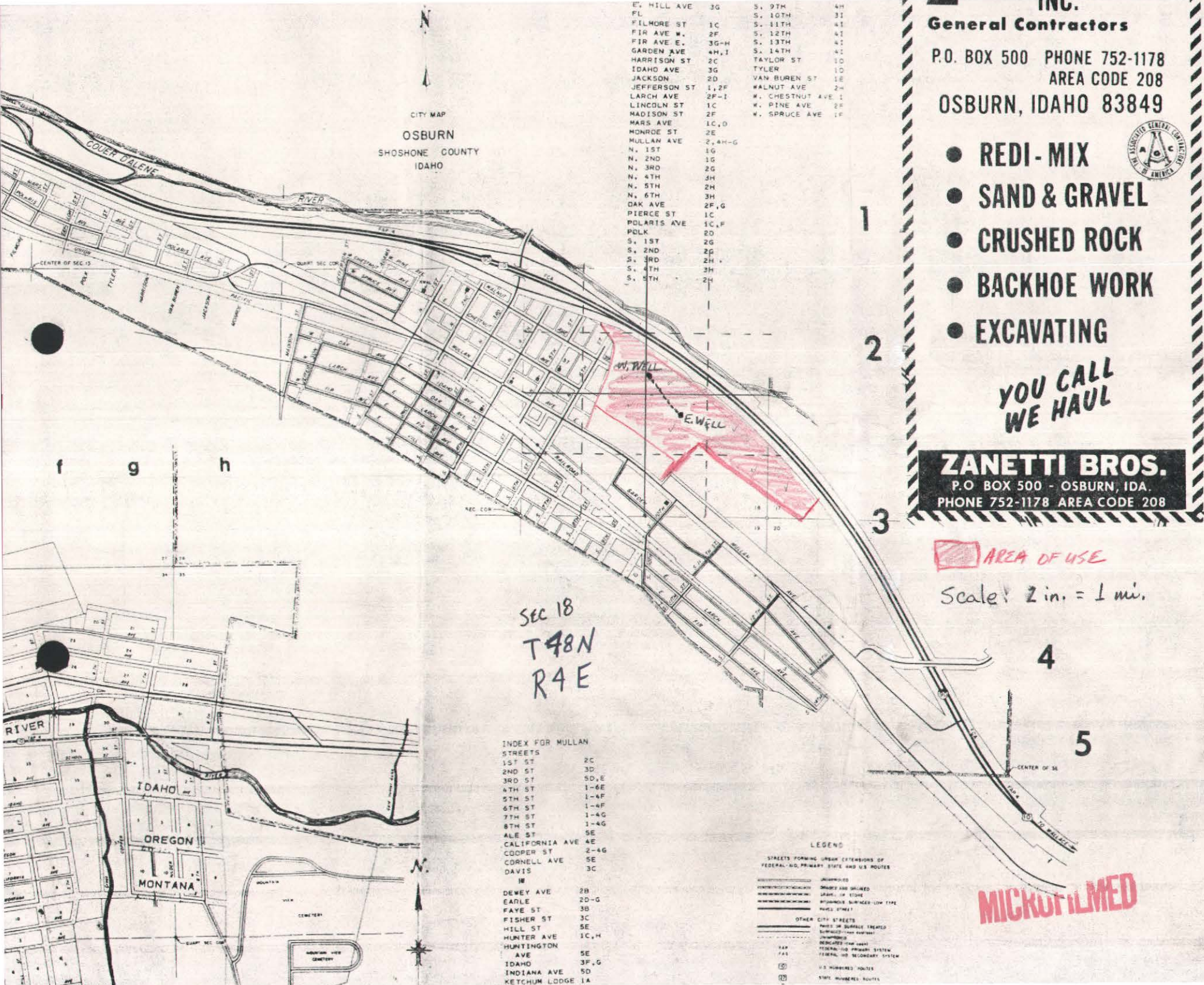




MICROFILMED

CITY MAP
OSBURN
SHOSHONE COUNTY
IDAHO

FC	FILMORE ST	1C	S. 10TH	31
FIR AVE W.	2F	S. 11TH	41	
FIR AVE E.	3G-H	S. 12TH	41	
GARDEN AVE	4H, I	S. 13TH	41	
HARRISON ST	2C	S. 14TH	41	
IDAHO AVE	3C	TYLER ST	1D	
JACKSON	2D	VAN BUREN ST	1E	
JEFFERSON ST	1, 2F	WALNUT AVE	2H	
LARCH AVE	2F-1	W. CHESTNUT AVE	1	
LINCOLN ST	1C	W. PINE AVE	2F	
MADISON ST	2F	W. SPRUCE AVE	1H	
MARS AVE	1C, D			
MONROE ST	2E			
MULLAN AVE	2, 4H-G			
N. 1ST	1G			
N. 2ND	1G			
N. 3RD	2G			
N. 4TH	3H			
N. 5TH	2H			
N. 6TH	3H			
OAK AVE	2F, G			
PIERCE ST	1C			
POLARIS AVE	1C, F			
POLK	2D			
S. 1ST	2G			
S. 2ND	2G			
S. 3RD	2H			
S. 4TH	3H			
S. 5TH	2H			

General Contractors
P.O. BOX 500 PHONE 752-1178
AREA CODE 208
OSBURN, IDAHO 83849



