

Topographic map showing the St. Joe River area. The map includes contour lines, roads, and various landmarks. Handwritten annotations include:

- 91-7118 (top right)
- 31 (pink box)
- 46N (yellow box)
- 45N (yellow box)
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Microfilm stamp: MICROFILMED MAY 22 1992

Handwritten text at bottom left: T45N T46N R1E R2E

Scale: 47°15' 380000 FEET

T45N T46N
R1E R2E

MICROFILMED
MAY 22 1992

47° 15' 116° 15' 557

380000 FEET

559

PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
CONTROL BY USGS, NOS/NOAA
COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1980

PROOF OF PUBLICATION

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FEB 14 1992

NORTHERN REGION
IDWR

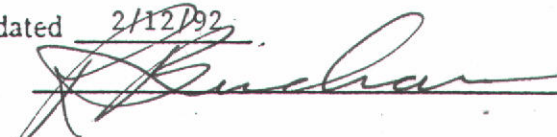
) State of Idaho Department of Water Resources
) 1910 Northwest Blvd Suite 210
) Coeur d'Alene, Idaho 83814

s/ R. N. "Bud" Budvarson, being first duty sworn deposes and says:

SHOSHONE COUNTY NEWS-PRESS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of this notice hereinafter described, and that the _____

Legal Notice

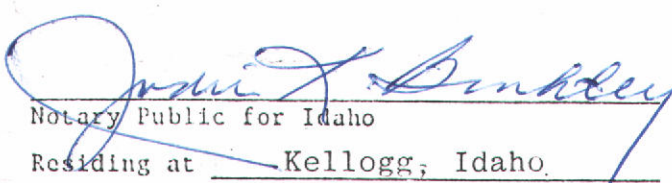
of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in supplement thereto, for a period of (2) two consecutive weeks/days, the first publication thereof being in its issue dated 2/5/92 and the last publication thereof being in the issue dated 2/12/92.



STATE OF IDAHO

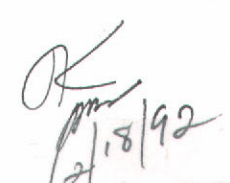
COUNTY OF _____

On this 13th day of February in the year of 1992, before me, a Notary Public, personally appeared R. N. "Bud" Budvarson, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.


Notary Public for Idaho

Residing at Kellogg, Idaho

My commission expires: 10/17/94

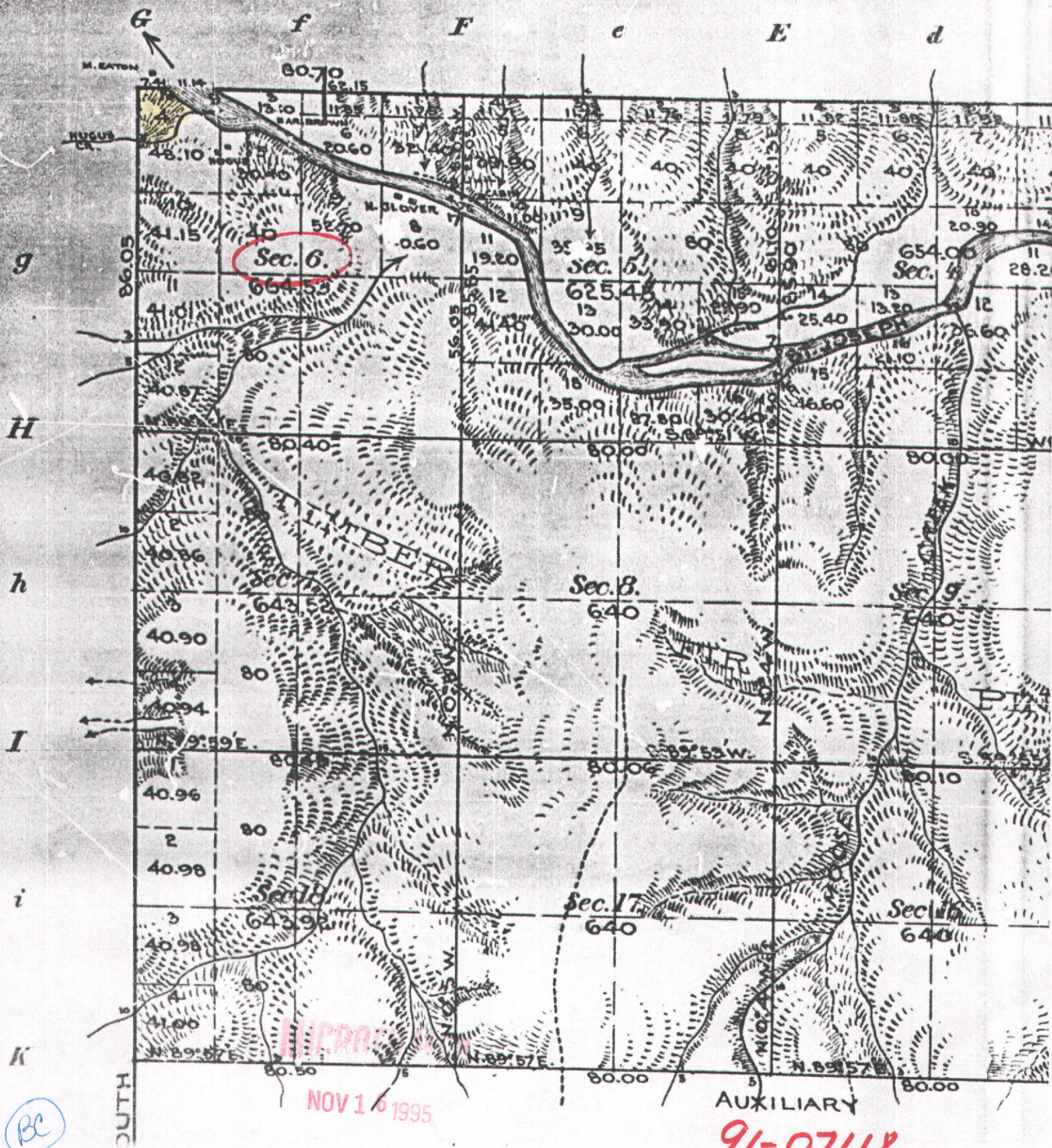

2/18/92

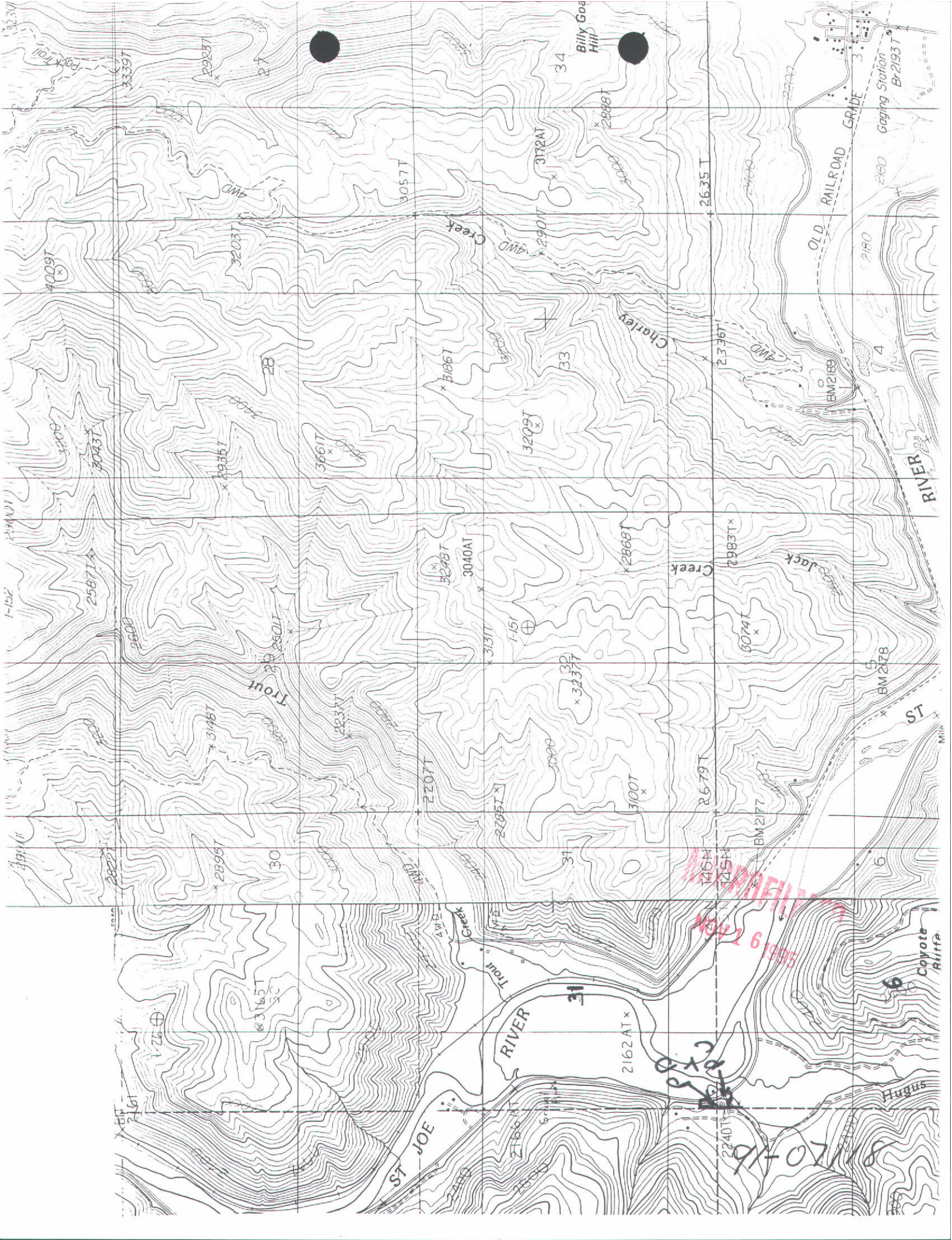
NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 91-7118 in the name of Calvin Melville Mauck was advertised incorrectly on 12/19 & 26/1991. Part of the place of use was incorrectly advertised as T46N R02E S31 SESE (1 acre); whereas, correctly it should be T46N R02E S31 SWSW (1 acre).

(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)
Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id 83814 on or before February 24, 1992.
R. KEITH HIGGINSON, Dir.
Legal #SHO 421
2 x 2-5/12/1992

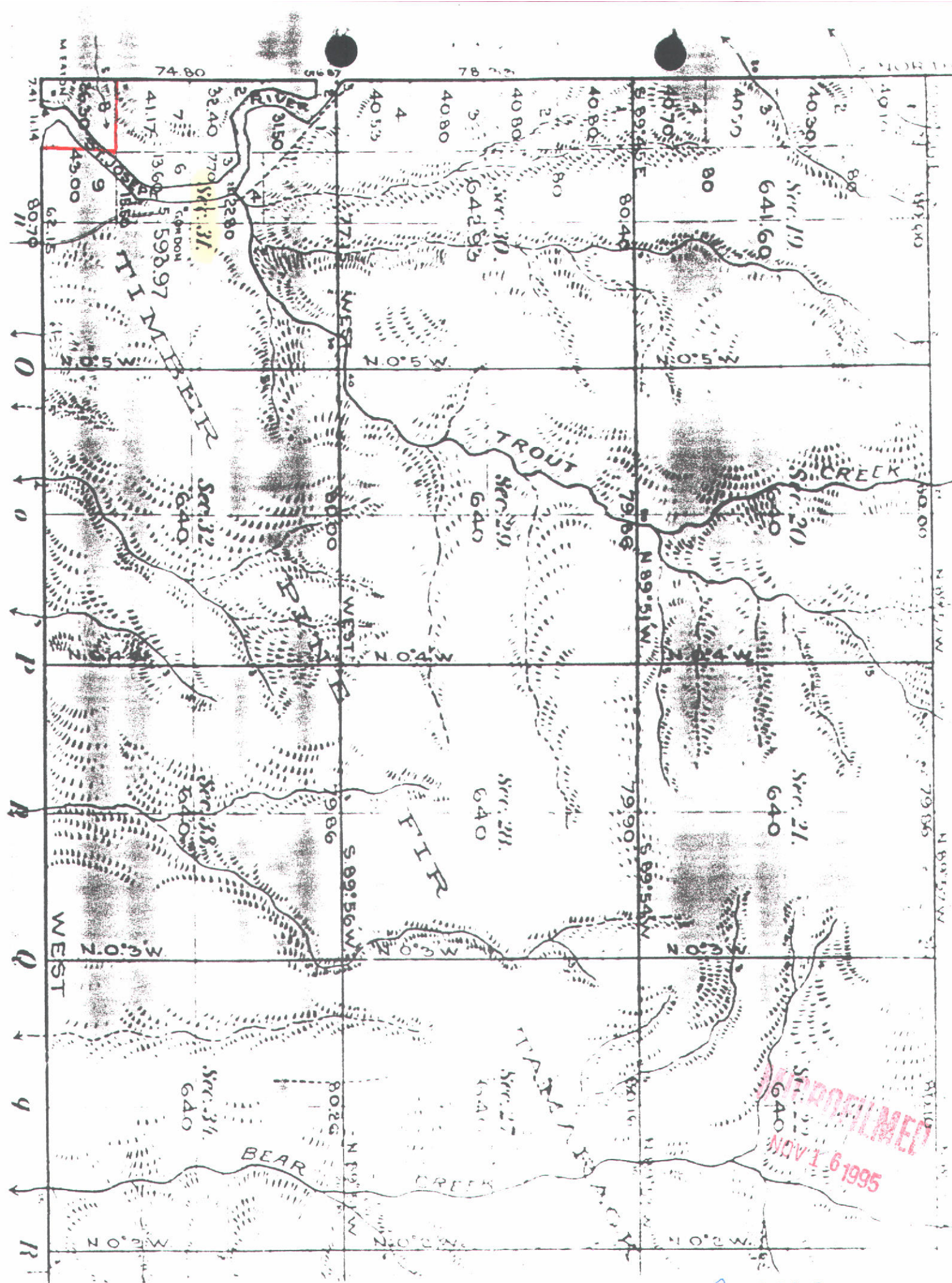
MICROFILMED
MAY 22 1992

Township N° 45 North, Range N° 2





746N R2EC



91-0 7113



PD



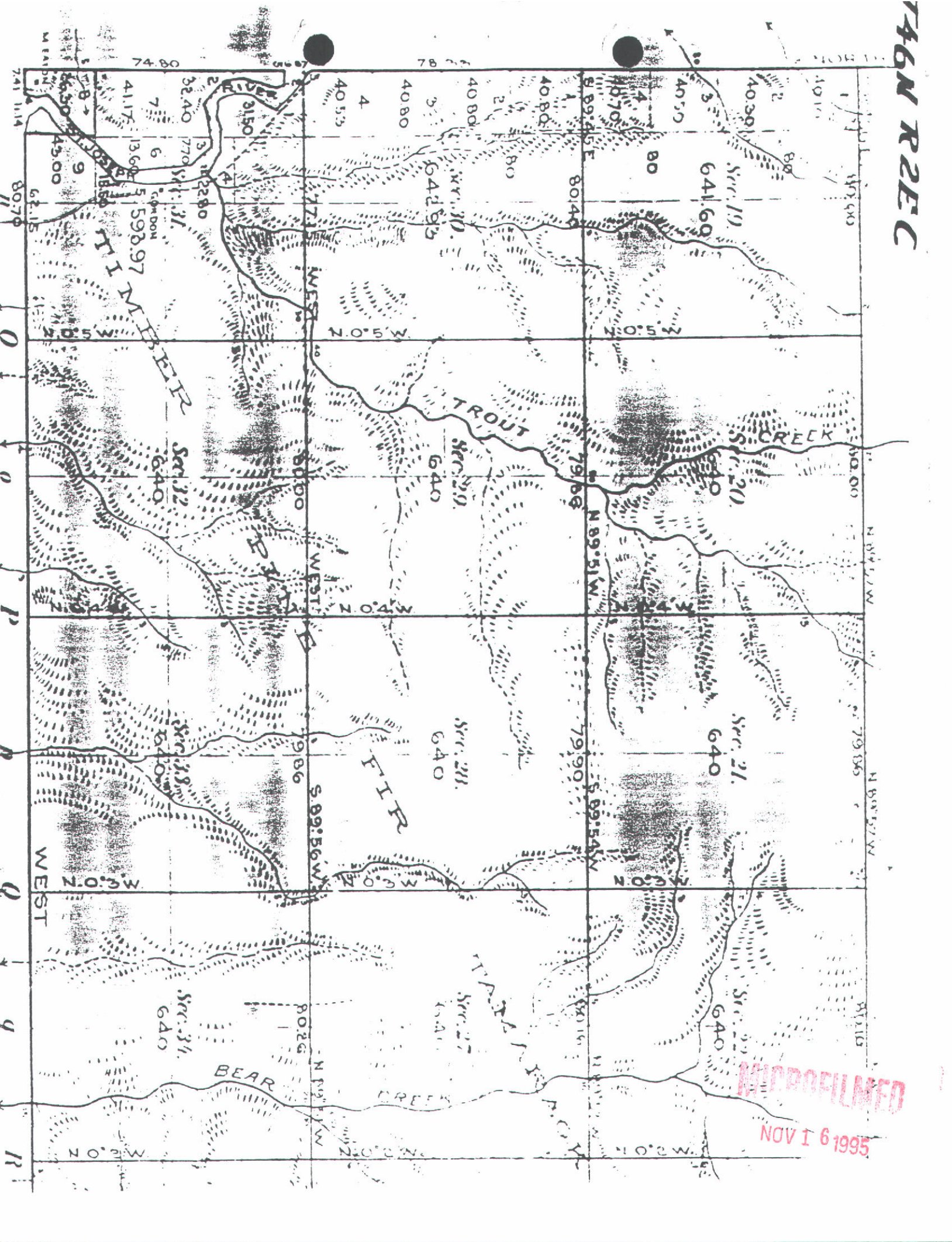
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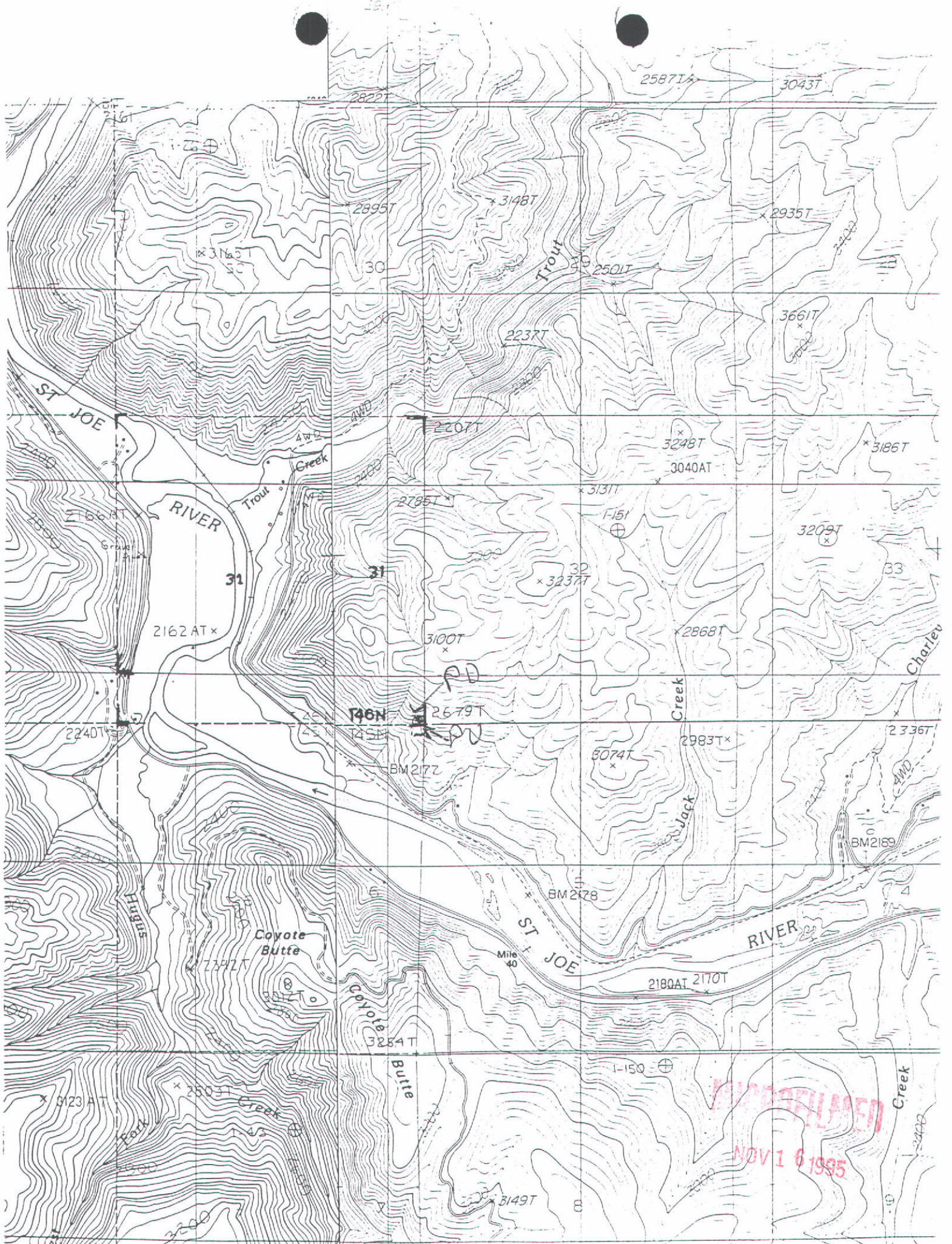


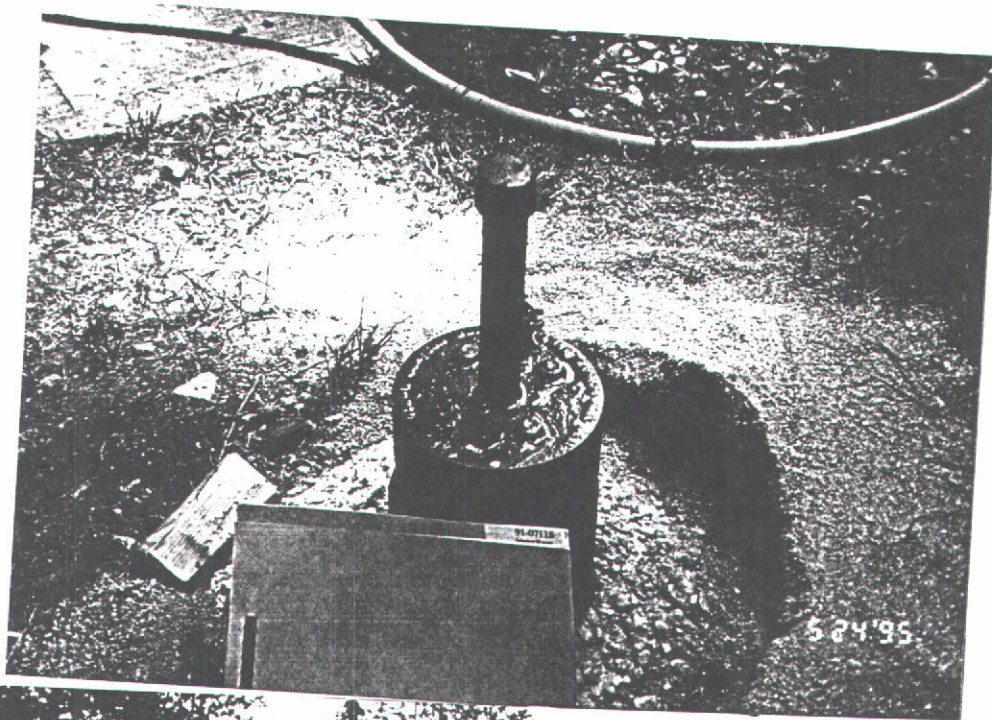
NOV 16 1995

91-07118

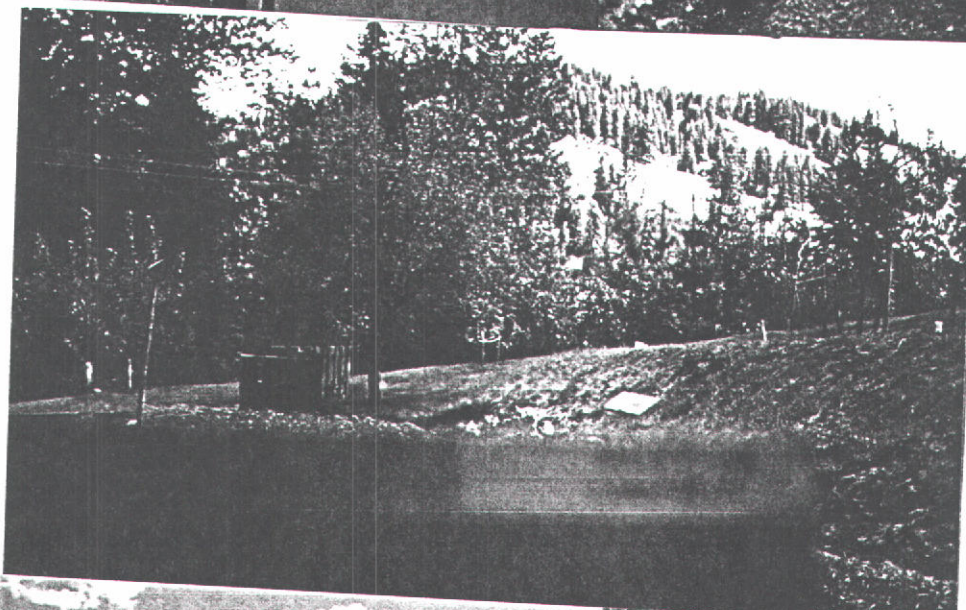
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 91-07118

Priority: December 11, 1991

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

5.1 AF

This is to certify, that CALVIN MELVILLE MAUCK
HC3 BOX 106

ST MARIES ID 83861

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 11, 1991; and
has submitted Proof of Beneficial Use on April 20, 1993. An examination indicates
that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	5.1 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 8 (SWSW), Sec. 31, Township 46N, Range 02E
SHOSHONE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
45N	02E	6	Lot 4 (NWNW)	0.8			0.8
46N	02E	31	Lot 8 (SWSW)	0.7			0.7

Total number of acres irrigated: 1.5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

NOV 16 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

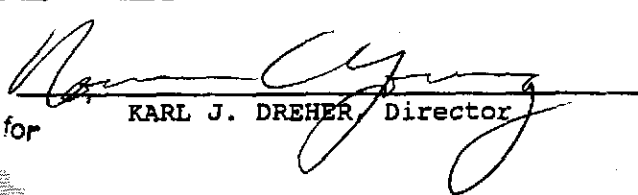
WATER RIGHT NO. 91-07118

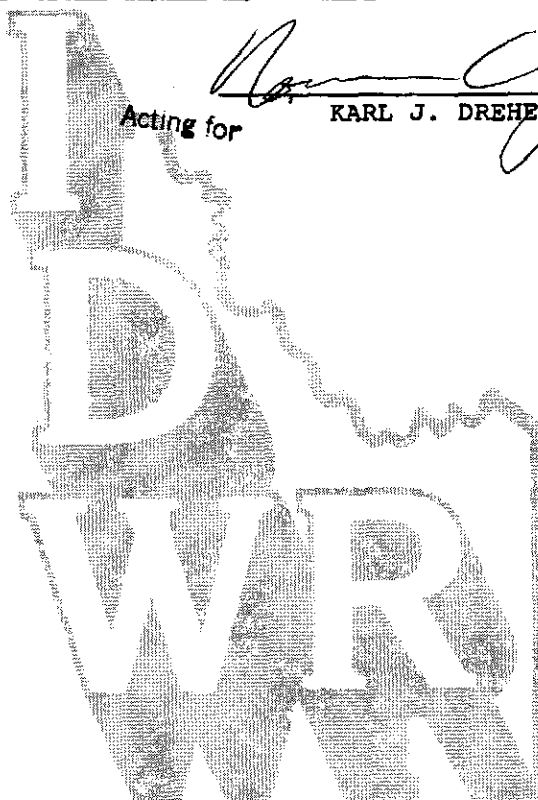
CONDITIONS OF APPROVAL AND REMARKS

6. Domestic use is for 1 home.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of NOVEMBER, 1995.

Acting for


KARL J. DREHER, Director



NOV 18 1995

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APR 20 1993

OFFICE USE ONLY

Amt. of Fee \$ _____
Date _____
Receipt No. _____
Receipt by _____

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 91-07118 Telephone No. 208-245-9220
2. Name(s) of Permit Holder(s): Calvin M. MAUCK
3. Mailing Address: HC 3 Box 106 St. Maries, Id 83861
4. Source of Water: well

If GROUNDWATER, Well Driller's Name: Agua Drilling Inc. Date Drilled: 11-11-78

OPTIONAL:

Pump horsepower: 1 Pressure (psi): 40-60 Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater 0-3 cattle (No. and type of stock)
Irrigation 3 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted -0.04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes NO Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes NO Installed? _____ Yes _____ No

8. Fee Enclosed: \$ NONE Required (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Calvin M. Mauck 208-245-9220
Name Telephone No.
HC 3 Box 106 St. Maries, Id 83861
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

4-14-93
Date

Calvin M. Mauck
Signature (and title, if on behalf of a company or organization)

MAY 24 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 91-07118

Proposed Priority: December 11, 1991 Maximum Diversion Rate: 0.04 CFS

This is to certify, that CALVIN MELVILLE MAUCK

HC3 BOX 106

ST MARIES ID 83861

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.04 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
Totals		0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 8(SWSW), Sec. 31, Township 46N, Range 02E
SHOSHONE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
45N	02E	6	NWNW	2		2
46N	02E	31	SESE	1		1

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 3, 1993.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of April, 1992

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

MAY 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Calvin Melville Mauck Phone 208 245-9220
Post office address HC 3 Box 106 ST MARIES ID 83861
2. Source of water supply WELL GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW Govt. Lot 8
Sec. 31 Township 46 N Range 2E B.M. Shoshone County; Shoshone additional
~~points of diversion if any:~~ _____
4. Water will be used for the following purposes:
- * Amount .04 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum) 3-15 11-15 BLM
- * Amount .04 for irrigation purposes from March 1 to Nov 30 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. domestic water supply lines
& over land irrigation pipes from drilled well. Refer
attached copy Well Drillers Report by Aqua Drilling 11-11-78
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Existing years (minimum 1 year) TDA

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* Standard Irrigation Season

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW.

b. Stockwatering; list number and kind of livestock.

c. Municipality; show name of municipality.

d. Domestic; show number of households.

e. Other; describe fully.

irrigate pasture

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			TOTALS		
			NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4			
45	2E	6														2	
46	2E	31															

Total number of acres to be irrigated

3-

10. Describe any other water rights used for the same purposes as described above.

None

11. a. Who owns the property at the point of diversion?

C.M. Mauck

b. Who owns the land to be irrigated or place of use?

C.M. Mauck

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

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MAY 22 1992

use, section number,

SEE ATTACHED

NOV 22 1943

Calvin M. March
(Applicant)

Received by TDK Date 12/11/91 Time 11:00 A Preliminary check by TDK
Fee \$ 30.00 Received by TDK # N/5076 Date 12/11/91
Publication prepared by [Signature] Date 12/11/91 Published in Shoshone City Herald
Publication approved [Signature] Date 2/15/92 2/5-12/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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MAY 22 1992

EXHIBIT I

PARCEL 1:

That Portion of Government Lot 4, Section 6, Township 45 North, Range 2 East, B.M., Shoshone County, State of Idaho, described as follows:

Commencing at the Northwest Corner of Section 6, Township 45 North, Range 2 East, B.M., thence

East along the section line between Section 31, Township 46 North, Range 2 East, B.M., and Section 6, Township 45 North, Range 2 East, B.M., a distance of approximately 200 feet to the point of intersection of said section line and the west boundary of the St. Joe Highway as it is presently located, thence

Southeasterly, a distance of approximately 100 feet along said highway boundary to the junction of said highway and the Hugus Creek Road as it is presently located, thence

Southwesterly along the Hugus Creek Road to a point on the West section line of Section 6, Township 45 North, Range 2 East, B.M., approximately 132 feet South of the Northwest corner of said section, thence

North along said section line to the point of beginning.

PARCEL 2:

Being a part of Government Lot 8, Section 31, Township 46 North, Range 2 East, B.M., Shoshone County, State of Idaho, more particularly described as follows:

Beginning at the Southwest corner of Section 31, Township 46 North, Range 2 East, B.M., thence

North 270 feet to a point on the West boundary line of Section 31, Township 46 North, Range 2 East, B.M., thence

East, 580 feet to a point on the bank of the St. Joe River, thence

South along said river bank to the point of intersection of the South line of Section 31 and the St. Joe River, thence

West along said Section line 468 feet to the point of beginning and lying Westerly of the Westerly line of the St. Joe County Road.

EXCEPT all minerals in or under said land including but not limited to metals, oil, gas, coal, stone and mineral rights, mining rights thereto whether expressed or implied.

DO NOT PUT ON
DEED OR MORTGAGE

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MAY 22 1992

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NORTHERN REGION
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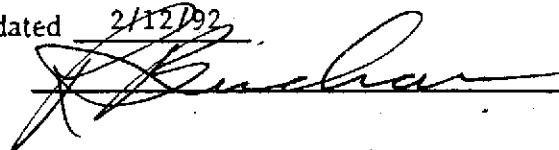
) State of Idaho Department of Water Resources
) 1910 Northwest Blvd Suite 210
) Coeur d'Alene, Idaho 83814

s/ R. N. "Bud" Budvarson, being first duty sworn deposes and says:

SHOSHONE COUNTY NEWS-PRESS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of this notice hereinafter described, and that the _____

Legal Notice

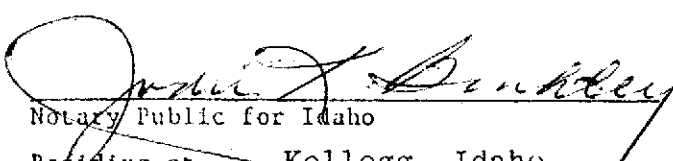
of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in supplement thereto, for a period of (2) two consecutive weeks/days, the first publication thereof being in its issue dated 2/5/92 and the last publication thereof being in the issue dated 2/12/92.



STATE OF IDAHO

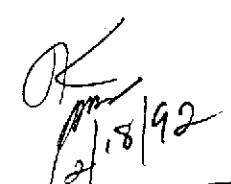
COUNTY OF _____

On this 13th day of February in the year of 1992, before me, a Notary Public, personally appeared R. N. "Bud" Budvarson, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.


Notary Public for Idaho

Residing at Kellogg, Idaho

My commission expires: 10/17/94


2/18/92
NOTICE OF CORRECTION
NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 91-7118 in the name of Calvin Melville Mauck was advertised incorrectly on 12/19 & 26/1991. Part of the place of use was incorrectly advertised as T46N R02E S31 SESE (1 acre); whereas, correctly it should be T46N R02E S31 SWSW (1 acre).

(For additional information concerning the property location, call the Northern Regional Office at 765-4630.)
Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id 83814 on or before February 24, 1992.
R. KEITH HIGGINSON, Dir.
Legal #SHO 421
2 x 2-5/12/1992

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MAY 22 1992

NOTICE OF CORRECTION

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(For additional information concerning the property location, call the Northern Regional Office at 765-4639.)

Protests to the above-referenced correction must be filed with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814 on or before February 24, 1992.

R. KEITH HIGGINSON, Dir.

Published in the Shoshone County News-Press on 2/6 & 13/1992.

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MAY 22 1992

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

91-07118
MAUCK, CALVIN MELVILLE
HC-03 BOX 106
ST. MARIES, ID 83861
Source: GROUNDWATER
Diversion Pt: SWSW Sec 31 T 46N R 02E
in SHOSHONE County.
Use: IRRIGATION (040 CFS)
DOMESTIC (040 CFS)
Total Diversion (040 CFS)
Date Filed: 12/11/1991
In: SHOSHONE County
T45N R02E S06 NWNW
T 46N R02E S31 SESE
3.0 ACRES TOTAL

For additional information concerning
the property location, call the Northern
Regional Office at 765-4639.

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Northern Region, 1910 Northwest Blvd.,
Suite 210, Coeur d'Alene, Idaho 83814 on
or before JANUARY 6, 1992.

R. KEITH HIGGINSON, Director
Legal #SHO 383
2 x 12-19/26/1991

OF OF PUBLICATION

Idaho Department of Water Resources
1910 Northwest Blvd. Suite 210
Coeur d'Alene, Idaho 83814

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DEC 30 1991

NORTHERN REGION
IDWR

"Bud" Budvarson, being first duty sworn deposes and says:
IONE COUNTY NEWS-PRESS, a daily newspaper of general
on in said county, published in the City of Kellogg, in the
f Shoshone and the State of Idaho, and which has been pub-
continuously in said county for a period of 78 weeks im-
ly prior to the publication of this notice hereinafter des-
nd that the _____

Legal Notice

which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in supplement thereto,
for a period of (2) two consecutive weeks/days, the first publication
thereof being in its issue dated 12/19/91 and the last publication
thereof being in the issue dated 12/26/91

STATE OF IDAHO

COUNTY OF

On this 27th day of December in the year of 1991, before me,
a Notary Public, personally appeared R. N. "Bud" Budvarson

known or identified to me to be the person whose name subscribed to the within instrument,
and being by me first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Kellogg, Idaho

My commission expires 10/17/94

MAY 22 1992

not 11

PROOF OF PUBLICATION

RECEIVED

DEC 30 1991

NORTHERN REGION
IDWR

) Idaho Department of Water Resources
) 1910 Northwest Blvd. Suite 210
) Coeur d'Alene, Idaho 83814

s/ R. N. "Bud" Budvarson, being first duty sworn deposes and says:

SHOSHONE COUNTY NEWS-PRESS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of this notice hereinafter described, and that the _____

Legal Notice

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in supplement thereto, for a period of (2) two consecutive weeks/days, the first publication thereof being in its issue dated 12/19/91 and the last publication thereof being in the issue dated 12/26/91

STATE OF IDAHO

COUNTY OF _____

On this 27th day of December in the year of 1991, before me, a Notary Public, personally appeared R. N. "Bud" Budvarson

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

John F. Smiley
Notary Public for Idaho

Residing at Kellogg, Idaho

My commission expires 10/17/94

MAY 22 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 6, 1995

CALVIN MELVILLE MAUCK
HC3 BOX 106
ST MARIES ID 83861

RE: WATER RIGHT NO. 91-07118

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

NOV 16 1995

MEMORANDUM

DATE: November 1, 1995

TO: Norm Young

FROM: Shelley Keen *SK*

RE: Place of Use for 91-07118

=====

Although the confirmed place of use for 91-07118 does not match the permit, I recommend that a licensing amendment not be required. The application listed the SWSW, Sec. 31, T46N, R2E, as part of the intended place of use. The initial advertisement incorrectly listed the SESE, Sec. 31, instead of the SWSW. The error was identified, and the application was re-advertised with the correct place of use. Nevertheless, the permit was issued listing the SESE, not the SWSW. The field report shows that the place of use is clearly in the SWSW of Sec. 31. In my opinion, the error was the department's, and because the advertisement was corrected, the public interest has been protected.

RECORDED

NOV 16 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 91-07113 DATE 10-25-95



NAME Change OK ✓ Or Address Change?

PRIORITY DATE ✓ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? N/A

SOURCE ✓ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ✓ Amendment needed?
 ✓ Overlaps?

PLACE OF USE ✓ Amendment needed? Correct SEC 31 to SWSW 1/4 GOU
 ✓ Overlaps? and (SECTION 2) is in GOU LOT #4 LOT 8
NWNW 1/4

DIV RATE ✓ Permit/fee limits: .04 CFS
 Meas Q = Theo Q = .04 Recommend: .04
1.5 acres X .02 = .03 (1.5 X .03 = .05)
Internal domestic = .02
 Combined rates exceed capacity

ANNUAL VOLUME ✓ Volume Limit: Season: D/3.0 (3-15 to 11-15)
 Calculations: DOM @ .6
1.5 X 3 = 4.5
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES Change in Nature of Use or additional uses?
 Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
 Irr/Dom Combination YES Shared G/W System

NEW REMARKS WB5 Multiple p/d(s) in 1/4 1/4?
 Other

NEW CONDITIONS Watermaster control - District
 Measuring/Locking Devices
R29 Irrigation Overlap
 Other
 Water Quality Heat/Cool/Fish verified

COMMENTS: Per Shoshone County Assessor - the homestead SEC 31.
Amend P/U

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NA
<u>Irrigation</u>	<u>.03</u>	<u>4.5</u>	Adjustment Memo Needed	<u>YES</u>
<u>DOM</u>	<u>.02</u>	<u>.6</u>	LICENSE	<u> </u>
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER	<u>P41 + P38</u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER	<u>P42</u>
<u>TOTAL</u>	<u>.04</u>	<u>5.1</u>		

MEMORANDUM

TO: File 91-07118 / Calvin Mauck
FROM: Brenda Chapman
DATE: October 25, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 91-07118 are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use:

Per telephone conversation today with the Shoshone County Assessor, the home is located in T46N, R02E, Section 31.

Also, the NWNW $\frac{1}{4}$ of Section 6 is located in Government Lot #4. (See attached map and also the meets and bounds description)

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-15 to 11-15	.03	4.5
Domestic	1-01 to 12-31	.02	.6

The recommended irrigation rate has been reduced.
 $1.5 \text{ acres} \times .02 \text{ cfs/acre} = .03 \text{ cfs}$

Reducing the domestic rate to an internal use only rate of .02 cfs conforms the recommendation to the current guidelines for processing combination domestic and irrigation rights.

The irrigation volume is calculated for 1.5 acres.

- continued

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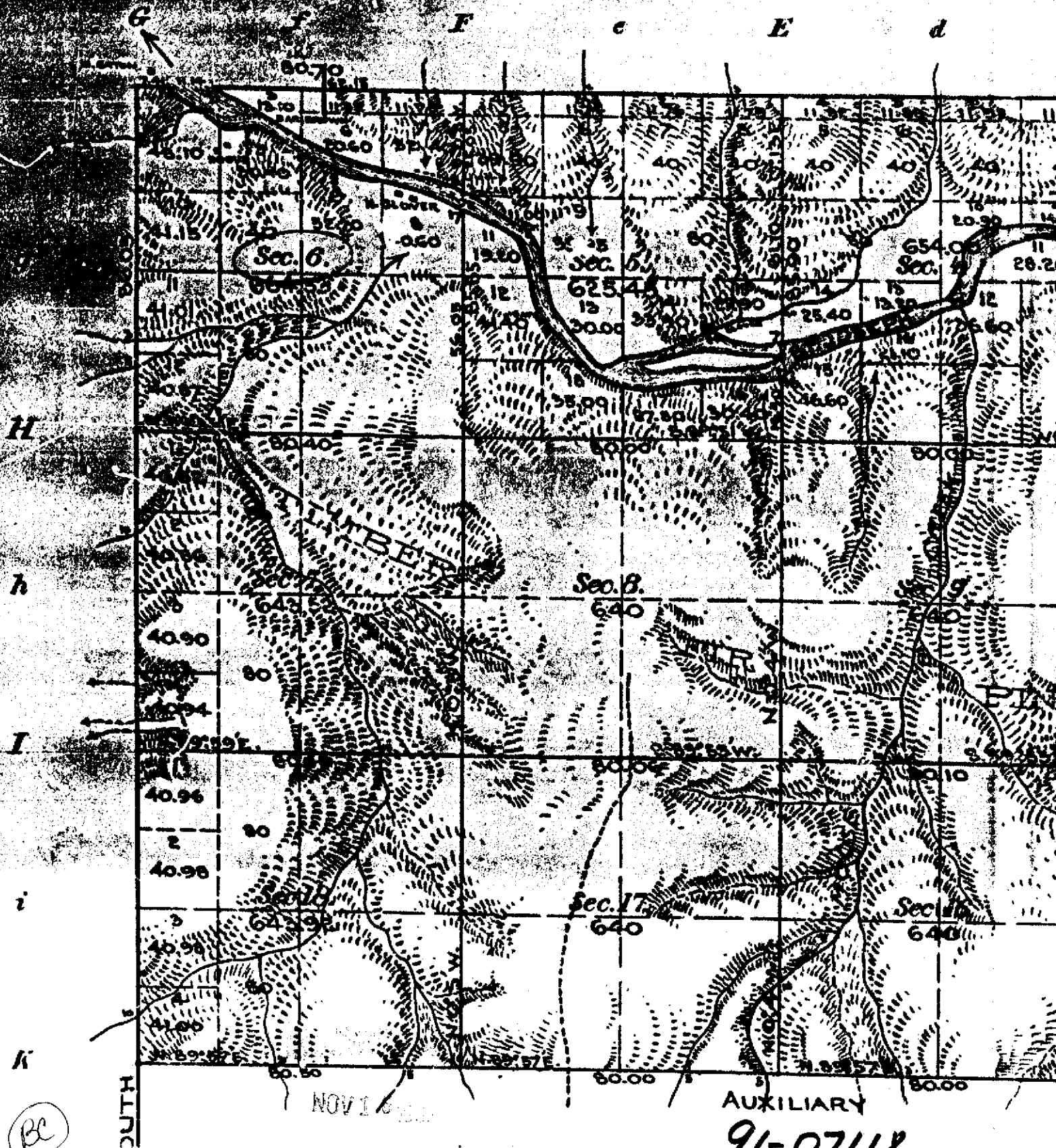
2. Recommended Amendments

- | | | |
|---|-----------------------------------|--------------------------------|
| ☐ Change P.D. | ☐ Add P.D. | ☐ None |
| ☒ Change P.U. | ☐ Add P.U. | ☐ Other |

The Shoshone County Assessor confirmed the place of use in Section 31 is in the SWSW $\frac{1}{4}$. An amendment to the permit is necessary.

RECEIVED
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G f F c E d



MEMORANDUM

DATE: August 7, 1995
TO: Bob Haynes, Northern Region Office
THRU: Shelley Keen (SK)
FROM: Cindy Zimmerman
SUBJECT: Review of B/U Field Report on Permit No. 91-07118

=====

During the review of the above field examination, I noted a few discrepancies.

The examiner identified the point of diversion as located within the SESESE, S31, T46N, R02E and the place of use for domestic use as located within NENE, S06, and the irrigation use as located within NENE (0.4 A), S06, T45N, R02E & SESE (1.3 A), S31, T46N, R02E (a total of 1.7 acres).

Per county assessor, the right holder does not own property in those $\frac{1}{4}$'s but does own property within SWSW, S31, T46N, R02E & NWNW, S06, T45N, R02E. The file contains a listing of the meets and bounds which confirm the assessor's findings (see attached copy).

Also, the examiner measured the irrigated place of use at 1.54 acres, yet recommended an irrigated place of use of 1.7 acres and an annual volume based on 1.7 acres.

The annual volume for domestic use was recommended at 1.2 AF, which is consistent for internal and external use for 1 home. Was the lawn, etc included in the irrigated land base or is the lawn in addition to the irrigation of the 1.54 acres? If the lawn was included in the irrigated land base, shouldn't annual volume for domestic use be limited to internal use of 0.6 AF?

I am returning this beneficial use field report to you for confirmation of my review and any action you find is appropriate.

Thanks,

Cindy

NOV 16 1995

8/21/95

I spoke with Al Bendablee about this today. He agreed that it deserves a second look.

S.W. Keen

RECEIVED

OCT 09 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 91-07118

1. Owner: Calvin Melville Mavek Phone No. (208) 245-4198

Current Address: Hc 3 Box 106 ST MARIES ID 83861

2. Accompanied by: Calvin Mauck EXAM DATE: 5-24-98

Address: SAME AS ABOVE Phone No. _____

Relationship to Permit Holder:

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use:

2. Other water rights with the same point of diversion:

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

D. FLOW MEASUREMENTS

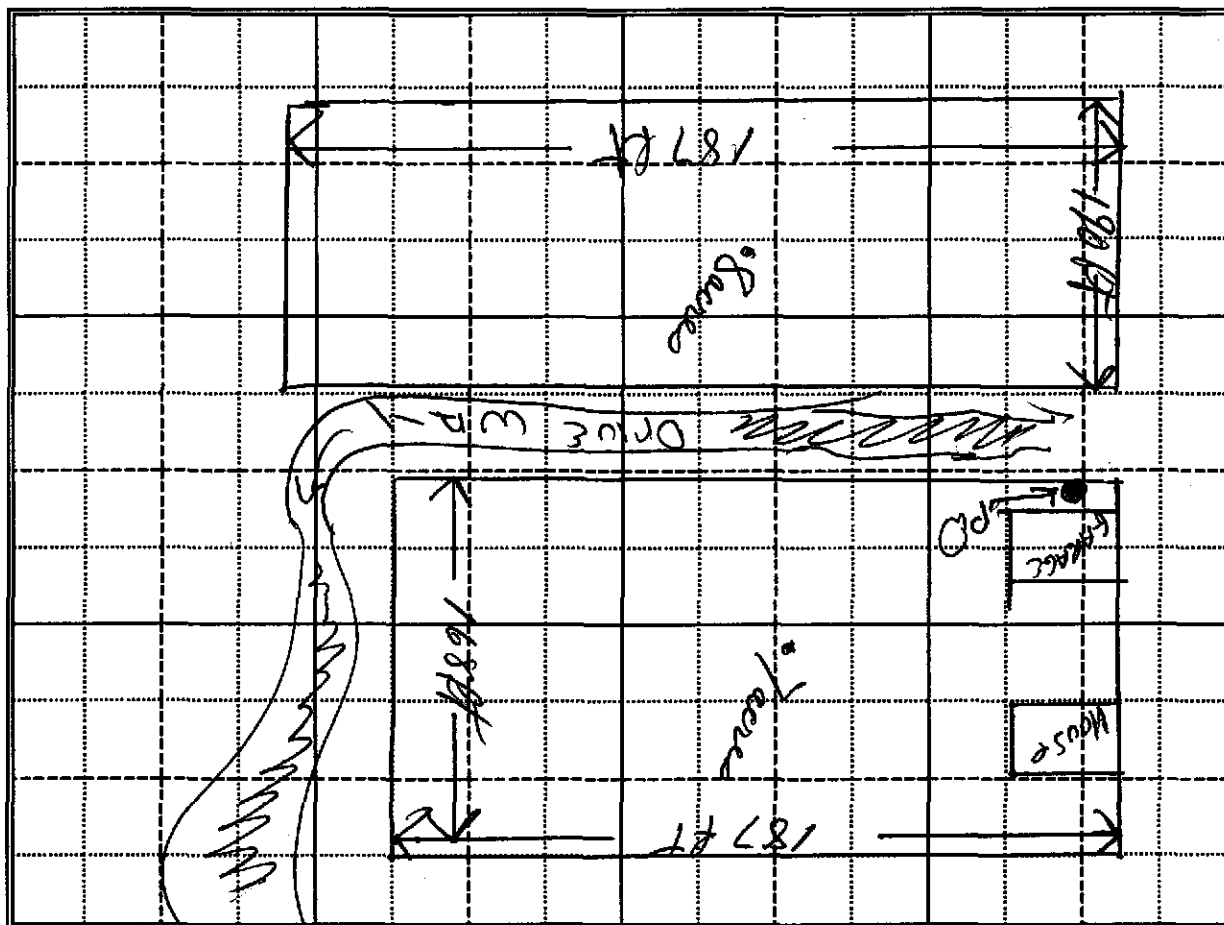
*Code to correspond with No. on map and aerial photo

Pump Serial No. or Discharge Size	Pump Make	Motor Serial No.	Hp	Motor Make	Well or Diversion Identification No.*	Submersible / HP

4.

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached (required for irrigation of 10 + acres)
 _____ Photo of Diversion and System Attached

Score: T =



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

Annual volume of .6 for domestic
represents internal use. External use
was figured in with irrigation

Have conditions of permit approval been met? ☒ yes ☐ no

NOV 16 1995

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.54 \times 3 = 4.62$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 295 \times 1.9835 = 19.44$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 4.62$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic
Navigation

Period of Use
From 01-01 To 12-31
03-15 11-15

Rate of Diversion

Q (cfs)
.04

Annual Volume

V (ata)
4.62

2. Recommended Amendments

Change P.D. as reflected above
Change P.U. as reflected above

Add P.D. as reflected above
Add P.U. as reflected above
None
Other

I. AUTHENTICATION

Field Examiner's Name

Wayne G. Baker
Date 9-5-95

Reviewer

SEAL

NOV 16 1995

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 91-07118

DATE: 5-JUN-95

COMPLETE BY: WAYNE BALDWIN

HORSEPOWER = 1

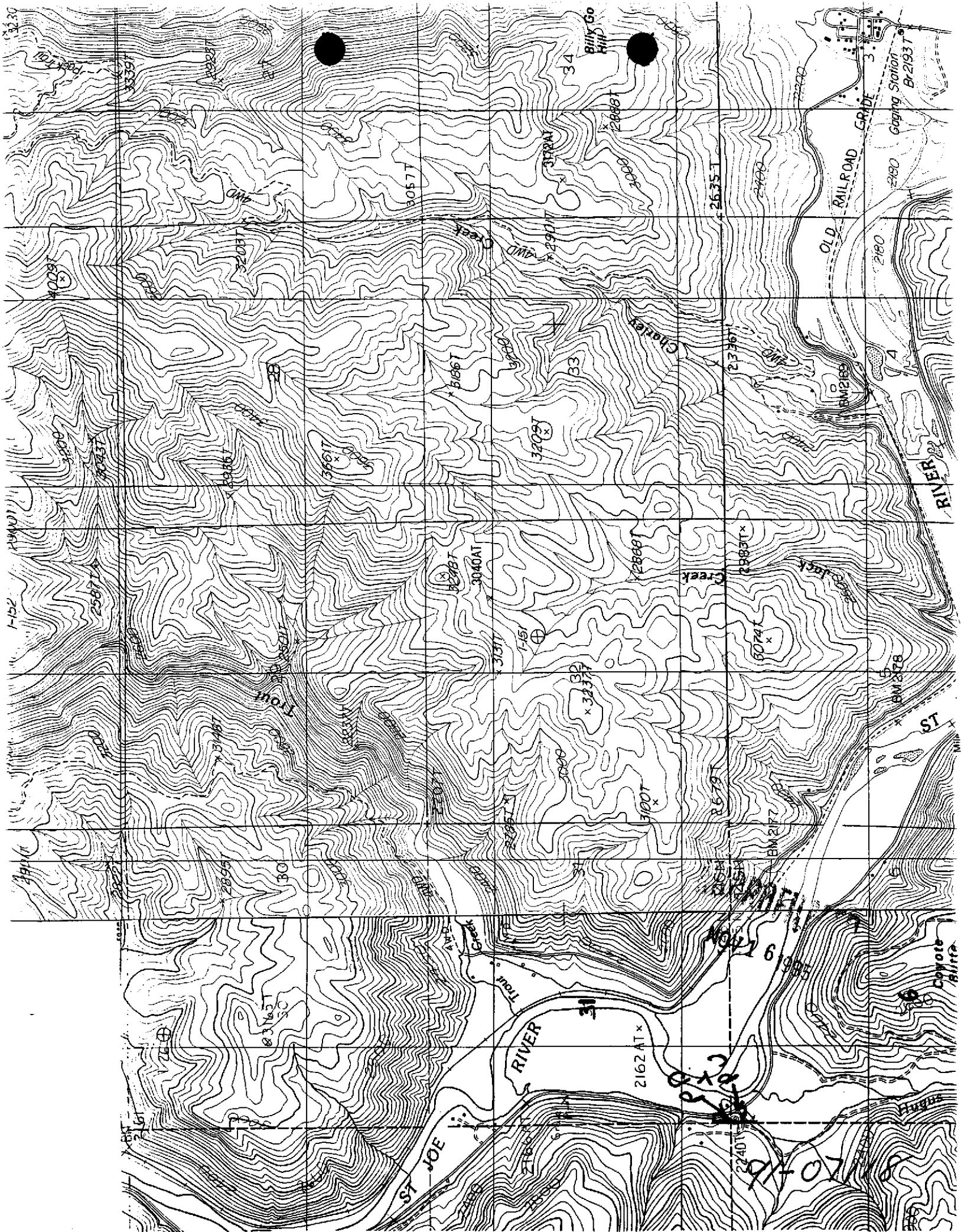
PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 50 FEET

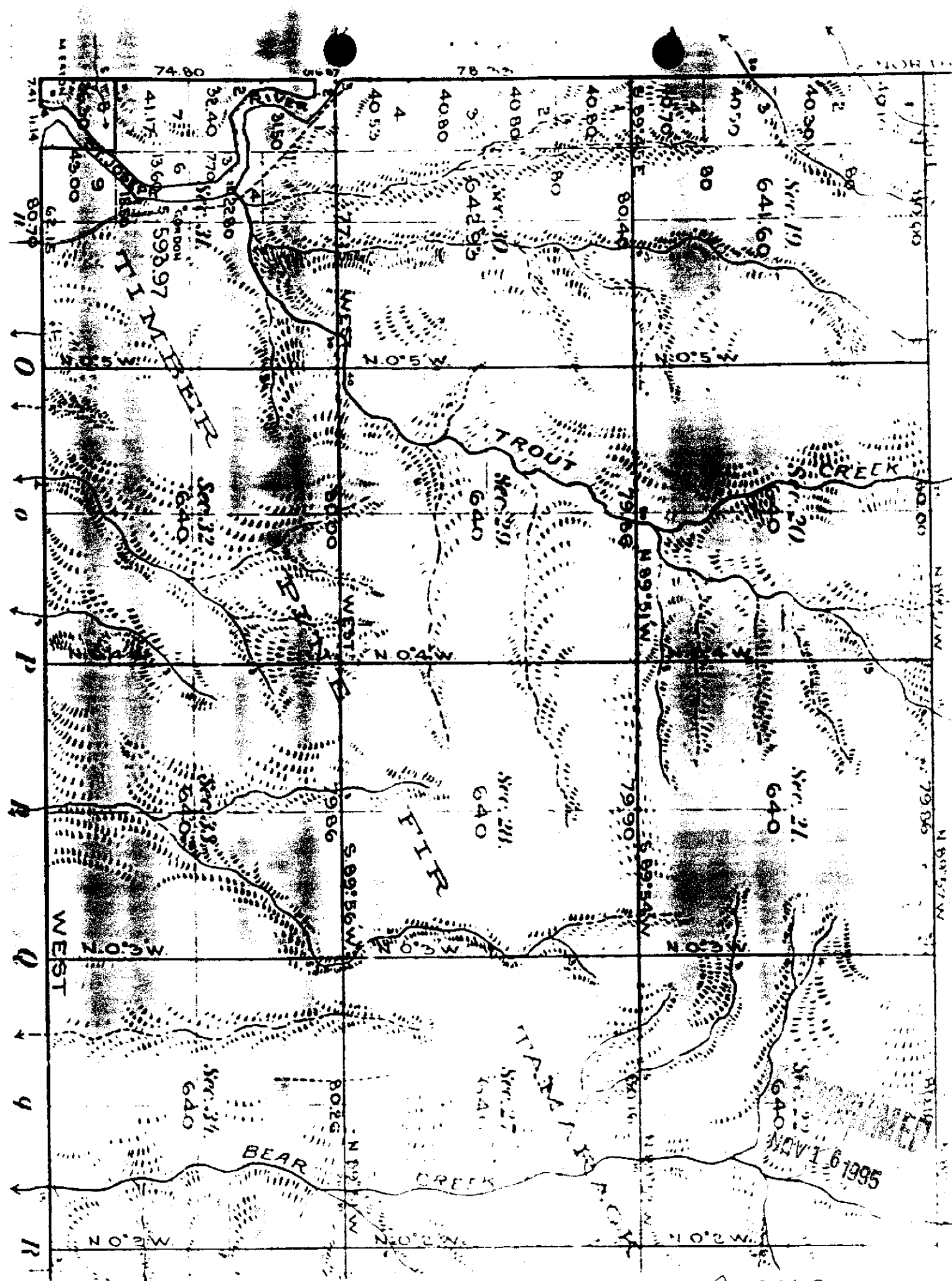
SYSTEM PRESSURE = 50 PSI

QUANTITY = 0.04 CFS

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NOV 16 1995



746N REC



91-0 7118



PD

524'35



PU



PD
NOV 16 1995

91-07118

EXHIBIT I

PARCEL 1:

That Portion of Government Lot 4, Section 6, Township 45 North, Range 2 East, B.M., Shoshone County, State of Idaho, described as follows:

Commencing at the Northwest Corner of Section 6, Township 45 North, Range 2 East, B.M., thence

East along the section line between Section 31, Township 46 North, Range 2 East, B.M., and Section 6, Township 45 North, Range 2 East, B.M., a distance of approximately 200 feet to the point of intersection of said section line and the west boundary of the St. Joe Highway as it is presently located, thence

Southeasterly, a distance of approximately 100 feet along said highway boundary to the junction of said highway and the Hugus Creek Road as it is presently located, thence

Southwesterly along the Hugus Creek Road to a point on the West section line of Section 6, Township 45 North, Range 2 East, B.M., approximately 132 feet South of the Northwest corner of said section, thence

North along said section line to the point of beginning.

PARCEL 2:

Being a part of Government Lot 8, Section 31, Township 46 North, Range 2 East, B.M., Shoshone County, State of Idaho, more particularly described as follows:

Beginning at the Southwest corner of Section 31, Township 46 North, Range 2 East, B.M., thence

North 270 feet to a point on the West boundary line of Section 31, Township 46 North, Range 2 East, B.M., thence

East, 580 feet to a point on the bank of the St. Joe River, thence

South along said river bank to the point of intersection of the South line of Section 31 and the St. Joe River, thence

West along said Section line 468 feet to the point of beginning and lying Westerly of the Westerly line of the St. Joe County Road.

EXCEPT all minerals in or under said land including but not limited to metals, oil, gas, coal, stone and mineral rights, mining rights thereto whether expressed or implied.

LOAN
DEED ON MORTGAGE

MICROFILMED

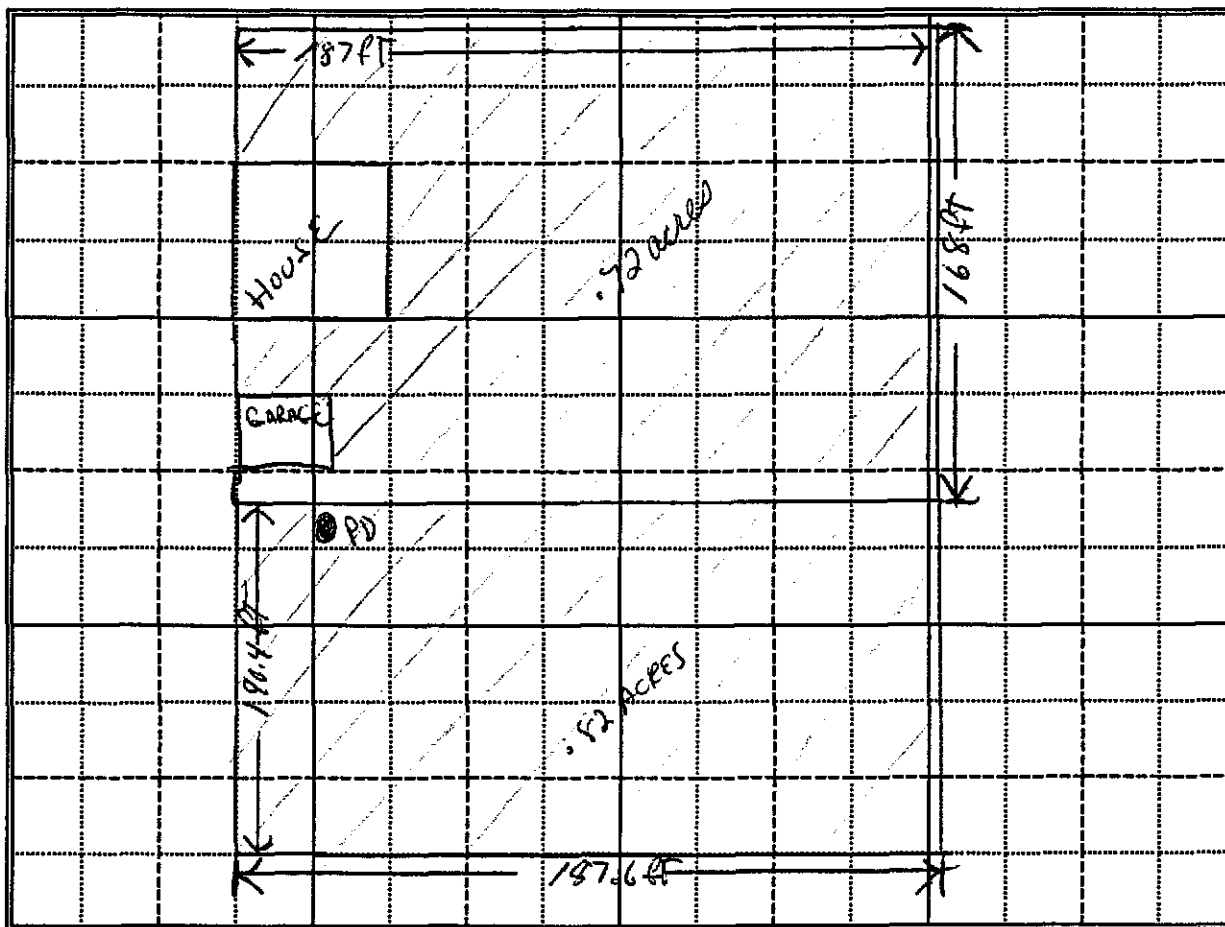
MAY 22 1992

MICROFILMED

NOV 16 1995

NOV 16 1995

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible	1hp			1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NOV 16 1995

[illegible]

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Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{501 = 1.7 \text{ acres} \times 3}{0.01}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 245 \times 1.9835 = 19.44$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 5.1$$

H. RECOMMENDATIONS

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<i>Domestic</i>	<i>01-01</i>	<i>12-31</i>	<i>.04</i>	<i>6.2</i>
<i>Irrigation</i>			<i>.04</i>	<i>5.1</i>
		Totals:	<i>.04</i>	<i>6.3</i>

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Wayne D. Aldrich Date 6-5-95

Reviewer _____ Date _____

SEAL

NOV 16 1995

WELL DRILLER'S REPORT

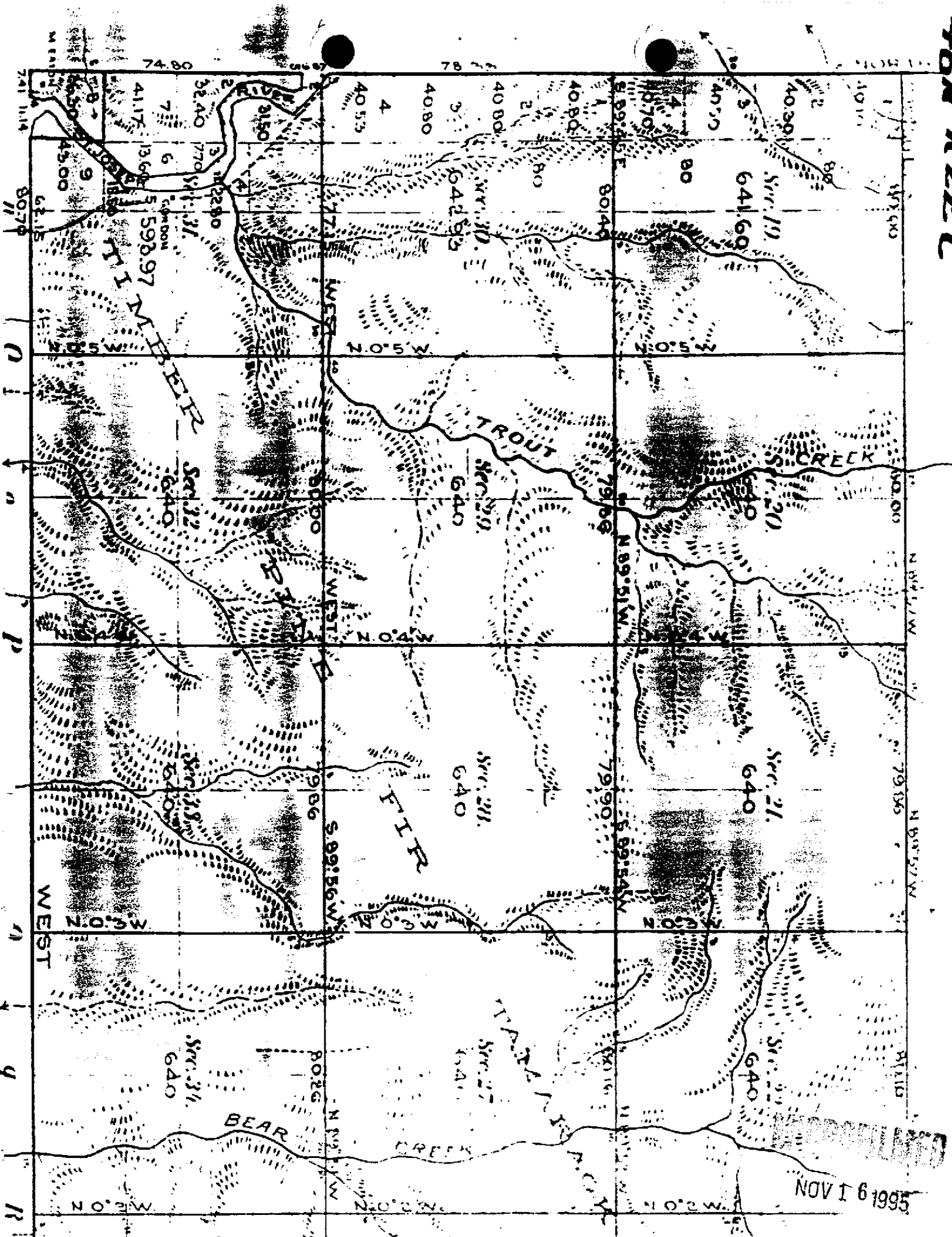
State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>H.E. Young</u> Address <u>Star Rt. Jacksonville, Calif.</u> Owner's Permit No. <u>91-78-N-8</u>	7. WATER LEVEL Static water level <u>44</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature ____ °F. Quality _____																																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____																																																				
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Discharge G.P.M.</th> <th style="width: 33%;">Pumping Level</th> <th style="width: 33%;">Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>Approx 20</u></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>Approx 20</u>																																																
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>25</td> <td>Sand</td> <td></td> <td>☒</td> </tr> <tr> <td>8</td> <td>25</td> <td>105</td> <td>Sandy clay & Blkrs</td> <td></td> <td>☒</td> </tr> <tr> <td>8</td> <td>105</td> <td>107</td> <td>Gravel</td> <td></td> <td>☒</td> </tr> <tr> <td>6</td> <td>107</td> <td>110</td> <td>Cased 4"</td> <td></td> <td></td> </tr> <tr> <td>6</td> <td>110</td> <td>120</td> <td>H. GRAN</td> <td></td> <td>☒</td> </tr> <tr> <td>6</td> <td>120</td> <td>130</td> <td>BROKEN GRAN</td> <td></td> <td></td> </tr> <tr> <td>4</td> <td>130</td> <td>130</td> <td>M.H. GRAN</td> <td></td> <td>☒</td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	8	0	25	Sand		☒	8	25	105	Sandy clay & Blkrs		☒	8	105	107	Gravel		☒	6	107	110	Cased 4"			6	110	120	H. GRAN		☒	6	120	130	BROKEN GRAN			4	130	130	M.H. GRAN		☒
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5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table style="width: 100%;"> <tr> <td>Thickness</td> <td>Diameter</td> <td>From</td> <td>To</td> </tr> <tr> <td><u>.065</u> inches</td> <td><u>4</u> inches</td> <td>+ <u>1</u> feet</td> <td><u>107</u> feet</td> </tr> <tr> <td><u>4.125</u> inches</td> <td>_____ inches</td> <td><u>91</u> feet</td> <td><u>129</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch	Thickness	Diameter	From	To	<u>.065</u> inches	<u>4</u> inches	+ <u>1</u> feet	<u>107</u> feet	<u>4.125</u> inches	_____ inches	<u>91</u> feet	<u>129</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	RECEIVED NOV 7 1991																																
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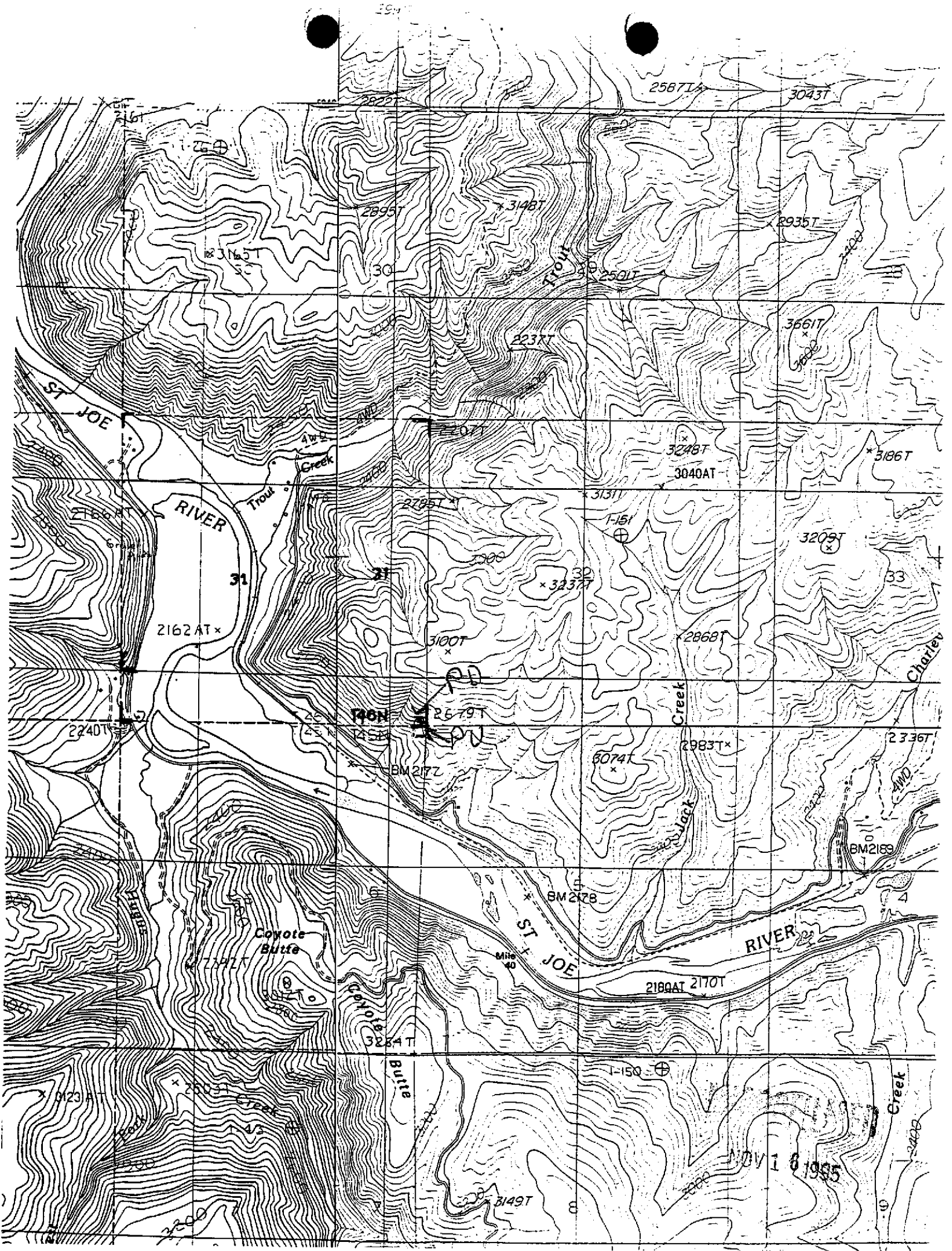
PHOTOGRAPH

NOV 16 1995

46N R2EC



NOV 16 1995



THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 91-07118

DATE: 5-JUN-95

COMPLETE BY: WAYNE BALDWIN

HORSEPOWER = 1

PUMP EFFICIENCY = 70%

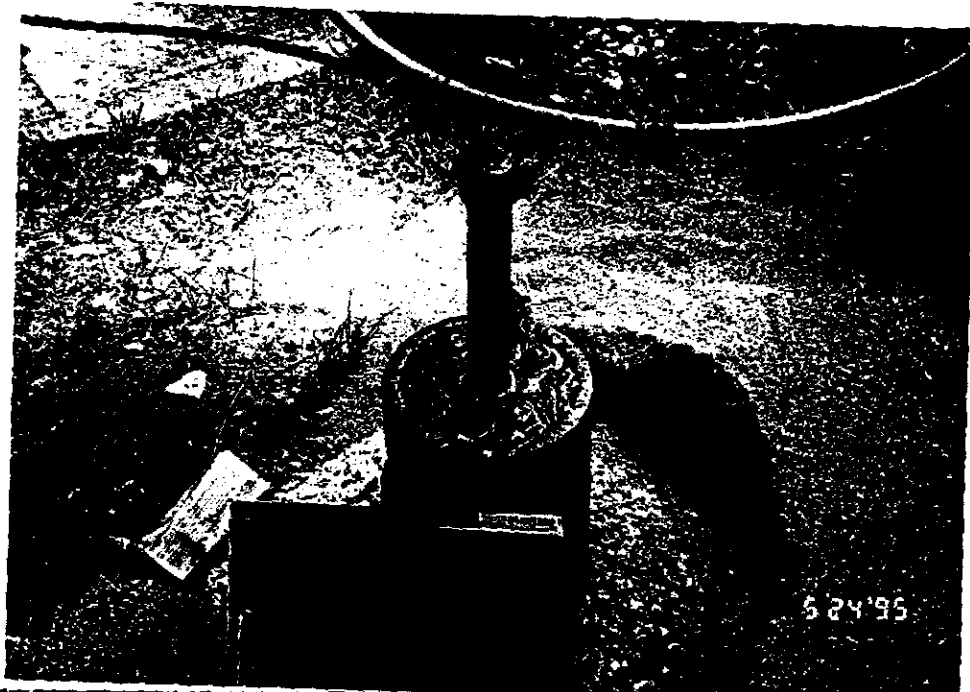
DYNAMIC LIFT = 50 FEET

SYSTEM PRESSURE = 50 PSI

QUANTITY = 0.04 CFS

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NOV 16 1995



PD



PV



PV

UNCLASSIFIED

5 24 '95

OV 1 6 1995

April 23, 1993

CALVIN MELVILLE MAUCK
HC3 BOX 106
ST MARIES ID 83861

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 91-07118

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAY 24 1993

February 28, 1993

CALVIN MELVILLE MAUCK
HC3 BOX 106
ST MARIES ID 83861

PROOF DUE NOTICE

RE: PERMIT NO. 91-07118

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

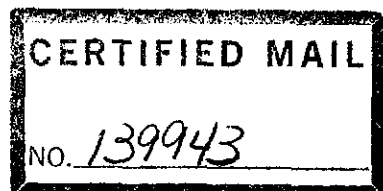
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED

MAY 24 1993





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 16, 1992

CALVIN MELVILLE MAUCK
HC3 BOX 106
ST MARIES ID 83861

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 91-07118

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:clh

Enclosures

MICROFILMED
MAY 22 1992

March 5, 1992

MR CALVIN MAUCK
HC 3 BOX 106
ST MARIES ID 83861

Re: Appropriation Application #91-07118

Dear Mr. Mauck:

Your Appropriation Application #91-07118 has been advertised in the county newspaper for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Since the application was not protested it has been forwarded to Boise to be considered for approval by the Director.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

RECEIVED
MAY 22 1992

Department of Water Resources
Northern Region
1910 Northwest Blvd Suite 210
Coeur d'Alene, Idaho 83814



attention: Mr Tom King

Feb 28, 1992

I made out application for water right & use
on Dec 11, 1991, with receipt # N005076

What is status of my application?

Cal Mauck
HC 3 Box 106
St. Maries, Id 83861
208-245-9220

8110-16

MICROFILMED

MAY 22 1992

No. a
4/87-11/91n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

***** INITIAL REVIEW *****

APPLICANT: MAUCK By TDK DATE 12/14/91 APPLICATION # 91-7118

REQUIRED INFORMATION

- (1). ☒ Name and Address:
(2). ☒ Source:
(3). ☒ P. D. including county:
(4). ☒ Quantity:
 ☒ Nature of proposed use:
 ☒ Period of use:
(5). ☒ Total Quantity:
(6). ☒ Description of diverting works:
 ☒ Dam information requested
 or not required
(7). ☒ Time required for b/u
(8). ☒ Proposed uses:
(9). ☒ Place of use or acres irrigated:
(10). ☒ Other Water Rights:
(11). ☒ Ownership:
(12). ☒ Map:
 ☒ Signature:
 ☐ Fee: (Amount, receipt number)

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
☒ Field report attached:
☒ Analysis Supp attached (>5cfs/500af)
☒ Water delivered by water master?
 Water District # _____

PROCESSING

Yes No

- ☒ Proposed Priority 12/11/91
☒ In form for Advertising in the
 Shoshone Co. News Press 2/5-12/92
 County of SHOSHONE
☒ Statewide advertising: (diversion
 greater than (10cfs/1,000af)

SEND COPIES TO

- | | | |
|------------------------------------|--|---------------------------------------|
| ☐ USFS CdA. | ☐ USFS Oro. | ☐ USFS Grngvl |
| ☐ BLM | ☐ W/W Corps. | ☐ Falls Corps. |
| ☐ F&G CdA. | ☐ F&G Lew. | ☐ IDL |
| ☐ H&W CdA | ☐ H&W Lew. | ☐ GW Div. |
| ☐ Adj. Div. | ☐ (Other) _____ | |

- ☐ Acknowledgement Letter prepared
☐ Acknowledgement Letter sent

LETTERS SENT REQUESTING:

- ☐ Dam information ☐ Fish Information
☐ Power information

INFORMATION RECEIVED

- ☐ Power information ☐ Dam information
☐ Fish Information

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken: _____
 P/U wrong - re-adv.
☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest 1/9/92 2/24/92
☒ Notice of pending void order issued: Final date of order response. _____
☒ Groundwater management area:
☒ Critical ground water area:
☒ Well Drilling Permit required:
☒ Well Drilling Application and Fees received:
☒ Well Drilling Application Approved?
 Well Drilling Application Number _____
☒ Measuring device required:
☒ Measuring port required:
☒ Special conditions _____
☒ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: TDK RMT

RECEIVED
MAR 6 1992

Department of Water Resources

91-07118

MAUCK, CALVIN MELVILLE
HC03 BOX 106
ST MARIES, ID 83861

Source: GROUNDWATER

Diversion Pt: SWSW Sec 31 T 46N R 02E in SHOSHONE County.

Use: IRRIGATION (.040 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 12/11/1991

In: SHOSHONE County
T45N R02E S06 NWNW
T46N R02E S31 SESE

3.0 ACRES TOTAL

MICROFILMED

MAY 22 1992