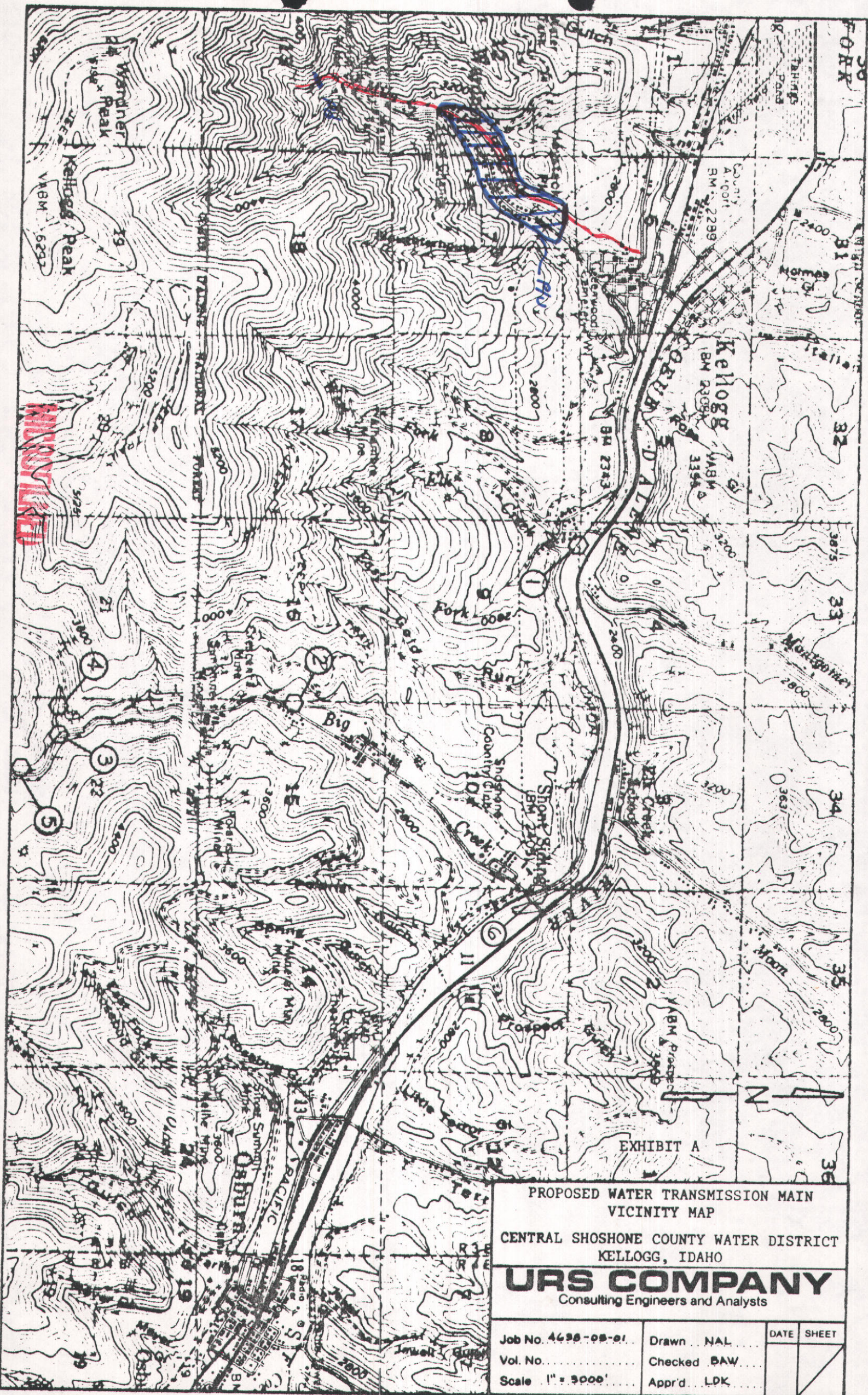




|                                                          |             |      |       |
|----------------------------------------------------------|-------------|------|-------|
| PROPOSED WATER TRANSMISSION MAIN<br>VICINITY MAP         |             |      |       |
| CENTRAL SHOSHONE COUNTY WATER DISTRICT<br>KELLOGG, IDAHO |             |      |       |
| <b>URS COMPANY</b><br>Consulting Engineers and Analysts  |             |      |       |
| Job No. 4698-08-01                                       | Drawn NAL   | DATE | SHEET |
| Vol. No.                                                 | Checked BAW |      |       |
| Scale 1" = 3000'                                         | Appr'd LDK  |      |       |

REVISED

PROOF OF PUBLICATION

SFP 2 1983

County of Shoshone, )  
STATE OF IDAHO )

Department of Water Resources  
Northern District Office

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claim(s) have been  
filed on water right(s) created by  
diversion and beneficial use:

91-4133

Name: OLIVER, JIM  
Address: P.O. BOX 487, CALDER,  
ID 83808  
Source: BIG CREEK trib. to SAINT  
JOE RIVER  
Priority Date: Jan. 1, 1913  
Diversion Point: NESW Sec. 05 T  
45N R 03E  
Use: IRRIGATION (0.22 CFS);  
STOCKWATER (0.04 CFS); COM-  
MERCIAL (0.04 CFS).  
In: NESW Sec. 05 T 45N R 03E FOR 2  
ACRES.

91-4135

Name: GREEN, DONALD C.  
Address: P.O. BOX 524, CALDER,  
ID 83808  
Source: SPRING trib. to SAINT  
JOE RIVER

Priority Date: June 1, 1940  
Diversion Point: SWSW Sec. 05 T  
45N R 03E  
Use: STOCKWATER (0.02 CFS)  
In: SWSW Sec. 05 T 45N R 03E

94-4258

Name: BURLINGTON NOR-  
THERN RAILROAD CO.  
Address: 350 CENTRAL BLDG.,  
SEATTLE, WA 98104  
Source: SPRING trib. to PLACER  
CREEK  
Priority Date: Jan. 29, 1904  
Diversion Point: SWSE Sec 27 T 48N  
R 04E  
Use: INDUSTRIAL (6.00 CFS);  
MINING (6.00 CFS); DOMESTIC  
(6.00 CFS).  
In: SWSE Sec 27 T 48N R 04E

94-4259

Name: BURLINGTON NOR-  
THERN RAILROAD CO.  
Address: 350 CENTRAL BLDG.,  
SEATTLE, WA 98104  
Source: DEADMANS GULCH trib.

to COEUR D'ALENE RIVER, South  
Fk.

Priority Date: Nov. 7, 1891  
Diversion Point: NWSW Sec. 25 T  
48N R 05E  
Use: INDUSTRIAL (0.20 CFS);  
MINING (0.20 CFS)  
In: NWSW Sec. 25 T 48N R 05E

94-4260

Name: BURLINGTON NOR-  
THERN RAILROAD CO.  
Address: 350 CENTRAL BLDG.,  
SEATTLE, WA 98104  
Source: SPRING trib. to GROUSE  
CREEK  
Priority Date: May 3, 1896.  
Diversion Point: NWNE Sec. 03 T  
48N R 02E  
Use: INDUSTRIAL (0.0950 CFS)  
In: LOT 02 (NWNE) Sec. 03 T 48N R  
02E

94-4261

Name: BURLINGTON NOR-  
THERN RAILROAD CO.  
Address: 350 CENTRAL BLDG.,  
SEATTLE, WA 98104  
Source: HARRIS GULCH trib. to  
COEUR D'ALENE RIVER  
Priority Date: April 16, 1896  
Diversion Point: SWSW Sec 31 T 48N  
R 06E  
Use: INDUSTRIAL (1.80 CFS);  
MINING (1.80 CFS)  
In: SWSW Sec 31 T 48N R 06E

s/Gary A. Corbeill, being first duty sworn deposes and says:

THE KELLOGG EVENING NEWS, a daily newspaper of general  
circulation in said county, published in the City of Kellogg, in the  
County of Shoshone and the State of Idaho, and which has been  
published continuously in said county for a period of 78 weeks  
immediately prior to the publication of the notice hereinafter  
described, and that the

WATER RIGHTS  
STATE OF IDAHO  
91-4133 to 94-4268

of which the annexed is a true copy, was published in each regular  
weekly/daily issue of said newspaper, and not in a supplement  
thereto, for a period of 2 consecutive weeks/days, the  
first publication thereof being in its issue dated 7-11-83

and the last publication thereof being in the issue dated  
8-24-83

Gary A. Corbeill

Subscribed and sworn to before me this 31st day of  
August, 1983

Wendell R. Brainerd

Notary Public

94-4262

Name: CENTRAL SHOSHONE  
COUNTY WATER DIST.  
Address: 409 MAIN ST., KELLOGG,  
ID 83837  
Source: ELK CREEK, WEST FORK  
trib. to ELK CREEK  
Priority Date: Nov. 21, 1934  
Diversion Point: SWSE SESE Sec 08  
T 48N R 03E  
Use: DOMESTIC (2.00 CFS).  
In: NESE NWSE SWSE SESE Sec.  
08 T 48N R 03E

94-4263

Name: CENTRAL SHOSHONE  
COUNTY WATER DIST.  
Address: 409 MAIN ST., KELLOGG,  
ID 83837  
Source: MILO CREEK trib. to  
COEUR D'ALENE RIVER, SOUTH  
FK.  
Priority Date: May 5, 1885  
Diversion Point: SWNE Sec. 13 T  
48N R 02E  
Use: DOMESTIC (3.00 CFS)  
In: SENE NESE Sec. 12 T 48N R 02E  
NENW NWNW SWNW SENW  
NWSW Sec. 07 T 48N R 03E

94-4265

Name: GARCIA, WILLIAM LOUIS  
Address: P.O. BOX 672, MULLAN,  
ID 83848  
Source: GROUNDWATER  
Priority Date: June 1, 1952  
Diversion Point: NENE Sec. 36 T  
48N R 05E  
Use: DOMESTIC (0.04 CFS).  
In: NENE Sec 36 T 48 N R 05E

94-4266

Name: SMITH, GEORGE L.  
Address: GEM STAR RT.,  
WALLACE ID 83873  
Source: SPRING trib. to CANYON  
CREEK  
Priority D Jan. 1, 1900

Diversion Pt: SENW Sec. 18 T 48N R  
05E  
Use: IRRIGATION 0.20 CFS);  
DOMESTIC (0.04 CFS)  
In: SENW Sec 18 T 48 N R 05E FOR 1  
ACRES

94-4267

Name: SUNSHINE MINING CO.  
Address: P.O. BOX 1080,  
KELLOGG, ID 83837  
Source: BIG CREEK trib. to  
COEUR D'ALENE RIVER, SOUTH  
FK.  
Priority Date: Jan. 1, 1969.  
Diversion Pt: SWSW SESW Sec. 10 T  
48N R 03E  
Use: INDUSTRIAL (0.50 CFS);  
MINING (0.50 CFS)  
In: NESW NWSW SWSW SESW Sec.  
10 T 48N R 03E

94-4268

Name: CANTAMESSA, JON F.  
&/or IRIS M.  
Address: NINE MILE RD.,  
WALLACE, ID 83873  
Source: SPRING trib. to  
NINEMILE CREEK  
Priority Date: July 1, 1930  
Diversion Pt.: SWSE Sec 23 T 48N R  
04E  
Use: IRRIGATION (0.20 CFS);  
STOCKWATER (0.02 CFS);  
DOMESTIC (0.06 CFS)  
In: SWSE SESW Sec. 23 T 48N R 04E  
FOR 4 ACRES

Exceptions to a claim may be filed  
with the Director: Dept. of Water  
Resources, 4055 Gov't. Way, Coeur  
d'Alene, Id. 83814.

KEN DUNN, Director

8/17/24/83

YoldLg

MICROFILMED

Speed Letter

5

TO: Central Shushan County Water Dist FROM: \_\_\_\_\_  
409 Main St.

Kellway, Id. 83837

Subject Att. Mark Price

MESSAGE Dear Mark:

I am returning your two claims as we  
discussed on the phone. When the check  
for \$60<sup>00</sup> arrives I will retain it, please return  
the claims within 30 days

