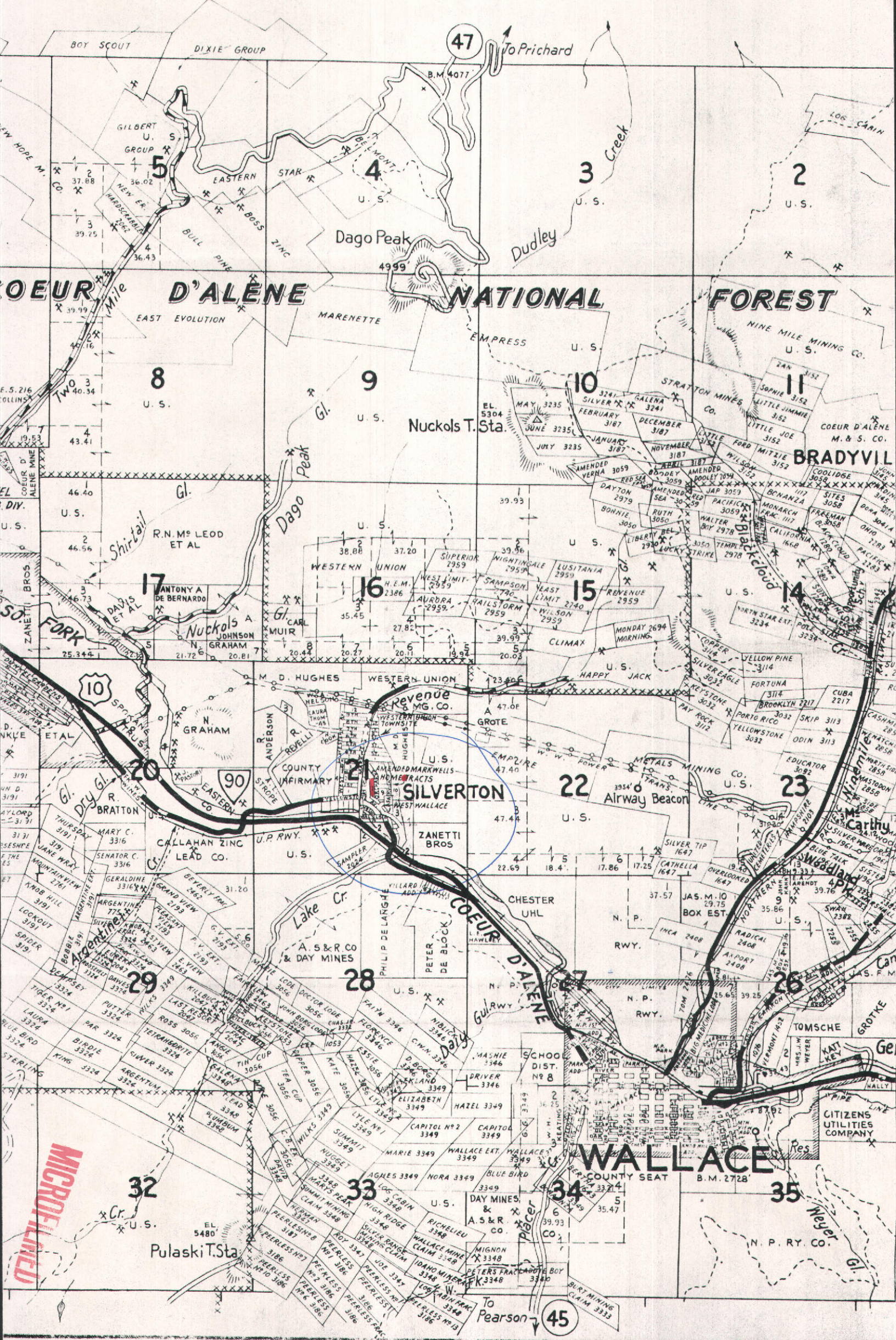
