ALL NE $\frac{1}{4}$ and

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 45N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 75.

(5) If water is to be used for other purposes describe: Calder Store, 2 mills, school
and county highway shop.

MICROFILMED

$$f_{\text{max}} = \frac{1}{2\pi} \sqrt{\frac{1}{L(C_1 + C_2)}} \quad (1)$$

Microfilm

Calder Water Assn., Inc.

Private owners in the town of Calder

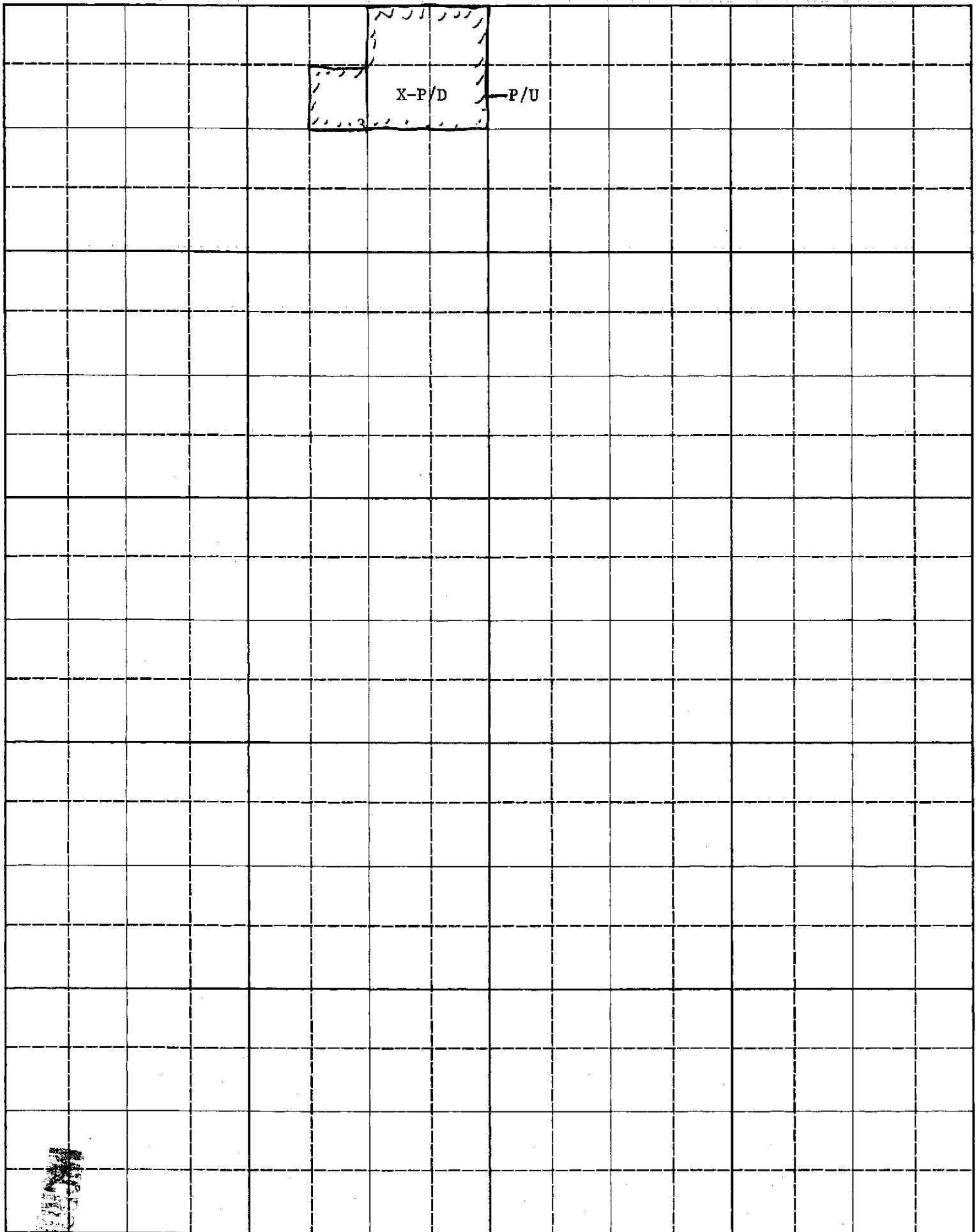
Community water system.

at peak use would involve 67 homes (225 people) - population will vary as to season and job opportunities in areas.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T45N R2E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William C. Carter

William C. Carter (Applicant) Secretary,
Calder Water Association, Inc.