Date 6-27-83 Signed WKF

REPLY

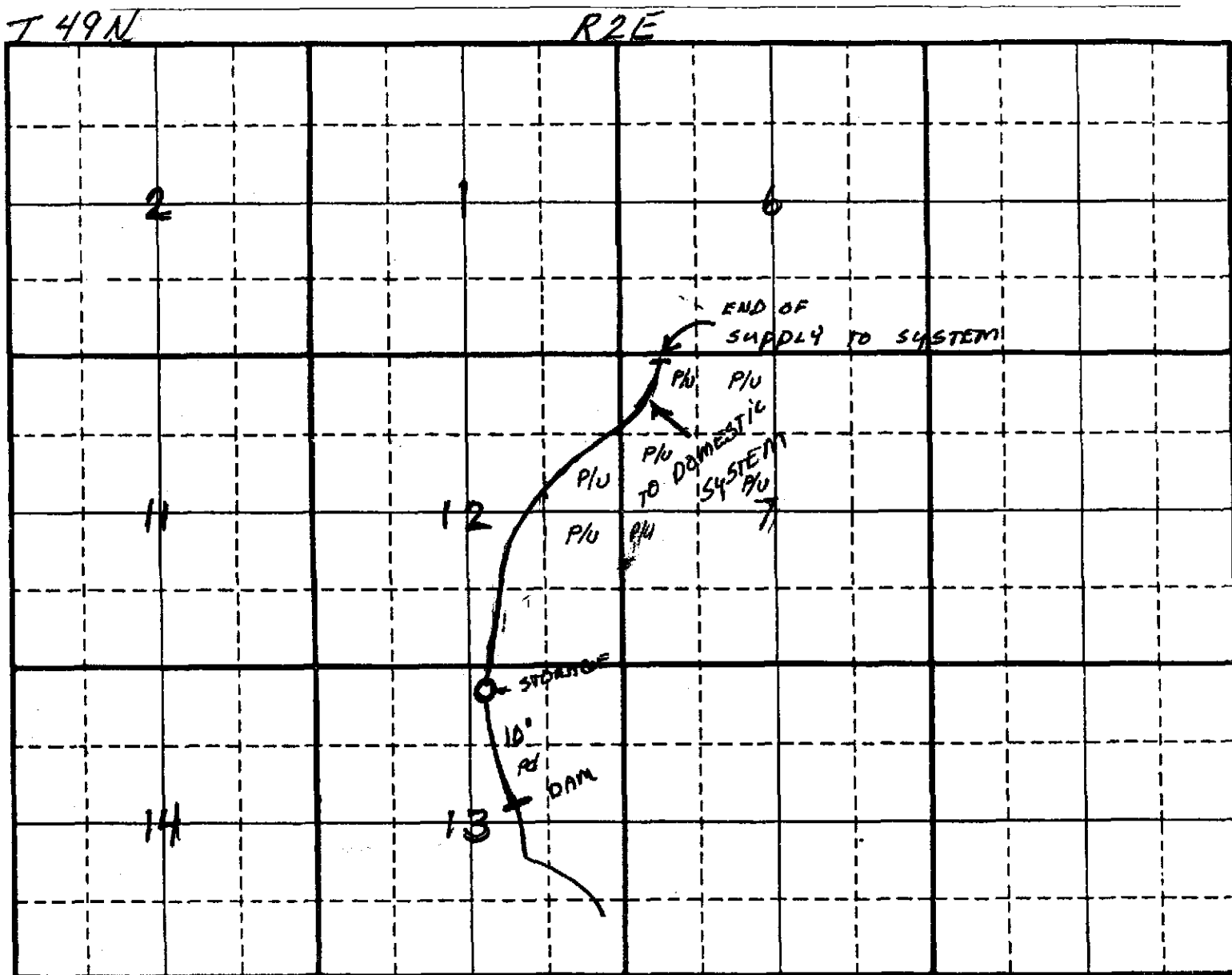
POOR QUALITY ORIGINAL

Date \_\_\_\_\_ Signed \_\_\_\_\_

MICROFILMED



(8) Remarks \_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Shoshone ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Meredith E. Pooler Manager  
(Claimant)

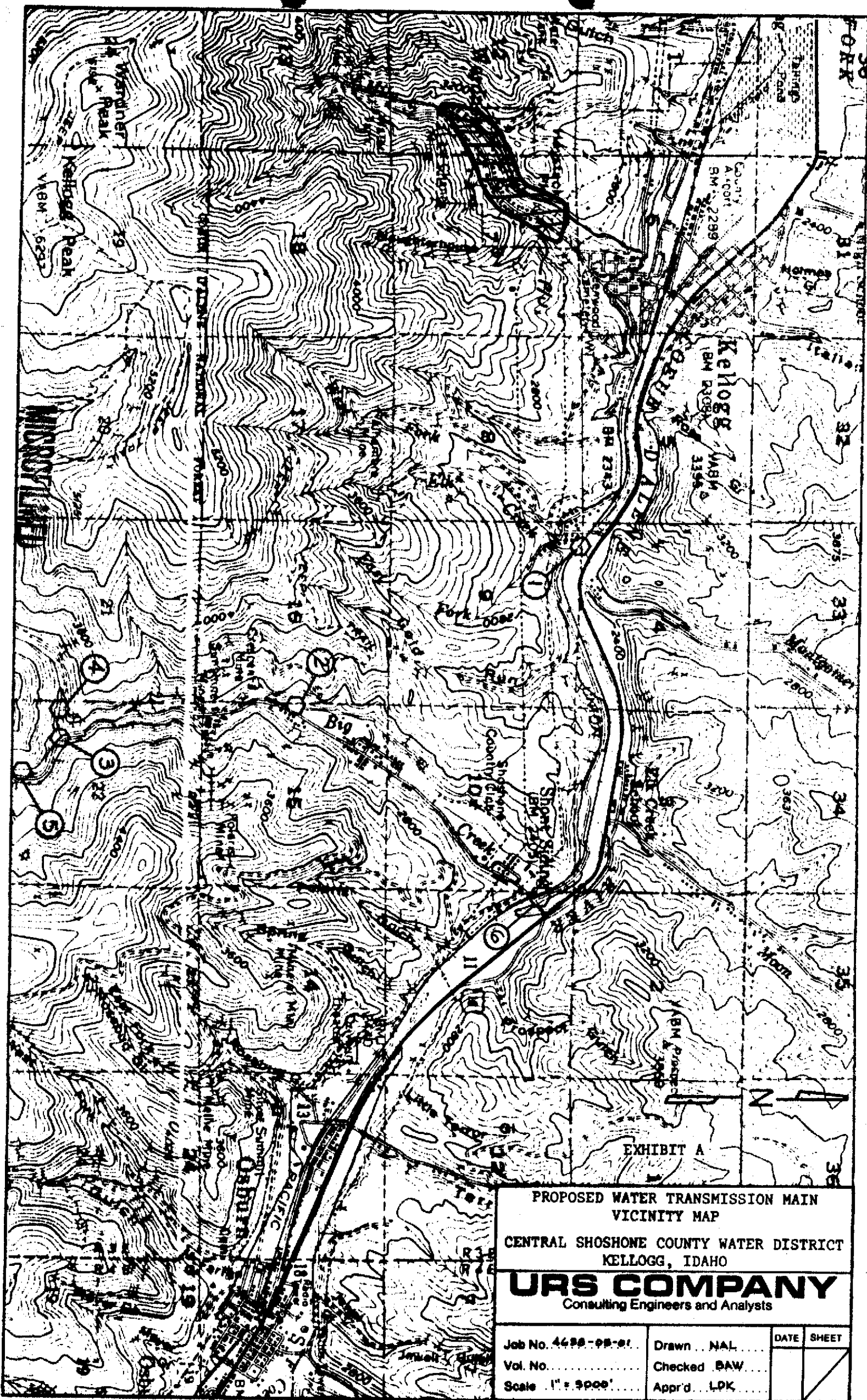
Sworn to before me this 22 day of June, 19 83.

Chadwick M. Reynolds  
Notary Public  
Residing at Kellogg, Idaho

My commission expires 4/5/87

FOR DEPARTMENT USE ONLY

|                                          |                             |                     |              |      |
|------------------------------------------|-----------------------------|---------------------|--------------|------|
| Received by <u>AB</u>                    | Date <u>6/30/83</u>         | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>312</u>              | Date <u>7-7-83</u>          |                     | claimant by: |      |
| \$30.00 fee received by <u>in</u>        | Date <u>6/27/83 (28303)</u> |                     |              |      |
| Published in <u>Kellogg Evening News</u> | Dates <u>8/17 8/25</u>      |                     |              |      |



# PROOF OF PUBLICATION

SEP 2 1983

County of Shoshone,

Department of Water Resources  
Northern District Office

STATE OF IDAHO

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been  
filed on water right(s) created by  
diversion and beneficial use:

91-4133

Name: OLIVER, JIM  
Address: P.O. BOX 487, CALDER,  
ID 83808  
Source: BIG CREEK trib. to SAINT  
JOE RIVER  
Priority Date: Jan. 1, 1913

Diversion Point: NESW Sec. 05 T  
45N R 03E

Use: IRRIGATION (0.22 CFS);  
STOCKWATER (0.04 CFS); COM-  
MERCIAL (0.04 CFS).

In: NESW Sec. 05 T 45N R 03E FOR 2  
ACRES.

91-4133

Name: GREEN, DONALD C.  
Address: P.O. BOX 324, CALDER,  
ID 83808  
Source: SPRING trib. to SAINT  
JOE RIVER

Priority Date: June 1, 1940

Diversion Point: SWSW Sec. 06 T  
45N R 03E

Use: STOCKWATER (0.02 CFS)  
In: SWSW Sec. 06 T 45N R 03E

94-4259

Name: BURLINGTON NOR-  
THERN RAILROAD CO.  
Address: 300 CENTRAL BLDG.,  
SEATTLE, WA 98104

Source: SPRING trib. to PLACER  
CREEK

Priority Date: Jan. 23, 1904

Diversion Point: SWSE Sec 27 T 48N  
R 04E

Use: INDUSTRIAL (6.00 CFS);  
MINING (6.00 CFS); DOMESTIC  
(6.00 CFS).

In: SWSE Sec 27 T 48N R 04E

94-4259

Name: BURLINGTON NOR-  
THERN RAILROAD CO.  
Address: 300 CENTRAL BLDG.,  
SEATTLE, WA 98104

Source: DEADMAN GULCH trib.  
to COEUR D'ALENE RIVER, South  
Fk.

Priority Date: Nov. 7, 1891

Diversion Point: NWSW Sec. 25 T  
48N R 05E

Use: INDUSTRIAL (0.20 CFS);  
MINING (0.20 CFS)

In: NWSW Sec. 25 T 48N R 05E

94-4260

Name: BURLINGTON NOR-  
THERN RAILROAD CO.  
Address: 300 CENTRAL BLDG.,  
SEATTLE, WA 98104

Source: SPRING trib. to GROUSE  
CREEK

Priority Date: May 3, 1900

Diversion Point: NWNE Sec. 03 T  
48N R 02E

Use: INDUSTRIAL (0.0000 CFS)  
In: LOT 02 (NWNE) Sec. 03 T 48N R  
02E

94-4261

Name: BURLINGTON NOR-  
THERN RAILROAD CO.  
Address: 300 CENTRAL BLDG.,  
SEATTLE, WA 98104

Source: HARRIS GULCH trib. to  
COEUR D'ALENE RIVER

Priority Date: April 16, 1896

Diversion Point: SWSW Sec 31 T 48N  
R 06E

Use: INDUSTRIAL (1.80 CFS);  
MINING (1.80 CFS)

In: SWSW Sec 31 T 48N R 06E

s/Gary A. Corbeill, being first duty sworn deposes and says:

THE KELLOGG EVENING NEWS, a daily newspaper of general  
circulation in said county, published in the City of Kellogg, in the  
County of Shoshone and the State of Idaho, and which has been  
published continuously in said county for a period of 78 weeks  
immediately prior to the publication of the notice hereinafter  
described, and that the

WATER RIGHTS  
STATE OF IDAHO  
91-4133 to 94-4268

of which the annexed is a true copy, was published in each regular  
weekly/daily issue of said newspaper, and not in a supplement  
thereto, for a period of 2 consecutive weeks/days, the

first publication thereof being in its issue dated 8-11-83

and the last publication thereof being in the issue dated

8-24-83

Subscribed and sworn to before me this 31st day of

August, 1983

Walter R. Brainerd

Notary Public

94-4262

Name: CENTRAL SHOSHONE  
COUNTY WATER DIST.  
Address: 409 MAIN ST., KELLOGG,  
ID 83837

Source: ELK CREEK, WEST FORK  
trib. to ELK CREEK

Priority Date: Nov. 21, 1934

Diversion Point: SWSE SESE Sec 08  
T 48N R 03E

Use: DOMESTIC (2.00 CFS).

In: NESE NWSE SWSE SESE Sec.  
08 T 48N R 03E

94-4263

Name: CENTRAL SHOSHONE  
COUNTY WATER DIST.  
Address: 409 MAIN ST., KELLOGG,  
ID 83837

Source: MILO CREEK trib. to  
COEUR D'ALENE RIVER, SOUTH  
FK.

Priority Date: May 8, 1895

Diversion Point: SWNE Sec. 13 T  
48N R 02E

Use: DOMESTIC (3.00 CFS)

In: SESE NESE Sec. 12 T 48N R 02E

NENW NWNW SWNW SENW  
NWSW Sec. 07 T 48N R 03E

94-4265

Name: GARCIA, WILLIAM LOUIS  
Address: P.O. BOX 672, MULLAN,  
ID 83844

Source: GROUNDWATER

Priority Date: June 1, 1952

Diversion Point: NENE Sec. 36 T  
48N R 05E

Use: DOMESTIC (0.04 CFS).

In: NENE Sec 36 T 48 N R 05E

94-4266

Name: SMITH, GEORGE L.  
Address: GEM STAR RT.,  
WALLACE ID 83873

Source: SPRING trib. to CANYON  
CREEK

Priority Date: Jan. 1, 1900

Diversion Pt: SENW Sec. 18 T 48N R  
06E

Use: IRRIGATION 0.20 CFS);  
DOMESTIC (0.04 CFS)

In: SENW Sec 18 T 48 N R 06E FOR 1  
ACRES

94-4267

Name: SUNSHINE MINING CO.  
Address: P.O. BOX 1080,  
KELLOGG, ID 83837

Source: BIG CREEK trib. to  
COEUR D'ALENE RIVER, SOUTH  
FK.

Priority Date: Jan. 1, 1969.

Diversion Pt: SWSW SESW Sec. 10 T  
48N R 03E

Use: INDUSTRIAL (0.50 CFS);  
MINING (0.50 CFS)

In: NESW NWSW SWSW SESW Sec.  
10 T 48N R 03E

94-4268

Name: CANTAMESSA, JON F.  
&/or IRIS M.

Address: NINE MILE RD.,  
WALLACE, ID 83873

Source: SPRING trib. to  
NINEMILE CREEK

Priority Date: July 1, 1930

Diversion Pt.: SWSE Sec 23 T 48N R  
04E

Use: IRRIGATION (0.20 CFS);  
STOCKWATER (0.02 CFS);  
DOMESTIC (0.06 CFS)

In: SWSE SESW Sec. 23 T 48N R 04E  
FOR 4 ACRES

Exceptions to a claim may be filed  
with the Director: Dept. of Water  
Resources, 4055 Gov't. Way, Coeur  
d'Alene, Id. 83814.

KEN DUNN, Director

8/17/24/'83 YoldLg

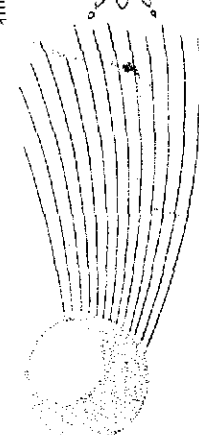
RECEIVED



# Central Shoshone County WATER District

From Snowflakes to Pure Water...via...Dependable Distribution Systems P. O. Box 367 \*\*\* KELLOGG, IDAHO 83837

June 8, 1983



Atten. Tom King,

I found the application for permit on the Elk Creek water source and I have enclosed a copy of said item, I don't know if this is what is needed as far as the State needs for the registration on the water rights on this source, let me know how this should be handled so that the water right is recorded.

I also found and made a copy of the water right on Slaughter House Creek source to my knowledge this is the only paper that we have on record for this water right.

Thank You

Mac Poeler Manager

RECEIVED

JUN 9 1983

Department of Water Resources  
Northern District Office

94-4262  
94-4263

RECEIVED

JUN 10 1983

Att 2  
Claims  
6/10/83  
[Signature]

MICROFILMED

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JP

Right Number \_\_\_\_\_ Applicant \_\_\_\_\_

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

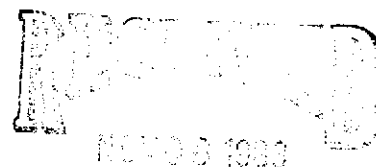
By KK Date 9/12/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 11-8-83

MICROFILMED



Department of Water Resources



94-4263-

CENTRAL SHOSHONE COUNTY WATER DIST.

409 MAIN ST., KELLOGG, ID 83837

Source: MILD CREEK trib. to COEUR D'ALENE RIVER, SOUTH FK.

Priority Date: 05/05/1985

Diversion Pt: SWNE Sec 13 T 48N R 02E

Use: DOMESTIC (3.00 CFS)

In: SENE NESE Sec 12 T 48N R 02E NENW NNW SWNW SENW NWSW Sec 07 T 48N R 03E

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

SEPTEMBER 5, 1983

CENTRAL SHOSHONE COUNTY WATER DIST.  
409 MAIN ST.  
KELLOGG ID 83837

RE: Claim No. 94-4263

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure

RECEIVED

## Status of Water Rights -

### Milo Creek

Notices of preemption Recorded in Shoshone County  
for waters of Milo Creek as follows -

- ① 5-5-85 JFWardner 200 inches of Milo Creek
- ② 4-7-86 JFWardner 200 inches of Milo Creek
- Both above transferred to BH&SMC - Aug 2, 87
- ③ 7-20-88 Sweeney, Esten & Moore 6 inches of Spring A - 400' below Reed Tunnel  
" " " " 10 inches of Spring B - 400' below Spring A  
" " " " 10 inches of Spring C - 500' upstream from Spokane Co.
- ④ 5-31-89 Sweeney 600 inches of Milo Creek - 2000' upstream from Warden  
384 trans to BH April 29, 1910 via Lost Chance and Federal
- ⑤ 6-19-90 BH&SMC 200 inches of Milo Creek - Surplus to Warden 523-87  
below the BH Works
- ⑥ 9-8-94 FW Bradley 1500 inches of Milo Creek - at the Train loading pond  
300 ft above Flume to Conc.
- ⑦ 9-10-94 Sonnemman 1500 " "
- ⑧ 9-12-94 Simmons 1500 " " half mile above mine -
- three above trans to BH Oct thru Dec 1894.
- ⑨ 3-31-96 Sonnemman 10 CFS from Reed Tunnel -  
Trans to BH April 25/96
- ⑩ 7-20-96 FW Bradley 20 CFS of Milo Creek - At Forks 1000 ft south of  
old Concentrator.  
Trans to BH Feb 23/97
- ⑪ 12-21-96 G Sonnemman 10 CFS " of Tail Race - Below BH shops @ Warden  
Trans to BH 1-15/97
- ⑫ 2-20-97 D Parton 10 CFS - "Water of Flume"  
Trans to BH - 3-13-97
- ⑬ 11-18-97 BH&SMC 10 CFS water of Milo Creek -  
11-18-97 BH&SMC 10 CFS water of Milo Creek

RECORDED

July 28, 1975 Quitclaim 90% of Right title & Interest to  
waters of Milo Creek - to Central Shoshone Water District  
Retaining 10% of water to which it has valid right.

D E E D.

THIS INDENTURE, Made this 20<sup>th</sup> day of August, A. D.

1909, between Stanly A. Easton, of Kellogg, Idaho, party of the first part, and the Bunker Hill & Sullivan Mining and Concentrating Company, an Oregon corporation, party of the second part,

WITNESSETH: That the said party of the first part for and in consideration of the sum of \$ 1<sup>xx</sup>/<sub>100</sub> in hand paid by the said party of the second part, receipt whereof is hereby acknowledged, has granted, bargained, sold, remised, released, conveyed, aliened and confirmed, and by these presents does grant, bargain, sell, remise, release, convey, alien and confirm unto the said party of the second part and to its successors and assigns forever, all of the following described property situated in Shoshone County, Idaho, to-wit:

1. All that certain water right situated in Yreka Mining District, County of Shoshone, State of Idaho, on Milo Gulch, below what is known as the Reed Ore Bin, the said water right having been located by Alexander Monk on June 6th, 1891, location notice of which is recorded in Book "I" of Miscellaneous Records, page 574, Records of Shoshone County, Idaho.

2. Also all that certain water right located March 12, 1886 by Alexander Monk and Scott McDonald, and recorded in Book "H" of Miscellaneous Records, page 93, Records of Shoshone County, Idaho, said water right being located on Silver Creek, a tributary of Milo Creek in said Shoshone County, Idaho.

3. Also all those certain <sup>water</sup> rights described as Spring No. 1, tributary to Milo Gulch, and situated on Lot 14 in Block 6 of the town of Wardner; Spring No. 2, situated on Lot No. 12, Block 36, of the town aforesaid; Spring No. 3, situated on Lot No. 11, Block 36, of said town; Springs No. 4 and No. 5, situated near the

bridge between the said town of Wardner and the Sullivan Mine, all of which are more particularly described in the location notice thereof as recorded in the office of the deputy recorder of Yreka Mining District, Shoshone County, Idaho, on page 25 in Book "A" of Miscellaneous Records of said district. Also Springs No. 6, described in the location notice thereof, as recorded on page 33 of Book "A" aforesaid. Also all the flumes, pipes, conduits and tanks of whatsoever nature now used in confining and conducting water from said springs and all rights, privileges and appurtenances pertaining thereto. Also the North Half of Lot 9 in Block 3, of the town of Wardner. Also all the other property described in the deed from the Wardner Water Company, a corporation, to Alexander Monk, which is of record in Book "Q" of Deeds, page 382, Records of Shoshone County, Idaho.

4. Also all the entire water plant and system formerly owned by Alexander Monk and deeded to the first party on December 26th, 1904, used to supply the town of Wardner and the buildings adjacent thereto with water for domestic purposes, including all springs, water rights, conduits, mains, laterals, and taps in the town of Wardner and in the vicinity thereof, formerly owned by said Monk, and all dams, tanks, reservoirs, buildings, plant machinery, fixtures and apparatus of every kind, nature and description used in supplying said town of Wardner and the adjacent country with water for domestic purposes and all lands of every name, nature and description used in connection therewith. Also all easements and all rights of way owned by said party of the first part in or near the towns of Wardner or Kellogg, in, upon, or across the streets of said towns, and in, upon or across other property for pipe lines, ditches and flumes and other conduits for water, it being the purpose of this deed to convey all of the right and title of the party of the first

part in and to the entire water system and plant and rights appurtenant thereto and all fixtures and property of whatsoever name, nature and description used in connection therewith.

Together with all the hereditaments, appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of said party of the first party, either in law or in equity, or in and to the above bargained premises with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has hereunto set his hand and seal the day and year first above written.

Witnesses:

Stanly A. Easton (SEAL)

STATE OF IDAHO, )  
County of Shoshone. ) SS.

I, Cliff Simons a Notary Public in and for said county and state do hereby certify that on this 30th day of ~~July~~ <sup>August</sup>, A. D. 1909, personally appeared before me Stanly A. Easton to me known to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Given under my hand and official seal this 30th day of ~~July~~ <sup>August</sup>, 1909.

Cliff Simons  
Notary Public in and for said county and state.

RECORDED

File # 174

No. 1706.

# ABSTRACT OF TITLE

## TO

The following described real estate situated in the County of  
Shoshone, State of Idaho:

\*\*\*\*\*

That certain Water Right located by Charles Sweeny, A.M. Esler and Frank R. Moore on the 20th day of July, A.D. 1888, the notice of location being recorded in Book "I" Misc., page 25  
\*\*\*\*\*

That certain Water Right located by Charles Sweeny, A.M. Esler and Frank R. Moore on the 20th day of July, A.D. 1888, the notice of location being recorded in Book "H" Misc., pg 570  
\*\*\*\*\*

That certain Water Right located by Charles Sweeny, A.M. Esler and Frank R. Moore on the 20th day of July, A.D. 1888, the notice of location being recorded in Book "H" Misc., pg 570  
\*\*\*\*\*

That certain Water Right located by Charles Sweeny on the 21st day of May, A.D. 1889, the notice of location being recorded in Book "I" of Miscellaneous records, at page 119, and amended by Charles Sweeny June 15th, A.D. 1889, said amended notice of location being recorded in Book "I" pg 121  
\*\*\*\*\*

That certain Water Right located by David Rees on the 12th day of June, A.D. 1899, the notice of location thereof being recorded in Book "M" of Miscellaneous records, at page 396.  
\*\*\*\*\*

That certain Water Right located by E.S. Wiard on the Fifth day of September, A.D. 1899, the notice of location being recorded in Book "M" of Miscellaneous records, at page 476.  
\*\*\*\*\*

That certain Water Right located by the Empire state-Idaho Mining & Developing Company on the 1st day of November, A.D. 1900, the notice of location being of record in Book "N" of Miscellaneous records, at page 184 thereof.

\*\*\*\*\*

LOCATION OF WATER RIGHT.

\*\*\*\*\*

Notice is hereby given that the undersigned, in compliance with the laws of the United States and of Title Nine of the Revised Statutes of Idaho Territory, have this day located and claimed the right to the use of about ten inches measured under a four inch pressure to be diverted from the natural channel of the stream known as and called Spring "C", at a point about 500 feet up Milo creek from the southwest corner of the Spokane Concentrator, said point of diversion being in Yreka Mining District, Shoshone County, Idaho Territory.

That said water is claimed for the purpose of milling and reducing the ores of the Emma and Last Chance Con.M. Company, at the town of Wardner said water is to be diverted by a flume to said concentrator on a size 3 X 3.

Located this 20th day of July,  
A.D. 1888.

Witnesses present at location:  
R.K. Neil.  
W.W. Woodward.

Chas. Sweeny )  
A.M. Esler - Locators.  
Frank R. Moore)

\*\*\*\*\*

Recorded at the request of Spokane Con. Co., Dec. 3rd, 1888 in Book I  
of Misc., at page 25 thereof, records of Shoshone County,  
Idaho Territory. Thos. E. McLelland, County Re-  
corder, By John P. Sheehy, Deputy.

\*\*\*\*\*

RECORDED

LOCATION OF WATER RIGHT. SPRING "A".

\*\*\*\*\*

Notice is hereby given that the undersigned, in compliance with the laws of the United States and of Title Nine of the Revised Statutes of Idaho Territory, have this day located and claimed the right to the use of six (6) inches, measured under a four inch pressure, to be diverted from the natural spring on the east side of Milo creek at a point about 400 feet below the Reed tunnel, below the Bunker Hill & Sullivan Concentrator on said creek, said point of diversion being in Yreka Mining District, Shoshone County, Idaho Territory.

That said water is claimed for the purpose of milling and reducing of ores, more particularly from the Emma & Last Chance Mines, and for other purposes at the town of Wardner, in said County.

Said water to be diverted by a wooden flume of a size eight inches square and about eleven hundred feet long down and along the course of said creek to the mill under erection.

Located this 20th day of July, A.D. 1888.

Witnesses present at location:  
J.F.O'Neill  
R.K.Neil

Chas. Sweeny )  
A.M. Esler - Locators.  
Frank R. Moore)

\*\*\*\*\*

Recorded at the request of A.M. Esler Aug. 6th, 1888 in Book "H" of Misc., at page 570 thereof, records of Shoshone County, Idaho Territory. Thos. E. McLelland, County Recorder, By M. J. Sweeny, Deputy.

\*\*\*\*\*

LOCATION OF WATER RIGHT. SPRING "B".

\*\*\*\*\*

Notice is hereby given that the undersigned, in compliance with the laws of the United States and of Title Nine of the Revised Statutes of Idaho Territory, have this day located and claimed the right to the use of ten inches, measured under a four inch pressure, to be diverted from the natural spring on the west side of Milo creek, at a point about 400 feet below Spring "A", and on the west side of Milo creek, said point of diversion being in Yreka Mining District, Shoshone County, Idaho Territory.

That said water is claimed for the purpose of milling and reducing ores, more particularly of the Emma & Last Chance Mines, and for other purposes at the town of Wardner, in said County.

Said water to be diverted by flume and about 25 feet long, running to and connecting with the main flume from Spring "A", the latter located and claimed by the undersigned.

Located this twentieth (20) day of July, A.D. 1888.

Witnesses present at location:  
J.F.O'Neill  
R.K.Neil.

Chas Sweeny )  
A.M.Esler -Locators.  
Frank R.Moore)

\*\*\*\*\*

Recorded at the request of A.M.Esler Aug.6th, 1888 in Book "H" of Misc., at page 570 thereof, records of Shoshone County, Idaho Territory. Thos.M.McLelland, County Recorder, By M.J.Sweeny, Deputy.

\*\*\*\*\*

NOTICE OF LOCATION OF WATER RIGHT.

\*\*\*\*\*

I, the undersigned, a citizen of the United States, do hereby locate, claim and intend to appropriate according to the laws of the United States and of the Territory of Idaho, six hundred inches of water, under a four inch pressure, from Milo creek, about 2000 feet above the town of Wardner, at or near where this notice is posted, Yreka Mining District, Shoshone County, Idaho.

This water is to be diverted by means of a flume, the proper size to carry the above amount of water, about fifteen hundred feet long, and to be used for the purpose of concentrating the ores of the Emma and Last Chance Mines.

Located this 21st day of May, 1889.

Witness - W.C. Miller.

Locator - Chas. Sweeny.

\*\*\*\*\*

Recorded at the request of W.W. Woods June 14, 1889, in Book "I" of Misc., at page 119 thereof, records of Shoshone County, Idaho Territory. Frank Tibbals, County Rec.

\*\*\*\*\*

AMENDED LOCATION OF WATER RIGHT.

\*\*\*\*\*

Notice is hereby given that the undersigned, in compliance with the laws of the United States and of Title Nine of the Revised Statutes of Idaho Territory, has this day located and claimed the right to use six hundred (600) inches of water, measured under four inch pressure, to be diverted from the natural channel of the stream known as Milo creek, about 2000 feet above the town of Wardner, and at the place where this notice is posted, being situated in the Yreka Mining District, Shoshone County, Idaho Territory.

Said water is claimed for the purpose of mining and milling and more particularly for the concentrating works of the Emma and Last Chance mines and is to be diverted by means of a flume two feet wide and one foot deep and is to be conducted about 112 rods to a point opposite the Spokane Concentrating Company's Mill.

This being an amended location of the one made May ..., 1889. This amended location made this 15th day of June, A.D. 1889.

Witness present at location - W.C. Miller. Chas. Sweeny - Locator.

\*\*\*\*\*

Recorded at the request of Fred E. Lucas, June 19th, 1889 in Book "I" of Misc., at page 121 thereof, records of Shoshone County, Idaho Territory. Frank Tibbals, County Recorder.

\*\*\*\*\*

MICROFILMED

D E E D.

Chas. Sweeny, A.M. Esler  
and Frank R. Moore,  
Grantors.

-to-

Last Chance Mining  
Company, a corpora-  
tion, Grantee.

Dated, April 17th, 1891.

Recorded, Apr. 20", 1891.

Deed Book "X" page 29.

Consideration \$5.00.

Duly acknowledged April 17, 1891, by all of above  
grantors, before F.K. McBroom, a Notary Public in  
and for Spokane County, Washington. (Not'l Seal).

"Grant, bargain, sell and convey".

DESCRIPTION.

Water Location, Spring "A", on the east side of Milo Creek, as the same  
was located on the 28th day of July, 1888, and recorded in Book "H" of Misc-  
ellaneous Records of Shoshone County, Idaho, at page 570.

Also Water Location, Spring "B", as located by the parties of the  
first part on the 20th day of July, 1888, and recorded in Book "H" of Misc-  
ellaneous Records of Shoshone County, Idaho, page 570.

Also Water Location, Spring "C", as the same was located by the part-  
ies of the first part on the 20th day of July, 1888, and recorded in Book  
... of Miscellaneous Records of Shoshone County, Idaho, page 25, Dec. 3, 1888.

(With other property not described under caption hereof).

\*\*\*\*\*

RECORDED

QUITCLAIM DEED.

Charles Sweeny,  
Grantor.

-to-

Last Chance Mining  
Company, a corpora-  
tion, Grantee.

Dated, August 3rd, 1891.

Recorded, Aug. 7th, 1891.

Deed Book "X" pg 201.

Consideration \$5.00.

Duly acknowledged Aug. 4th, 1891, before H.M. Dav-  
enport, a Notary Public, in and for County  
of Shoshone, in the State of Idaho. (Not 'l seal)

"Grant, bargain, sell, remise, release and forever quitclaim".

DESCRIPTION.

That certain water right located by party of the first part May 21st, 1889 for 600 inches of water to be taken from Milo Creek, in Yreka Mining District, Shoshone County, State of Idaho, as described in notice of location recorded in the office of the Recorder of said County Book "I" page 119 and more particularly described in the record of an amended notice of location made by the party of the first part on June 15, 1889, of record in the same Book "I" page 121.

\*\*\*\*\*

RECORDED

MORTGAGE.

Last Chance Mining Company,  
a corporation, Mortgagor.

-to-

F. Rockwood Moore,  
Mortgagee.

(Corporate Seal)

Dated, March 6th, 1893.

Recorded, Mch 8", 1893.

Book "L" Mtg., pg 208.

Consideration \$327,993.32

Duly acknowledged March 6, 1893, by Charles Sweeny,  
Vice President of Last Chance Mining Company, be-  
fore John C. Onderdonk, a Notary Public, in and for  
the County of Spokane, State of Washington. (Seal)

Secures payment of a certain promissory note bearing even  
date herewith, due two years after date, with interest at  
rate of one per cent per month.

DESCRIPTION.

The following tracts and parcels of land and premises lying and be-  
ing in the County of Shoshone and State of Idaho, known as and described  
as follows, to-wit:-

The Last Chance and Emma lode claims, Last Chance Tunnel-site and the  
Emma and Last Chance Millsite, all situated in Yreka Mining District.

Also all water rights, water ways, flumes, ditches and conduits and all  
tramways used in connection with any of the above described property, all  
of said property being situate on the west side of Milo Creek, near the  
town of Wardner, in the mining district and county aforesaid.

"The release of this mortgage is of record in Book "M" of  
Mortgages at page 194 thereof, records of Shoshone County,  
State of Idaho. Barry N. Hillard, County Recorder, by Chas.  
A. Ervin, Deputy".

"An Agreement between the Mortgagee herein and W.D. Plants & Co., one of the  
creditors of the Mortgagor herein, and which relates to this mortgage, is of  
record in Book "D" of Agreements at page 80 records of Shoshone Co, Idaho.  
Barry N. Hillard, County Recorder, By Chas A. Ervin, Deputy".

AGREEMENT.

Frank Rockwood Moore,

-to-

W.D.Plants & Co.,

Dated, May 1st, 1893.

Recorded, Jan. 21, 1896.

Book "D" Agr't., pg 80.

Duly acknowledged Oct. 30, 1893 by Frank Rockwood Moore, before John C. Onderdonk, a Notary Public, in and for Spokane County, State of Wash. (Seal).

\*\*\*\*\*

WITNESSETH: That Whereas, the Last Chance Mining Company, a corporation, on the 6th day of March, 1893, executed and delivered to the party of the first part herein, its mortgage deed conveying its mining claims, tunnels, tunnel locations, mills and machinery and their appurtenances, situate in Shoshone County, Idaho, to secure the sum of \$327,993.32, and

Whereas, the said sum so secured is made up of the indebtedness of the said Last Chance Mining Company, to divers persons and corporations, and said mortgage is held in fact by the said party of the first part herein as trustee for said creditors of said Last Chance Mining Co., and

Whereas, said Last Chance Mining Co was and is indebted to the party of the second part herein, in the sum of \$393.85 and said sum was intended to be and is included in the amount to secure which said mortgage was given.

NOW THEREFORE, This Agreement Witnesseth: that the said party of the first part, in consideration of the premises and of one dollar to him in hand paid; the receipt whereof is hereby acknowledged, does hereby covenant and agree to and with the said parties of the second part, that he holds said mortgage as trustee for the said party of the second part to the extent of the interest of the said party of the second part, in the sum secured thereby and that from the moneys paid to him by the said Last Chance Mining Co on the indebtedness secured by said mortgage, whether acquired by suit or otherwise, he will pay to the said parties of the second part such proportion of the money so received as the indebtedness of the Last Chance Mining Co to the party of the second part is of the whole amount secured by said mortgage.

"The Mortgage referred to in this Agreement is of record in Book "L" of mortgages at page 208, records of Shoshone County, State of Idaho. Barry N. Hillard, County Recorder, By Chas A. Ervin, Deputy".

RECORDED

MORTGAGE.

Last Chance Mining Company,  
a corporation, Mortgagor.

-to-

Spokane and Eastern Trust  
Company, Trustee, Mortgagee.

Dated, January 2nd, 1896.

Recorded, Jan. 6th, 1896.

Book "M" Mtge., pg 153.

Consideration \$400,000.00.

(Corporate Seals of Mortgagor & Mortgagee attached)

Duly acknowledged Jan. 2, 1896 by Cyrus Happy and  
F. Lewis Clark, President & Secretary respective-  
ly of Last Chance Mining Co., before Geo. P. Cragin,  
a Notary Public, Spokane Co., Washington. (Seal).

Clerk's certificate attached.

Duly acknowledged Jan. 2, 1896 by J. P. M. Richards,  
and Isaac M. Foster, President and Secretary res-  
pectively of Spokane and Eastern Trust Co., before  
R. Lewis Rutter, a Notary Public, in and for County  
of Spokane, Wash. (Seal). Clerk's certificate at'd

Bonds in the sum of \$400,000.00 issued to secure the above loan, to  
the number of 940,370 to be for the sum of \$1000.00 each, 270 to be  
for the sum of \$100.00 each and 300 to be for the sum of \$10 each  
each to bear date of January 2, 1896 and to be payable on or before  
the 2nd day of January, A.D. 1902. Interest at the rate of 6% per  
annum, payable on the 2nd days of July and January of each year.

(Form of Bond attached)

DESCRIPTION.

All of the property now owned or hereafter to be acquired, real and  
personal, by the party of the first part and all its estate, right and title  
therein, that is to say: The Last Chance lode, the Emma lode, Republican Frac-  
tion lode, Emma and Last Chance Millsite, in Yreka Mining District, County  
of Shoshone and State of Idaho.

Also all water rights, flumes, ditches, tramways, power plants, machinery  
pumps, cars, tracks, tools, and mining appliances in and about, upon or belong-  
ing to the said mining claims and millsite, or used in connection therewith

(The above Mortgage foreclosed under case No. 1794, see following  
pages of this abstract for Sheriff's Certificate of  
sale and Sheriff's Deed ).

RELEASE OF MORTGAGE.

S. Frances Moore, Executrix of  
Last Will and Testament of  
F. Rockwood Moore, deceased.

-to-

Last Chance Mining Company.

Dated, January 13, 1896.

Recorded, Feb. 14", 1896.

Book "M" Mtge., pg 194.

Witnesses - Two.

Duly acknowledged Jan. 13, 1896 before John P. Kavanaugh, a Notary Public, Multnomah Co., Ore. (Seal).

\*\*\*\*\*

Do hereby certify and declare that a certain mortgage bearing date the 6th day of March, 1893, made and executed by The Last Chance Mining Company, a corporation organized and existing under the laws of the State of Washington, party of the first part therein, to F. Rockwood Moore, of the City of Spokane, State aforesaid, the party of the second part therein, to secure the payment of the sum of \$327,993.32 upon all that certain lode mining claim known as and called the Last Chance, also that certain lode mining claim known as and called the Emma, also the Last Chance Tunnel site also the Emma and Last Chance Millsite, all situated in the Yreka Mining District, Shoshone County, State of Idaho, together with the mills, machinery and improvements thereon, also all water rights water ways, flumes, ditches, conduits, tramways used in connection with the aforesaid property, as more particularly described in said mortgage, which is recorded in the office of the County Recorder of the said County of Shoshone, State of Idaho, in Book "L" of Mortgages at page 208 thereof, on the 8th day of March, 1893, together with the debt thereby secured, is fully paid, satisfied and discharged.

\*\*\*\*\*

FILED

NOTICE OF WATER RIGHT.

\*\*\*\*\*

To all concerned: Notice is hereby given:- 1st: That David Rees, of Wardner, Idaho, hereby claims the use of the waters of Government Creek to the extent of 100 cubic feet per second.

2nd: It is intended to divert said water at or near the point where a copy of this notice is posted, and more definitely described as follows:

About 1/4 mile north of Silver King mine and about one mile south of the south fork of the Coeur d'Alene river.

3rd: The purpose for which said water is intended to be used is for concentrating and milling. The place of intended use is near mouth of Government gulch and at Empire tunnel.

4th: It is intended to divert said water by means of ditch & flume. The general course of the proposed canal is northerly. The length of the proposed canal is about one mile.

5th: It is intended to have the works for diversion of said water as aforesaid completed within 3 years.

Witness my hand at Government Gulch, this 12th day of June, 1899.

Witness - Harry Johnson.

David Rees - Claimant.

\*\*\*\*\*

Affidavit of David Rees as to statements contained in said notice and of posting of the same, sworn to June 19, 1899 before J.E. Gyde, a Notary Public, in and for Shoshone Co., State of Idaho. (Seal).

\*\*\*\*\*

Recorded June 20, 1899 in Book "M" of Misc., at page 396 thereof, re-records of Shoshone Co., Idaho. Horace M. Davenport, County Recorder.

\*\*\*\*\*

NOTICE OF WATER RIGHT.

\*\*\*\*\*

To all concerned: Notice is hereby given: 1st: That E.S.Wiard, of Wardner, Idaho, hereby claims the use of the waters of Government Gulch diverted by Jacquot ditch to the extent of 10 cubic feet per second.

2nd: It is intended to divert said water at or near the point where a copy of this notice is posted, and more definitely described as follows: at or near the lower end of Jacquot ditch on east side of and near the mouth of Government Gulch, near S. side of Sec. 35.

3d: The purpose for which said water is intended to be used is mining, milling and domestic purposes. The place of intended use is near the mouth of Government Gulch.

4th: It is intended to divert said water by means of flume or ditch 2 ft by 3 ft. The general course of the proposed canal is northerly. The length of the proposed canal is 1000 ..... It is intended to use said waters for irrigating the following described lands.....

5th: It is intended to have the works for diversion and use of said waters as aforesaid completed within 3 years.

Witness my hand at Government Gulch, this 5th day of Sept., 1899.

E.S.Wiard - Claimant.

\*\*\*\*\*

Affidavit of E.S.Wiard as to statements contained in above notice and the posting of same, shown to Sept. 7, 1899 before J.E.Cyde, a Notary Public in and for Shoshone County, State of Idaho. (Seal attached).

\*\*\*\*\*

Recorded Sept. 8th, 1899 in Book "M" of Misc., at page 476 thereof, records of Shoshone Co., Idaho. Horace M. Davenport, County

Recorder.

\*\*\*\*\*

QUITCLAIM DEED.

E.S.Wiard,  
-to- Grantor.

Empire State-Idaho Mining  
& Developing Company, a  
corporation, Grantee.

Dated, February 28th, 1900.

Recorded, March 3, 1900.

Deed Book "15" page 427.

Consideration \$10.00.

Duly acknowledged Feb. 28, 1900, before J.E. Syde,  
a Notary Public, Shoshone County, Idaho. (Seal).

"Grant, bargain, sell, remise, release and forever quitclaim".

DESCRIPTION.

That certain water right located by the party of the first part, and claiming the use of the water of Government Gulch diverted by Jacquot ditch to the extent of ten (10) cubic feet per second, as recorded on page 476 of Book "M" of Miscellaneous, Shoshone County, Idaho, September 8, 1899 to which reference is hereby made for further particulars. Said location notice being dated the 5th day of September, 1899.

NOTICE OF WATER RIGHT.

\*\*\*\*\*

To all concerned, Notice is hereby given: 1st:

That Empire State-Idaho Mining & Developing Company, a corporation, hereby claim the use of the waters of this spring to the extent of five cubic feet per second.

2nd: It is intended to divert said water at or near the point where a copy of this notice is posted, and more definitely described as follows: On south side of county road at the mouth of Government Gulch and on the west side thereof, Yreka Mining District.

3d: The purpose for which said water is intended to be used is for domestic and boiler purposes. The place of intended use is at Empire State's new mill.

4th: It is intended to divert said water by means of a flume 8 inches square on a grade of 1/2" to the rod. The general course of the proposed canal is easterly. The length of the proposed canal is 1000 feet. It is intended to use said waters for irrigating the following described lands  
..... Shoshone County, State of Idaho.

5th: It is intended to have the works for diversion and use of said water as aforesaid completed within 2 years.

Witness our hands at Government Gulch, this 1st day of Nov., 1900.

Empire State-Idaho Mining & Developing Co.,  
By W. Clayton Miller, Res. Manager.  
Claimant.

\*\*\*\*\*

Affidavit of W. Clayton Miller as to statements contained in said notice and of the posting of same, sworn to Nov. 3, 1900, before C. H. Wentz, a Notary Public in and for Shoshone County, in the State of Idaho. (Seal).

\*\*\*\*\*

Recorded Nov. 3rd, 1900 in Book "N" of Misc., at page 184,  
records of Shoshone County, State of Idaho.  
Horace M. Davenport, County Recorder

\*\*\*\*\*

RECORDED

NOTICE OF WATER RIGHT.

\*\*\*\*\*

To all concerned: Notice is hereby given:- 1st: That David Rees, of Wardner, Idaho, hereby claims the use of the waters of Government Creek to the extent of 100 cubic feet per second.

2nd: It is intended to divert said water at or near the point where a copy of this notice is posted, and more definitely described as follows:

About 1/4 mile north of Silver King mine and about one mile south of the south fork of the Coeur d'Alene river.

3rd: The purpose for which said water is intended to be used is for concentrating and milling. The place of intended use is near mouth of Government gulch and at Empire tunnel.

4th: It is intended to divert said water by means of ditch & flume. The general course of the proposed canal is northerly. The length of the proposed canal is about one mile.

5th: It is intended to have the works for diversion of said water as aforesaid completed within 3 years.

Witness my hand at Government Gulch, this 12th day of June, 1899.

Witness - Harry Johnson.

David Rees - Claimant.

\*\*\*\*\*

Affidavit of David Rees as to statements contained in said notice and of posting of the same, sworn to June 19, 1899 before J.E. Gyde, a Notary Public, in and for Shoshone Co., State of Idaho. (Seal).

\*\*\*\*\*

Recorded June 20, 1899 in Book "M" of Misc., at page 396 thereof, re-records of Shoshone Co., Idaho. Horace M. Davenport, County Recorder.

\*\*\*\*\*

NOTICE OF WATER RIGHT.

\*\*\*\*\*

To all concerned: Notice is hereby given: 1st: That E.S.Wiard, of Wardner, Idaho, hereby claims the use of the waters of Government Gulch diverted by Jacquot ditch to the extent of 10 cubic feet per second.

2nd: It is intended to divert said water at or near the point where a copy of this notice is posted, and more definitely described as follows: at or near the lower end of Jacquot ditch on east side of and near the mouth of Government Gulch, near S. side of Sec. 35.

3d: The purpose for which said water is intended to be used is mining, milling and domestic purposes. The place of intended use is near the mouth of Government Gulch.

4th: It is intended to divert said water by means of flume or ditch 2 ft by 3 ft. The general course of the proposed canal is northerly. The length of the proposed canal is 1000 ..... It is intended to use said waters for irrigating the following described lands.....

5th: It is intended to have the works for diversion and use of said waters as aforesaid completed within 3 years.

Witness my hand at Government Gulch, this 5th day of Sept., 1899.

E.S.Wiard - Claimant.

\*\*\*\*\*

Affidavit of E.S.Wiard as to statements contained in above notice and the posting of same, shown to Sept. 7, 1899 before J.E.Gyde, a Notary Public in and for Shoshone County, State of Idaho. (Seal attchd).

\*\*\*\*\*

Recorded Sept. 8th, 1899 in Book "M" of Misc., at page 476 thereof, records of Shoshone Co., Idaho. Horace M. Davenport, County

Recorder.

\*\*\*\*\*

RECORDED

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE STATE  
OF IDAHO, IN AND FOR THE COUNTY OF SHOSHONE.

\*\*\*\*\*

Spokane and Eastern Trust  
Company, Trustee,                      Plaintiff.                      )

-vs-

Last Chance Mining Company  
and the Empire State-Idaho  
Mining and Developing Com-  
pany,                                      Defendants.                      )

SHERIFF'S CERTIFICATE OF SALE OF  
REAL ESTATE  
ON DECREE OF FORECLOSURE AND ORD-  
ER OF SALE AND EXECUTION.

\*\*\*\*\*

By virtue of a decree and order of sale, made and entered in the above entitled court, and cause, on the 3rd day of June, A.D. 1903, and a writ of execution issued thereunder by the clerk of said court, under the seal thereof, bearing date the 16th day of June, A.D. 1903, for the sum of \$530,832.78, with interest thereon from June 3rd, 1903 at six per cent per annum and costs taxed at \$63.85 payable in gold coin of the United States or partially in bonds of the Last Chance Mining Company, as provided in said judgment and decree, together with \$4,000.00 counsel fees and accruing costs, by which decree and order of sale and writ of execution, I, Charles Manley, as Sheriff of Shoshone County, State of Idaho, was commanded to levy upon and give notices for sale and to sell the following described property and premises situate and being in Shoshone County, State of Idaho, to-wit:-

Water right located by Charles Sweeny May 21, 1889, notice of location recorded in Book "I" Misc., at page 119 thereof.

Water right located by Charles Sweeny, A.M. Esler and Frank R. Moore, notice of location recorded in Book "H" of Misc., at page 570 thereof, the same being known as Spring "A".

Water Right located by Charles Sweeny, A.M. Esler and Frank R. Moore, notice of location recorded in Book "H" of Misc., at page 570, the same being known as Spring "B".

Water Right located by Charles Sweeny, A.M. Esler and Frank R. Moore, notice of location recorded in Book ... of Misc., at page 25 thereof, the same being known as Spring "C".

(Together with other property not described under caption)

And that I duly advertised and noticed said premises and property to be sold by me in front of the court house door in the City of Wallace, in Shoshone County, State of Idaho, on the 20th day of July, A.D. 1903, at 10 o'clock in the forenoon on said day, that previous to said sale I caused due and legal written notice thereof to be published for twenty days immediately before and next preceeding such sale, in the Wallace Press, a weekly newspaper published in the City of Wallace, in said County and State due proof of said publication having been made and filed in said court,

and caused said written notice to be posted in three of the most public places in the precinct and City of Wardner, in said Shoshone County, State of Idaho, that being the precinct and city where the said property and premises were and are situated, and caused said written notice to be posted in three of the most public places in Wallace precinct and City, in said county and state, that being the precinct and city where the said premises and property were to be and were sold, for twenty days before the time so set for the said sale, and that on the 20th day of July, A.D. 1903, the day on which said premises and property were so noticed and advertised to be sold as aforesaid, I attended at the time and place fixed for said sale and exposed the said premises and property for sale at public auction, according to law, to the highest bidder, in gold coin of the United States or partially in bonds of the Last Chance Mining Company, as provided in said judgment or decree, having first given notice that said premises and property, were to be sold to satisfy a judgment amounting to \$530,832.78 with interest thereon from June 3rd, A.D. 1903 at the rate of six per cent per annum and costs taxed at \$63.85, payable in gold coin of the United States, or partially in bonds of the Last Chance Mining Company, as provided in said judgment and decree together with \$4,000.00 counsel fees and accruing costs, when, the Empire State-Idaho Mining and Developing Company being the highest and best bidder therefor, the said premises and property were struck off and sold by me to the said Empire State-Idaho Mining and Developing Company for the sum of \$470,000.00 payable in gold coin of the United States, or partially in bonds, as provided in said judgment and decree, which was the whole price bid for the said premises and property, and which said sum of \$470,000.00, partially in bonds of the Last Chance Mining Company, as provided in said judgment or decree, I acknowledge and have received.

The said premises and property are as hereinbefore particularly described.

And the said premises and property are subject to redemption, in lawful money of the United States, pursuant to the statute in such cases made and provided.

Given under my hand this 20th day of July, A.D. 1903.

Charles Wanley,  
Sheriff of Shoshone County  
State of Idaho.

\*\*\*\*\*

Filed at the request of C.W. Betts Jul 28, 1903., at 3 o'clock, P.M.  
Stanley P. Fairweather, County Recorder, By John P. Sheehy,  
Deputy.

\*\*\*\*\*

NOTE: The Assignment of this Certificate of Sale, Empire State-Idaho Mining & Developing Company, to Federal Mining & Smelting Company, reference to which is made in the following Sheriff's Deed, is not on file or of record in Recorder's Office.

RECORDED

QUITCLAIM DEED.

Empire State-Idaho Mining and  
Developing Company, a corpor-  
ation, Grantor.

-to-

Federal Mining and Smelting  
Company, a corporation,  
Grantee.

Dated, September 1st, 1903.

Recorded, Jan'y 21st, 1904.

Deed Book "25" page 564.

Consideration \$1.00.

(Corporate Seal).

Duly acknowledged Dec. 9, 1903, by Edwin Packard,  
President of the grantor company, before Cres-  
cens a Notary Public, New York Co., N.Y. (Seal).

"Grant, bargain, sell, convey, forever quitclaim".

DESCRIPTION.

That certain water right located by E.S. Wiard on the 5th day of Sept-  
ember, 1899, notice of location being recorded in the office of the Recorder  
of Shoshone County in Book "M" of Miscellaneous at page 476 thereof.

Also that certain water right on Government Gulch, being the same lo-  
cated by David Rees on the 12th day of June, 1899, notice of location being  
of record in the office of the Recorder of Shoshone County, in Book "M" of  
Miscellaneous at page 396 thereof.

Also that certain water right located by first party on the south  
side of the county road at the mouth of Government Gulch claiming the  
waters of a spring there situated, which said location was made on the 1st  
day of November, 1900, and was recorded in the office of the Recorder of  
said Shoshone County, in Book "N" of Miscellaneous records at page 184  
thereof, to which recorded notice reference is hereby made for a more par-  
ticular description.

(Together with other property not described under caption hereof)

SHERIFF'S DEED.

Charles Manley, Sheriff of  
Shoshone County, Idaho,  
Grantor.

-to-

Federal Mining & Smelting  
Company, a corporation,  
Grantee.

Dated, August 31st, 1904.

Recorded, Sept. 16, 1904.

Deed Book "26" pg 380.

Consideration \$470,000.00

Duly acknowledged Sept. 13, 1904, before Stanley P.  
Fairweather, a Notary Public, in and for Shoshone  
County, in the State of Idaho. (Seal).

WHEREAS, by virtue of a Decree and order of sale, issued out of and under the seal of the District Court of the First Judicial District of the State of Idaho, in and for the County of Shoshone, holding terms at Wallace, Idaho, tested on the 16th day of June, A.D. 1903, upon a judgment rendered in said court on the 3rd day of June, A.D. 1903, in favor of Spokane & Eastern Trust Company, Trustee, plaintiff, and against Last Chance Mining Company and Empire State-Idaho Mining and Developing Company, defendants, and to Charles Manley, the then acting Sheriff of Shoshone County, Idaho, directed and delivered, commanding that he should sell the premises hereinafter described in a manner prescribed by law; and

Whereas, the said Charles Manley, Sheriff as aforesaid, did, on the 20th day of July, A.D. 1903, sell the hereinafter described real estate at public auction at the court house door in Wallace, Shoshone County, Idaho, after having first given due notice of the time and place of said sale by advertising and by posting notices of said sale according to law; and

Whereas, at said sale the Empire State-Idaho Mining & Developing Company became the purchaser of the real estate hereinafter described, for the sum of \$470,000.00 by reason of being the highest bidder therefor, at said sale; and

Whereas, afterwards, to-wit: On the 27th day of September, 1903, for a valuable consideration, the said Empire State-Idaho Mining & Developing Company (a corporation) sold, assigned and transferred its right, title and interest in and to the hereinafter described real estate, to the Federal Mining & Smelting Company (a corporation) the hereinafter named party of the second part, and

Whereas, the time for redemption of the said real estate from said sale has now fully expired, and no application has been made to redeem the hereinafter described premises;

(Continued on following page).

NOW THEREFORE, I, Charles Hanley, Sheriff of Shoshone County, Idaho, as aforesaid, the party of the first part, in pursuance of the statute in such case made and provided, and for and in consideration of the sum of four hundred and seventy thousand dollars (\$470,000.00) paid as aforesaid, by the Empire State-Idaho Mining & Developing Company, to Charles Hanley, Sheriff of Shoshone County, Idaho, do hereby grant, bargain, sell, convey and confirm unto the said Federal Mining & Smelting Company (a corporation), the following described real estate, to-wit:-

Water right located by Charles Sweeny, notice of location recorded in Book "I" of Misc., at page 119 thereof.

Water right located by Charles Sweeny, A.M. Esler and Frank R. Moore, notice of location recorded in Book "H" of Misc., at page 570 thereof, the same being known as Spring "A".

Water right located by Charles Sweeny, A.M. Esler and Frank R. Moore, notice of location recorded in Book "H" of Misc., at page 570 thereof, the same being known as Spring "B".

Water right located by Charles Sweeny, A.M. Esler and Frank R. Moore, notice of location recorded in Book .. of Misc., at page 25 thereof, the same being known as Spring "C".

(With other property not described under caption this abstract)

\*\*\*\*\*

QUITCLAIM DEED.

Federal Mining and Smelting  
Company, (a corporation),  
Grantor.

-to-

Bunker Hill and Sullivan  
Mining and Concentrating  
Company, a corporation,  
Grantee.

Dated, April 29th, 1910.

Recorded, Apr. 29", 1910.

Deed Book "40" pg 387.

Consideration \$1.00.

Corporate Seal attach'd.

Duly acknowledged April 29, 1910, by F.H. Brownell,  
President of the grantor corporation, before B.B.  
Adams, a Notary Public, Spokane Co., Wash. (Seal).

"Grants, conveys, quitclaims"

DESCRIPTION.

All its right, title and interest in and to the following described  
property situate in Yreka Mining District, Shoshone County, Idaho, to-wit:-

All water rights owned by the Federal Company in the waters of the  
Creek flowing down Government Gulch, and in the Creek known as Milo Creek,  
in said Yreka Mining District.

(With other property not described under caption this abstract).

(The grantor to have the right of use of the property conveyed herein  
until the ores contained in certain mining properties hereby conveyed  
shall have been worked out and exhausted.)

The grantor shall, none the less, retain, and have forever the right  
to all surplus waters in Government Gulch, not actually needed in the op-  
eration of the Sweeny Mill, with all necessary rights of way for flumes and  
other means of taking up and conveying said water, for the purpose of op-  
erating any other mill which grantor, its successors or assigns, may estab-  
lish in the operation of any mines owned by it west of Government gulch.

The use of such water shall be second in right, and subsequent to the  
right of grantee to operate said Sweeny mill with water from Government  
gulch.

TAXES.

1909 and prior years, Paid.  
1910 taxes now in process  
of assessment.

JUDGMENTS & LIENS.

N o n e.

STATE OF IDAHO )  
- SS.  
County of Shoshone )

The undersigned hereby certify  
that the within sheets, numbered from One (1) to Twenty-two (22) inclusive  
contain a full and correct abstract of all instruments or conveyances of  
record affecting the property described in caption hereof, and that the  
within instruments are executed and acknowledged as herein shown.

And further certify that there are, according to county indices, no  
judgments, suits pending or liens of any kind, against any of the within  
named grantees, which are liens on the lands described herein, in any Court  
of record in Shoshone County; that there are no taxes or assessments due  
or unpaid, that no tax deeds have been given thereon and that there are no  
tax sales of said property unredeemed.

DATED at Wallace, Idaho, this Eighth day of July, A.D. 1910, at the hour  
of eleven (11) O'clock, A.M.

SHOSHONE ABSTRACT COMPANY, LTD.

By H. A. Rogers Secretary.

WATER DEED

THIS INDENTURE, Made this 28<sup>th</sup> day of July, 1975,  
by and between THE BUNKER HILL COMPANY, a Delaware corporation, Party  
of the First Part, and CENTRAL SHOSHONE COUNTY WATER DISTRICT, an  
Idaho municipal corporation, Party of the Second Part, P. O. Box 367, Kellogg,  
Idaho, 83837.

WITNESSETH:

That the said Party of the First Part, for and in consideration of the  
sum of One Dollar (\$1.00), lawful money of the United States of America, and  
other good and valuable considerations to it in hand paid by the said Party of  
the Second Part; the receipt whereof is hereby acknowledged, does by these  
presents remise, release and forever QUITCLAIM unto the said Party of the  
Second Part, and to its successors and assigns forever, Ninety (90%) per cent of  
its right, title and interest in and to the waters flowing in that certain creek named  
Milo Creek, situated in Shoshone County, Idaho, expressly retaining and reserving  
unto itself ten (10%) per cent of any water in said creek to which it has a valid  
and subsisting right.

TO HAVE AND TO HOLD the said water and water rights unto the  
Party of the Second Part and its successors and assigns forever.

IN WITNESS WHEREOF, the said parties have hereunto set their hands the  
day and year first above written.

THE BUNKER HILL COMPANY

CENTRAL SHOSHONE COUNTY  
WATER DISTRICT

Title

President

President

Date

7-28-75

7-28-75

STATE OF IDAHO )  
 ) ss.  
County of Shoshone )

On this 28<sup>th</sup> day of July, 1975, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared James H. Haller, known to me to be the President of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Joanne Hebert  
Notary Public for the State of Idaho  
Residing at: Kellogg, Idaho

STATE OF IDAHO )  
 ) ss.  
County of Shoshone )

On this 28<sup>th</sup> day of July, 1975, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared DARRELL I. PETERSEN, known to me to be the PRESIDENT of the municipal corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Joanne Hebert  
Notary Public for the State of Idaho  
Residing at: Kellogg, IDAHO

200 inches, waters of Milo Creek.

① -355-

WATER RIGHT CLAIM, YREKA MINING DISTRICT, SHOSHONE COUNTY,  
STATE OF IDAHO

J. H. & B. B. BORDEN CO. FLOKANE, STATIONERS, PRINTERS, ENGRAVERS, TOOLS, MINERS, 37511

|                 |                        |                   |                            |                      |           |         |      |
|-----------------|------------------------|-------------------|----------------------------|----------------------|-----------|---------|------|
| LOCATION        | Located by J.F.Wardner |                   | Date May 5, 1885           |                      |           |         |      |
|                 | Recorded at Murray     | Date May 25, 1886 | By L.F.Robertson           | Book H Misc Page 106 |           |         |      |
| DIMENSIONS      | By Locators            | ft. x             | ft. By Official Survey     | ft. x                | ft. =     | Acres   |      |
| BOUNDARIES      | NORTH                  |                   | SOUTH                      |                      | EAST      | WEST    |      |
| SURVEY          | By                     |                   | Date                       |                      | No.       |         |      |
| PATENT          | Date of Appn.          |                   | Date of Receiver's Receipt |                      |           |         |      |
|                 | Date of Patent         |                   | No.                        | Recorded at          | Date      | Book    | Page |
|                 | Year                   | By                | Date                       | Advt. by             | Rec'd     | Book    | Page |
| ANNUAL<br>LABOR |                        | By                |                            |                      |           |         |      |
|                 |                        | By                |                            |                      |           |         |      |
|                 |                        | By                |                            |                      |           |         |      |
|                 |                        | By                |                            |                      |           |         |      |
|                 |                        | By                |                            |                      |           |         |      |
|                 |                        | By                |                            |                      |           |         |      |
|                 |                        | By                |                            |                      |           |         |      |
| TRANSFERS       | From                   | To                | Date                       | Interest             | Rec'd     | Book    | Page |
|                 | J.F.Wardner            | S.G.Reed          | May 23/87                  | All                  | May 25/87 | M Deeds | 481. |
|                 | Simeon G Reed          | B H & S M&C Co    | Aug 2/87                   | All                  | Aug 6/87  | N Deeds | 405. |

200 inches, waters of Milo Creek.

WATER RIGHT CLAIM , YREKA MINING DISTRICT, SHOSHONE COUNTY, IDAHO STATE OF

|              |                        |                |                                                          |            |           |         |      |
|--------------|------------------------|----------------|----------------------------------------------------------|------------|-----------|---------|------|
| LOCATION     | Located by J.F.Wardner |                | Date April 7, 1886                                       |            |           |         |      |
|              | Recorded at Murray     |                | Date May 25, 1886 By L.F.Robertson Book H.Misc. Page 104 |            |           |         |      |
| MEASUREMENTS | By Locators ft. x ft.  |                | By Official Survey ft. x ft. = Acres                     |            |           |         |      |
| BOUNDARIES   | NORTH SOUTH            |                | EAST WEST                                                |            |           |         |      |
| SURVEY       | By                     |                | Date No.                                                 |            |           |         |      |
| PATENT       | Date of Appn.          |                | Date of Receiver's Receipt                               |            |           |         |      |
|              | Date of Patent No.     |                | Recorded at Date Book Page                               |            |           |         |      |
| ANNUAL LABOR | Year                   | By             | Date                                                     | Affdvt. by | Rec'd     | Book    | Page |
|              |                        | By             |                                                          |            |           |         |      |
|              |                        | By             |                                                          |            |           |         |      |
|              |                        | By             |                                                          |            |           |         |      |
|              |                        | By             |                                                          |            |           |         |      |
|              |                        | By             |                                                          |            |           |         |      |
| TRANSFERS    | From                   | To             | Date                                                     | Interest   | Rec'd     | Book    | Page |
|              | J.F.Wardner            | S.G.Reed       | May 23/87                                                | All        | May 25/87 | M Deeds | 482. |
|              | Simeon G.Reed          | B H & S M&C Co | Aug 2/87                                                 | All        | Aug 6/87  | N Deeds | 405. |

RECORDED





WATER RIGHT  
Spring "C" - 10 inches measured under 4 inch pressure of waters of  
spring C, at a point about 500 feet up Milo Creek from the southwest  
corner of Spokane Concentrator.

③ -372-

CLAIM ,

MINING DISTRICT,  
STATE OF

COUNTY,

|                                                                                                                                                                                                                                                     |                                                          |                   |                            |                    |                                             |          |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------|----------------------------|--------------------|---------------------------------------------|----------|----------|
| LOCATION                                                                                                                                                                                                                                            | Located by Charles Sweeny, A.M. Esler and Frank R. Moore |                   | Date July 20, 1888         |                    |                                             |          |          |
|                                                                                                                                                                                                                                                     | Recorded at                                              | Murray, Idaho     | Date                       | Dec 3rd, 1888      | By Spokane Conc. C. Book "I" Misc. Page 25. |          |          |
| DIMENSIONS                                                                                                                                                                                                                                          | By Locators                                              | ft x              | ft.                        | By Official Survey | ft. x                                       | ft. =    | Acres    |
| BOUNDARIES                                                                                                                                                                                                                                          | NORTH                                                    | SOUTH             |                            | EAST               |                                             | WEST     |          |
| SURVEY                                                                                                                                                                                                                                              | By                                                       | Date              |                            |                    |                                             | No.      |          |
| PATENT                                                                                                                                                                                                                                              | Date of Appn.                                            |                   | Date of Receiver's Receipt |                    |                                             |          |          |
|                                                                                                                                                                                                                                                     | Date of Patent                                           | No.               | Recorded at                |                    | Date                                        | Book     | Page     |
|                                                                                                                                                                                                                                                     | Year                                                     | By                | Date                       | Aff'dt. by         | Rec'd                                       | Book     | Page     |
|                                                                                                                                                                                                                                                     |                                                          | By                |                            |                    |                                             |          |          |
|                                                                                                                                                                                                                                                     |                                                          | By                |                            |                    |                                             |          |          |
| ANNUAL                                                                                                                                                                                                                                              |                                                          | By                |                            |                    |                                             |          |          |
| LABOR                                                                                                                                                                                                                                               |                                                          | By                |                            |                    |                                             |          |          |
|                                                                                                                                                                                                                                                     |                                                          | By                |                            |                    |                                             |          |          |
|                                                                                                                                                                                                                                                     |                                                          | By                |                            |                    |                                             |          |          |
|                                                                                                                                                                                                                                                     | From                                                     | To                | Date                       | Interest           | Rec'd                                       | Book     | Page     |
|                                                                                                                                                                                                                                                     | Chas. Sweeny, A.M.                                       | Last Chance M. Co | Apr 17/91                  | All                | Apr 20/91                                   | X Deeds  | 29.      |
|                                                                                                                                                                                                                                                     | Esler and Frank R. Moore                                 |                   |                            |                    |                                             |          |          |
| Sheriff's Deed                                                                                                                                                                                                                                      | Last Chance M. Co (By Sheriff)                           | Federal M & S Co  | Aug 31/04                  | All                | Sep 16/04                                   | 26 Deeds | 380. (#) |
|                                                                                                                                                                                                                                                     | Federal M & S Co                                         | B H & S M & C Co  | Apr 29/10                  | All                | Apr 29/10                                   | 40 Deeds | 387.     |
| TRANSFERS                                                                                                                                                                                                                                           |                                                          |                   |                            |                    |                                             |          |          |
| Sold under Decree and Order of Sale in action wherein Spokane & Eastern Trust Co was plaintiff, and Empire State-Idaho M & D Co and Last Chance Mining Co were defendants. Foreclose of mortgage given by Last Chance Mining Co Jan. 2nd, 1896. (#) |                                                          |                   |                            |                    |                                             |          |          |

WATER RIGHT  
600 Inches of the waters of Milo Creek, under 4 inch pressure  
2000 feet above Town of Wardner.

④ -371-

**CLAIM .**

MINING DISTRICT,  
STATE OF

COUNTY,

|                                                                                                                                                                                                                                                                       |                                                                                         |                   |                    |             |                            |                   |                        |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------|--------------------|-------------|----------------------------|-------------------|------------------------|-------|
| LOCATION                                                                                                                                                                                                                                                              | Located by Charles Sweeny                                                               |                   |                    |             |                            | Date May 21, 1889 |                        |       |
|                                                                                                                                                                                                                                                                       | Recorded at Murray, Idaho                                                               |                   | Date June 14, 1889 |             | By W.W. Woods              |                   | Book "I" Misc Page 119 |       |
| DIMENSIONS                                                                                                                                                                                                                                                            | Location amended by Charles Sweeny June 15, 1889, see Book "I" Miscellaneous, page 121. |                   |                    |             |                            |                   |                        |       |
|                                                                                                                                                                                                                                                                       | By Locators                                                                             |                   | ft x               | ft.         | By Official Survey         |                   | ft. x                  | ft. = |
| BOUNDARIES                                                                                                                                                                                                                                                            | NORTH                                                                                   |                   | SOUTH              |             | EAST                       |                   | WEST                   |       |
| SURVEY                                                                                                                                                                                                                                                                | By                                                                                      |                   | Date               |             |                            |                   | No.                    |       |
| PATENT                                                                                                                                                                                                                                                                | Date of Appn.                                                                           |                   |                    |             | Date of Receiver's Receipt |                   |                        |       |
|                                                                                                                                                                                                                                                                       | Date of Patent                                                                          |                   | No.                | Recorded at |                            | Date              | Book                   | Page  |
|                                                                                                                                                                                                                                                                       | Year                                                                                    | By                | Date               | Affdvt. by  |                            | Rec'd             | Book                   | Page  |
| ANNUAL<br>LABOR                                                                                                                                                                                                                                                       |                                                                                         | By                |                    |             |                            |                   |                        |       |
|                                                                                                                                                                                                                                                                       |                                                                                         | By                |                    |             |                            |                   |                        |       |
|                                                                                                                                                                                                                                                                       |                                                                                         | By                |                    |             |                            |                   |                        |       |
|                                                                                                                                                                                                                                                                       |                                                                                         | By                |                    |             |                            |                   |                        |       |
|                                                                                                                                                                                                                                                                       |                                                                                         | By                |                    |             |                            |                   |                        |       |
|                                                                                                                                                                                                                                                                       |                                                                                         | By                |                    |             |                            |                   |                        |       |
| SHERIFF'S<br>DEED                                                                                                                                                                                                                                                     | From                                                                                    | To                | Date               | Interest    | Rec'd                      | Book              | Page                   |       |
|                                                                                                                                                                                                                                                                       | Chas. Sweeny                                                                            | Last Chance M. Co | Aug 3d/91          | All         | Aug 7/91                   | X Deeds           | 201.                   |       |
|                                                                                                                                                                                                                                                                       | Last Chance M. Co<br>(By Sheriff)                                                       | Federal M & S Co  | Aug 31/04          | All         | Sep 16/04                  | 26 Deeds          | 380. (#)               |       |
|                                                                                                                                                                                                                                                                       | Federal M & S Co B H & S M & C Co                                                       |                   | Apr 29/10          | All         | Apr 29/10                  | 40 Deeds          | 387.                   |       |
| TRANSFERS                                                                                                                                                                                                                                                             |                                                                                         |                   |                    |             |                            |                   |                        |       |
| <p>Sold under Decree and Order of Sale in action wherein Spokane &amp; Eastern Trust Co was plaintiff, and Empire State-Idaho M &amp; D Co and Last Chance Mining Co, were defendants - Foreclose of mortgage given by Last Chance Mining Co, Jan. 2nd, 1896. (#)</p> |                                                                                         |                   |                    |             |                            |                   |                        |       |

200 inches, waters of Milo Creek.

WATER RIGHT CLAIM , YREKA MINING DISTRICT, SHOSHONE COUNTY, IDAHO STATE OF

|              |                                                                                           |    |                            |             |                    |       |                                                     |             |
|--------------|-------------------------------------------------------------------------------------------|----|----------------------------|-------------|--------------------|-------|-----------------------------------------------------|-------------|
| LOCATION     | Located by                                                                                |    | B H & S M & C Co           |             | Date               |       | June 19, 1890                                       |             |
|              | Recorded at                                                                               |    | Murray                     |             | Date               |       | June 23, 1890 By V.M.Clement Book I.Misc. Page 325. |             |
| DIMENSIONS   | By Locators                                                                               |    | ft. x                      | ft.         | By Official Survey |       | ft. x                                               | ft. = Acres |
| BOUNDARIES   | NORTH                                                                                     |    | SOUTH                      |             | EAST               |       | WEST                                                |             |
| SURVEY       | By                                                                                        |    |                            |             | Date               |       | No.                                                 |             |
| PATENT       | Date of Appn.                                                                             |    | Date of Receiver's Receipt |             |                    |       |                                                     |             |
|              | Date of Patent                                                                            |    | No.                        | Recorded at |                    | Date  | Book                                                | Page        |
| ANNUAL LABOR | Year                                                                                      | By | Date                       | Affdvt. by  |                    | Rec'd | Book                                                | Page        |
|              |                                                                                           | By |                            |             |                    |       |                                                     |             |
|              |                                                                                           | By |                            |             |                    |       |                                                     |             |
|              |                                                                                           | By |                            |             |                    |       |                                                     |             |
|              |                                                                                           | By |                            |             |                    |       |                                                     |             |
|              |                                                                                           | By |                            |             |                    |       |                                                     |             |
| TRANSFERS    | From                                                                                      | To | Date                       | Interest    |                    | Rec'd | Book                                                | Page        |
|              | (Being surplus water above 200 inches located by J.F.Wardner May 23, 1887, Loc.H, pg 279) |    |                            |             |                    |       |                                                     |             |

1500 inches, waters of Milo Creek.

WATER RIGHT

CLAIM , YREKA

MINING DISTRICT,  
STATE OF

SHOSHONE

COUNTY,

ACT OF MARCH 3, 1891, CHAP. 109, § 2325, U.S. STATUTES AT LARGE, VOL. 26, P. 1034

|              |                |                            |             |                    |              |             |                       |
|--------------|----------------|----------------------------|-------------|--------------------|--------------|-------------|-----------------------|
| LOCATION     | Located by     | F.W.Bradley                |             | Date               | Sept 8, 1894 |             |                       |
|              | Recorded at    | Murray                     | Date        | Sept 15, 1894      | By           | F.W.Bradley | Book K.Misc. Page 310 |
| DIMENSIONS   | By Locators    | ft. x                      | ft.         | By Official Survey | ft. x        | ft.=        | Acres.                |
| BOUNDARIES   | NORTH          | SOUTH                      |             | EAST               |              | WEST        |                       |
|              |                |                            |             |                    |              |             |                       |
| SURVEY       | By             |                            |             |                    | Date         | No.         |                       |
| PATENT       | Date of Appn.  | Date of Receiver's Receipt |             |                    |              |             |                       |
|              | Date of Patent | No.                        | Recorded at |                    | Date         | Book        | Page                  |
|              | Year           | By                         | Date        | Affvt. by          | Rec'd        | Book        | Page                  |
| ANNUAL LABOR | By             |                            |             |                    |              |             |                       |
|              | By             |                            |             |                    |              |             |                       |
|              | By             |                            |             |                    |              |             |                       |
|              | By             |                            |             |                    |              |             |                       |
|              | By             |                            |             |                    |              |             |                       |
|              | By             |                            |             |                    |              |             |                       |
| TRANSFERS    | From           | To                         | Date        | Interest           | Rec'd        | Book        | Page                  |
|              | F.W.Bradley    | B H & S M & C Co           | Oct 18/94   | All                | Dec 19/94    | 7 Deeds     | 30.                   |



7

WATER RIGHT

1500 inches, waters of Milo Creek  
CLAIM , YREKA MINING DISTRICT,  
STATE OF

SHOSHONE  
IDAHO

COUNTY,

A. JORDEN, CO. STATIONERS, PRINTERS, ENGRAVERS, BOOKBINDERS, ETC.

|              |                                |                   |                            |                        |          |             |
|--------------|--------------------------------|-------------------|----------------------------|------------------------|----------|-------------|
| LOCATION     | Located by George A. Sonnemann |                   | Date Sept 10, 1894         |                        |          |             |
|              | Recorded at Murray             | Date Sep 15, 1894 | By F.W. Bradley            | Book K. Misc. Page 308 |          |             |
| DIMENSIONS   | By Locators                    | ft. x             | ft. By Official Survey     | ft. x                  | ft. =    | Acres       |
| BOUNDARIES   | NORTH                          | SOUTH             |                            | EAST                   |          | WEST        |
| SURVEY       | By                             | Date              |                            | No.                    |          |             |
| PATENT       | Date of Appn.                  |                   | Date of Receiver's Receipt |                        |          |             |
|              | Date of Patent                 | No.               | Recorded at                | Date                   | Book     | Page        |
|              | Year                           | By                | Date                       | Advt. by               | Rec'd    | Book Page   |
|              |                                | By                |                            |                        |          |             |
|              |                                | By                |                            |                        |          |             |
| ANNUAL LABOR |                                | By                |                            |                        |          |             |
|              |                                | By                |                            |                        |          |             |
|              |                                | By                |                            |                        |          |             |
|              |                                | By                |                            |                        |          |             |
|              |                                | By                |                            |                        |          |             |
|              |                                | By                |                            |                        |          |             |
| TRANSFERS    | From                           | To                | Date                       | Interest               | Rec'd    | Book Page   |
|              | Geo A Sonnemann                | E H & S M & C Co  | Oct 18/94                  | All                    | Dec 4/94 | 7 Deeds 18. |

RECORDED



WATER RIGHT CLAIM , YREKA MINING DISTRICT, SHOSHONE COUNTY, STATE OF IDAHO

|              |                           |                  |                                                        |             |           |         |      |  |
|--------------|---------------------------|------------------|--------------------------------------------------------|-------------|-----------|---------|------|--|
| LOCATION     | Located by Chas W Simmons |                  | Date Sept 12,1894                                      |             |           |         |      |  |
|              | Recorded at Murray        |                  | Date Sept 15,1894 By F.W.Bradley Book K.Misc. Page 307 |             |           |         |      |  |
| DENSIONS     | By Locators               | ft. x            | ft. By Official Survey                                 | ft. x       | ft.=      | Acres   |      |  |
| INDARIES     | NORTH                     |                  | SOUTH                                                  |             | EAST      |         | WEST |  |
| SURVEY       | By                        |                  | Date                                                   |             | No.       |         |      |  |
| PATENT       | Date of Appn.             |                  | Date of Receiver's Receipt                             |             |           |         |      |  |
|              | Date of Patent            |                  | No.                                                    | Recorded at | Date      | Book    | Page |  |
| ANNUAL LABOR | Year                      | By               | Date                                                   | Affdvt. by  | Rec'd     | Book    | Page |  |
|              |                           | By               |                                                        |             |           |         |      |  |
|              |                           | By               |                                                        |             |           |         |      |  |
|              |                           | By               |                                                        |             |           |         |      |  |
|              |                           | By               |                                                        |             |           |         |      |  |
|              |                           | By               |                                                        |             |           |         |      |  |
|              |                           | By               |                                                        |             |           |         |      |  |
| ANSFERS      | From                      | To               | Date                                                   | Interest    | Rec'd     | Book    | Page |  |
|              | C.W.Simmons               | B H & S M & C Co | Oct 18/94                                              | All         | Nov 30/94 | 7 Deeds | 15.  |  |



10 cubic feet per second, waters of Reed Tunnel.

WATER RIGHT CLAIM , YREKA MINING DISTRICT, SHOSHONE COUNTY, STATE OF IDAHO

|              |                               |                    |                            |                                                     |
|--------------|-------------------------------|--------------------|----------------------------|-----------------------------------------------------|
| LOCATION     | Located by George A Sonnemann |                    | Date March 31, 1896        |                                                     |
|              | Recorded at Murray            | Date April 7, 1896 | By F.W. Bradley            | Book L. Misc. Page 355                              |
| DIMENSIONS   | By Locators                   | ft. x ft.          | By Official Survey         | ft. x ft. = Acres                                   |
| BOUNDARIES   | NORTH                         | SOUTH              | EAST                       | WEST                                                |
| SURVEY       | By                            |                    | Date                       | No.                                                 |
| PATENT       | Date of Appn.                 |                    | Date of Receiver's Receipt |                                                     |
|              | Date of Patent                | No.                | Recorded at                | Date Book Page                                      |
|              | Year                          | By                 | Date                       | Affdvt. by Rec'd Book Page                          |
| ANNUAL LABOR |                               | By                 |                            |                                                     |
|              |                               | By                 |                            |                                                     |
|              |                               | By                 |                            |                                                     |
|              |                               | By                 |                            |                                                     |
|              |                               | By                 |                            |                                                     |
|              |                               | By                 |                            |                                                     |
|              |                               | By                 |                            |                                                     |
| TRANSFERS    | From Geo A Sonnemann          | To B H & S M&C Co  | Date Apr 25/96             | Interest All Rec'd May 13/96 Book 7 Deeds Page 322. |

RECORDED

## TRANSFERS

Point of diversion shall be at the mouth of the Reed Tunnel at or near the spot where this notice is posted. I intend to convey this water about 500 feet in a northerly direction by means of a flume 2 ft. wide and 2 ft. deep to a reservoir or tank from which said water will be drawn off and used for power in the machine shop of the Bunker Hill & Sullivan Located on the Silver Mining claim near the town of Gardner.

11

-364-

20 cubis feet per second,waters of Milo Creek.

WATER RIGHT CLAIM , YREKA MINING DISTRICT, SHOSHONE COUNTY,  
STATE OF IDAHO

STANDARD CO. ENGRAVING, STATIONERS, PRINTERS, ENGRAVERS, BOOKBINDERS, ETC.

|                 |                |                            |             |                    |               |         |                                   |
|-----------------|----------------|----------------------------|-------------|--------------------|---------------|---------|-----------------------------------|
| LOCATION        | Located by     | F.W.Bradley                |             | Date               | July 20,1896. |         |                                   |
|                 | Recorded at    | Murray                     |             | Date               | July 21,1896  | By      | F.W.Bradley Book L.Misc. Page 403 |
| ENSIONS         | By Locators    | ft. x                      | ft.         | By Official Survey | ft. x         | ft.m    | Acres                             |
| EDARIES         | NORTH          | SOUTH                      |             | EAST               |               | WEST    |                                   |
| SURVEY          | By             |                            |             |                    | Date          | No.     |                                   |
| PATENT          | Date of Appn.  | Date of Receiver's Receipt |             |                    |               |         |                                   |
|                 | Date of Patent | No.                        | Recorded at |                    | Date          | Book    | Page                              |
| ANNUAL<br>LABOR | Year           | By                         | Date        | Affdvt. by         | Rec'd         | Book    | Page                              |
|                 |                | By                         |             |                    |               |         |                                   |
|                 |                | By                         |             |                    |               |         |                                   |
|                 |                | By                         |             |                    |               |         |                                   |
|                 |                | By                         |             |                    |               |         |                                   |
|                 |                | By                         |             |                    |               |         |                                   |
| ANSFERS         | From           | To                         | Date        | Interest           | Rec'd         | Book    | Page                              |
|                 | F.W.Bradley    | B H & S M & C Co           | Feb 23/97   | All                | Feb 27/97     | 7 Deeds | 454.                              |



10 cubic feet per second, waters of tail race from Pelton wheel in machine shops of B H & S M & C Co at Wardner.

WATER RIGHT CLAIM , YREKA MINING DISTRICT, SHOSHONE COUNTY, STATE OF IDAHO

IN A FORMER CASE, HIGGINS, STATIONER, PRINTER, ENGRAVER, BOOKBINDER, 2211

|              |                 |                            |             |                    |              |              |                        |
|--------------|-----------------|----------------------------|-------------|--------------------|--------------|--------------|------------------------|
| LOCATION     | Located by      | George A Sonnemann         |             | Date               | Dec 21, 1896 |              |                        |
|              | Recorded at     | Murray                     | Date        | Dec 31, 1896       | By           | F.W. Bradley | Book L. Misc. Page 504 |
| MEASUREMENTS | By Locators     | ft. x                      | ft.         | By Official Survey | ft. x        | ft. =        | Acres                  |
| BOUNDARIES   | NORTH           | SOUTH                      |             | EAST               |              | WEST         |                        |
|              |                 |                            |             |                    |              |              |                        |
| SURVEY       | By              |                            |             |                    | Date         | No.          |                        |
| PATENT       | Date of Appn.   | Date of Receiver's Receipt |             |                    |              |              |                        |
|              | Date of Patent  | No.                        | Recorded at |                    | Date         | Book         | Page                   |
|              | Year            | By                         | Date        | Aff'dt. by         | Rec'd        | Book         | Page                   |
| ANNUAL LABOR | By              |                            |             |                    |              |              |                        |
|              | By              |                            |             |                    |              |              |                        |
|              | By              |                            |             |                    |              |              |                        |
|              | By              |                            |             |                    |              |              |                        |
|              | By              |                            |             |                    |              |              |                        |
|              | By              |                            |             |                    |              |              |                        |
| TRANSFERS    | From            | To                         | Date        | Interest           | Rec'd        | Book         | Page                   |
|              | Geo A Sonnemann | B H & S M & C Co           | Jan 15/97   | All                | Jan 19/97    | 7 Deeds      | 430.                   |

RECORDED

10 cubic feet per second, waters of flume.

13 -362-

WATER RIGHT CLAIM, YREKA MINING DISTRICT, SHOSHONE COUNTY, IDAHO STATE OF

|              |                 |                            |             |                    |           |              |       |          |      |     |
|--------------|-----------------|----------------------------|-------------|--------------------|-----------|--------------|-------|----------|------|-----|
| LOCATION     | Located by      | David A. Porter            | Date        | Feb. 20, 1897      |           |              |       |          |      |     |
|              | Recorded at     | Murray                     | Date        | Feb 24, 1897       | By        | F.W. Bradley | Book  | I. Misc. | Page | 520 |
| DIMENSIONS   | By Locators     | ft. x                      | ft.         | By Official Survey | ft. x     | ft. m        | Acres |          |      |     |
| BOUNDARIES   | NORTH           | SOUTH                      | EAST        | WEST               |           |              |       |          |      |     |
| SURVEY       | By              | Date                       | No.         |                    |           |              |       |          |      |     |
| PATENT       | Date of Appn.   | Date of Receiver's Receipt |             |                    |           |              |       |          |      |     |
|              | Date of Patent  | No.                        | Recorded at | Date               | Book      | Page         |       |          |      |     |
|              | Year            | By                         | Date        | Advt. by           | Rec'd     | Book         | Page  |          |      |     |
| ANNUAL LABOR | By              | By                         | By          | By                 | By        | By           | By    |          |      |     |
| TRANSFERS    | From            | To                         | Date        | Interest           | Rec'd     | Book         | Page  |          |      |     |
|              | David A. Porter | B H & S M & C Co           | Mch 13/97   | All                | Mch 16/97 | 7 Deeds      | 460.  |          |      |     |



10 cubic feet per second, waters of Milo Creek.  
WATER RIGHT CLAIM, YREKA MINING DISTRICT, SHOSHONE COUNTY,  
STATE OF IDAHO

THE ENGINEER CO., ENGINEERS, STATIONERS, PATENT, AND ARCHITECTS, 1000 BROADWAY, NEW YORK

|              |                |  |                            |  |                    |  |                                                  |  |
|--------------|----------------|--|----------------------------|--|--------------------|--|--------------------------------------------------|--|
| LOCATION     | Located by     |  | B H & S M & C Co           |  | Date               |  | Nov. 18, 1897                                    |  |
|              | Recorded at    |  | Murray                     |  | Date               |  | Nov 20, 1897 By F. Burbidge Book M. Misc. Page 5 |  |
| DIMENSIONS   | By Locators    |  | ft. x ft.                  |  | By Official Survey |  | ft. x ft. = Acres                                |  |
|              | NORTH          |  | SOUTH                      |  | EAST               |  | WEST                                             |  |
| BOUNDARIES   | By             |  | Date                       |  | No.                |  |                                                  |  |
|              | Date of Appn.  |  | Date of Receiver's Receipt |  |                    |  |                                                  |  |
| PATENT       | Date of Patent |  | No.                        |  | Recorded at        |  | Date Book Page                                   |  |
|              | Year           |  | By                         |  | Date               |  | Affdvt. by Rec'd Book Page                       |  |
| ANNUAL LABOR | By             |  | By                         |  | By                 |  | By                                               |  |
|              | By             |  | By                         |  | By                 |  | By                                               |  |
| TRANSFERS    | From           |  | To                         |  | Date               |  | Interest Rec'd Book Page                         |  |

RECORDED

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: \_\_\_\_\_

Right Number \_\_\_\_\_

Applicant \_\_\_\_\_

CSCWD

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By \_\_\_\_\_

Date \_\_\_\_\_

STATE OFFICE PROCESSING:

- ☐ Claim review complete.

By \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED

Speed Letter

TO: Central Stock County Water Dist FROM: \_\_\_\_\_

409 Main St.

Kellaga, Id. 83837

Subject Alt. Water Right

MESSAGE

Dear Sir:

I am returning your two claims as we  
discussed on the phone. When the check  
for \$60<sup>00</sup> arrives I will retain it, please return  
the claims within 30 days

Date 6-27-83 Signed [Signature]

REPLY

QUALITY ENGINE

RECEIVED

**NOTE:**

Date Claim Filed

1103 6-8 1963

7-01-1984/10:00 6-30-1984

7401 1984 thru 6-30-1985

\$ 30

\$100

**\$200**

extended  
\$ 300  
\$ 100  
\$ 200

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Department of Water Resources  
Northern District Public Water  
Engineering Rights to Water Office

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

(Mailing Address)

(Zip Code)

Telephone No. (208) 786-9141

(1) Date of priority: (When was the water first applied to a beneficial use) MAY 5, 1885

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

MILO CREEK tributary to SOUTH FORK OF COUER 'D ALENE RIVER

| (cfs. af) | (Domestic Irrigation, Stock, Etc.) | (Both dates inclusive) |            |
|-----------|------------------------------------|------------------------|------------|
|           |                                    | (Mo., Day)             | (Mo., Day) |

| (cfs, af) |              | (Domestic, Irrigation, Stock, Etc.) | (Mo., Day)         |              | (Mo., Day) |               |
|-----------|--------------|-------------------------------------|--------------------|--------------|------------|---------------|
| Quantity  | <u>3 cfs</u> | Use <u>DOMESTIC</u>                 | Period of Use From | <u>JAN 1</u> | To         | <u>DEC 31</u> |
| Quantity  | _____        | Use _____                           | Period of Use From | _____        | To         | _____         |
| Quantity  | _____        | Use _____                           | Period of Use From | _____        | To         | _____         |
| Quantity  | _____        | Use _____                           | Period of Use From | _____        | To         | _____         |
| Quantity  | _____        | Use _____                           | Period of Use From | _____        | To         | _____         |

(4) 3 cfs TOTAL QUANTITY USED.  
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 13 Twp. 48N Rge. 2E B.M., County of SHOSHONE  
 Additional points of diversion: NONE

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

DOMESTIC WATER SUPPLY FOR WARDNER &amp; KELLOGG IDAHO

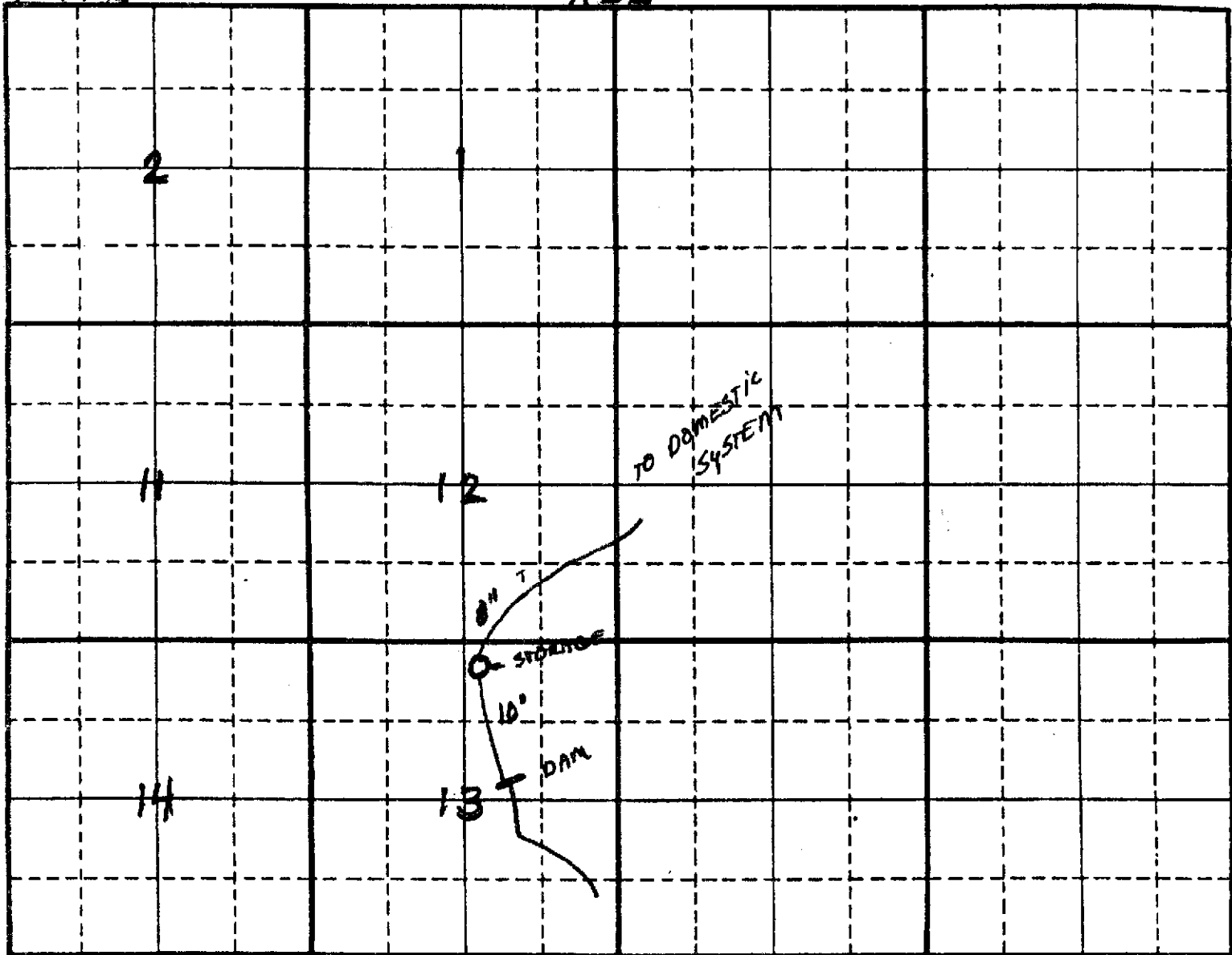
**NOTE:** Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_

T 49N

R 2E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Shoshone ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22 day of June

Meredith E. Butler Manager  
(Claimant)

, 19 83.

Chadwick M. Reynolds  
Notary Public  
Residing at Wellsburg, Idaho

My commission expires 4/5/87

Vofee  
FOR DEPARTMENT USE ONLY

|                                   |                     |                           |                                 |            |
|-----------------------------------|---------------------|---------------------------|---------------------------------|------------|
| Received by <u>AB</u>             | Date <u>6/23/83</u> | Exception filed by: _____ | Forwarded to claimant by: _____ | Date _____ |
| Prelim. check by _____            | Date _____          |                           |                                 |            |
| \$30.00 fee received by <u>mm</u> | Date _____          |                           |                                 |            |
| Published in _____                |                     |                           |                                 |            |
| Dates _____                       |                     |                           |                                 |            |