- REDI-MIX
- SAND & GRAVEL
- CRUSHED ROCK
- BACKHOE WORK
- EXCAVATING

**YOU CALL
WE HAUL**

ZANETTI BROS.
P.O. BOX 500 - OSBURN, IDA.
PHONE 752-1178 AREA CODE 208

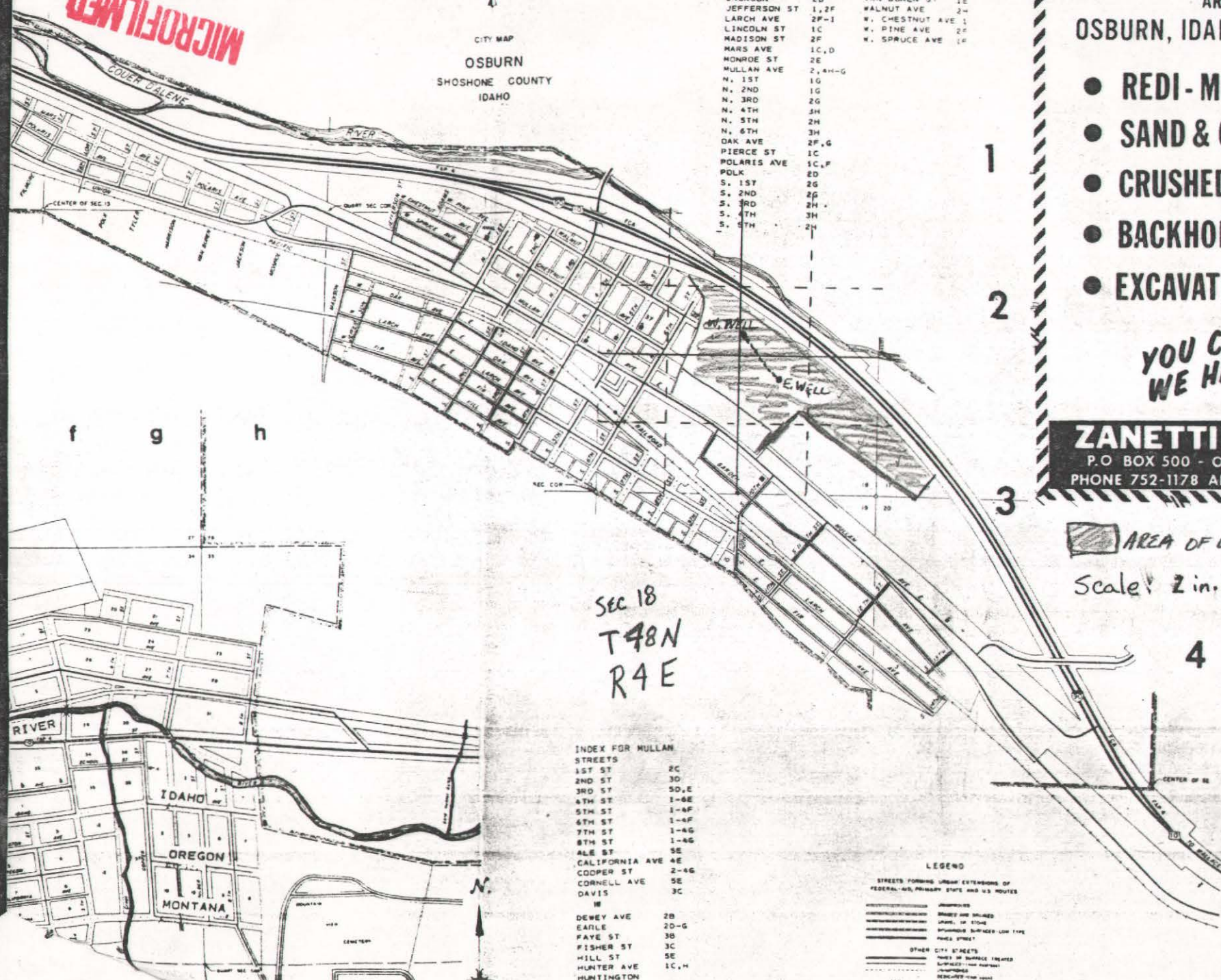
AREA OF USE

Scale: 2 in. = 1 mi.

SEC 18
T48N
R4E

INDEX FOR MULLAN
STREETS
1ST ST 2C
2ND ST 3D
3RD ST 5D, E
4TH ST 1-6E
5TH ST 1-6F
6TH ST 1-6F
7TH ST 1-6G
8TH ST 1-6G
9TH ST 1-6G
ALE ST SE
CALIFORNIA AVE 4E
COOPER ST 2-4G
CORNELL AVE SE
DAVIS 3C
DEWEY AVE 2B
EARLE 2D-G
FAVE ST 3B
FISHER ST 3C
HILL ST SE
HUNTER AVE 1C, H
HUNTINGTON SE

LEGEND
STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AD, PRIMARY STATE AND US ROUTES
OTHER CITY STREETS
STREETS OF SURFACE TREATED
SURFACES (LOW SURFACES)
UNIMPROVED
UNIMPROVED (LOW SURFACES)
FEDERAL AND PRIMARY SYSTEM



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ZANETTI BROS. INC.

(Name of Claimant)

P.O. Box 500OSBURNID.83849

(Mailing Address)

(Zip Code)

Telephone No. 752-1178

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1/01/50

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUNDWATER

tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs. af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>.2 CFS</u>	Use <u>INDUSTRIAL</u>	Period of Use From <u>1/01</u>	To <u>12/31</u>
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To

- (4) .2 CFS TOTAL QUANTITY USED.

(cfs. af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SWNE & NWSE 1/4, Sec. 18 Twp. 48N Rge. 4E B.M., County of SHOSHONE

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

WELL WITH 449 GPM PUMP
WELL WITH 250 GPM PUMP

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
48N	4E	18			X					X X					X X			X	
48N	4E	17										X							

No. of acres

If water is used for other than irrigation, fully describe that use, being as specific as possible:

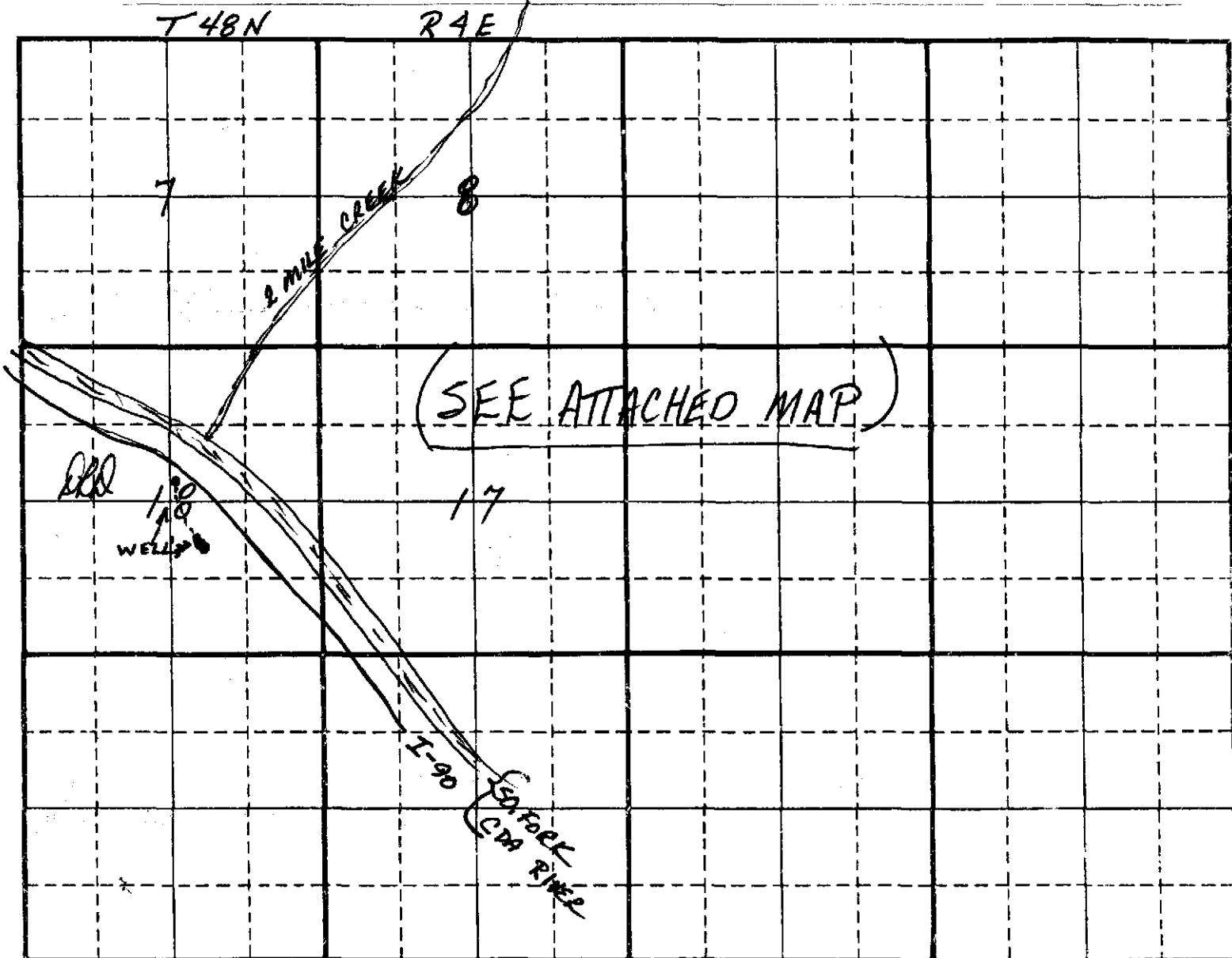
NON-FERROUS METAL CONCENTRATIONPRODUCTION AND PROCESSING OF CRUSHED ROCK PRODUCTSPRODUCTION AND CLEAN-UP FOR CONCRETE READY-MIX OPERATION

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: ZANETTI BROS. INC.

(8) Remarks BOTH WELLS ARE ABOUT 1200 FT APART AND INTER CONNECTED.

DISREGARD THIS MAP AND SEE ATTACHED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Shoshone) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

LAWETT BROS INC.
by [Signature]
(Claimant)

Sworn to before me this 23rd day of March, 19 82.

Glenn Murray
Notary Public
Residing at Osborne, Idaho

My commission expires _____

RECORDED

5/10/82
5/12/82 FOR DEPARTMENT USE ONLY
Date 5/23/82 Exception filed by: _____
Date 5/12/82
Date 5/12/82 (21364)
Fee received by [Signature]
Folio in Bellevue, Nev. 26/82
Date 5/10/82

Forwarded to _____
claimant by: _____
Date _____

General Contractors

P.O. BOX 500 PHONE 752-1178

AREA CODE 208

OSBURN, IDAHO 83849



- REDI-MIX
- SAND & GRAVEL
- CRUSHED ROCK
- BACKHOE WORK
- EXCAVATING

**YOU CALL
WE HAUL**

ZANETTI BROS.

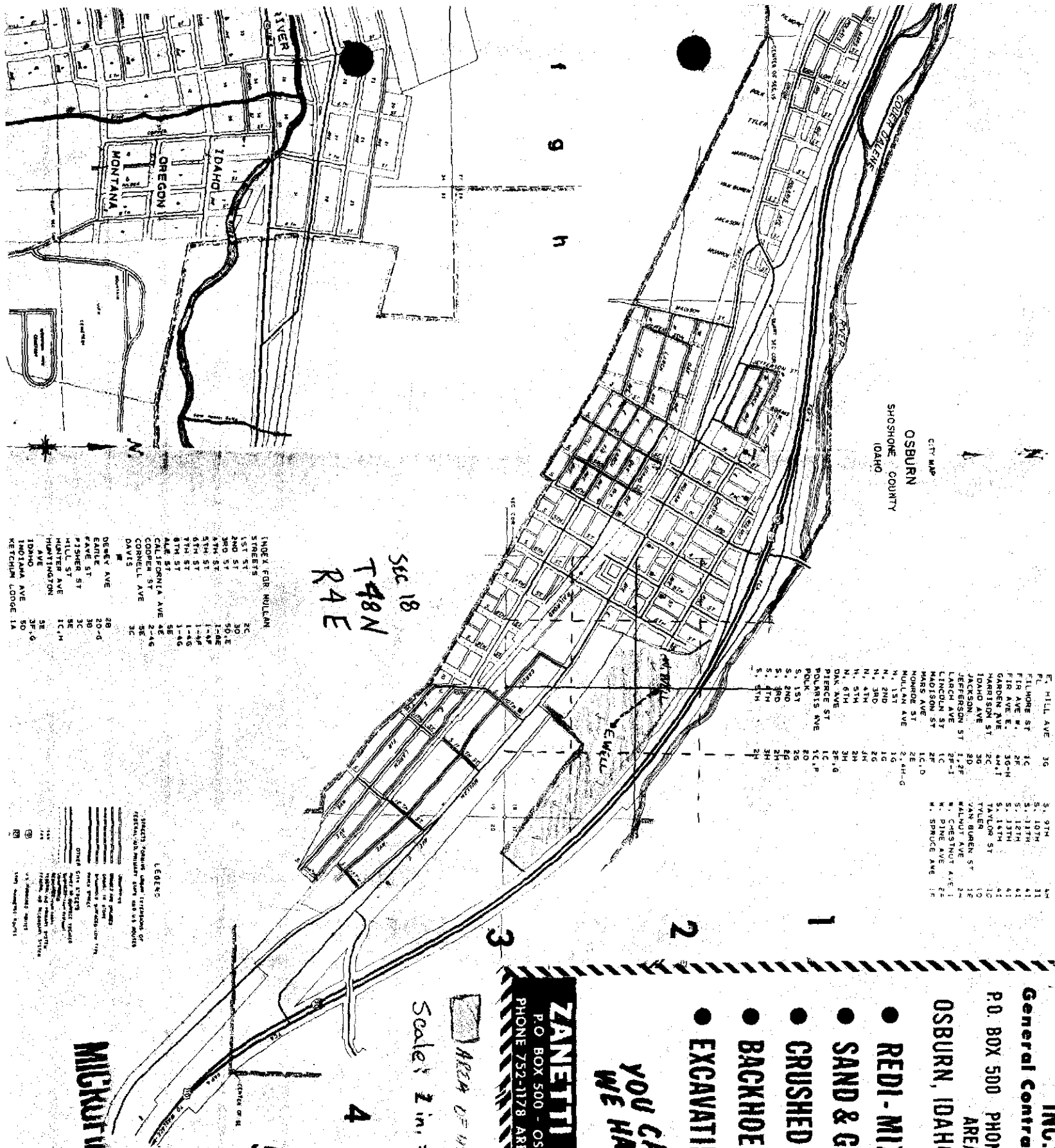
P.O. BOX 500 - OSBURN, IDA.
PHONE 752-1178 AREA CODE 208