RECEIVED

Proposed Priority 5/10/83
Received by [Signature] Date 5/10/83 Time 10:15 AM
Preliminary check by [Signature] Fee \$ 30.00
Received by [Signature] Date 5/10/83 # 26676
Publication prepared by [Signature] Date 5/11/83
Published in [Signature] Date 5/18/83
Publication dates 5/18/83
Publication approved [Signature] Date 6/10/83
Protests filed by: [Signature]
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval [Signature] denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7245, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1988.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Witness my hand this 15 day of July, 1983.

Dana R. Tuttle
Acting Chief, Operations Bureau

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho.

94-7245 OKLB

Name: CALDER WATER ASSN.
Address: P.O. BOX 447, CALDER,
ID 83808

Source: GROUNDWATER

Date Filed: May 10, 1983

Diversion Point: SWNE Sec. 03 T
45N R 02E

Use: COMMERCIAL (0.10 CFS);
DOMESTIC (0.10 CFS)

In: NENE SENE NWNE SWNE
SENW Sec 03 T 45N R 02E

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before JUNE 6, 1983.

KEN DUNN, Dir.
5/18/25/'83

YLg1

s/Gary A. Corbeill, being first duly sworn deposes and says:
THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the _____

NOTICE OF APPLICATION
FOR WATER RIGHT
CALDER WATER ASSN

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the first publication thereof being in its issue dated 5-18-83 and the last publication thereof being in the issue dated

5-25-83

Subscribed and sworn to before me this 25th day of

May, 1983

Gary A. Corbeill

Wendell R. Brainerd

Notary Public

RECEIVED

JUN 7 1983

Department of Water Resources
Northern District Office

24/2
14.40

July 25, 1991

CALDER WATER ASSN.
P.O. BOX 504
CALDER, ID 83808

RE: WATER RIGHT NO. 91-07107

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
JUL 29 1991

July 11, 1991

CALDER WATER ASSN.
P.O. BOX 504
CALDER, ID 83808

RE: WATER RIGHT NO. 91-07107

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

LICENSE REVIEW CHECKLIST

Permit No. 91-7107

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance no ☒

Order to reinstate needed? yes no ☒

Total cfs Limited by fee ok ☒

Limited by capacity ok ☒

Total volume Limited by flow ok ☒

Chart checked for AF rate/ac ok ☒

Capacity Actual measurement checked ok ☒

Theoretical checked ok ☒

If greater than permit, check for other rts ok ☒

Source Changed? yes no ☒
If so, is memo needed to clarify? no ☒

P/D Verify with map ok ☒ permit ok ☒
More than one per $\frac{1}{4}$? Remember remark ok ☒
Check p/d overlap ok ☒

Uses Check irrigation period of use w/ chart ok ☒

P/U Verify with map ok ☒ permit ok ☒
> 5 acres irrigated, run overlap ok ☒

Remarks More than one p/d in $\frac{1}{4}$ ok ☒
Description of non-irrig uses ok ☒
Special overlap condition ok ☒

Conditions -

Measuring device ok ☒
W.Master control ok ☒
Overlap ok ☒
Water quality ok ☒
Other ok ☒

Dates/Misc. -

Water Dist ok ☒
App Rec'd ok ☒
Proof Rec'd ok ☒

CHECK FOR ADJ. CLAIM Needed according to proof filed ok ☒
Filed - needs amended ok ☒
Add'l fee required ok ☒
Not filed - ok ☒
Not needed ok ☒

Comments/Changes to Examiner's Recommendations:

License ok ☒ 10-day ok ☒ 30-day ok ☒

Back of field report signed? ok ☒

Reviewer ok ☒ Date 7/10/91 Review time 6 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 91-67107

✓ A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

✓ B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

✓ C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
✓ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

✓ D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

✓ E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

✓ F. OPTIONAL

✓ G. VOLUME CALCULATIONS

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

✓ H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed (Rule 5,1,2):
✓ All unused, permitted uses listed (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