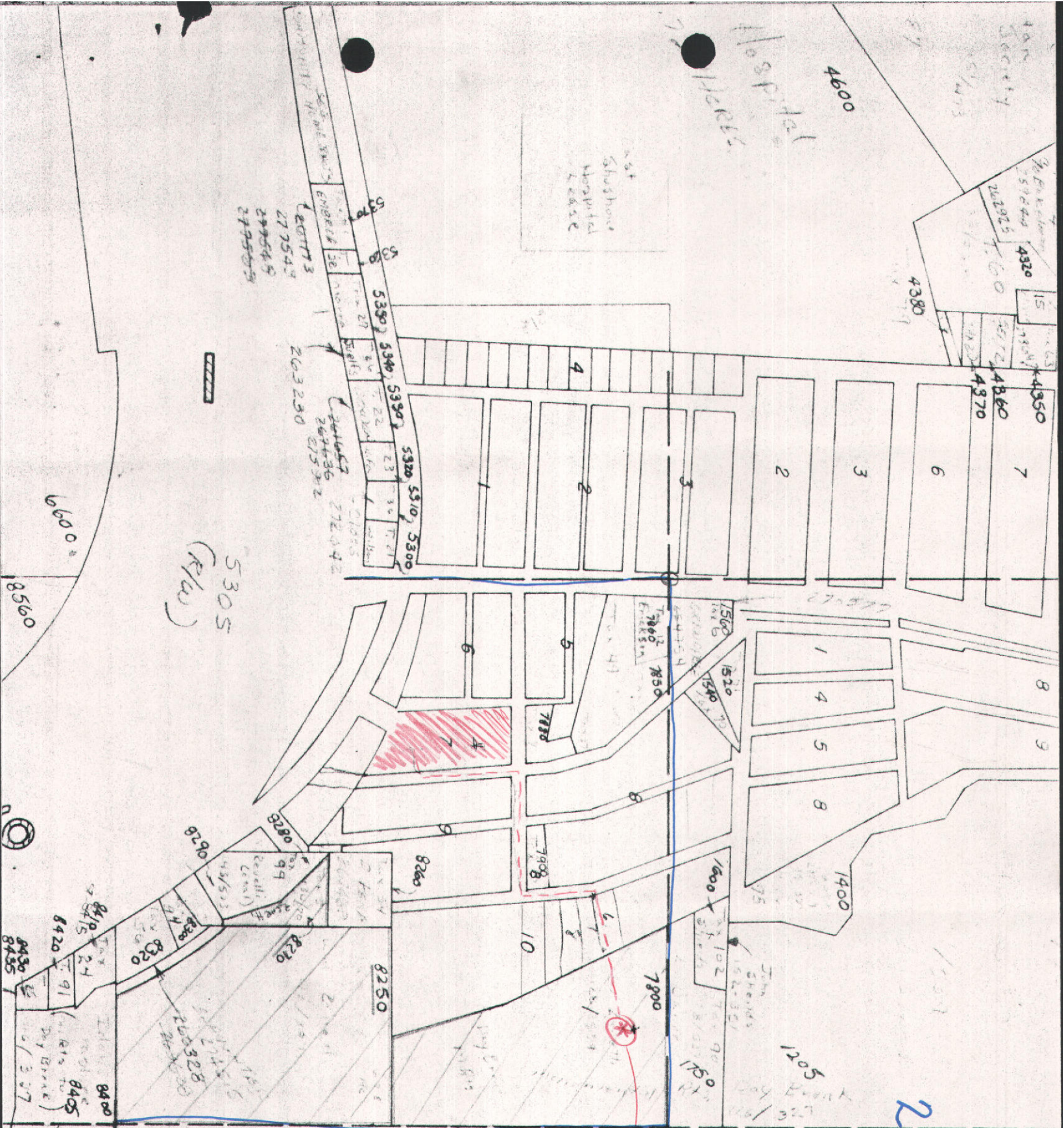