1434 C-45

Scale: 1 in. = 1 mi.

4

MICKELT LIMITED



If you are claiming water as a member of an organization, list name of organization: **ZANETTI BROS, INC.**

DECLASSIFIED

DISREGARD THIS MAP AND SEE ATTACHED



State of Idaho)
County of Shoshone) ss.

Lanetti Bros Inc.
by M. J. Lanetti
(Claimant)
19 82

Sworn to before me this 23rd day of March

 Notary Public
 Residing at Osburn, Idaho

My commission expires _____

~~FOR DEPARTMENT USE ONLY~~

Received by John Date 3/24/52 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by LB Date 5/10/52 claimant by: _____
 \$30.00 fee received by John Date 5/12/52 (21364)
 Published in Bellingham News _____
 Dates 5/10/52 to 5/26/52 _____

PROOF OF PUBLICATION

County of Shoshone,)

STATE OF IDAHO)

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

94-4077

Name: ZANETTI, WILLIAM
Address: P.O. Box 500, Osburn, ID 83849

Priority Date: March 1, 1949

Amount: 0.06 CFS

Source: SPRING tributary to SINKS

Diversion Point: NWSE Sec. 21 T 48N

R 04E, SHOSHONE Co.

Place of Use: NWSE Sec. 21 T 48N R 04E

Use: DOMESTIC (0.06 CFS) from Jan. 1 to Dec. 31.

94-4078

Name: ZANETTI BROS, INC.
Address: P.O. Box 500, Osburn, ID 83849

Priority Date: Jan. 1, 1950

Amount: 0.20 CFS

Source: GROUNDWATER

Diversion Point: SWNE NWSE Sec 18 T 48N R 04E, SHOSHONE Co.

Place of Use: SWNE SENW NESW NESE NWSE SESE Sec 18 T 48N R 04E SWSW Sec 17 T 48N R 04E

Use: INDUSTRIAL (0.20 CFS) from Jan. 1 to Dec. 31.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814.

A. KENNETH DUNN
Director

5/11/86/82

Y335

s/Gary A. Corbeill, being first duly sworn deposes and says:
THE KELLOGG EVENING NEWS, a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the

*Notice of Claims To Water Rights
Dept of Water Resources*

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the first publication thereof being in its issue dated May 19, 1982 and the last publication thereof being in the issue dated

May 26, 1982
[Signature]
Subscribed and sworn to before me this 27th day of May, 1982.

[Signature]

[Signature]
Notary Public

[Signature]
MAY 28 1982

Department of Water Resources
Northern District Office

Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AB

Right Number 94-4078 Applicant Zanetti

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [Signature] Date 6/8/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 7/15/82

MICROFILMED

RECEIVED
JUL 16 1982

Department of Water Resources

RECEIVED
JUN 10 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

94-4028-

ZANETTI BROS. INC.

P.O. BOX 500, OSBURN, ID 83847

Source: GROUNDWATER

Priority Date: 01/01/1950

Amount: 0.20 CFS

Diversion Point: SWNE NWSE Sec 18 T 48N R 04E, SHOSHONE Co.

Use: INDUSTRIAL (0.20 CFS) from 01/01 to 12/31

Place of Use: SWNE SENW NESW NESE NWSE SESE Sec 18 T 48N R 04E SWSW
Sec 17 T 48N R 04E

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 6, 1982

Zanetti Bros. Inc.
P. O. Box 500
Osburn, Id. 83849

Re: 94-4078

Gentlemen:

During the processing of your claim, it was discovered that no notary seal was affixed to the form.

Would you please have Ms. Gloria Murry affix her seal to the claim and return the form to this office at your earliest convenience.

Sincerely,

Patricia M. Stypa
Secretary-Office Coordinator

Enc. - Claim

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 7, 1982

ZANETTI BROS. INC.
P.O. BOX 500
OSBURN

ID 83847

RE: Claim No. 94-4078

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Hay P.E.
Regional Supervisor

Enclosure

RECEIVED
JUN 10 1982



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Stephen Arnold~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 5, 1982

Zanetti Bros. Inc.
P. O. Box 500
Osburn, Id. 83849

Gentlemen:

We are returning your Check No. 92-55 in the amount of \$30.00 and your Claim to a Water Right for clarification of the points of diversion.

Under Item No. 5a; three points of diversion are still listed - Point No. 1, SENW, Sec. 18; Point No. 2, NE, Sec. 18; Point No. 3, SW, Sec. 18. Only two points are shown on the map and they are shown in the SWNE, Sec. 18 and the NWSE, Sec. 18. It appears the error lies in Item No. 5a, since the maps agree and only two wells are shown on them. It might help you if I point out that the NWSW, Sec. 18 is not the same description as the NE, SW, Sec. 18.

If you need any assistance, please contact me at this office.

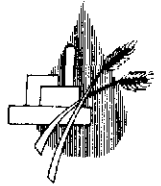
Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ZANETTI BROS. INC.

(Name of Claimant)

P.O. Box 500OSBURNID.83849

(Mailing Address)

(Zip Code)

Telephone No. 752-1178

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1/01/50

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUNDWATER

tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Both dates inclusive)	(Mo., Day)
Quantity <u>.2 CFS</u>	Use <u>INDUSTRIAL</u>	Period of Use From <u>1/01</u>	To <u>12/31</u>	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	

- (4) .2 CFS TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NW 1/4, Sec. 18 Twp. 48N Rge. 4E B.M., County of SHOSHONE

Additional points of diversion: NE 1/4, SW 1/4 SEC. 18 TWP 48N RGE 4E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

WELL WITH 449 GPM PUMP
WELL WITH 250 GPM PUMP

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>48N</u>	<u>4E</u>	<u>18</u>			<u>X</u>					<u>X</u>	<u>X</u>				<u>X</u>	<u>X</u>		<u>X</u>	
<u>48N</u>	<u>4E</u>	<u>17</u>										<u>X</u>							

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

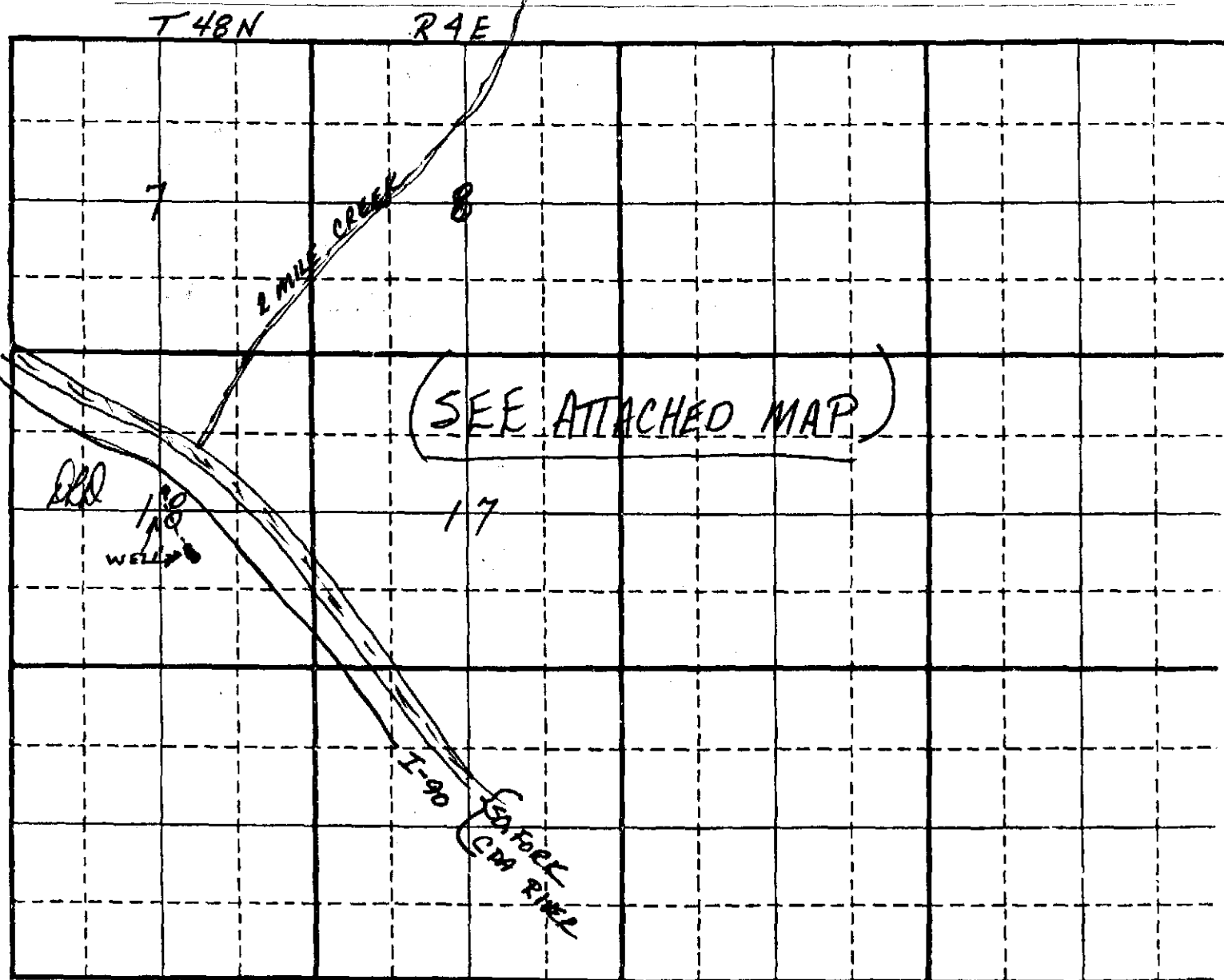
NON-FERROUS METAL CONCENTRATION
PRODUCTION AND PROCESSING OF CRUSHED ROCK PRODUCTS
PRODUCTION AND CLEAN-UP FOR CONCRETE READY-MIX OPERATION

NOTE: Include here the type and number of stock watered: _____

If you are claiming water as a member of an organization, list name of organization: ZANETTI BROS. INC.

(8) Remarks BOTH WELLS ARE ABOUT 1200 FT APART AND INTERCONNECTED.

DISREGARD THIS MAP AND SEE ATTACHED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Shoshone) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

LANETTI BROS INC.

by [Signature]
(Claimant)

Sworn to before me this 23rd day of March

19 82

[Signature]
Notary Public
Residing at Osborne, Idaho

My commission expires _____

1/2 FOR DEPARTMENT USE ONLY

Received by [Signature] Date 5/24/82
Prelim. check by _____ Date _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