✓ I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

✓ J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

✓ WELL INSPECTION REPORT

Check with permit and well log for discrepancies

Signature J. K. King Date 10/31/90

RECEIVED
JUN 24 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 91-07107

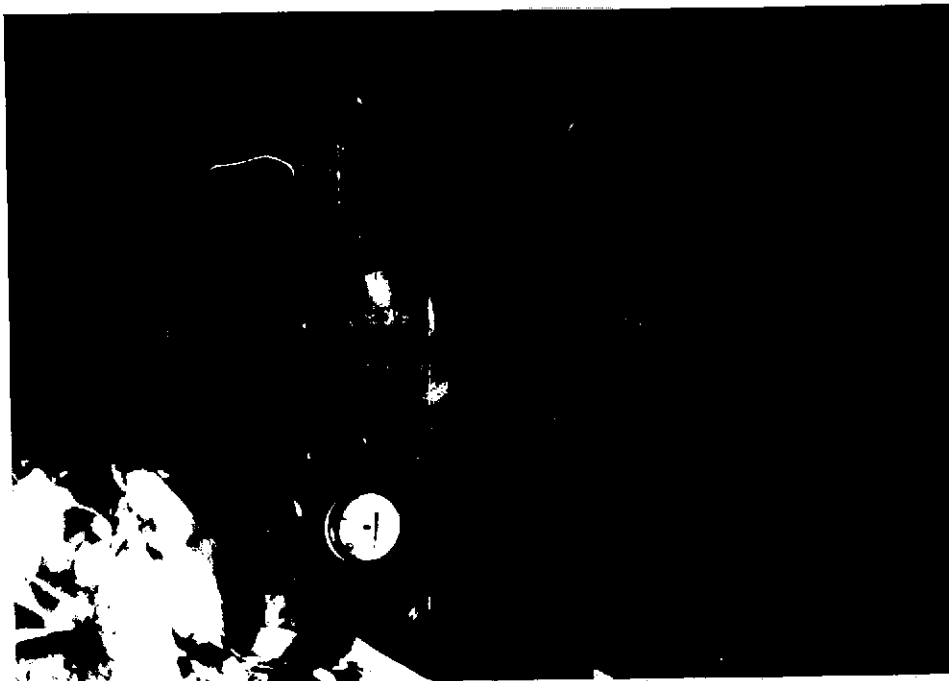
1. Owner: Calder Water Association Phone No. 245-2785
Current Address: P.O. Box 504 Calder, ID 83808
2. Accompanied by: William Carter EXAM. DATE: 8/15/90
Address: P.O. Box 447 Calder Park Addition, Calder ID Phone No. 245-2785
Relationship to Permit Holder: Pres. of Assn.
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



36,000 gallon
Storage tank

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

AUG 09 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 24 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Calders Water Assn.

Permit No. 91-07107
Phone No. 245-2785
83808
AM. DATE: 8/15/90
Phone No. 245-2785

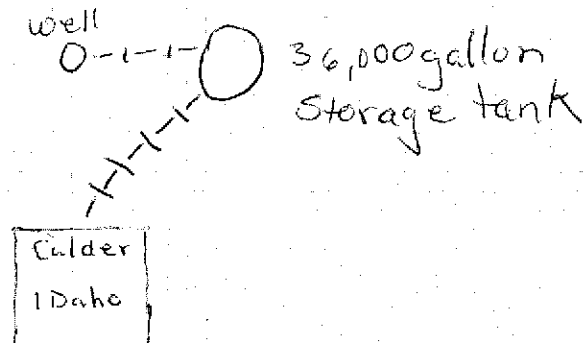
B.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C.

between components. Indicate weir



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with 5 hp ~~motor~~ pump fills ~~to~~ 36,000 gallon Storage tank and then to the homes and The Store of Calder Idaho. Well has Rockwell gallonage meter.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Franklin	5hp			

