

STATE OF IDAHO,)
County of Shoshone.) SS.

PROOF OF PUBLICATION

Legal Notice

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

94-4047

HELGEN, HOWARD R.
P.O. BOX 248, KINGSTON,
ID 83839

Source: GROUNDWATER

Priority Date: 01/01/1954

Amount: 0.06 CFS

Diversion Point: SENE Sec 28

T 49N R 02E, SHOSHONE Co.

Use: STOCKWATER (0.02

CFS) from 01/01 to 12/31

DOMESTIC: (0.04 CFS) from

01/01 to 12/31

Place of Use: SENE Sec 28 T

49N R 02E

Diversion Means: WELL &

PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814.

C. STEPHEN ALLRED
Director

July 5, 12, 1979

Shane O'Neill
being first duly sworn,
deposes and says:

That he is the Editor of the North Idaho Publishing Company, publishers of the North Idaho Press, a daily newspaper printed and published at Wallace, Shoshone County, State of Idaho, which said newspaper has a general circulation in said county, and has been continuously and uninterruptedly printed and published in said county during a period of twelve (12) consecutive months prior to the 5 day of July A.D., 1979. That the Legal Notice of which a complete and correct copy is hereto attached, was first published in said newspaper in its issue dated the 5 day of July A.D., 1979 and published in Two (2) issues of said newspaper, the last publication thereof being in the issue dated the 12 day of July, A.D., 1979.

RECEIVED

JUL 5

Shane O'Neill

Subscribed and sworn to before me this
20 day of July, A.D., 1979.

Dois Brumfield

Notary Public for the State of Idaho
residing at Wallace, Idaho

My commission expires September 25, 1981

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STATE OF IDAHO,)

County of Shoshone.)

SS.

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ID 83839

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T 49N R 02E, SHOSHONE Co.

Use: STOCKWATER (0.02

CFS) from 01/01 to 12/31

DOMESTIC: (0.04 CFS) from

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Shane O'Neill

Subscribed and sworn to before me this
20 day of July, A.D., 1979

Chris Brumfield

Notary Public for the State of Idaho
residing at Wallace, Idaho

My commission expires September 25, 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that HOWARD R. HELGEN
(Name of Claimant)
Box 248, KINGSTON, ID 83859 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1954

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUNDWATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.04</u>	Use	<u>DOMESTIC</u>	Period of Use From	<u>JAN 1</u> To <u>DEC 31</u>
Quantity	<u>0.02</u>	Use	<u>STOCKWATER</u>	Period of Use From	<u>JAN 1</u> To <u>DEC 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.06 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 28 Twp. 49N Rge. 20E B.M., County of SHOSHONE
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 25' WELL & PUMP

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>49N</u>	<u>2E</u>	<u>28</u>				X													

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
DOMESTIC USE - ONE HOUSEHOLD
STOCKWATER - 4 HORSES 2 COWS

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

RECORDED

(8) Remarks _____

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Kootenai) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Howard R. Helgen
(Claimant)

Sworn to before me this 26 day of June, 1979

Robert G. Haynes
Notary Public
Residing at CDD

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by K/K Date 6/26/19 Exception filed by: _____ Foward to _____ Date _____
Prelim. check by KSA Date _____ #14052 claimant by: _____
\$20.00 fee received by K/K Date 6/26/19
Published in North & South News
Dates 7/5 - 7/12/19

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RYA

Right Number 94-4047 Applicant Helgen

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 11/26/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 10/26/79

RECEIVED
OCT 27 1979

94-4047-

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P.O. BOX 248, KINGSTON, ID 83839

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Priority Date: 01/01/1954

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Place of Use: SENE Sec 28 T 49N R 02E

Diversion Means: WELL & PUMP

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JAN 10 1954

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 23, 1979

HOWARD R. HELGEN
P.O. BOX 248
KINGSTON

ID 83839

RE: Claim No. 94-4047

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MONITOR/ALMED