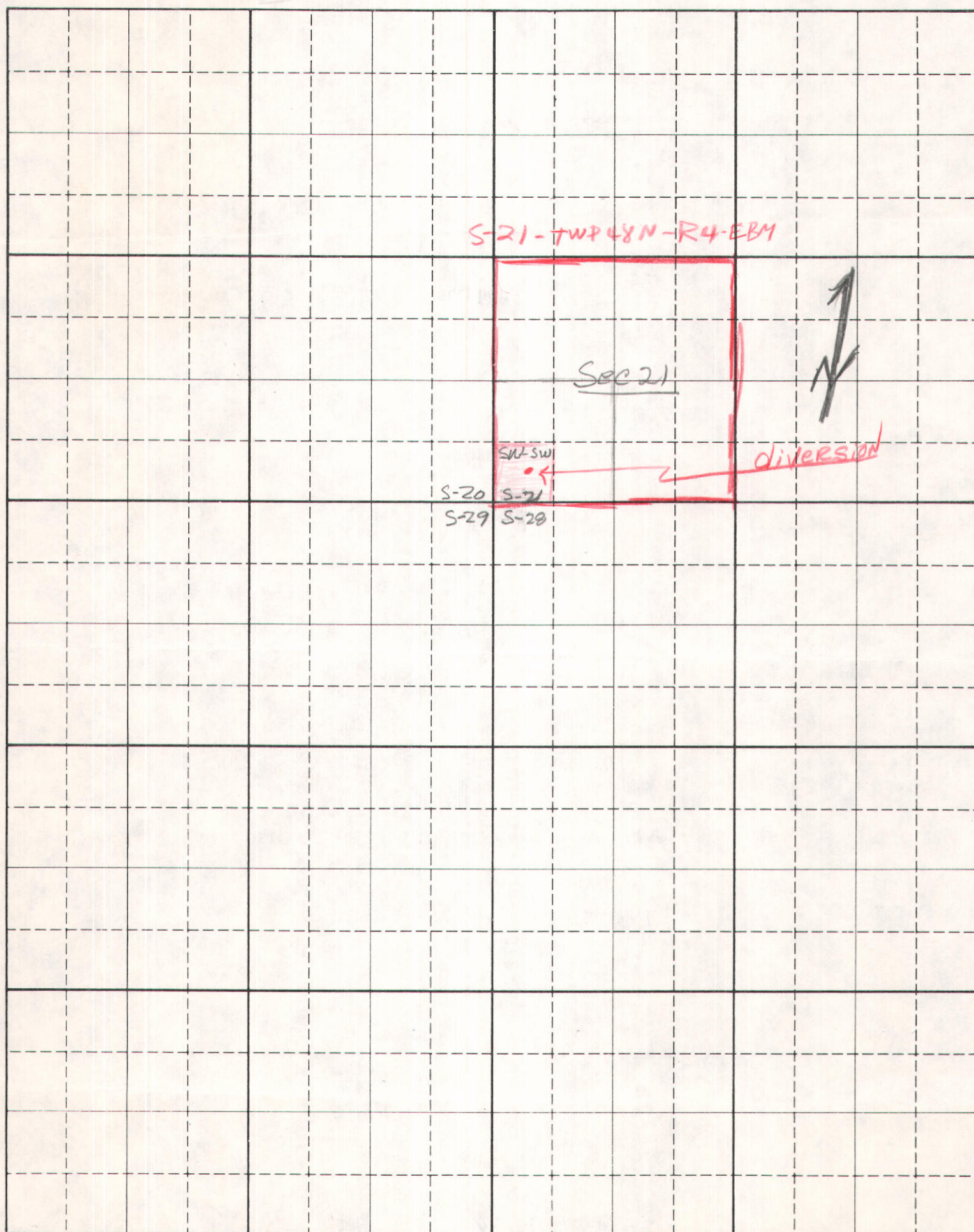


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John A. [Signature]
(Applicant)

North Idaho Real Estate & Inv. inc.

PROOF OF PUBLICATION

RECEIVED

STATE OF IDAHO,)

ss.

County of Shoshone.)

DEC 8 1975

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that North Idaho Real Estate & Inv., Inc., Box 1, Osburn, Idaho has on November 17, 1975 submitted Application No. 94-7072 for a permit to appropriate 0.20 cubic feet per second of water from a ground water source by means of pump and pipeline within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 48N, R. 4E, B.M., Shoshone County to be used from Jan. 1 to Dec. 31 for domestic purposes for approx. 30 trailer spaces within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 48N, R. 4E, BM.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before December 15, 1975.

R. KEITH HIGGINSON

Director

Nov. 28, Dec. 4, 1975

John McGee

_____, being first duly sworn,
deposes and says:

That he is the Editor of the North Idaho Publishing Company, publishers of the North Idaho Press, a daily newspaper printed and published at Wallace, Shoshone County, State of Idaho, which said newspaper has a general circulation in said county, and has been continuously and uninterruptedly printed and published in said county during a period of twelve (12) consecutive months prior to the 28 day of November A.D., 1975. That the Legal Notice of which a complete and correct copy is hereto attached, was first published in said newspaper in its issue dated the 28 day of November A.D., 1975 and published in Two (2) issues of said newspaper, the last publication thereof being in the issue dated the 4 day of December _____, A.D., 1975.

John McGee
Subscribed and sworn to before me this
5 day of December _____, A.D., 1975.

David Rounsville
Notary Public for the State of Idaho
residing at Wallace, Idaho

My commission expires September 25, 1977

MICROFILMED

Topographic map of the Coeur d'Alene National Forest area. The map shows Silverton, Woodland Park, and various mountain peaks and creeks. A red stamp in the bottom right corner reads "MANAGED MAR 17 1988".

MAR 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

N. ID. REAL ESTATE & INVESTMENT INC.
P.O. BOX 1
OSBURN, ID 83849

DECEMBER 04, 1980

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 94-7072 HAS LAPSED SINCE YOU HAVE NOT NOTIFIED US THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT. YOU WERE PROVIDED FORMS FOR THAT PURPOSE IN OUR NOTICE TO YOU DATED SEPTEMBER 30, 1980.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD, ENCLOSED, OR SHOW OTHER REASONABLE CAUSE WHY THE PERMIT SHOULD BE REINSTATED WITHIN 60 DAYS FROM THE DATE OF THIS LAPSE NOTICE.

C. STEPHEN ALLRED
DIRECTOR

ENCLOSURE

CERTIFICATION OF MAILING

I hereby certify that on 12-18-80
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

John Fleck

MAILED

MAR 17 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-7072

Priority: January 15, 1976 Amount: .20 CFS 18.0 AFA

This is to certify, that M & H TRAILER COURT
P.O. BOX 767

OSBURN, ID 83849 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 17, 1975, and
has submitted proof to the Department of Water Resources on March 23, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .20 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.20 cfs	18.0 afa

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 21, Township 48N, Range 4E
Shoshone County

PLACE OF USE: Domestic

TWN RGE SEC

48N 4E 21 NWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 30 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st day
of October, 19 87.

RECEIVED

Director

MAR 17 1988

State of Idaho
Department of Water Resources

RECEIVED

SEP 24 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 94-7072

Department of Water Resources

Date of Priority: January 15, 1976

Comes now M & H TRAILER COURT
P.O. BOX 767
OSBURN, ID 83849

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 94-7072, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.20 cfs	18.0 afa

LOCATION OF POINT OF DIVERSION(S): NWSW, Sec. 21, Township 48N, Range 4E
Shoshone County

PLACE OF USE: Domestic

TWN RGE SEC

48N 4E 21 NWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 3:15 p.m., this 21 day of September, 1987.

MICROFILMED

MAR 17 1988

Jan Knudsen - office Manager
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 94-7072

FOR DEPARTMENT USE ONLY

45252

Preliminary check by kw Fee = \$20.00 ✓

Received by if Date 9.24.87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 94-7072 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 30 homes.

Witness my hand this 21st day of October, 19 87.

R. Keith Higgins
(Director)

MICROFILMED

MAR 17 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 94-7072
IN THE NAME OF M & H TRAILER COURT

ORDER OF REINSTATEMENT

WHEREAS, on November 17, 1975, North Idaho Real Estate and Investment, Inc. applied to the Department of Water Resources for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 48N, Rge. 4E B.M., Shoshone County, to be used for domestic purposes; and,

WHEREAS, on December 22, 1975, the Department approved said application and issued Permit No. 94-7072 with the condition that proof of construction of works and application of water to beneficial use is due on or before December 1, 1980; and,

WHEREAS, on September 30, 1980, the Department notified the permit holder that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on December 18, 1980, the Department notified the permit holder that Permit No. 94-7072 lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on March 23, 1981;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 94-7072 be REINSTATED and the priority advanced to January 15, 1976.

Dated this 17th day of June, 1981.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
FILMED
MAR 17 1988

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~94-7072~~	~~North Idaho Real Estate & Inv. Inc.~~	~~.2 cfs~~
Assignment	94-7072	(M & H Trailer Court) John Grauley & Jona Hogamier	.2

RECEIVED

MAR 17 1988

OK
Juni

State of Idaho

RECEIVED

Department of Water Resources

ASSIGNMENT OF PERMIT

MAR 26 1981

JOHN GRAULEY
OR

Department of Water Resources

JONA HOGANIER

I, N. Idaho Real Estate & Inv. Inc., hereby assign to M. & H. TRAILER COURT
of Box 767 OSBORN, IDAHO 83849
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 94-7072
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

RECEIVED

MAR 23 1981

Made this 24th day of February, 19 81.
Department of Water Resources
Northern District Office

North Idaho Real Estate & Investments, Inc.
Gregory L. Campbell, President
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Shoshone) ss.

On this 24th day of FEBRUARY, 19 81, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

Silverton, Idaho

My commission expires:

life term

RECEIVED

MAR 17 1988

ASSIGNED TO:
M & H Trailer Court
John Grauley or
Jona Hogamier
Box 767
Osburn, Idaho 83849
March 23, 1981

Identification No. 94-7072
Application No. _____

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant North Idaho Real Estate & Inv. inc. Phone: 752-1225
post office address Box I Osburn, Idaho 83849
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 48 N
Range 4E B.M. Shoshone County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Re Telephone Conversation 11-17-75 with Walt Claypool
Amount 2-CFS for domestic purpose from January 1 to December 31, (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2-CFS cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump with pipe line to supply trailer Park with water.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 55 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 1,250.00 for Well Etc. add'l cost estimated at \$675.00.

8. Description of proposed uses: 40-acre tract for trailer park use. 30 trailer spaces, within 5-yrs.

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 48 N.
Range 4E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

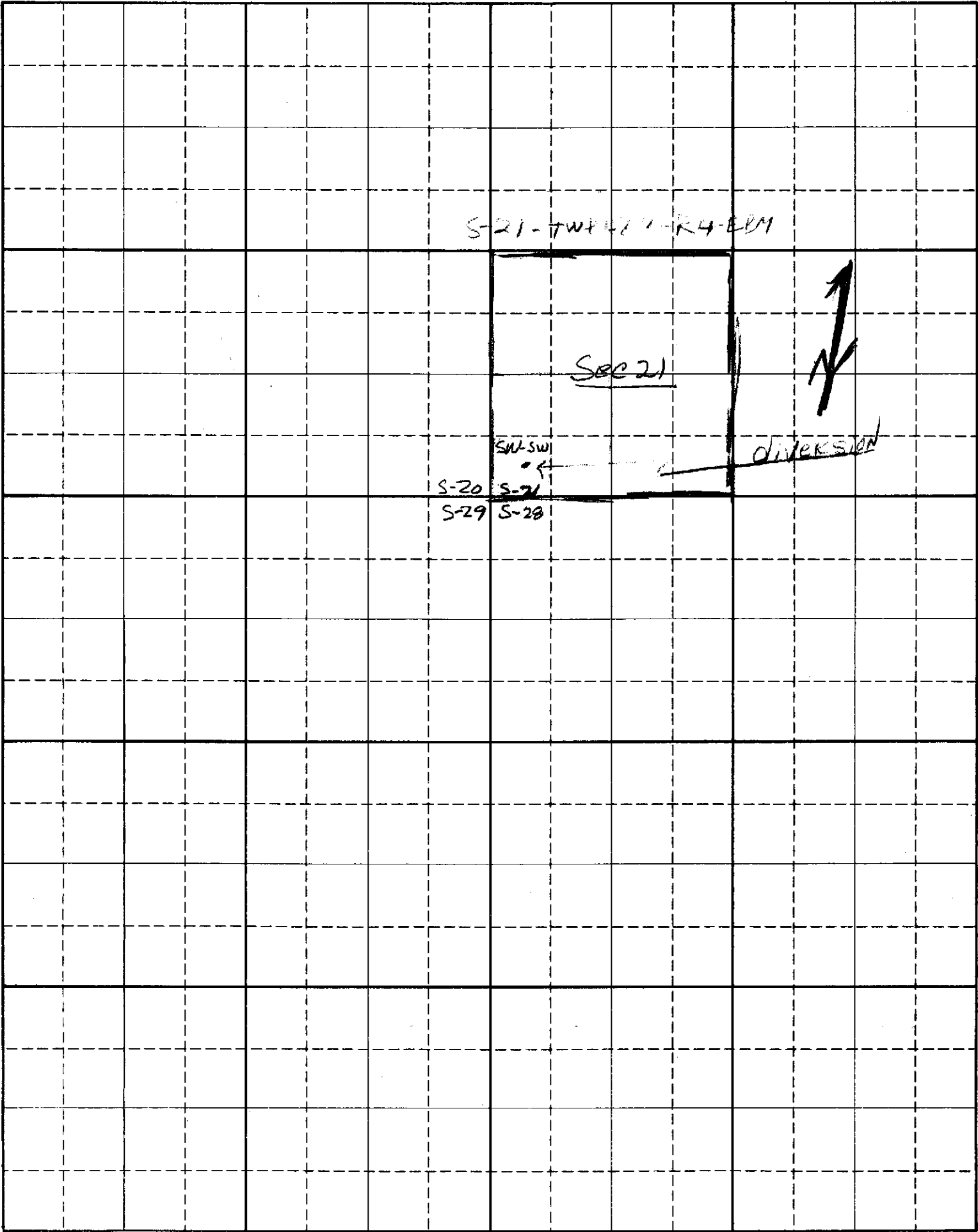
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served anticipated 5-yrs use, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED
MAR 25 1981
IDAHO DEPT. OF WATER RESOURCES

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)
North Idaho Real Estate & Inv. inc.

Proposed Priority 11-17-1975

Received by CP Date 11-17-75 Time 11:30 a.m.
Preliminary check by AKH Fee \$ 10.00

Received by CP Date 11-18-75 (Rec't. #3869)

Publication prepared by CP Date 11-21-75

Published in North Idaho Press

Publication dates 11-27 & 12-4-75

Publication approved CP Date 12-8-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by AKH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7072, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 80.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of December 19 75.

Director

PROOF OF PUBLICATION

RECEIVED

DEC 8 1975

STATE OF IDAHO,)

SS.

County of Shoshone.)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that North Idaho Real Estate & Inv., Inc., Box 1, Osburn, Idaho has on November 17, 1975 submitted Application No. 94-7072 for a permit to appropriate 0.20 cubic feet per second of water from a ground water source by means of pump and pipeline within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 48N, R. 4E, B.M., Shoshone County to be used from Jan. 1 to Dec. 31 for domestic purposes for approx. 30 trailer spaces within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 48N, R. 4E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before December 15, 1975.

R. KEITH HIGGINSON
Director

Nov. 28, Dec. 4, 1975

John McGee

deposes and says:

That he is the Editor of the North Idaho Publishing Company, publishers of the North Idaho Press, a daily newspaper printed and published at Wallace, Shoshone County, State of Idaho, which said newspaper has a general circulation in said county, and has been continuously and uninterruptedly printed and published in said county during a period of twelve (12) consecutive months prior to the 28 day of November A.D., 1975. That the Legal Notice of which a complete and correct copy is hereto attached, was first published in said newspaper in its issue dated the 28 day of November A.D., 1975 and published in Two (2) issues of said newspaper, the last publication thereof being in the issue dated the 4 day of December, A.D., 1975.

Subscribed and sworn to before me this
5 day of December, A.D., 1975.

Notary Public for the State of Idaho
residing at Wallace, Idaho

My commission expires September 25, 1977

October 21, 1987

M & H TRAILER COURT
P.O. BOX 767
OSBURN, ID 83849

RE: Permit No. 94-7072

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 17 1988

August 25, 1987

M & H TRAILER COURT
P.O. BOX 767
OSBURN, ID 83849

RE: Permit No. 94-7072

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

30-DAY

94-7072

Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Est. CAP. AS 0.2 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

Dom. 30 m. Homes (0.6) = 18 AFA

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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MAR 17 1988

RECOMMENDED AMOUNTS

3.	Permit No.	94-7072	1-15-76	0.20	11-17-75	3-23-81	0.20
	Priority			Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: M&H TRAILER COURT

Address: P.O. Box 767 - Osburn, Id. 83849

5. Source: Groundwater

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
-------------------	--------------------------	------------------------------	--------------------------

Domestic	1-1	12-31
----------	-----	-------

0.2

18.0

Allowable Maximums:

0.2

18.0

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☐ Add P.D. as reflected above ☐ None☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Ron Houston

Date _____

Date _____

Date _____

MAR 17 1988

UNCLASSIFIED

JUL 30 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

94-7072

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 8/20/84

Accompanied by —

Total Q measured —

If source is surface water, estimate total flow of source —

Methods of measurement —

Meets Permit requirements? —

Measurement calculations:

$$\frac{8.8(1.5)80\%}{2.33(20)+55} = 1.039 \text{ Capacity}$$

Applied for - 0.20 cfs

$$0.20(1.9835)365 = 144.79 \text{ AF}$$

$$30 \text{ Mobile home } (0.6) = 18 \text{ AF}$$

Applied for

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1.5							

System Description 8" x 55' well, 4" intake, submersible pump & 9" main pipe line to place of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = — AFA/Acre

USE

Domestic

Q (cfs)

0.20

V (afa)

18 AF

FROM

1-1

TO

12-31

Total

0.20

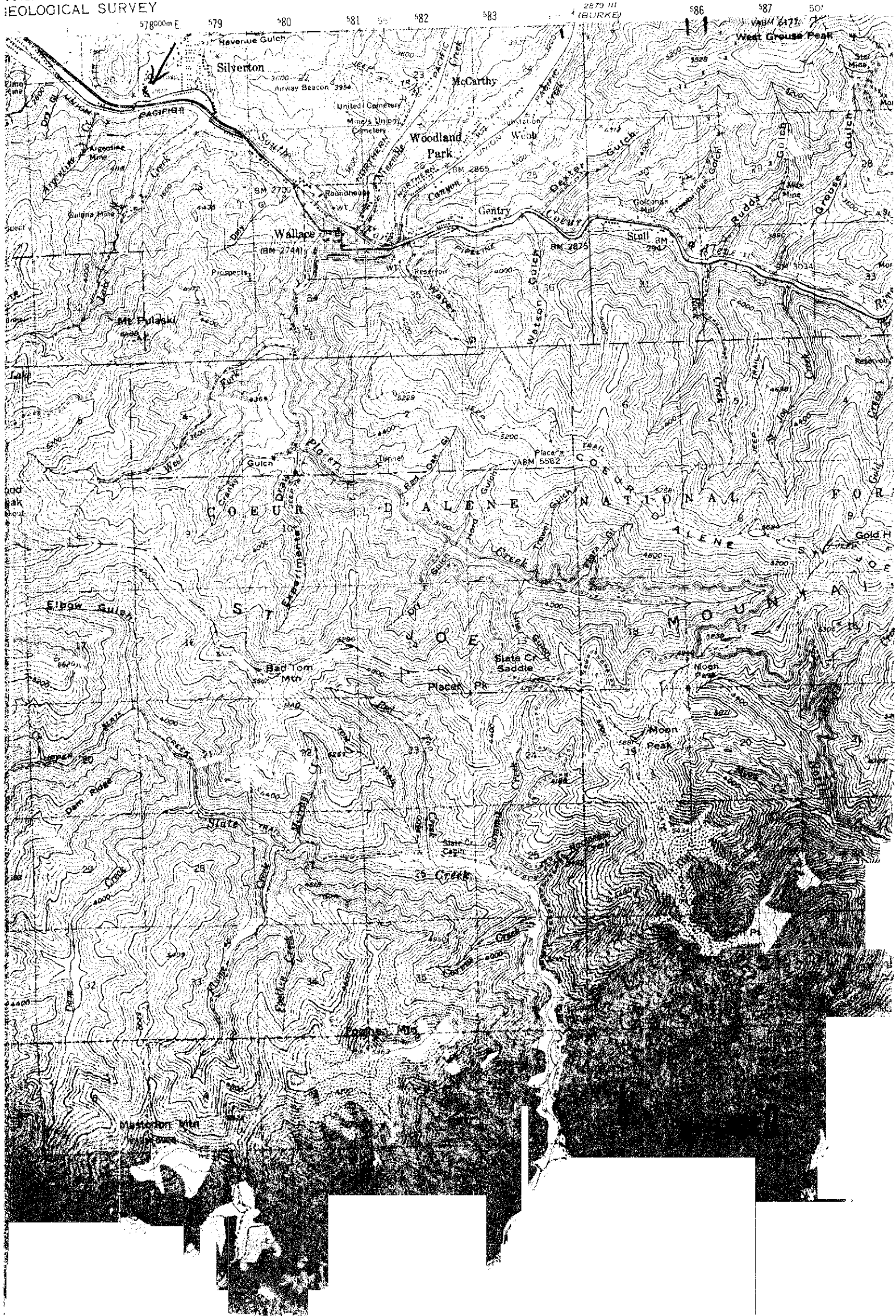
18 AF

Remarks Small yards with each mobile home.

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MAR 17 1988

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 13, 1981

M & H Trailer Park
Box 767
Osburn, Id. 83849

RE 94-7072

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

MAR 17 1988

July 7, 1981

Re: Permit No. 94-7072

M & H Trailer Park
Jona Hogamier & John Grauley
Box 767
Osburn, ID 83849

Dear Ms. Hogamier & Mr. Grauley:

This office acknowledges receipt of the assignment of the above referenced permit to you. The assignment has been entered into the Department's records. Enclosed for your record is a copy of this permit.

This office also acknowledges receipt of the statement of beneficial use postcard. Enclosed is an Order of Reinstatement for this permit. Please note that the priority date has been advanced to January 16, 1976.

Before a license can be issued, a field examination must be made of the water distribution system by a representative from our regional office. We cannot tell just when this examination will be done, but our regional office personnel will contact you before they do the examination or you may contact the Northern Regional Office at 667-6484.

Sincerely,

JAN GROVER
Sr. Water Resource Agent

JG:j
Enclosures

RECEIVED

MAR 17 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) JOHN GRADLEY completed development to the extent shown below Permit No. 94-7072.

Name(s) of Permit Holder: JONA (OR) HOGAMIER (McH TRAILER PARK)

Post Office Address: Box 767 Osburn, Idaho 83849

Tel. No. (208) 752-6151

Source of Water: WELL

- Extent of Use:
- ☒ Domestic MAR 17 1981
 - ☐ Stockwater
 - ☐ Irrigation
 - ☐ Other

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MAR 23 1981

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

02- 27-81
 Date

Jona Hogamier
 Signature of Permit Holder

JONA B. HAMMER
M&H TR. COURT

PLACE
TEN CENT
STAMP
HERE

Box 167

OSBURN IDAHO 83849

MAILED

MAR 17 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

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MAR 26 1988

Department of Water Resources



Grayley Furnace & Fuel
Heating - Air Conditioning - Refrig.

RECEIVED

MAR 26 1981

March 20, 1981 Department of Water Resources

P.O. Box 767

Osburn, Ida. 83849

Bus. 725-6151

Res. 536-6743

*Jane J.
Lita H.*

94-7072

Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

ATTN: Bob Hayns

Dear Mr. Hayns,

In reference to our phone conversation
on March 20, 1981, please find the completed
forms to apply for water rights for the M&H
Trailer Park that are enclosed.

Thank you for the help.

Sincerely,

Jona Hogamier

Jona Hogamier
Manager
M&H Trailer Park
Silverton, Idaho
Box 767
Osburn, Idaho 83849
Phone 752-6151

MAILED

MAR 17 1988

To: Rita

Apr 15, 1981

To: Dave Tutthill ~~DR~~

From: Rita Fleck

Re: Reinstating this permit, advancing
priority

I propose to reinstate this permit
and use the following formula to
determine the new priority date:

Permit lapsed	Dec. 1, 1980	} 49 days
lapse notice sent	Dec 18, 1980	
correspondence rec'd		
(stopped lapsing)	Jan. 19, 1981	

your letter sent		} 10 days
requesting action taken by	March 13, 1981	
assign., b/w postcard rec'd	March 23, 1981	

Total lapsing time 59 days

New Priority: January 15, 1976

Do you have any problem with this?

Just right
~~DR~~



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 17, 1981

Jona Hogamier, Manager
M&H Trailer Court Silverton
Box 767
Osburn, Idaho 83849

RE: Permit No. 94-7072

Dear Mr. Hogamier:

This office acknowledges receipt of your letter dated January 15, 1981 concerning the above-referenced permit.

On November 17, 1975, North Idaho Real Estate and Investment, Inc. applied for a water right permit to develop domestic water for a 50-space trailer park. On December 22, 1975, the Department approved the application with the condition that the permit holder submit proof of development and beneficial use on or before December 1, 1980. On September 30, 1980, the Department notified North Idaho Real Estate and Investment, Inc. that it was time to submit the statement of beneficial use or request an extension of time. The Department received no response. On December 18, 1980, the Department sent the notice of lapsing and stated that the permit holder has sixty days in which to reinstate the permit.

A water right permit is personal property and remains in the original applicant's name until such time as the permit is assigned by him. In this particular situation, North Idaho Real Estate and Investment, Inc. has not notified us of any conveyance of this right, even though the property itself has been sold. Until we receive an assignment of the permit only North Idaho Real Estate and Investment, Inc. can take further action.

Enclosed please find an Assignment of Permit, by which the North Idaho Real Estate and Investment, Inc. can convey the water right to the M&H Trailer Court. This assignment would enable either Mr. Gravley as the owner, or yourself as the manager, to sign further documentation concerning the water right.

We have also enclosed a statement of Beneficial Use postcard and a Request for Extension of Time. If the trailer court is fully developed, you may wish to submit the Statement of Beneficial Use postcard. If the trailer

MAR 17 1981

Jona Hogamier, Manager
M&H Trailer Court Silverton
February 17, 1981
Page 2

court is only partially completed you can submit the Request for Extension of Time along with a \$15.00 filing fee. To prevent further lapsing of the permit, we must receive the assignment and either the statement of Beneficial Use postcard or the Extension of time request by March 13, 1981.

I recognize that the water right procedure is new to you, Ms. Hogamier. Therefore, I would suggest that you call either myself at 334-4104 or our Northern Regional office in Coeur D'Alene at 667-6484 if you have further questions. We will be happy to assist you further.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocation Section

DRT:jg

Enclosure

MAR 17 1981



RECEIVED

JAN 19 1981

Gravley Furnace & Fuel
Heating - Air Conditioning - Refrig.

January 15, 1981 Department of Water Resources

P.O. Box 767

Osburn, Ida. 83849

M&H Trailer Court Silverton

Bus. 725-6151
Res. 556-6743

Rita

State of Idaho
Dept. of Water Resources
State House
Boise, Idaho 83720

ATT: C. Stephen Allred

RE: Permit #94-7072

Dear Sirs:

Enclosed, please find a copy of a letter dated December 04, 1980, that you sent to North Idaho Real Estate & Investment Inc.

John Gravley bought the M&H Trailer Court on or about July 01, 1977. I have been the manager of the trailer park for about a year. I have sent water samples from the trailer park to the state labs in Couer d'Alene and Boise. I had and still have no knowledge concerning the permit you refer to in your letter.

Please advise on any requirements concerning the water system for the trailer court.

Sincerely,

Jona Hogamier

Jona Hogamier
Manager
M&H Trailer Court Silverton
Box 767
Osburn, Idaho 83849
Phone (208)752-6151

Enclosure

MICROFILMED

MAR 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

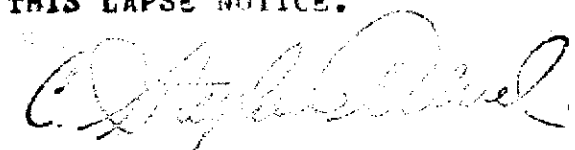
N. ID. REAL ESTATE & INVESTMENT INC.
P.O. BOX 1
OSBURN, ID 83849

DECEMBER 04, 1980

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 94-7072 HAS LAPSED SINCE YOU HAVE NOT NOTIFIED US THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT. YOU WERE PROVIDED FORMS FOR THAT PURPOSE IN OUR NOTICE TO YOU DATED SEPTEMBER 30, 1980.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD, ENCLOSED, OR SHOW OTHER REASONABLE CAUSE WHY THE PERMIT SHOULD BE REINSTATED WITHIN 60 DAYS FROM THE DATE OF THIS LAPSE NOTICE.



C. STEPHEN ALLRED
DIRECTOR

ENCLOSURE

*mail to
John Dravely*

*John.
Does this apply to your well?
Ken C.*

MICROFILMED

MAR 17 1980

M&F TRAILER COURT
BOX 767
OSBURN, IDAHO 83849



ATT: C. Stephen Allred

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

N. ID. REAL ESTATE & INVESTMENT INC.
P.O. BOX 1
OSBURN, ID 83849

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C. STEPHEN ALLRED
DIRECTOR

ENCLOSURE

RECEIVED
I hereby certify that on 12-18-80
a true and correct copy of this document was
deposited in the United States Post
Office at Boise, Idaho, for mailing
to the addressee named above.

John Fleck

NOT FILMED

MAR 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

N. ID. REAL ESTATE & INVESTMENT INC.
P.O. BOX 1
OSBURN, ID 83849

138562
~~138561~~

SEPTEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 94-7072 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MAILED

MAR 17 1988

February 17, 1981

Jona Hogamier, Manager
M&H Trailer Court Silverton
Box 767
Osburn, Idaho 83849

RE: Permit No. 94-7072

Dear Mr. Hogamier:

This office acknowledges receipt of your letter dated January 15, 1981 concerning the above-referenced permit.

On November 17, 1975, North Idaho Real Estate and Investment, Inc. applied for a water right permit to develop domestic water for a 50-space trailer park. On December 22, 1975, the Department approved the application with the condition that the permit holder submit proof of development and beneficial use on or before December 1, 1980. On September 30, 1980, the Department notified North Idaho Real Estate and Investment, Inc. that it was time to submit the statement of beneficial use or request an extension of time. The Department received no response. On December 18, 1980, the Department sent the notice of lapsing and stated that the permit holder has sixty days in which to reinstate the permit.

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MAR 17 1981

Jona Hogamier, Manager
M&H Trailer Court Silverton
February 17, 1981
Page 2

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I recognize that the water right procedure is new to you, Ms. Hogamier. Therefore, I would suggest that you call either myself at 334-4104 or our Northern Regional office in Coeur D'Alene at 667-6484 if you have further questions. We will be happy to assist you further.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocation Section

DRT:jg

Enclosure

cc Northern Region

RECEIVED
MAR 17 1988

December 23, 1975

Re: Permit No. 94-7072

North Idaho Real Estate & Investment, Inc.
Box I
Osburn, ID 83849

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 94-7072. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

RAH 11-17-75

Application No. 94-7072 North Idaho Real Estate Assn. Inc.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RAH 11-17-75

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) RAH 11-17-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CP 12/8

Affidavit of Publication received (date) DEC. 8, 1975

(12) CP 11/21

Final date for protests DECEMBER 15, 1975
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve DEC 18 1975 Deny

Proposed Priority 11-17-75 Department of Water Resources

Reason for Reduction _____

No Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By Bob Magnus Date 12-16-75

MICROFILMED

4055 Government Way - Suite #1

(208) 667-6484

December 16, 1975

Re: Application for Permit No. 94-7072

North Idaho Real Estate
and Investment, Inc.
Box I
Osburn, ID 83849

Gentlemen:

Enclosed is a copy of a letter we received from the Panhandle Health District in connection with your application. We thought you might like this information for your records.

Please contact us if there are any questions.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enclosure

RECEIVED
DEC 17 1975
DISTRICT SUPERVISOR



PANHANDLE HEALTH DISTRICT I

P. O. Box 108

Silverton, Idaho 83867

December 3, 1975

RECEIVED

DEC 4 1975

Mr. Robert Haynes
Department of Water Resources
4055 Government Way Suite #1
Coeur d'Alene, ID 83814

Department of Water Resources
Northern District Office

Mr. Haynes:

This letter is in reference to an application for a permit to appropriate public waters by the North Idaho Real Estate and Inv. Inc. of Osburn representing the M & H Trailer Park in Silverton.

The quality of the shallow ground water (10' to 15') in that area is of questionable quality and has, on quite a number of occasions, proven bacterially contaminated.

A chemical analysis run May 14, 1974, is as follows:

pH 7.3	Chlorides 6.
Nitrates 4.5	Fluoride 0.34
Silica 16.5	Lead <0.01
Turbidity 2.	Hardness 132.
Suspended Solids <1.	Cadmium 0.001
Total Dissolved Solids 198	Copper 0.025
Iron & Mang. .02, <.01	Mercury <0.001
Calcium .32	Potassium 2.7
Magnesium 13.4	Sodium 3.1
Alkalinity 84.	Zinc 0.092
Sulfates 39.	Ammonia 0.01

If you have any questions, please feel free to call me. The number is 752-1235.

Sincerely,
Jerry Cobb
Jerry Cobb
Environmental Health Specialist

JC/cf Serving Benewah, Bonner, Boundary, Kootenai, and Shoshone Counties

RECEIVED

4055 Government Way - Suite #1

(208) 667-6484

November 21, 1975

Re: Application for Permit No. 94-7072 - North Idaho Real Estate
and Inv., Inc.

Mr. Jerry Cobb
Panhandle Health District I
P.O. Box 108
Silverton, ID 83867

Dear Mr. Cobb:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our office as soon as possible. We normally complete the processing of an application within a four-week period and we are required to take final action shortly thereafter.

Feel free to contact us if we may be of any further assistance.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:CP

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

COEUR D'ALENE, IDAHO 83814

NORTHERN DISTRICT

Route 5, Box 203 - Suite #1
4055 Government Way

(208) 667-6484

November 21, 1975

Re: Application No. 94-7072 - North Idaho Real Estate & Inv., Inc.

North Idaho Press
507 Cedar
Wallace, ID 83873

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enc: Legal Notice(s)

Bill: 12-8-75. p

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that North Idaho Real Estate & Inv., Inc.,
Box I, Osburn, Idaho
has on November 17, 1975 submitted Application No. 94-7072
for a permit to appropriate 0.20 cubic feet per second ~~xxxxxxfeetxxxxxx~~
of water from a ground water source
by means of pump and pipeline
within the SW₁SW₄, Sec. 21, T. 48N, R. 4E, B.M., Shoshone County
to be used from Jan. 1 to Dec. 31
for domestic purposes for approx. 30 trailer spaces
within the SW₁SW₄, Sec. 21, T. 48N, R. 4E, BM

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before December 15, 1975.

R. KEITH HIGGINSON
Director

Published in the North Idaho Press, Wallace, Idaho
on Nov. 27 and Dec. 4, 1975

RECORDED
11/21/75

NOTICE OF
APPLICATION FOR
WATER PERMIT

Notice is hereby given that North Idaho Real Estate & Inv., Inc., Box 1, Osburn, Idaho has on November 17, 1975 submitted Application No. 94-7072 for a permit to appropriate 0.20 cubic feet per second of water from a ground water source by means of pump and pipeline within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 48N, R. 4E, B.M., Shoshone County to be used from Jan. 1 to Dec. 31 for domestic purposes for approx. 30 trailer spaces within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, T. 48N, R. 4E, BM.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before December 15, 1975.

R. KEITH HIGGINSON
Director

Nov. 28. Dec. 4, 1975

O.K.
12-1-75
J

RECEIVED
DEC 1 1975

4055 Government Way - Suite #1

(208) 667-6484

November 21, 1975

Re: Application for Permit No. 94-7072

North Idaho Real Estate & Inv., Inc.
Box I
Osburn, ID 83849

Gentlemen:

Enclosed is your receipt No. 3869 in the amount of \$10 for the filing fee
on the above referenced application which was received in this office.

Very truly yours,

Corda M. Patterson
Secretary

CP

Enclosure