BY
MAPS
MA. WASHINGTON
E. WASHINGTON
SHOSHONE-DATEO NOV.1965

TOWNSHIP 48 N., RANGE 4 E

SHOSHONE COUNTY, IDAHO





SECTION 21
T.48N., R.4E.

MICROFILMED

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

94-4077

Name: ZANETTI, WILLIAM
Address: P.O. Box 500, Osburn, ID 83849

Priority Date: March 1, 1949
Amount: 0.06 CFS

Source: SPRING tributary to SINKS
Diversion Point: NWSE Sec. 21 T 48N R 04E, SHOSHONE Co.

Place of Use: NWSE Sec 21 T 48N R 04E

Use: DOMESTIC (0.06 CFS) from Jan. 1 to Dec. 31.

94-4078

Name: ZANETTI BROS, INC.
Address: P.O. Box 500, Osburn, ID 83849

Priority Date: Jan. 1, 1950
Amount: 0.20 CFS

Source: GROUNDWATER
Diversion Point: SWNE NWSE Sec 18 T 48N R 04E, SHOSHONE Co.

Place of Use: SWNE SENW NESW NESE NWSE SESE Sec 18 T 48N R 04E SWSW Sec 17 T 48N R 04E

Use: INDUSTRIAL (0.20 CFS) from Jan. 1 to Dec. 31.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814.

A. KENNETH DUNN
Director

5/19/26/'82

s/Gary A. Corbeill, being first duly sworn deposes and says:
THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the

*Notice of Claims To Water Rights
Dept of Water Resources*

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the first publication thereof being in its issue dated May 19, 1982

and the last publication thereof being in the issue dated May 26, 1982

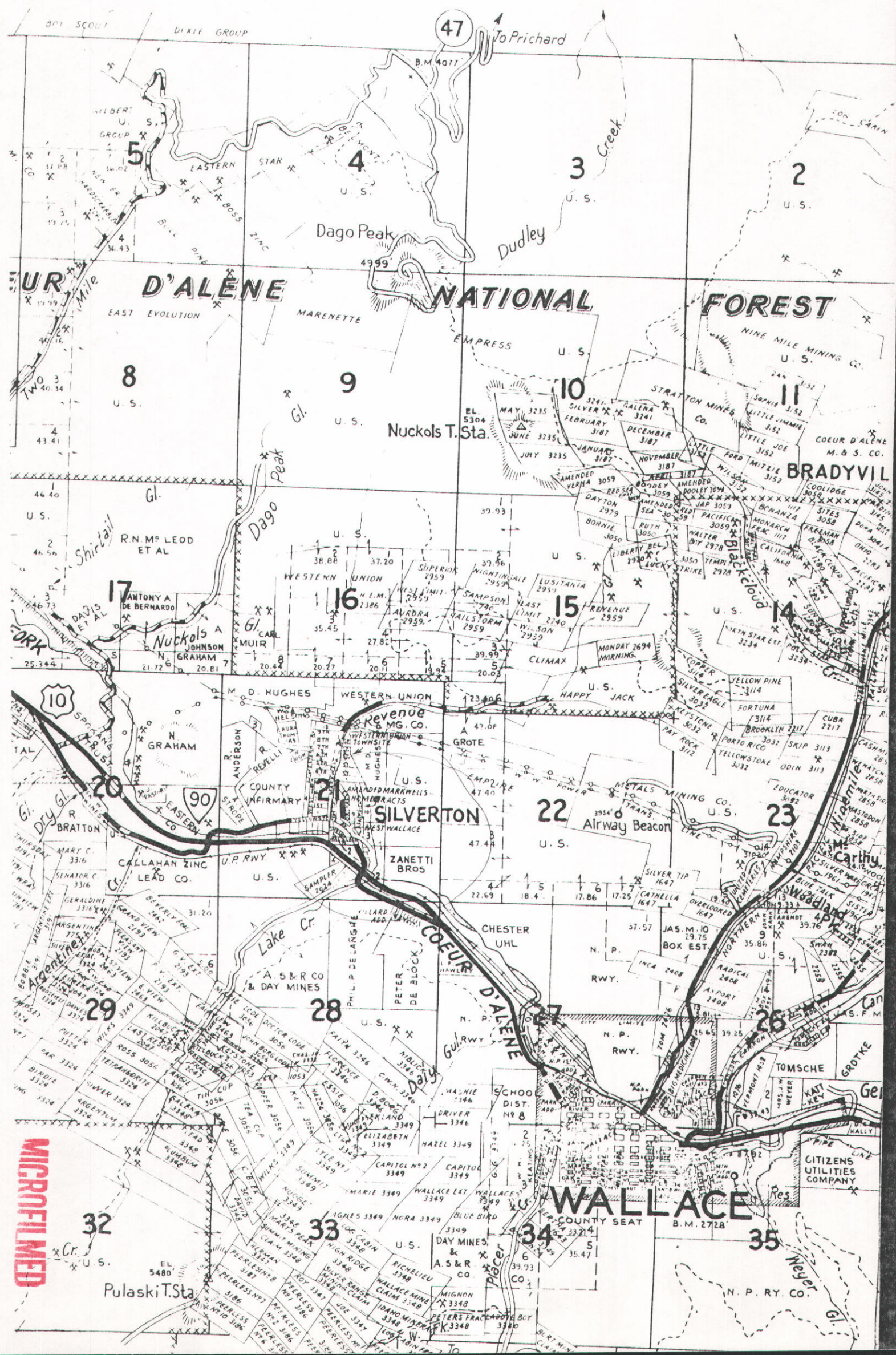
Gary A. Corbeill
Subscribed and sworn to before me this 27th day of May, 1982.

Notary Public

RECEIVED
MAY 1 1982
Department of Water Resources
Northern District Office

RECEIVED
MAY 28 1982
Department of Water Resources
Northern District Office

SHOSHONE - DATED NOV 1965



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that WILLIAM ZANETTI
(Name of Claimant)
Box 500 OSBURN ID. 83849 Telephone No. 752-1178
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) MARCH 1949

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SPRING tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.06</u>	Use	<u>DOMESTIC</u>	Period of Use From <u>JAN 1</u>	To <u>DEC. 31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .06 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NN 1/4 SE 1/4, Sec. 21 Twp. 48N Rge. 4E B.M., County of SHOSHONE
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. App. 1200 ft PIPELINE FROM SPRING TO 8000 GAL TANK TO HOUSE.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>48N</u>	<u>4E</u>	<u>21</u>														<u>X</u>			

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: HOME & YARD

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

SEE ATTACHED MAPS -

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.

[illegible]

State of Idaho)
County of Blaine) ss.)
_____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

affiant's knowledge.

Sworn to before me this 30th day of April, 1982.
(Claimant) Wm. J. Smith

Notary Public
Residing at

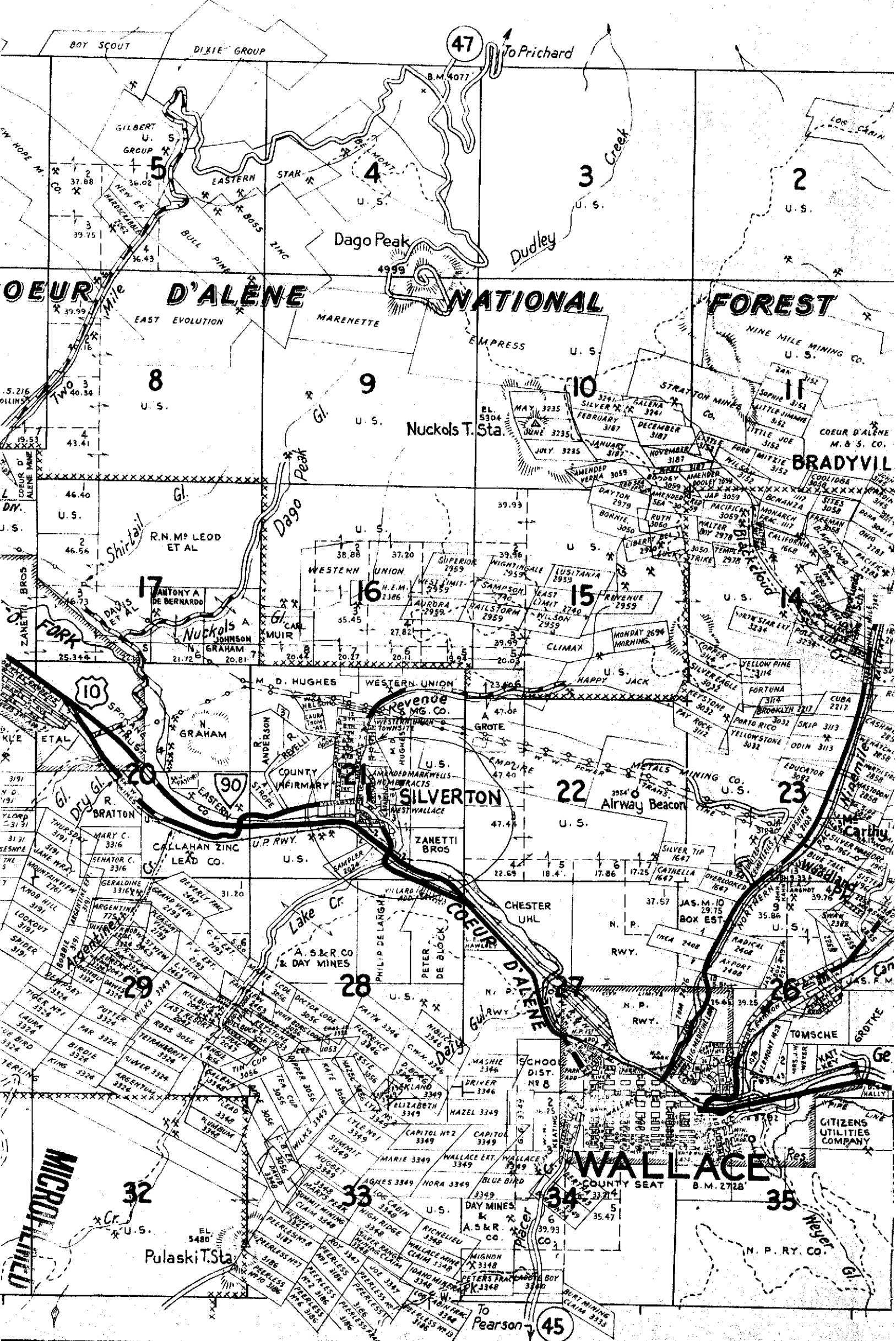
My commission expires

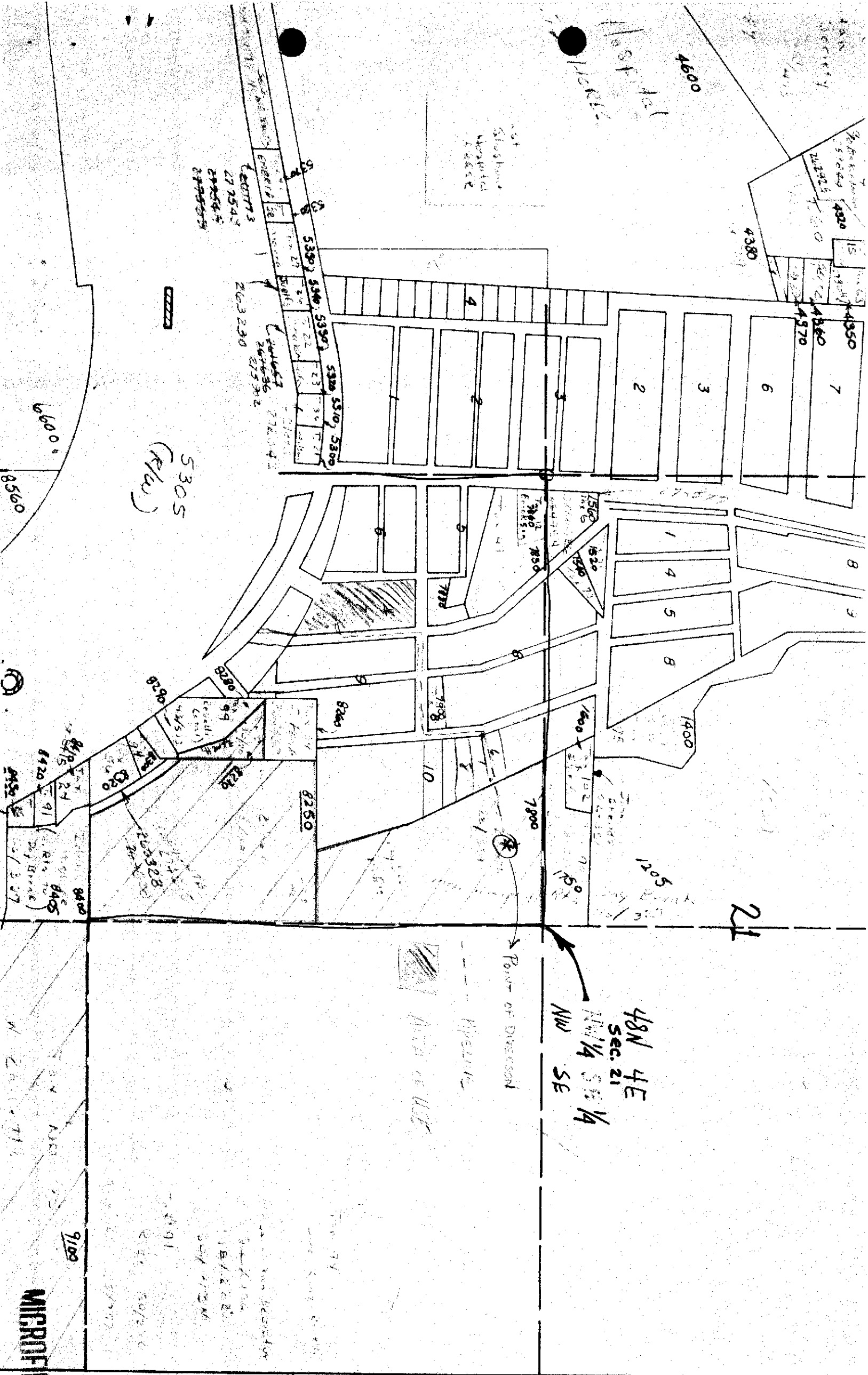
FOR DEPARTMENT USE ONLY

Received by	Date	2/13/82	Exception filed by:	Forwarded to	Date
Prelim. check by	Date	5/13/82			
\$30.00 fee received by	Date	5/12/82 (21323)			
Published in					
Dates					

MAPS
TOWNSHIP 48 N., RANGE 4 E
SHOSHONE COUNTY, IDAHO

SHOSHONE- DATED NOV. 1965





PROOF OF PUBLICATION

County of Shoshone,)
STATE OF IDAHO)

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

94-4077

Name: ZANETTI, WILLIAM
Address: P.O. Box 500, Osburn, ID 83849

Priority Date: March 1, 1949

Amount: 0.06 CFS

Source: SPRING tributary to SINKS

Diversion Point: NWSE Sec. 21 T 48N

R 04E, SHOSHONE Co.

Place of Use: NWSE Sec 21 T 48N R 04E

Use: DOMESTIC (0.06 CFS) from Jan. 1 to Dec. 31.

94-4078

Name: ZANETTI BROS, INC.

Address: P.O. Box 500, Osburn, ID 83849

Priority Date: Jan. 1, 1950

Amount: 0.20 CFS

Source: GROUNDWATER

Diversion Point: SWNE NWSE Sec 18

T 48N R 04E, SHOSHONE Co.

Place of Use: SWNE SE1/4 NWSE

NESE NWSE SESE Sec 17 T 48N R 04E

Use: INDUSTRIAL (0.20 CFS) from Jan. 1 to Dec. 31.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814.

A. KENNETH DUNN
Director

5/19/26/'82

s/Gary A. Corbeill, being first duly sworn deposes and says:

THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the

*Notice of Claims To Water Rights
Dept of Water Resources*

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the

first publication thereof being in its issue dated May 19, 1982

and the last publication thereof being in the issue dated May 26, 1982

Gary A. Corbeill

Subscribed and sworn to before me this 27th day of May, 1982

Wendell R. Brannan

RECEIVED
MAY 28 1982
Department of Water Resources
Northern District Office

Notary Public

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KB

Right Number 94-4077 Applicant Zanette

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By pr Date 6/8/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 6/28/82

RECEIVED

RECEIVED
JUN 10 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

94-4077

ZANETTI, WILLIAM

P.O. BOX 500, OSBURN, ID 83849

Source: SPRING tributary to SINKS

Priority Date: 03/01/1949

Amount: 0.06 CFS

Diversion Point: NWSE Sec 21 T 48N R 04E, SHOSHONE Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 21 T 48N R 04E

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. C. Stephens
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 5, 1982

Mr. William Zanetti
Box 500
Osburn, Id. 83849

Dear Mr. Zanetti:

We are returning your Check No. 92-55 in the amount of \$30.00 and your Claim to a Water Right for clarification of the point of diversion.

In Item No. 5a, you have listed the SWW as being the point of diversion and the point of diversion is listed as the SWW on the map. The position of the point on both maps shows the point to be within the NWSE, Section 31.

Please clarify this point and return the claim and check to this office. If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim

P.S. Your Check No. 20526 has a discrepancy on it. The amount written out on the check shows \$30.00 but the amount shown in figures is \$50.00.