Exception filed by: _____

Forwarded to
claimant by: _____

Date _____

MICROFILMED

P.O. BOX 500 PHONE 752-1178
AREA CODE 208
OSBURN, IDAHO 83849



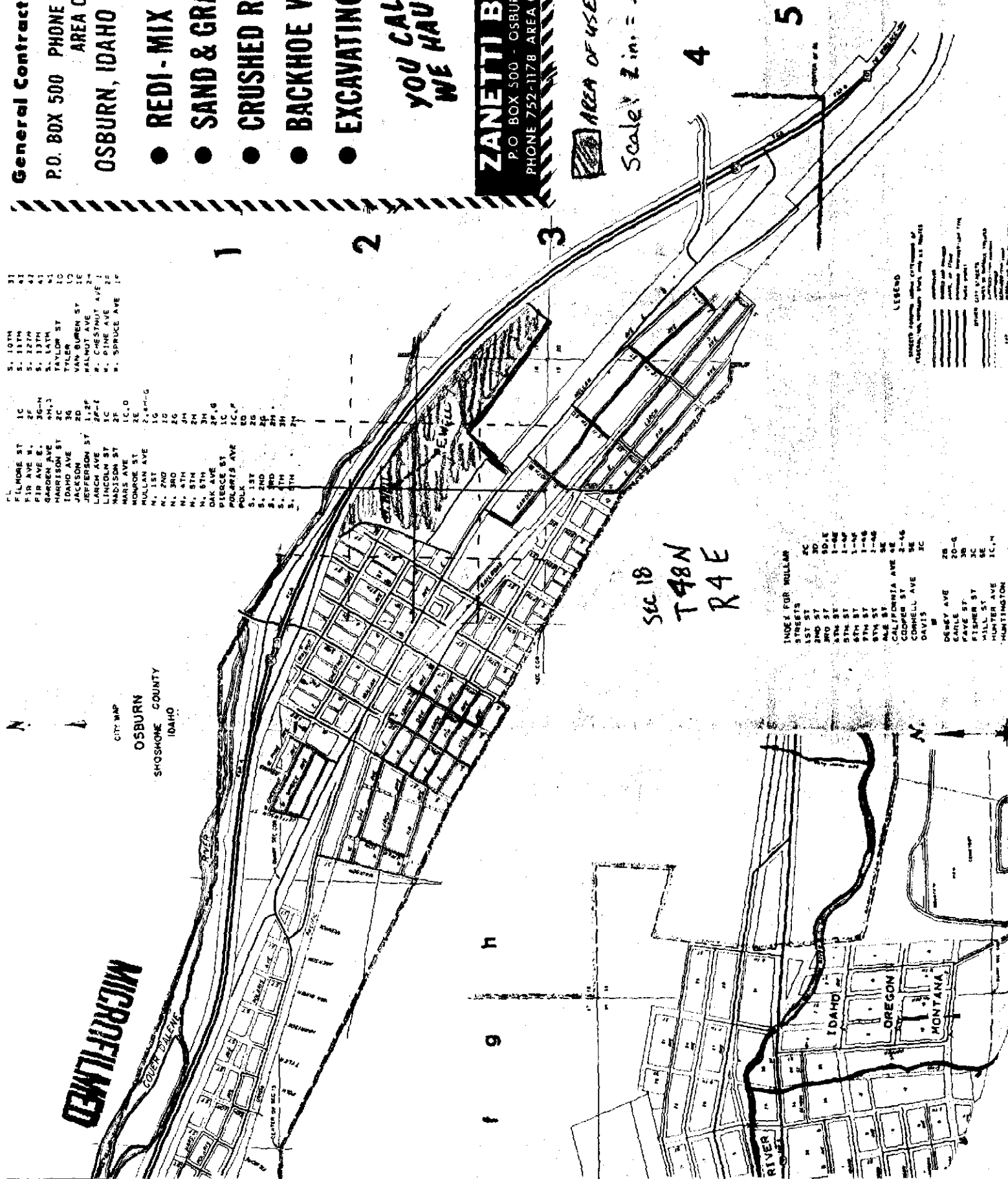
- **REDI-MIX**
- **SAND & GRAVEL**
- **CRUSHED ROCK**
- **BACKHOE WORK**
- **EXCAVATING**

**YOU CALL
WE HAUL**

ZANETTI BROS.
P.O. BOX 500 - OSBURN, IDA.
PHONE 752-1178 AREA CODE 208

AREA OF USE

Scale: 1 in. = 1 mi.





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Assistant Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 30, 1982

Zanetti Bros, Inc.
P. O. Box 500
Osburn, Id. 83849

Gentlemen:

We are returning your Check No. 92-55 in the amount of \$30.00 and your Claim to a Water Right for clarification of the point of diversion.

Under Item No. 8.a., three points of diversion are listed, one within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T48N, R4E; the second within the NE $\frac{1}{4}$; Sec., Township, and Range unknown; and a third point within the SW $\frac{1}{4}$, Sec., Township, and Range unknown.

The map (scale 2" = 1 mile) shows two points within the NWSE, Sec. 18, T48N, R4E. The second map (scale unknown) also shows two points of diversion, but it shows them within the SWNE and the NWSE, Sec. 18, T48N, R4E. Please clarify these points in ink and initial all changed.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ZANETTI BROS. INC.

(Name of Claimant)

P.O. Box 500

OSBURN

ID.

83849

Telephone No. 752-1178

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1/01/50

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUNDWATER

tributary to _____

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.2 CFS</u>		Use <u>INDUSTRIAL</u>		Period of Use From <u>1/01</u>	To <u>12/31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

- (4) .2 CFS TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NW 1/4, Sec. 18 Twp. 48N Rge. 4E B.M., County of SHOSHONE

Additional points of diversion: NE 1/4, SW 1/4

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

WELL WITH 449 GPM PUMP
WELL WITH 250 GPM PUMP

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>48N</u>	<u>4E</u>	<u>18</u>			<u>X</u>					<u>X</u>	<u>X</u>				<u>X</u>	<u>X</u>		<u>X</u>	
<u>48N</u>	<u>4E</u>	<u>17</u>										<u>X</u>							

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NON-FERROUS METAL CONCENTRATION

PRODUCTION AND PROCESSING OF CRUSHED ROCK PRODUCTS

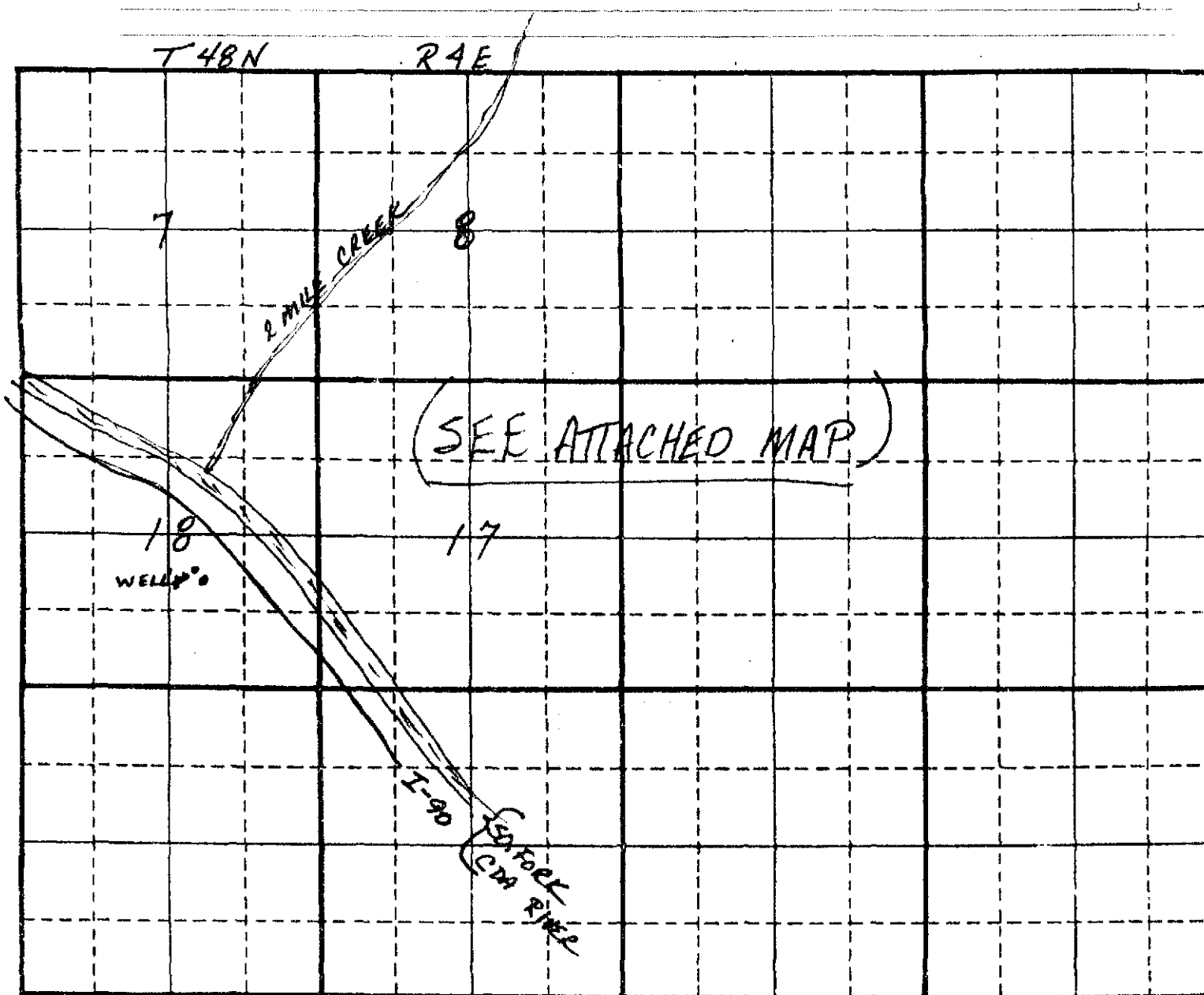
PRODUCTION AND CLEAN-UP FOR CONCRETE READY-MIX OPERATION

NOTE: Include here the type and number of stock watered: _____

If you are claiming water as a member of an organization, list name of organization: ZANETTI BROS. INC.

MICROFILMED

(8) Remarks BOTH WELLS ARE ABOUT 1200 FT APART AND INTERCONNECTED.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

ZANETTI BROS INC.
by [Signature]
(Claimant)

Sworn to before me this 23rd day of March, 19 82.

Glenn Murray
Notary Public
Residing at Oshawa, Idaho

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 3/24/82 Exception filed by: _____ Forwarded to _____ Date _____
Sim. check by _____ Date _____ claimant by: _____
\$0.00 fee received by _____ Date _____
Published in _____
Dates _____

CITY MAP
OSBURN
SHOSHONE COUNTY
IDAHO

FILMORE ST	1C	S. 11TH	4E
FIR AVE W.	2F	S. 12TH	4I
FIR AVE E.	36-H	S. 13TH	4I
GARDEN AVE	4M, 1	S. 14TH	4I
HARRISON ST	2C	TAYLOR ST	1C
IDAHO AVE	3G	TYLER	1C
JACKSON	2D	VAN BUREN ST	1E
JEFFERSON ST	1, 2F	WALNUT AVE	2A
LARCH AVE	2E-1	W. CHESTNUT AVE	1
LINCOLN ST	1C	W. DINE AVE	2F
MADISON ST	2F	W. SPRUCE AVE	1A
MARS AVE	1C, D		
MONROE ST	2E		
MULLAN AVE	2, 4H-G		
N. 1ST	1G		
N. 2ND	1G		
N. 3RD	2G		
N. 4TH	3H		
N. 5TH	2H		
N. 6TH	3H		
OAK AVE	2F, G		
PIERCE ST	1C		
POLARIS AVE	1C, F		
POLK	2G		
S. 1ST	2G		
S. 2ND	2F		
S. 3RD	2H		
S. 4TH	3H		
S. 5TH	2H		

General Center City

P.O. BOX 500 PHONE 752-1178
AREA CODE 208
OSBURN, IDAHO 83849

- REDI-MIX
- SAND & GRAVEL
- CRUSHED ROCK
- BACKHOE WORK
- EXCAVATING

YOU CALL
WE HAUL

ZANETTI BROS.
P.O. BOX 500 - OSBURN, IDA.
PHONE 752-1178 AREA CODE 208

AREA OF USE

T48N
R4E

INDEX FOR MULLAN

STREETS	2C
1ST ST	3D
2ND ST	3D, E
3RD ST	1-3E
4TH ST	1-3F
5TH ST	1-3F
6TH ST	1-4E
7TH ST	1-4E
8TH ST	1-4E
9TH ST	1-4E
10TH ST	1-4E
CALIFORNIA AVE	2-4E
COOPER ST	2-4E
CORNELL AVE	2-4E
DAVIS	2-4E
DERBY AVE	2-4E
EARLE	2-4E
FAVE ST	2-4E
FISHER ST	2-4E
HILL ST	2-4E
HUNTER AVE	2-4E
HUNTINGTON	2-4E
AVE	2-4E

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Stephen Alford~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 24, 1982

Zanetti Bros., Inc.
P. O. Box 500
Osburn, Idaho 83849

Gentlemen:

I am returning your Check No. 92-55 in the amount of \$30.00 and your Claim to a Water Right to allow you to clarify the place of use.

Please outline the place of use on the map and check Item No. 6.a. to insure they correspond. Item No. 6.a. now shows the place of use as being within the SWNW of Section 18.

