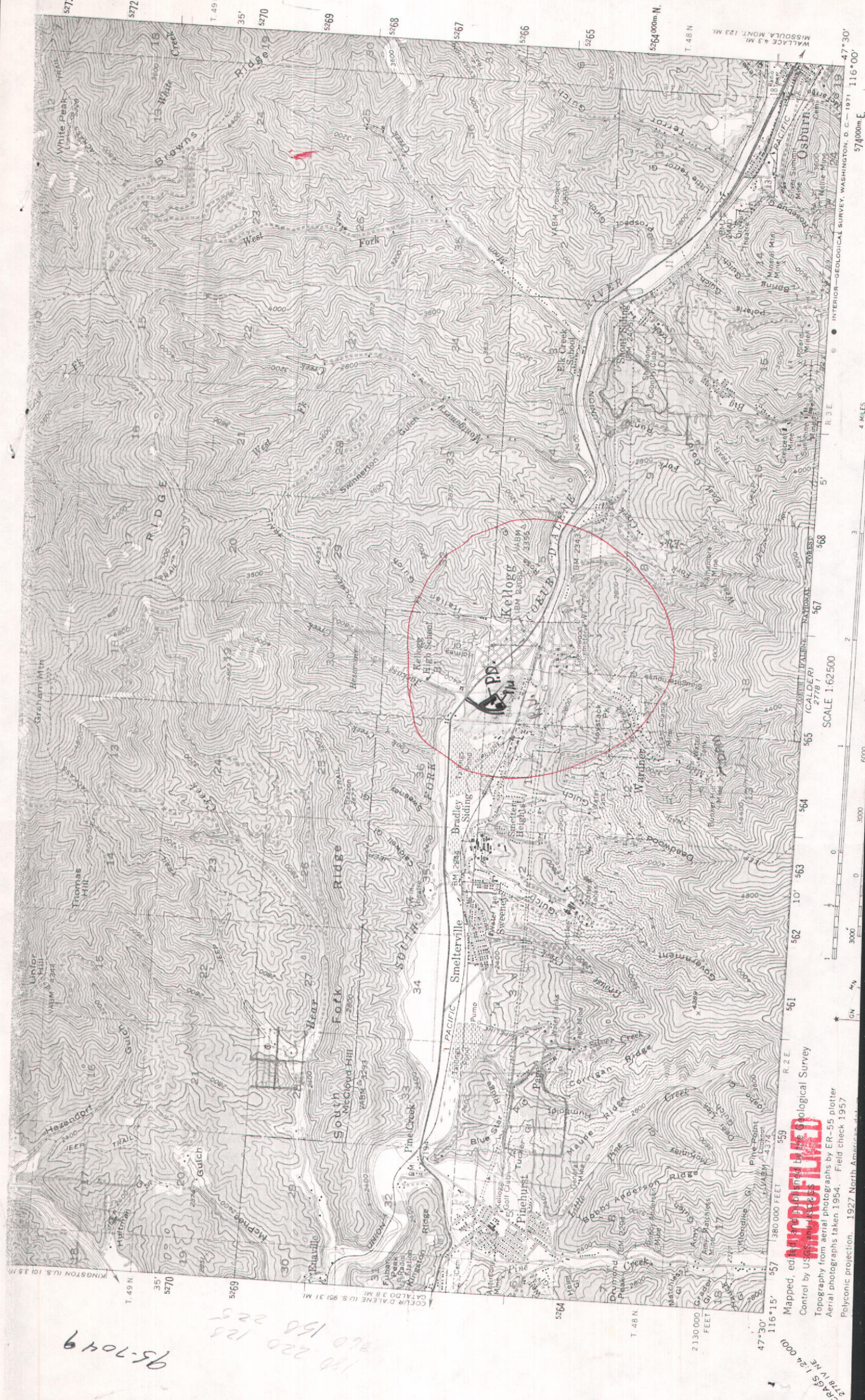




95-7049

180 220 125
360 158 225

Maped, edited and published by the Geological Survey
Control by USGS and USGS
Topography from aerial photographs by ER-55 plotter
Aerial photographs taken 1954. Field check 1957
Polyconic projection. 1927 North American datum

ROAD CLASSIFICATION

4 MILES

SCALE 1:62500

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

116°15' 57' 380 000 FEET
116°30' 57' 380 000 FEET
116°45' 57' 380 000 FEET
116°00' 57' 380 000 FEET
116°15' 57' 380 000 FEET
116°30' 57' 380 000 FEET
116°45' 57' 380 000 FEET
116°00' 57' 380 000 FEET

47°30' 116°00' 57' 380 000 FEET

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Joint School District No. 391, 800 Bunker Ave., Kellogg, Idaho has on April 11, 1974 submitted Application No. 94-7049 for a permit to appropriate 1.0 cubic feet per second of water from a ground water source by means of well and pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 48N, R. 3E, B.M., Shoshone County to be used from April 1 to Oct. 31 for the irrigation of 24 acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T. 48N, R. 3E; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 49N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 13, 1974.

R. Keith Higginson,
Director

Published in the Kellogg Evening News, Kellogg, Idaho on April 24 and May 1, 1974.

OK. 7E
4/25/74

94 7049

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 94-7049 Priority April 11, 1974 Amount 0.15 cfs

THIS IS TO CERTIFY, that Joint School District No. 391
of Kellogg, Idaho, has complied with the terms and conditions of Permit
No. 94-7049 issued pursuant to Application for Permit dated April 11, 1974,
and has submitted proof to the Department of Water Resources on April 4, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.15 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u>	at <u>0.15</u> cfs and	<u>12.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.15 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
12.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 6, Twp.
48N, Rge. 3E in the County of Shoshone

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
48N	3E	6					4												4

Total number of acres irrigated 4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of

April, 19 83.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **94-7049**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. 94-7049

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant JOINT SCHOOL DISTRICT NO. 391
post office address 800 Bunker Avenue, Kellogg, Idaho 83837 784-1227
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 48N
Range 3E B.M. Shoshone County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into N.A. at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1 for Irrigation purpose from Apr 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and Pump

- b. Height of storage dam N.A. feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
48N	3E	6					2	20											
49N	3E	31											2						

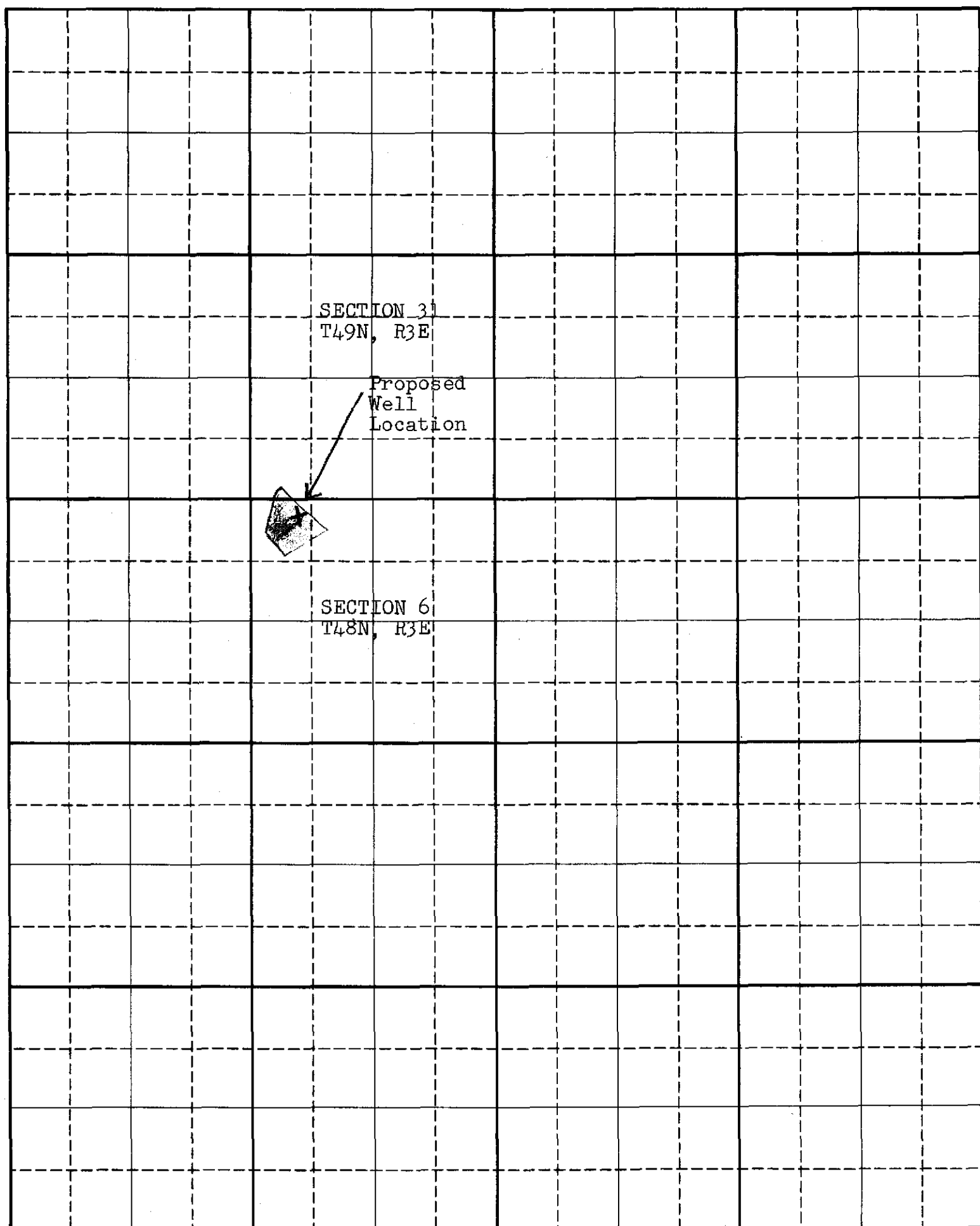
Total number of acres to be irrigated. 24

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks One cubic per second is requested for the irrigation of 2 softball fields (watered down); 1 mini park, 1 Physical Education Field. The amount of water is required to do the job in the least possible time allowable.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leola A. Larn, Supt.
(Applicant)
Joint Sch. Dist. # 391
Kellogg, Id.
94 7049

Received by 4 Date 4-11-74 Time 8:30 am
 Preliminary check by de Fee \$ 25.00
 Receipted by lf Date 4-11-74 Kellogg
 Publication prepared by CP Date 4-19-74 #14351
 Published in Kellogg Evening News
 Publication dates 4-25 & 5-2-74
 Publication approved CP Date 5-28-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by de BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7049, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1979.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of June 19 74.

R. Karl Hjigin
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>SP</u>	<u>4/5/74</u>	Application No. <u>94-7049</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>SP</u>	<u>4/5/74</u>	In form to receipt
	<u> </u>	<u> </u>	Send Copies to: <u> </u> Idaho State Health Department <u> </u> Idaho Fish and Game Department <u> </u> Bureau of Land Management
(4)	<u> </u>	<u> </u>	<u> </u> Request Special Use Permit from U.S.F.S. <u> </u> Request Easement from B.L.M. <u> </u> Request Information from Applicant
(5)	<u>SP</u>	<u>4/5/74</u>	In form for advertising
(6)	<u> </u>	<u> </u>	Located within Water District No. <u> </u>
(7)	<u>SP</u>	<u>5/30/74</u>	Critical groundwater area: yes <u> </u> no ☒
(8)	<u>SP</u>	<u>5/30/74</u>	Groundwater levels: <u> </u> Decline (comment) <u> </u> ☒ Stable (comment) <u> </u> <u> </u> Increasing (comment) <u> </u>
(9)	<u> </u>	<u> </u>	Comments: <u> </u> <u> </u>
(10)	<u>CP</u>	<u>5/28</u>	Affidavit of Publication received (date) <u>May 21, 1974</u>
(11)	<u>CP</u>	<u>4/19</u>	Final date for protests <u>May 13, 1974</u> Protests received: yes <u> </u> no ☒
(12)	<u> </u>	<u> </u>	Date and Place of hearing <u> </u> Decision reached at hearing <u> </u> <u> </u>
(13)	<u>SP</u>	<u>5/30/74</u>	All requested information received from agencies or applicant yes ☒ no <u> </u>
(14)	<u>SP</u>	<u>5/30/74</u>	Action recommended: ☒ Approve Priority <u>4/11/74</u> <u> </u> Deny Reason for Reduction <u> </u> ☒ Measuring device required <u> </u> See attached sheet for additional conditions of approval <u> </u> No additional conditions for approval
(15)	District <u>Madison</u>	By <u>Paul E. Smith</u>	Date <u>5/16/74</u>

94 7049

RECEIVED

MAY 31, 1974

PROOF OF PUBLICATION

STATE OF IDAHO
County of Shoshone,

SS.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joint School District No. 391, 800 Bunker Ave., Kellogg, Idaho has on April 11, 1974 submitted Application No. 94-7049 for a permit to appropriate 1.0 cubic feet per second of water from a ground water source by means of well and pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 48N, R. 3E, B.M., Shoshone County to be used from April 1 to Oct. 31 for the irrigation of 24 acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 6, T. 48N, R. 3E; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 49N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 13, 1974.

R. Keith Higginson,
Director

Published in the Kellogg Evening News, Kellogg, Idaho on April 24 and May 1, 1974.

Wm. Penney, being first duly sworn deposes and says that he is publisher of KELLOGG EVENING NEWS a daily newspaper of general circulation in said county, published in the City of Kellogg, in the County of Shoshone and the State of Idaho, and which has been published continuously in said county for a period of 78 weeks immediately prior to the publication of the notice hereinafter described, and that the

Water Permit Notice
School Dist 391

of which the annexed is a true copy, was published in each regular weekly/daily issue of said newspaper, and not in a supplement thereto, for a period of 2 consecutive weeks/days, the first publication thereof being in its issue dated April 25, 1974 and the last publication thereof being in the issue dated

May 1, 1974

Subscribed and sworn to before me this 17th

day of May, 1974

Wenell R. Baird

Notary Public

94 7049

April 20, 1983

RE: Permit No. 94-7049

Joint School District No. 391
800 Bunker Ave.
Kellogg, ID 83837

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
APR 21 1983
JOINT SCHOOL DISTRICT NO. 391
800 BUNKER AVE.
KELLOGG, ID 83837



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 4, 1983

RE: Permit No. 94-7049

Joint School District No. 391
800 Bunker Ave.
Kellogg, ID 83837

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 94-7049, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.15 cfs Source: groundwater

The maximum quantity diverted shall not exceed 12.0 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, Twp. 48N, Rge. 3E, Shoshone, County

Beneficial use: Irrigation of 4 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, Twp. 48N,
Rge. 3E

Priority date established: April 11, 1974

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

RECEIVED
FEB 10 1983

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

JUN 8 1981

Department of Water Resources

94-7049

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	<u>5-27-81</u>	<u>JK</u>	<u>784-1348 Del Linkart</u> <u>Blg # Grounds Super.</u>
☐ Telephone call made:			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 5-27-81 Accompanied by D. Linhart Total Q measured 0.15 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Pressure Meets Permit requirements? NO

Measurement calculations: $\frac{25(2.8) - 52.8}{25 \times 60(2.33)} = \frac{52.8}{214.8} = 0.24$ 4 Buckner Rocker Jet #512 @ 60 P.S.I.
 $\frac{1}{2}$ 7/32 Nozzle = 69.4 $\frac{0.15 \text{ cfr.}}{44.3}$
 CAPACITY

$$V = 4ac \times 3.0 = 12.0 \text{ or } .15 \times 1.9835 \times 213 = 63.4$$
[illegible]

System Description _____

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

Q (cfs)	V (afa)	FROM	TO
<u>0.15</u> ✓	<u>12.0</u> ✓	<u>4-1</u>	<u>10-31</u>

USE

Irrigation

Q (cfs)

0.15

V (afa)

12.0

FROM

TO

Total

0.15

12.0

Remarks

Recommend Measuring device requirement be stricken

Note: Permit was approved for .04 cfs/ac

MICROFILMED

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NW Sec 6, T48N.R3E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
48N	3E	6					4												4

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

Checked by

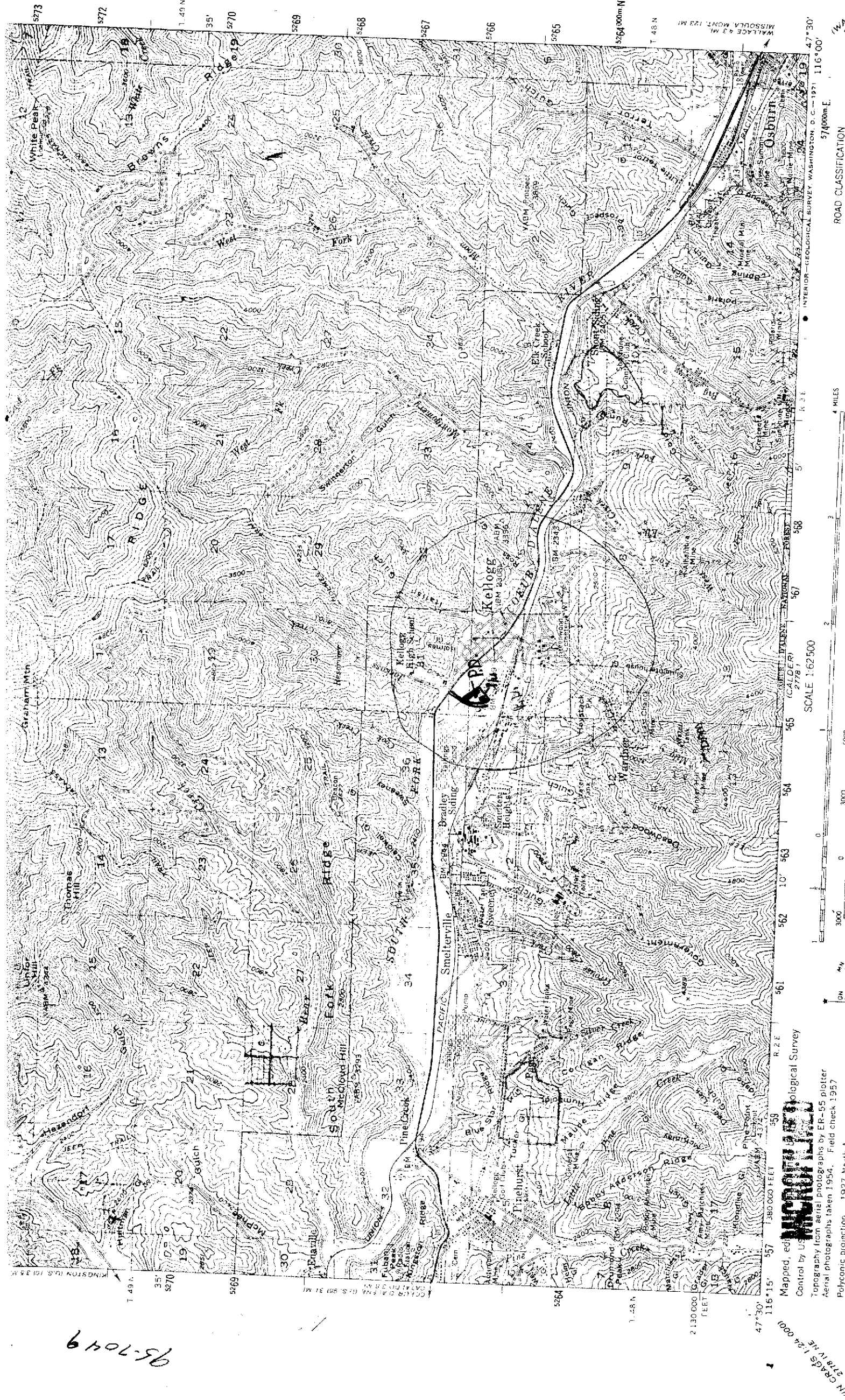
Approved by

Date 5-29-81

Date 6/3/81

Date 2-1-83

95-7049



Maped, ed
Control by US
Topography from aerial photographs by ER-55 plotter
Aerial photographs taken 1954. Field check 1957
Polyconic projection. 1927 North American datum.

SCALE 1:62500
(CALDER)
2787

ROAD CLASSIFICATION
57,000m E
116°00'
47°30'

INTERIOR GEOLOGICAL SURVEY WASHINGTON, D.C. - 1971
WALLACE 4.3 MI. 123 MI.
MISSOULA MOUNT 123 MI.

$$160 \times 360 = 57,600 \text{ Track}$$

$$\begin{array}{r} 75.625 \\ \hline 13,322.5 \end{array}$$

Acre miso.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 10, 1979

Joint School Dist. No. 391
800 Bunker Avenue
Kellogg, Idaho 83837

RE: 94-7049

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

RECEIVED

APR 4 1979

Department of Water Resources

1. a) Name of permit holder SCHOOL DIST #391
b) Post office address 800 BUNKER AVE - KILLBUCK, IDAHO - 83837

2. Permit number 94-7049

3. Date of priority that you are prepared to establish _____

4. a) Source from which water was appropriated Well

b) Location of the point of diversion: N.W. 1/4 SW 1/4, Section 6 - 31

Township 49, Range N. Range 3 Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 216,000 gal for SPRINKLING purposes from MAY to OCTOBER incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated _____ cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

7 AI PER MIN PER SPRINKLING HEAD

DELBERT LINHART - SUPER - BUILDING & GROUND

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

PUMP - 7 1/2 H.P. 230 VOLT SINGLE PHASE - 8" I.D. CASING

75'

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

MICROFILMED

Typed by rf 7/24/79

ASSOCIATED Well DRILLERS, INC - Box 723
COCOR d'Arner, IDAHO MAY - 1975

[illegible]

10. Remarks: _____

April 3 - 1979 Leola A. Lapan, Sup.
(Date) (Signature)

On this 3rd day of April, 1979, personally appeared before me the

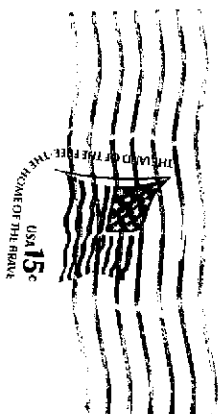
r(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires July 1982

SUPERINTENDENT OF SCHOOLS

800 BUNKER AVE.
KELLOGG, IDAHO 83837

State Office
373 West Franklin St.
Boise, Id. 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

CERTIFIED MAIL

100733

March 30, 1979

Re: Permit No. 94-7049

Joint School District No. 391
800 Bunker Avenue
Kellogg, ID 83837

Gentlemen:

One of the conditions of approval of your water Permit No. 94-7049 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK

Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

NOV 22 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

June 7, 1974

Re: Permit No. 94-7049

Joint School District No. 391
800 Bunker Avenue
Kellogg, Idaho 83837

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 94-7049. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

94 7049

May 14, 1974

Re: Application for Permit No. 94-7049 - Joint School District No. 391
" " " " 94-7050 - Norman Ulrich

Kellogg Evening News
401 Main
Kellogg, ID 83837

Gentlemen:

Could you please submit the affidavits of publication and bills in connection with the above referenced items. The legal notices were to have been published in your newspaper on April 25 and May 2, 1974.

Your assistance in this matter would be appreciated.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:CP

April 19, 1974

Re: Application No. 94-7049 - Joint School District No. 391
" " 94-7050 - Norman Ulrich

Kellogg Evening News
401 Main
Kellogg, ID 83837

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

FRED EISENBARTH
Northern District Manager

Bill submitted 5-28-74 by el

FE:CP

Enc: Legal Notices (2)

94 7049

The Kellogg Evening News

Population Kellogg area 10,000; center of the mining and smelting industry of the Coeur d'Alenes. Home of the greatest silver-lead mine in the world and one of the world's most modern smelting and refining plants. Monthly payroll \$1,500,000 in addition to extensive timber and logging operations tributary to Kellogg. The NEWS is the only newspaper published in the Kellogg district of Shoshone County, Idaho, and is the official paper of Kellogg, Wardner, Smelterville, Osburn, Pinehurst, Mullan and Shoshone County.

KELLOGG, IDAHO

MAY 21 1974

State of Idaho

Department of Water Administration
Northern District Office

Department of Water Administration

401 Front Ave

Coeur d'Alene, Idaho 83814

~~May 15 19~~

Re: applicat on No. 94-7049 Joint School

District No. 391

April 25 & May 1

2 legal insertions

water permit

\$11.47

94 7049

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joint School District No. 391,
800 Bunker Ave., Kellogg, Idaho
has on April 11, 1974 submitted Application No. 94-7049
for a permit to appropriate 1.0 cubic feet per second ~~XXXXXX~~
of water from a ground water source
by means of well and pump
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 48N, R. 3E, B.M., Shoshone County
to be used from April 1 to Oct. 31
for the irrigation of 24 acres
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 48N, R. 3E; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, T. 49N, R. 3E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 401 Front Ave., Coeur d'Alene, Idaho, 83814 on or before May 13, 1974.

R. KEITH HIGGINSON

Director

Published in the Kellogg Evening News, Kellogg, Idaho
on April 25 and May 2, 1974

94 7049

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that

the undersigned, **John H. Smith**, of the County of **Clark**, State of **Nevada**, do hereby apply for a permit to appropriate a certain quantity of water from a certain well or source, to wit: **the well located on the NW 1/4 of Section 36, T. 20 N., R. 12 E., S. 36 E.,** for the irrigation of 24 acres within the N 1/2 NW 1/4 of Section 36, T. 20 N., R. 12 E., S. 36 E.

Issued by the Nevada State Engineer, **R. C. H. Smith**, Director of the Nevada State Engineer's Office, Carson City, Nevada, on April 24, 1914.

OK 78
4/25/14

April 17, 1974

Re: Application for Permit No. 94-7049

Joint School District No. 391
800 Bunker Avenue
Kellogg, ID 83837

Gentlemen:

Attached is your receipt No. 14331 in the amount of \$25 for the filing fee on the above referenced application which was received in this office.

Very truly yours,

FRED EISENBARTH
Northern District Manager

FE:cp

Enclosure

94 7049