RECEIVED
MAY 10 1982
WATER RESOURCES
DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that WILLIAM ZANETTI (Name of Claimant)
Box 500 OSBURN ID. 83849 Telephone No. 752-1178
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) MARCH 1949

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SPRING tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.06</u>	Use <u>DOMESTIC</u>	Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .06 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NW 1/4, Sec. 21 Twp. 48N Rge. 4E B.M., County of SHOSHONE
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
App. 1200 ft PIPELINE FROM SPRING TO 8000 GAL TANK TO HOUSE.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>48N</u>	<u>4E</u>	<u>21</u>														<u>X</u>			

No. of acres _____

B) If water is used for other than irigation, fully describe that use, being as specific as possible:
HOME & YARD

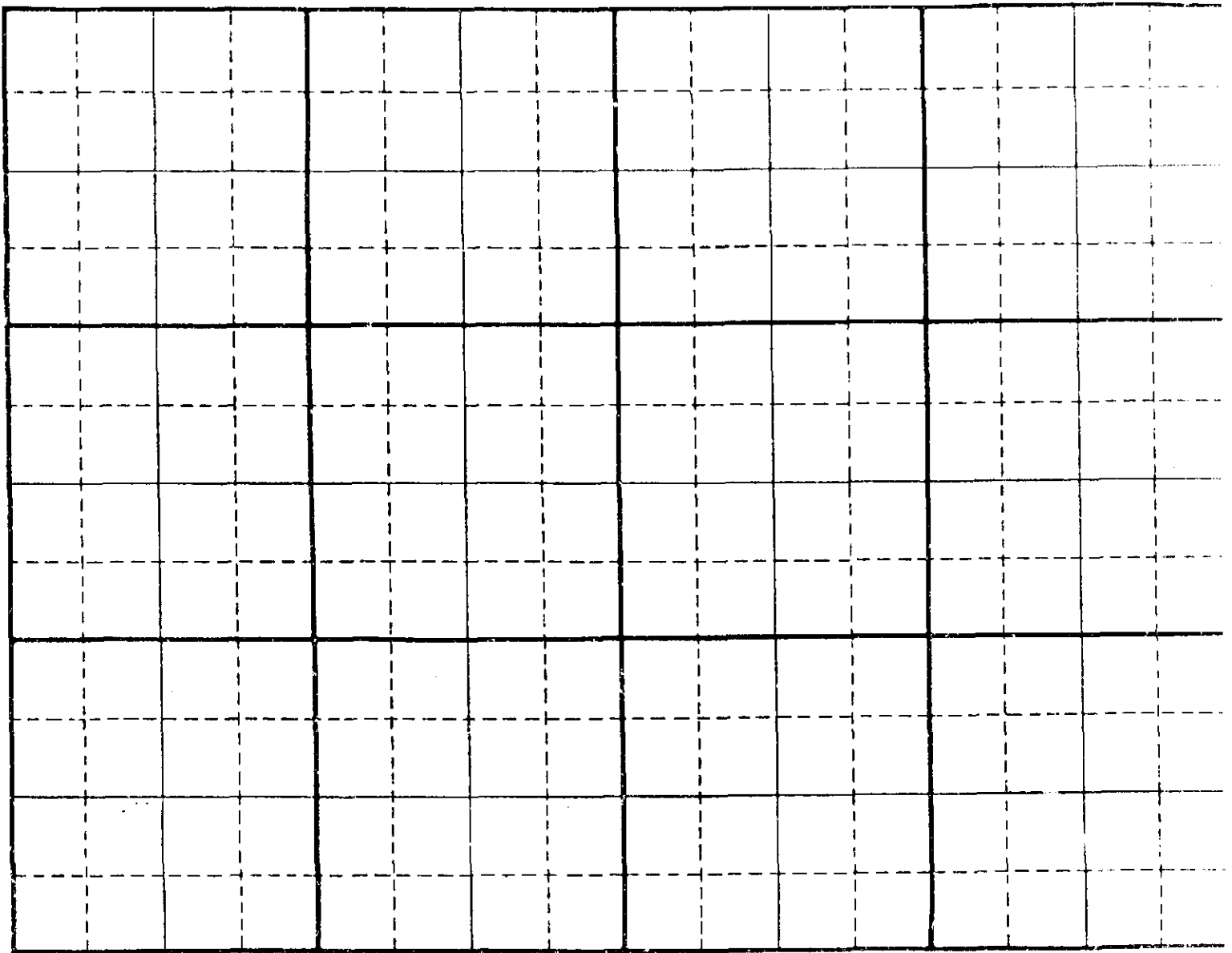
NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks

SEE ATTACHED MAPS —



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40 acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Shoshone) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Wm. Garrett
(Claimant)
19 82

Sworn to before me this 30th day of April

Notary Public
Residing at Arden, Idaho

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____
Prelim. check by _____
\$30.00 fee received by _____
Published in _____
Dates _____