If you have any questions, please contact me at this office.

Sincerely,

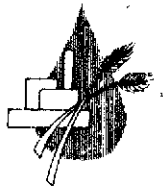
TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ZANETTI BROS. INC. (Name of Claimant)
P.O. Box 500 OSBURN ID. 83849 Telephone No. 752-1178
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1/01/50

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUNDWATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates Inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.2 CFS</u>		Use <u>INDUSTRIAL</u>		Period of Use From <u>1/01</u>	To <u>12/31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) .2 CFS TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SW 1/4, Sec. 18 Twp. 48N Rge. 4E B.M., County of SHOSHONE
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
WELL WITH 449 GPM PUMP
WELL WITH 250 GPM PUMP

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>48N</u>	<u>4E</u>	<u>18</u>							X										

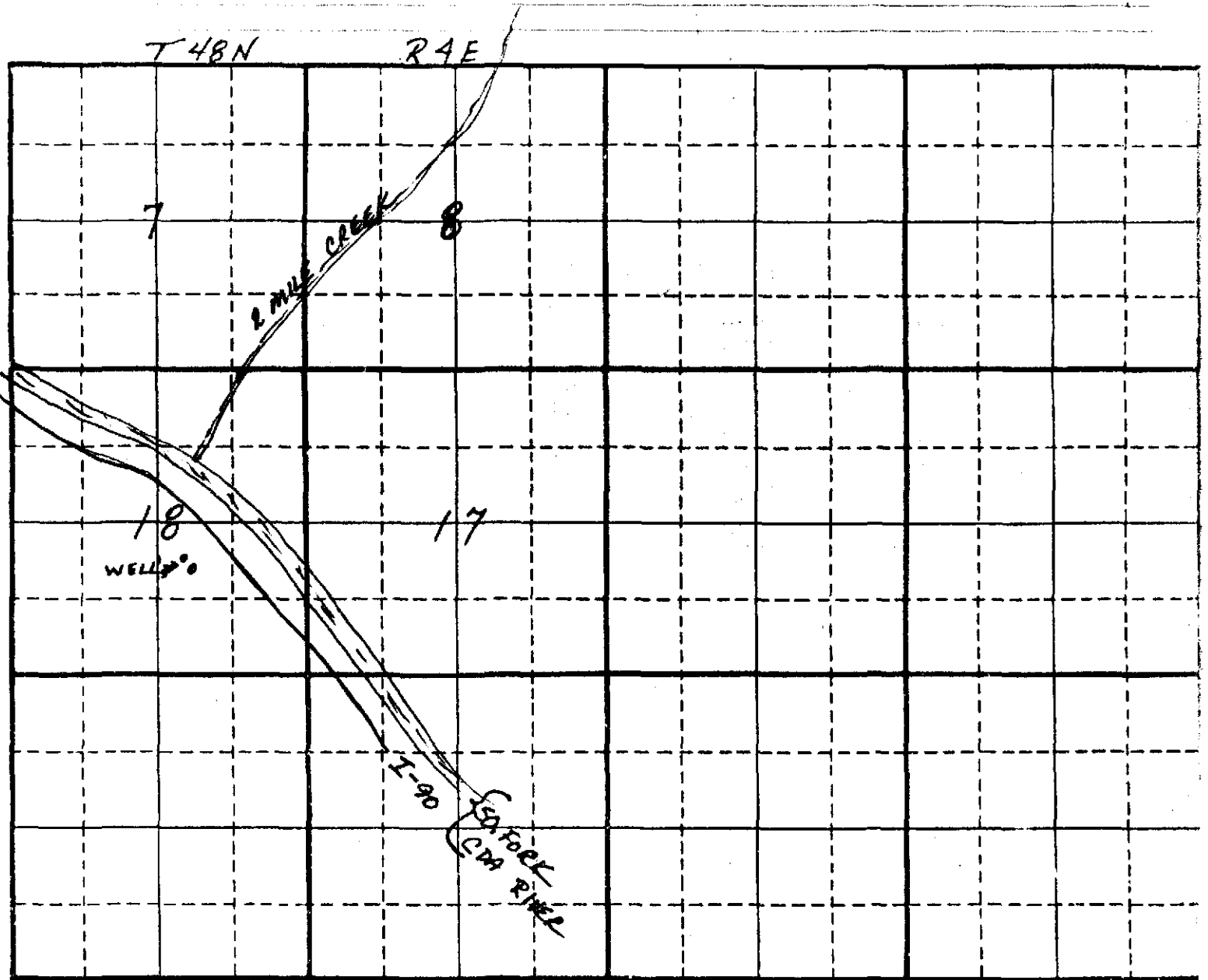
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
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PRODUCTION AND PROCESSING OF CRUSHED ROCK PRODUCTS
PRODUCTION AND CLEAN-UP FOR CONCRETE READY-MIX OPERATION

NOTE: Include here the type and number of stock watered: _____
If you are claiming water as a member of an organization, list name of organization: ZANETTI BROS. INC.

MICROFILMED

(8) Remarks BOTH WELLS ARE ABOUT 1200 FT APART AND INTERCONNECTED.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of) ss.

Shoshone

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

LAWRENCE BROS INC.
by Mr. Lawrence
(Claimant)

Sworn to before me this 23rd day of March

19 82

Gladia Murray
Notary Public
Residing at Osburn, Idaho

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date 3/24/82
Adm. check by _____ Date _____
\$30.00 fee received by _____ Date _____
Published in _____
Dates _____

Exception filed by: _____ Date _____
Forwarded to claimant by: _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~X Stephen Akers~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 5, 1982

Zanetti Bros. Inc.
P. O. Box 500
Osburn, Id. 83849

Gentlemen:

We are returning your Check No. 92-55 in the amount of \$30.00 and your Claim to a Water Right for clarification of the points of diversion.

Under Item No. 5a, three points of diversion are still listed - Point No. 1, SENW, Sec. 18; Point No. 2, NE, Sec. 18; Point No. 3, SW, Sec. 18. Only two points are shown on the map and they are shown in the SWNE, Sec. 18 and the NWSE, Sec. 18. It appears the error lies in Item No. 5a, since the maps agree and only two wells are shown on them. It might help you if I point out that the NESW, Sec. 18 is not the same description as the NE, SW, Sec. 18.

If you need any assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim

MICROFILMED

SE
SW NE