*Code to correspond with No. on map and aerial photo

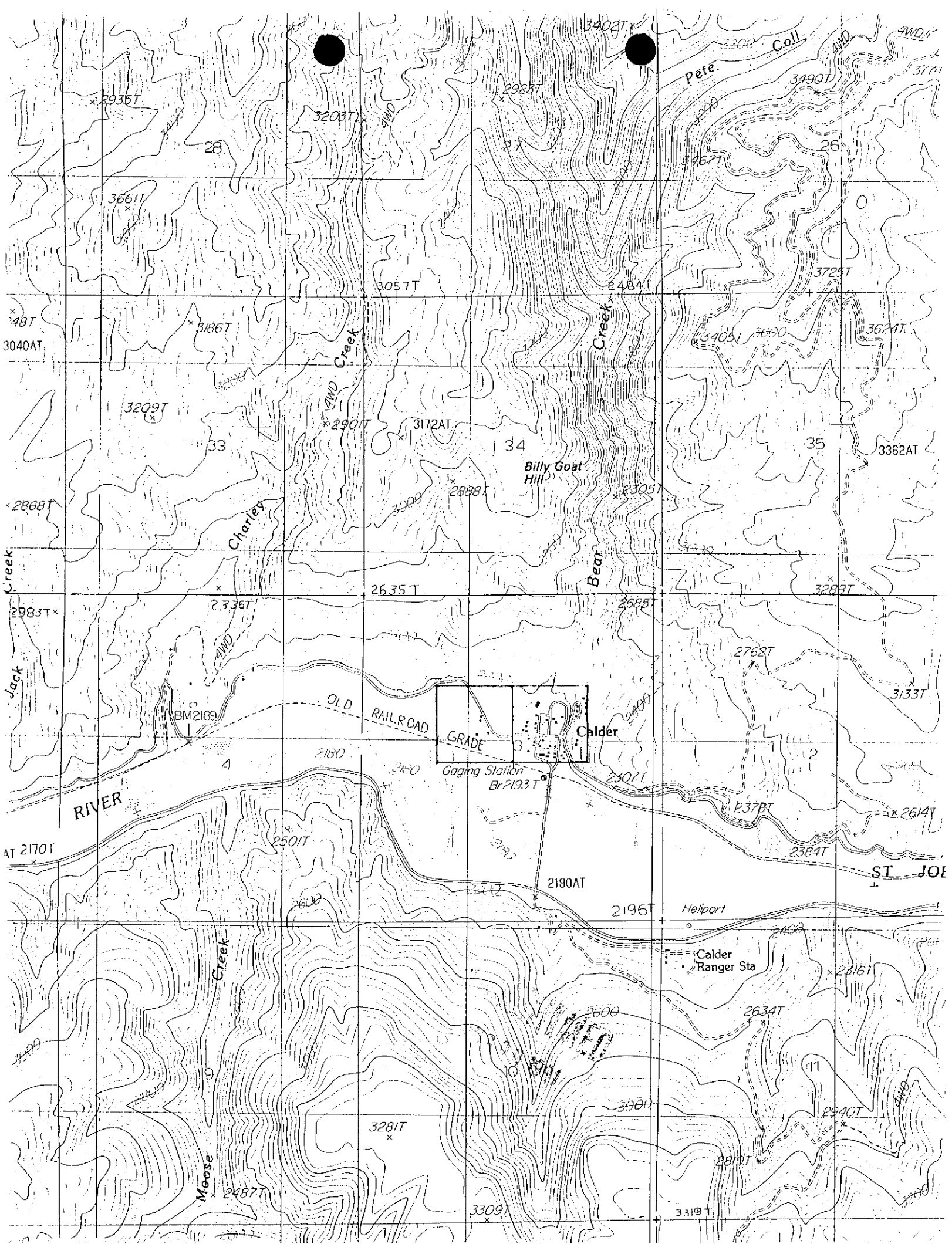
5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	3	45N	2E	Bo Shoshone	Map

6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45N	2E	3			D ₂														35
45N	2E	3								D ₂									2
																			37



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Rockwell gallowage meter						

2. Measurements:

30 gallons per minute

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{30 \text{ gpm}}{448.8 \text{ gpm/cfs}} = 0.07 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$67 \text{ homes} \times 0.02 = 1.34 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 37 \times 3.0 = 111 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.07 \times 245 \times 1.9835 = 34 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 34 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$67 \text{ homes} \times .6 \text{ AF} = 40.2 \text{ AFA}$$

$$\text{Commercial store} = 400 \text{ g/d} \times 365 \text{ days} = 142400 \text{ g} = 448.8 \text{ cfs} \times 3.3 \text{ AFA}$$

43560 g/AFA

$$0.07 \text{ cfs} (365) 1.9835 = 50.7 \text{ AF} - \text{SYSTEM CAPACITY (TDK)}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

irrigation was implied when this application was submitted. It has been added to clarify the actual use.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic			0.07 cfs	40.2 HFA
Commercial			0.07 cfs	3.3 HFA
Irrigation			0.07 cfs	34.0 HFA
Totals:			0.07 cfs	77.5 HFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☒ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name: Theresa J. Bright
Signature: [Signature]
Certification Date: 4/16/90
Field Report Preparation Date: 8/14/90

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 91-07107

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 45 N, Rge. 2E Sec. 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Gov. Lot _____

2. Owner: Calder Water Assn.

Address: P.O. Box 504

City Calder ~~Id~~, State ID 83808

3. Casing $\geq$ 12 inches above ground: Yes _____ No X (Maybe 8')

4. Access Port:	Y <u>X</u> N _____	Static Water Level:	<u>Unknown</u>
Pressure Gauge:	Y _____ N <u>X</u>	Casing Diameter:	<u>8"</u>
Flowing:	Y _____ N <u>X</u>	Temperature:	<u>Cold</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N X

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : No well log found

AUG 09 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 94-7245
Name(s) of Permit Holder(s): Calder Water Association
Post Office Address: P.O. Box 447
Calder Idaho 83808 Tel. No. 243-2785

☒ I hereby certify that construction of diversion works for the above referenced permit began on July 8, 1988 (Date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

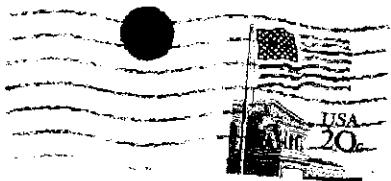
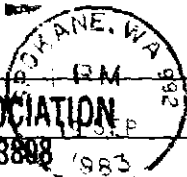
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

07/10/83
Date

William C. Carter
Signature of Permit Holder
Secretary -

CALDER WATER ASSOCIATION
CALDER, IDAHO 83808



AUG 09 1991



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 4, 1988

Calder Water Assn.
P.O. Box 504
Calder, Id. 83808

Re: 94-7245

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED
DEC 27 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 94-7245

Date: 10/26/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
N 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority date	_____	+
NEW PRIORITY DATE	_____	_____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUL 11 1988

For Office Use Only
Fee Received \$50.00
Date 7/12/88
Receipt # C001824
Receipt by CP
Reviewed by JF
Sent to region

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 94-7245

Name(s) of Permit Holder: Calder Water Association

Post Office Address: P.O. Box 504 Calder, Idaho 83808

Telephone No. 245-2785

Source of Water: Well

Extent of Use:

Domestic 67 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.05 cts acre-feet

Show the date water was first diverted and beneficially used under this permit: July, 1968

Measuring Device: Required? Yes No X No
Installed? Yes No
Fee enclosed \$50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No X No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

William C. Carter 245-2785
(Name) (Telephone Number)

P.O. Box 447 Calder Park Addition Calder, Idaho 83808
(Address)

The above information is my true statement of the extent to which the above number of acres has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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DEC 27 1988

07/08/88
Date

William C. Carter Pres Calder Water Assoc.
Signature of Permit Holder (and title, if appropriate)

August 29, 1988

Calder Water Association
P. O. Box 504
Calder, ID 83808

RE: Permit No. 94-7245

Dear Permit Holder:

The department received your Proof of Beneficial Use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information by September 29, 1988 to keep your permit from losing priority.

If you have any questions, feel free to call me.

Sincerely,

RITA FLECK
Secretary/Records Manager

c: N. Region

MICROFILMED

DEC 21 1988

No reply
10/26/88

To: File 94-7245

From: Groundwater Protection

Date: 7/15/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report: ☒ Not found, due to reported age of well
probably not available
☐ Found and is in file
☐ Not found

Follow-up ☒ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 11, 1987.

MICROFILMED

DEC 27 1988

138846
CERTIFIED MAIL
May 31, 1988

CALDER WATER ASSN.
P.O. BOX 447
CALDER, ID 83808

PROOF DUE NOTICE

RE: Permit No. 94-7245

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CALDER WATER ASSN.
P.O. BOX 447
CALDER, ID 83808

AUGUST 02, 1983

RE: PERMIT NO. 94-7245

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: TK

APPLICATION NUMBER: 94-7245

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: pan Date: 6-20-83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☐ Yes ☐ No* In form for advertising.
☐ Yes ☐ No Final date for protests: 6-6-83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/7/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5/10/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

RECEIVED
JUL 7 1983

By: RJA Date: 6/20/83

STATE OFFICE REVIEW:

SLW/47 26 04 OAC

Department of Water Resources

- ☐ See attached sheet for more information.
By: Jeep Date: 7/12/83

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

IDENT. NO. 94-7245

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

94-2245-

CALDER WATER ASSN.

P.O. BOX 447, CALDER, ID 83808

Source: GROUNDWATER

Date Filed: 05/10/1983

Diversion Pt: SWNE Sec 03 T 45N R 02E

Use: COMMERCIAL	(0.10 CFS)
DOMESTIC	(0.10 CFS)

In: NENE SENE NWNE SWNE SENW Sec 03 T 45N R 02E

UNRECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~Executive Assistant~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 94-7245

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Appln.

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