Date 7/5/82
Date _____
Date _____

Exception filed by: _____

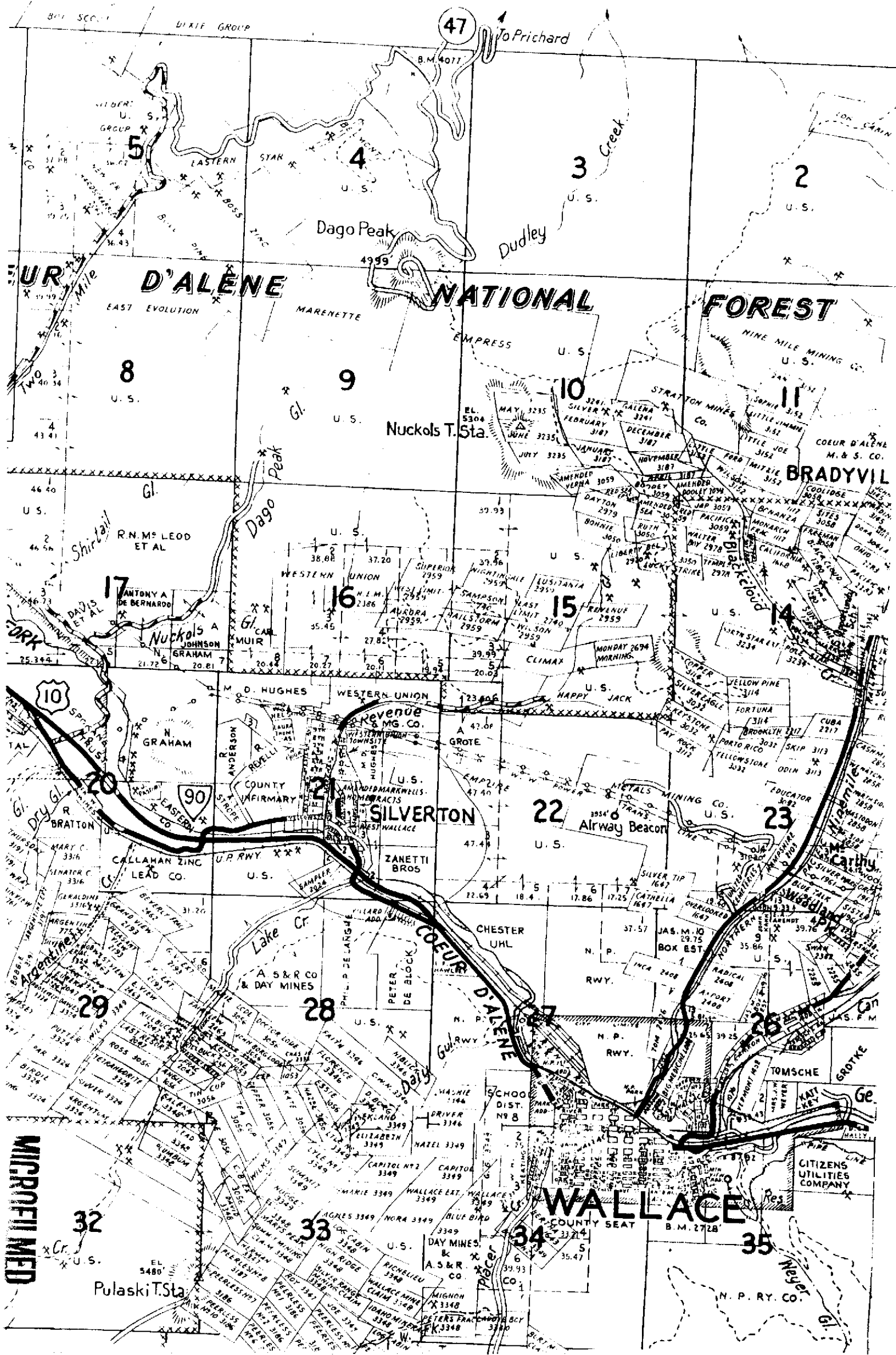
Forwarded to
claimant by: _____

Date _____

RECEIVED
MAY 11 1982
S

TOWNSHIP 48 N., RANGE 4
SHOSHONE COUNTY, IDAHO

SHOSHONE - DATED NOV 1965



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 7, 1982

WILLIAM ZANETTI
P.O. BOX 500
OSBURN

ID 83849

RE: Claim No. 94-4077

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED