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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that MABEL LIEN &/OR GERTRUDE WILSON
(Name of Claimant)
Box 522 PINEHURST, ID 83850 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1931

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUNDWATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Both dates inclusive)	(Mo., Day)
Quantity	<u>0.08</u>	Use <u>DOMESTIC</u>	Period of Use From <u>JAN 1</u>	To <u>DEC 31</u>	
Quantity	_____	Use _____	Period of Use From _____	To _____	
Quantity	_____	Use _____	Period of Use From _____	To _____	
Quantity	_____	Use _____	Period of Use From _____	To _____	
Quantity	_____	Use _____	Period of Use From _____	To _____	

— (4) 0.08 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 4 Twp. 48N Rge. 2E B.M., County of SHOSHONE
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WELL & PUMP

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

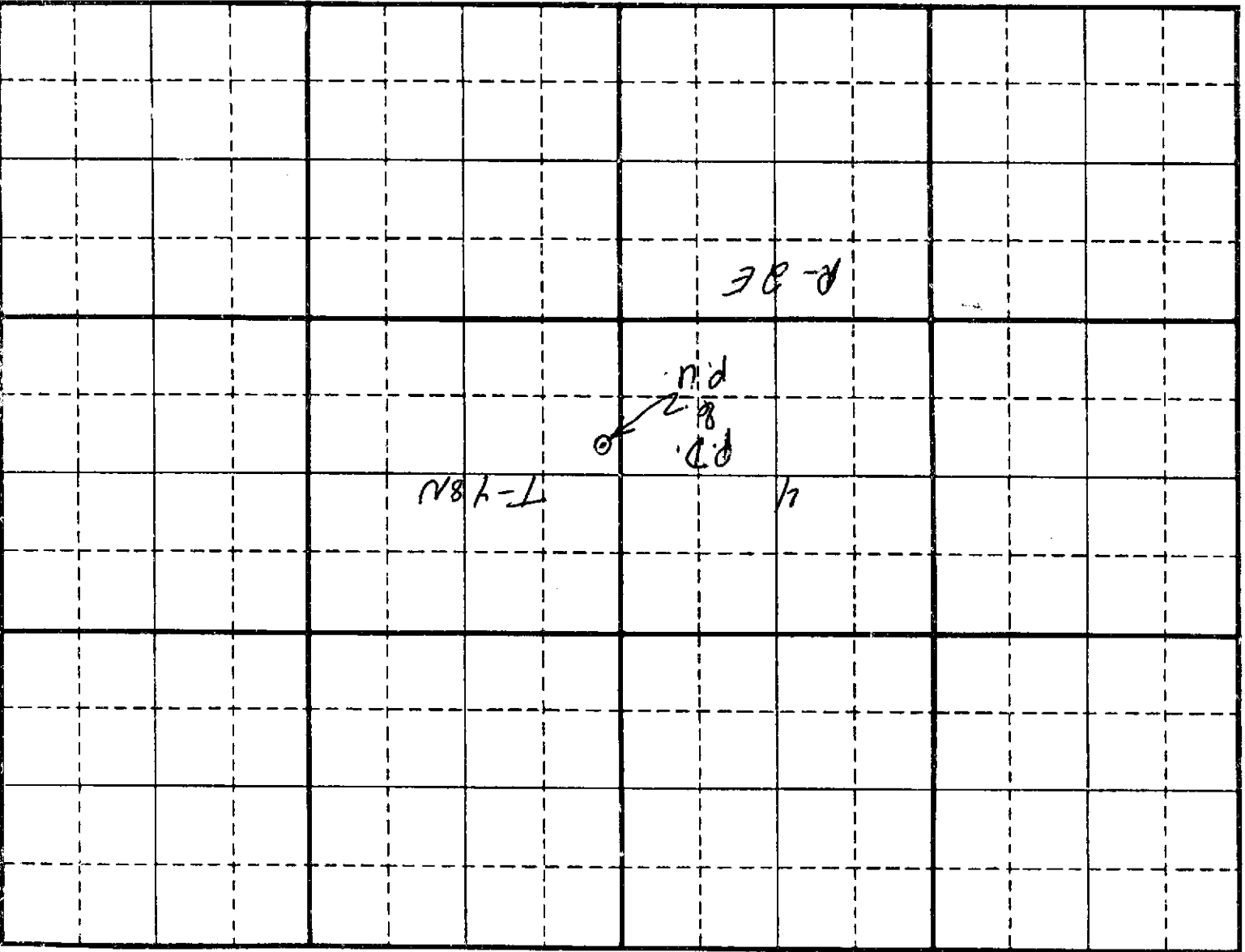
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
48N	2E	4										X							

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: DOMESTIC USE - 2 HOUSEHOLDS

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.

State of Idaho
County of _____
ss. _____

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this _____ day of _____

(Claimant)

Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by _____ Date _____
Published in _____ Date _____
Dates _____

PROOF OF PUBLICATION

County of Shoshone,)
STATE OF IDAHO)

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

94-4097

Name: LIEN, MABEL, and
WILSON, GERTRUDE.
Address: P.O. Box 522,
PINEHURST, ID 83850
Source: GROUNDWATER
Priority Date: Jan. 1, 1931

Diversion Point: NWSW Sec. 04 T
48N R 02E
Use: DOMESTIC (0.08 CFS)
In: NWSW Sec 04 T 48N R 02E

94-4098

Name: HENDRICKSON BROS.
Address: STAR RT., MULLAN, ID
83846
Source: HENDRICKSON CREEK
trib. to COEUR 'ALENE RIVER,
SOUTH FK.
Priority Date: Jan. 1, 1930

Diversion Point: NESE Sec. 31 T
48N R 06E
Use: IRRIGATION (0.54 CFS)
In: SENW SWNE Sec. 31 T 48N R
06E FOR 27 ACRES

94-4099

Name: HENDRICKSON BROS.
Address: STAR RT., MULLAN, ID
83846
Source: DAISY GULCH CREEK
trib. to COEUR 'ALENE RIVER,
SOUTH FK.
Priority Date: Jan. 1, 1930
Diversion Point: NWSE Sec. 30 T
48N R 06E

Use: IRRIGATION (0.58 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.20 CFS).
In: SENE SWNE SENW Sec. 31 T 48
N R 06E FOR 25 ACRES

94-4100

Name: WOLFGAM, FOSTER S.
Address: STAR RT., MULLAN, ID
83846
Source: WOLFGAM CREEK trib.
to COEUR 'ALENE RIVER, SOUTH
FK. EVA'S CREEK trib. to COEUR
D'ALENE RIVER, SOUTH FK.
Priority Date: June 1, 1953

Diversion Point: SESW NWSE
Sec. 32 T 48N R 06E
Use: IRRIGATION (0.20 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NESW NESE NWSE Sec. 32 T
48N R 06E FOR 11 ACRES

Exceptions to a claim may be filed
with the Director: Dept. of Water
Resources, 4055 Gov't Way, Coeur
d'Alene, Id. 83814.

KENDUNN
Director

2/2/9'83

YoldLg

s/Gary A. Corbeill, being first duly sworn deposes and says:
THE KELLOGG EVENING NEWS, a daily newspaper of general
circulation in said county, published in the City of Kellogg, in the
County of Shoshone and the State of Idaho, and which has been
published continuously in said county for a period of 78 weeks
immediately prior to the publication of the notice hereinafter
described, and that the _____

94-4097, 4098 + 4099
CLAIMS TO WATER RIGHTS

of which the annexed is a true copy, was published in each regular
weekly/daily issue of said newspaper, and not in a supplement
thereto, for a period of 2 consecutive weeks/days, the
first publication thereof being in its issue dated FEB 2, 1983
and the last publication thereof being in the issue dated
FEB 9, 1983

[Signature]

Subscribed and sworn to before me this 21st day of
FEB., 1983.

Wendell R. Brainerd
Notary Public

RECEIVED

MAR 15 1983

Department of Water Resources
Northrup District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: zp

Right Number 94-4097 Applicant Lein/Hilman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☐ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By [signature] Date 3/16/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [signature] Date 3/22/83

RECEIVED
MAR 22 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 22, 1983

MABEL LIEN
GERTRUDE WILSON
P.O. BOX 522
PINEHURST

ID 83850

RE: Claim No. 94-4097

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure