

STATE OF IDAHO,)
County of Shoshone.) ss.

PROOF OF PUBLICATION

RECEIVED

MAR 2 1976

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ervin J. Arthur, Box 556, Mullan, Idaho has on February 9, 1976 submitted Application No. 94-7074 for a permit to appropriate 0.16 cubic feet per second of water from Harris Creek and an Unnamed Stream by means of small dam and pipeline within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ (2 points), Sec. 36, T. 48N, R. 5E, B.M., Shoshone County to be used from Jan. 1 to Dec. 31 for domestic purposes (0.16 cfs) and stock watering purposes (0.02 cfs) within the S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 36, T. 48N, R. 5E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before March 8, 1976.

R. KEITH HIGGINSON
Director

Published in the North Idaho Press, Wallace, Idaho on Feb. 19 and Feb. 26, 1976.

John McGee, being first duly sworn,
deposes and says:

That he is the Editor of the North Idaho Publishing Company, publishers of the North Idaho Press, a daily newspaper printed and published at Wallace, Shoshone County, State of Idaho, which said newspaper has a general circulation in said county, and has been continuously and uninterruptedly printed and published in said county during a period of twelve (12) consecutive months prior to the 19 day of February A.D., 1976 That the Legal Notice of which a complete and correct copy is hereto attached, was first published in said newspaper in its issue dated the 19 day of February A.D., 1976 and published in Two (2) issues of said newspaper, the last publication thereof being in the issue dated the 26 day of February A.D., 1976.

Subscribed and sworn to before me this

1 day of March, A.D., 1976.

Notary Public for the State of Idaho
residing at Wallace, Idaho

My commission expires September 25, 1977

NOTARIZED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 94-7074 Priority February 9, 1976 Amount 0.06 cfs

THIS IS TO CERTIFY, that Ervin J. Arthur
of Mullan, Idaho, has complied with the terms and conditions of Permit
No. 94-7074 issued pursuant to Application for Permit dated February 9, 1976,
and has submitted proof to the Department of Water Resources on February 23, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from unnamed stream,
tributary to Harris Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from January 1 to December 31	at 0.04 cfs and	1.2 acre feet
Stockwater	from January 1 to December 31	at 0.02 cfs and	0.2 acre feet
	from to at cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36, Twp.
48N, Rge. 5E in the County of Shoshone

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
48N	5E	36			X														

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of
September, 19 82.

Acting for the Director

Norman C. Young

STATE OF IDAHO

Licensing

RECEIVED

SEP 6 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Ervin E. Arthur Phone _____

of (address) Box 556, Mullan, Idaho, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 94-7074, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NE 1/4, Section 36, Township 48N, Range 5E, B.M.,
County of Shoshone. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

NO CHANGE

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? State Of Idaho

b. Who owns the land to be irrigated or the place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing: _____

MICROFILMED

My hand this

September

19
82

Acting for Director

James C. Young
Director

APPROVE the above Application for Amendment of Permit No. 94-7074.

A. KENNETH DUNN

of the Department of Water Resources hereby

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Publication dates

Publication prepared by Date

Date 12/14

Published in

Fee = \$20.00

Preliminary check by

Received by

Date _____

9-8-87

Q694E #

FOR DEPARTMENT USE ONLY

Signed at

day of

4. this

Millon, Shoko

82 61

(Signature)

Ernest J. Arthur

Scale: 2 inches equal 1 mile.

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

Identification No. 94-7074

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

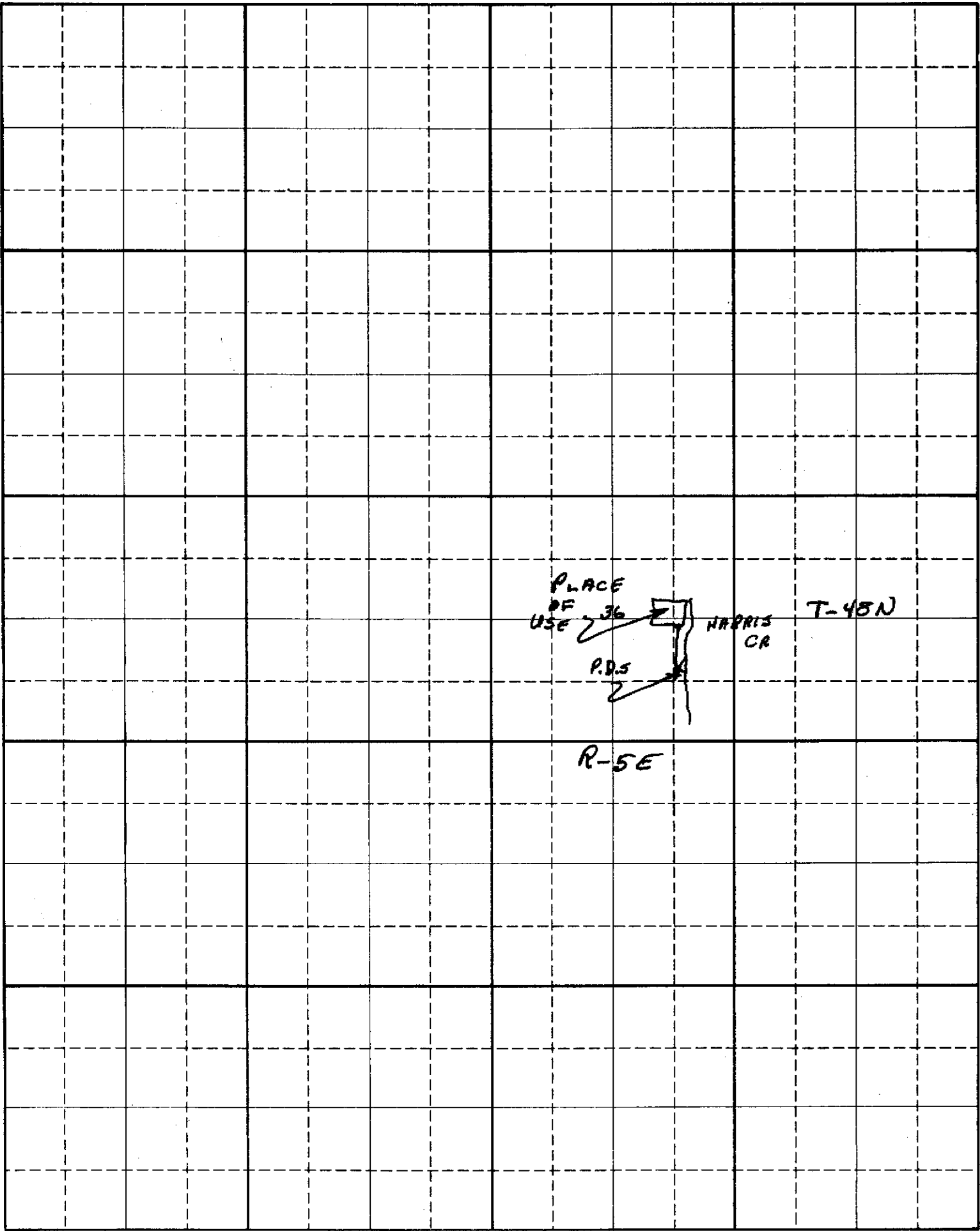
APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ervin J. Arthur Phone: _____
post office address Box 556, Mullan, Idaho
Unnamed Stream
2. Source of water supply Harris Creek which is a tributary of Harris Creek
3. a. Location of point of diversion is NE ^{2 POINTS} $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 48N
Range 5E B.M. Shoshone County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.16 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.16 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. A 2' diversion dam in Unnamed Stream
with a 2-inch pipeline from Harris Creek for low water years.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: S $\frac{1}{2}$ N $\frac{1}{2}$ of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36 Township 48N
Range 5E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 5 head of beef
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water four.
(5) If water is to be used for other purposes describe: _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Erwin J. Arthur
(Applicant)

Proposed Priority 2-9-76

Received by KK Date 2-9-76 Time 2:30 pm

Preliminary check by TK Fee \$10.00

Received by CP Date 2-9-76 (Rec. #3920)

Publication prepared by CP Date 2-13-76

Published in North Idaho Press

Publication dates 2-19 & 2-26-76

Publication approved CP Date 3-8-76

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for approval denial by Ruff OK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. 94-7074, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before March 1, 1981.

c. Other:

2. Denial of said application is for the following reasons:

Witness-my hand this 11 day of March 1976

Director

STATE OF IDAHO,)

County of Shoshone,)

ss.

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FOR WATER PERMIT

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before March 8, 1976.

R. KEITH HIGGINSON
Director

Published in the North Idaho Press, Wallace, Idaho on Feb. 19 and Feb. 26, 1976.

PROOF OF PUBLICATION

Idaho Permit No. 94-7074

RECEIVED
MAR 2 1976
Department of Water Resources
Northern District Office

John McFee, being first duly sworn,
deposes and says:

That he is the Editor of the North Idaho Publishing Company, publishers of the North Idaho Press, a daily newspaper printed and published at Wallace, Shoshone County, State of Idaho, which said newspaper has a general circulation in said county, and has been continuously and uninterruptedly printed and published in said county during a period of twelve (12) consecutive months prior to the 12 day of February A.D., 1976. That the local notice of which a complete and correct copy is hereto attached, was first published in said newspaper in its issue dated the 19 day of February A.D., 1976 and published in 2 (2) issues of said newspaper, the last publication thereof being in the issue dated the 26 day of February A.D., 1976.

John C. McFee
Subscribed and sworn to before me this
1 day of March A.D., 1976.
Doris Greenfield

Notary Public for the State of Idaho
residing at Wallace, Idaho

My commission expires September 25, 1977

October 4, 1982

RE: Permit No. 94-7074

Ervin J. Arthur
Box 556
Mullan, ID 83846

Dear Mr. Arthur:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 24670 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
OCT 10 1982
WATER DIVISION



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 18, 1982

RE: Permit No. 94-7074

Ervin J. Arthur
Box 556
Mullan, ID 83846

Dear Mr. Arthur:

A representative of this Department made an examination of the works covered by your Permit No. 94-7074 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.06 cfs Source: unnamed stream trib. to Harris Creek

The maximum quantity diverted shall not exceed 1.4 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 48N, Rge. 5E, Shoshone County

Beneficial use: Domestic use for 1 unit and stockwater use within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 48N, Rge. 5E

Priority date established: February 9, 1976

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
JUL 1 1982
Department of Water Resources

94-7074

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 5-25-82 Accompanied by App Total Q measured -
If source is surface water, estimate total flow of source -
Methods of measurement Calc. Meets Permit requirements? -

Measurement calculations:

One home 0.04 cfs 1.2 AF
2 pigs Stock 0.02 0.20 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
			Gravity					

System Description Diversion structure 2'x4' Log dam in stream with 2" pipe to 120 gal tank then 1 1/2" pipe to "T" the 1 1/2" pipe to second "T" place of use (see diagram)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Domestic	0.04 ✓	1.20 ✓	1.1	12.31
Stock	0.02 ✓	0.20 ✓	1.1	12.31
Total	0.06	1.4		

Remarks

Examiner's Signature _____

ate

Date _____

Date _____

28/6/17
28/22/9
5-35-2

☐ None

☐ Other

☐ Add P.U. as reflected above

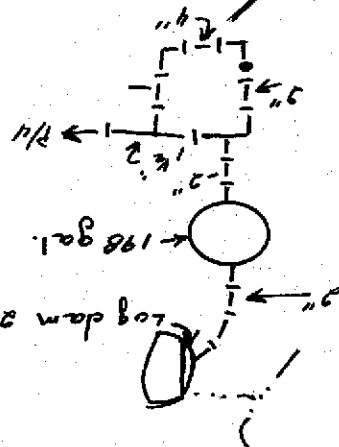
Recommended Amendments:
☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

SECRET

[illegible]

Place(s) of Use

Point(s) of diversion: 5W5E, SEC 36, T 48N, R 5E



No Apparent reason for the split in the time

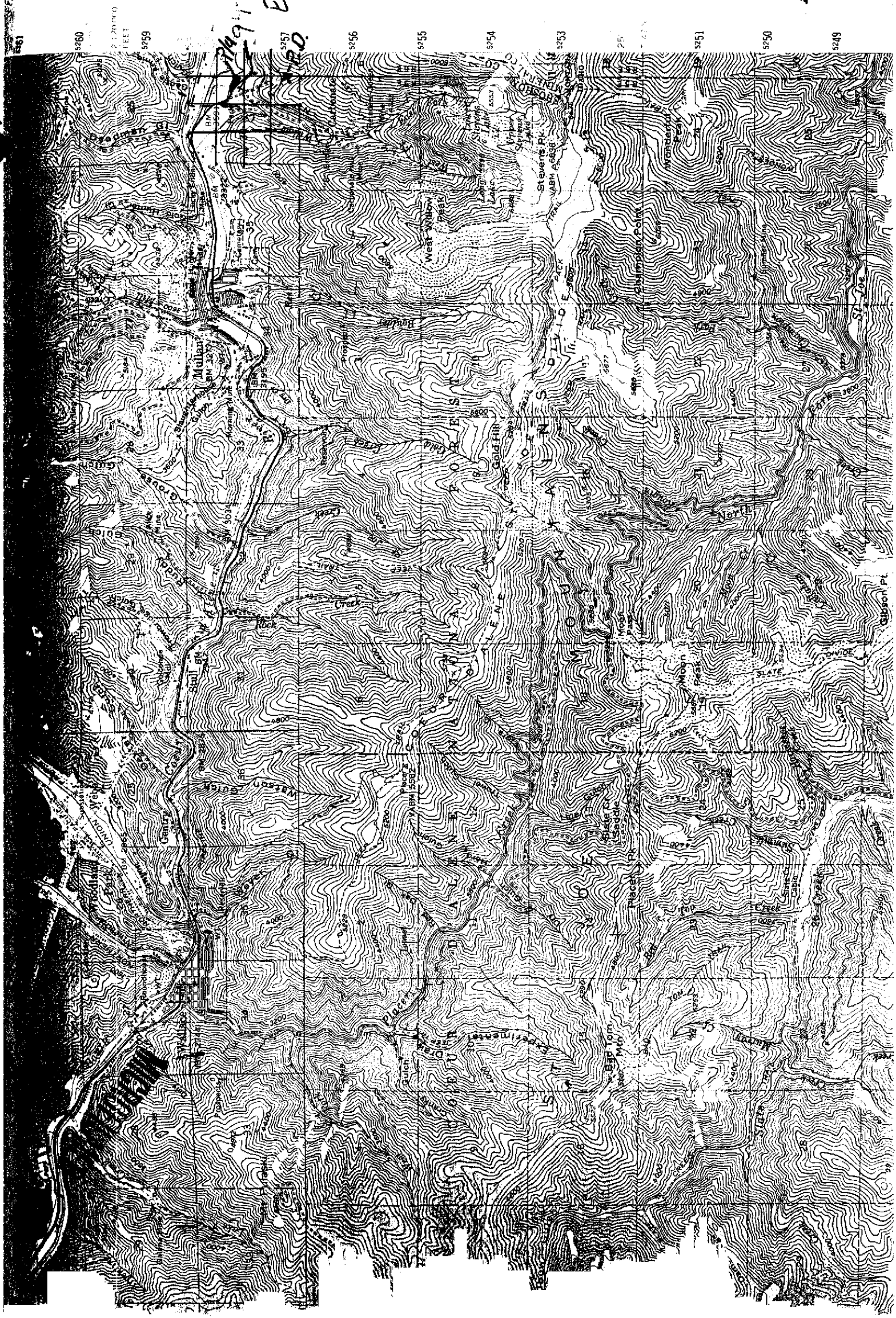
(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)

7/11/19
 old
 End o way 10
 High way - 6K
 Big double wilek
 Little TRAILER
 Beside Chinar
 dog on file
 3H M H
 2
 told o le
 no
 0



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 9, 1981

Mr. Ervin J. Arthur
Box 556
Mullan, Id. 83846

RE: 94-7074

Dear Mr. Arthur:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,



TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 94-7679

Name(s) of Permit Holder: Ervin J. Arthur

Post Office Address: Box 556

Mullan, Idaho

Tel. No. 244-1472

Source of Water: Harris Creek

Extent of Use:

- | | | |
|--|----------------------|----------------------------|
| ☒ Domestic | <u>Four</u> | (number of households) |
| ☒ Stockwater | <u>2 pig - 1 Cow</u> | (number and type of stock) |
| ☐ Irrigation | | (acres) |
| ☐ Other | | |

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

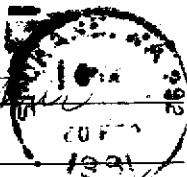
The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb. 20, 1981
Date

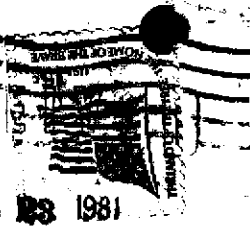
Ervin J. Arthur
Signature of Permit Holder

MICROFILMED

Erwin J. Arthur
Box 554
Mullan, Idaho 53546



REG



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ARTHUR, ERVIN J.
P.O. BOX 556
MULLAN, ID 83846

108817

DECEMBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 94-7074 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

March 12, 1976

Re: Permit No. 94-7074

Ervin J. Arthur
Box 556
Mullan, ID 83846

Dear Mr. Arthur:

Enclosed is a copy of your approved Application for Permit No. 94-7074. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 94-7074 Ervin J. Auduburn

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RAH _____

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RAH _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: No field review

(11) CP 3/8

Affidavit of Publication received(date) MARCH 2, 1976

(12) CP 2/13

Final date for protests MARCH 8, 1976

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve

MAR 10 Deny

Proposed Priority 2476 Department of Water Resources

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By B. O. Hayne Date 3-8-76

MICROFILMED

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

COEUR D'ALENE, IDAHO 83814

NORTHERN DISTRICT

Route 5, Box 203 - Suite #1
4055 Government Way

(208) 667-6484

February 13, 1976

Re: Application No. 94-7074 - Ervin J. Arthur

North Idaho Press
507 Cedar
Wallace, ID 83873

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES
District Supervisor

RGH:CP

Enc: Legal Notice(s)

Bill: 3-8-76. 4

NOTICE OF APPLICATION FOR WATER PERMIT

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Box 556, Mullan, Idaho

has on February 9, 1976 submitted Application No. 94-7074

for a permit to appropriate 0.16 cubic feet per second ~~xxxxxx feet per second~~

of water from Harris Creek and an Unnamed Stream

by means of small dam and pipeline

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ (2 points), Sec. 36, T. 48N, R. 5E, B.M., Shoshone County

to be used from Jan. 1 to Dec. 31 for domestic purposes (0.16 cfs) and stock-
~~xxxx~~ watering purposes (0.02 cfs)

within the S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 36, T. 48N, R. 5E, B.M.

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R. KEITH HIGGINSON
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