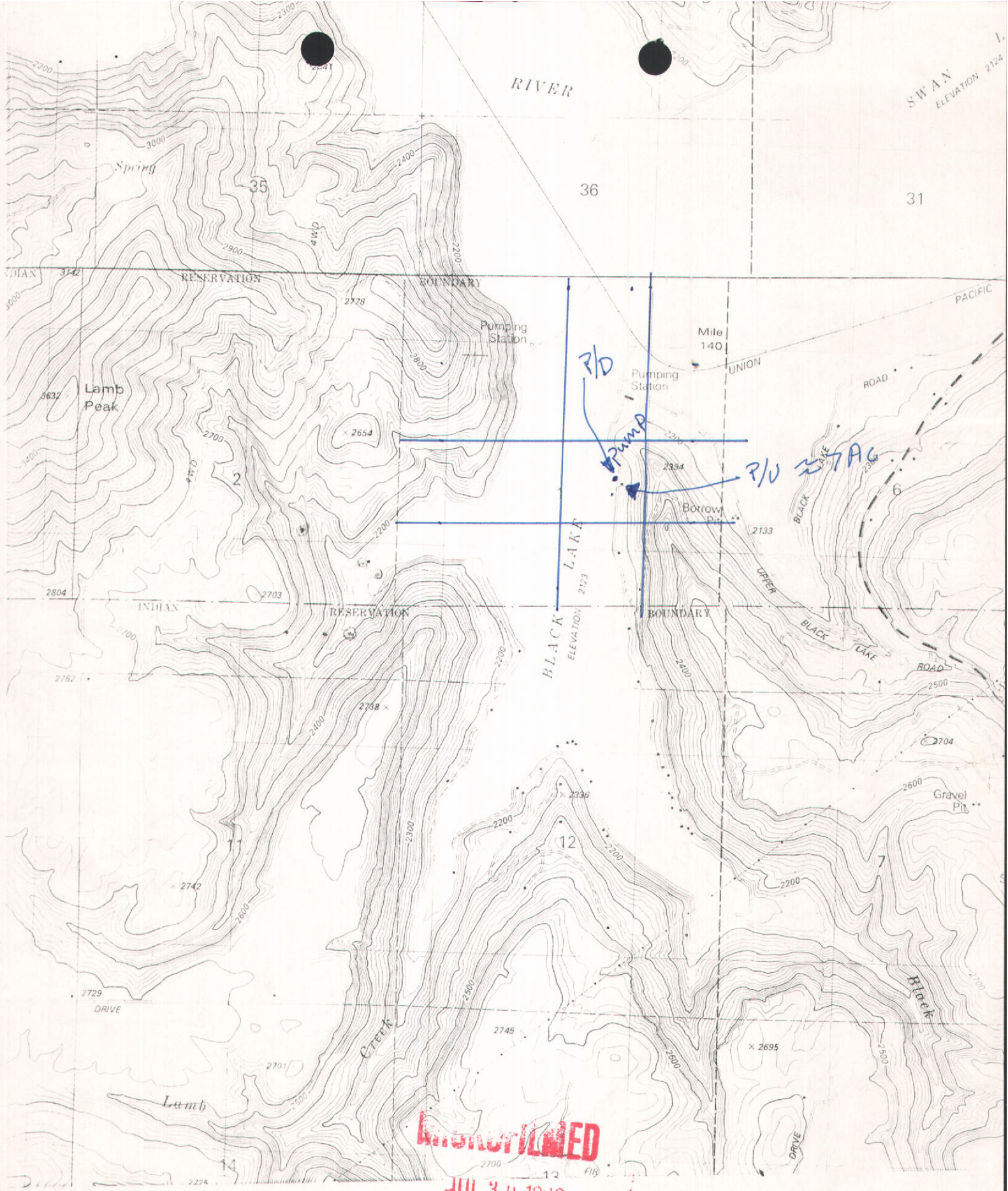




TWP. 47N RGE. 3W SEC. 1

MAP # G-5

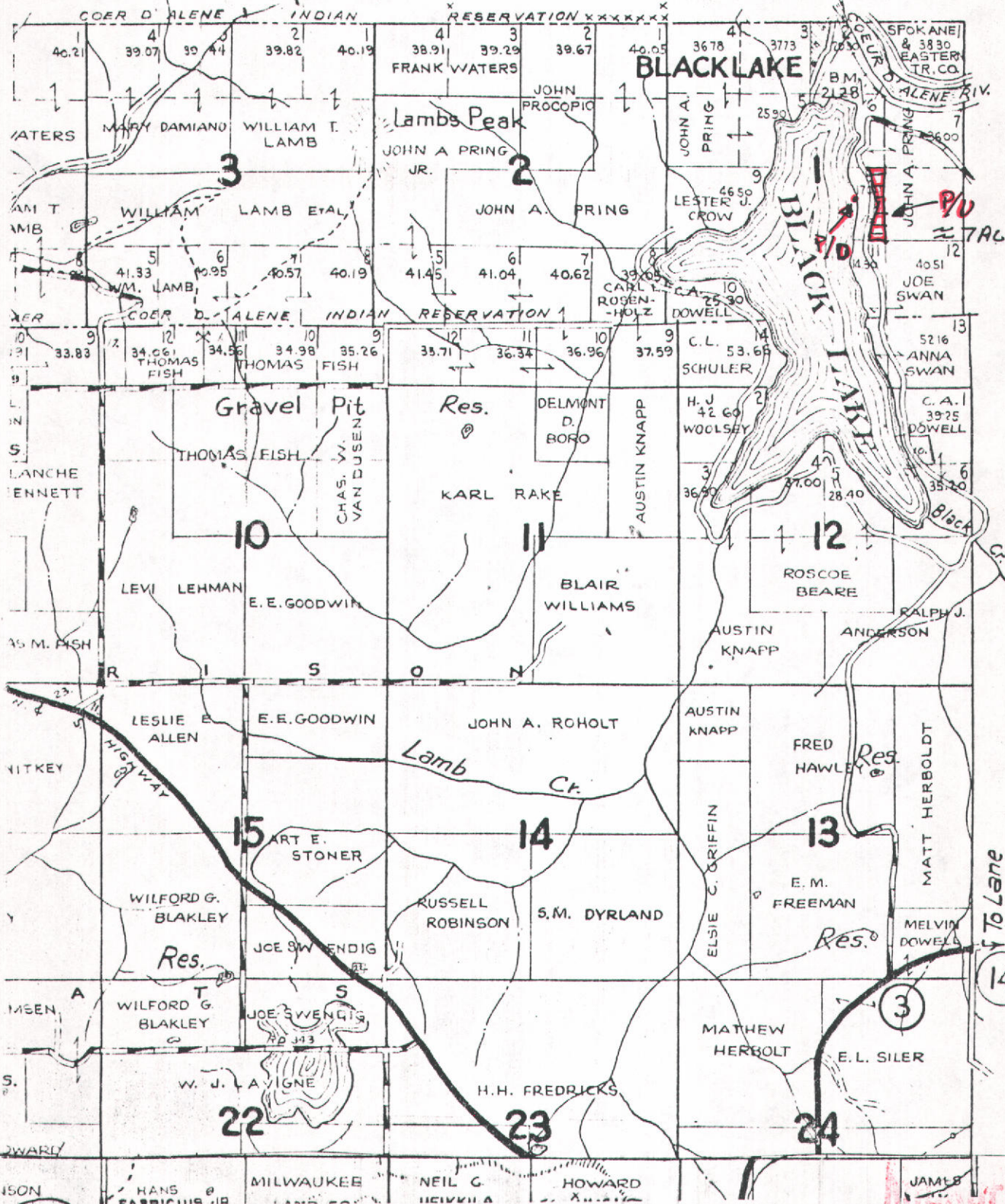
MAP SCALE

7 1/2

DATE OF FIELD EXAM 6-25-87

FIELD REPORT MAP PERMIT # 94-7103

HIP 47 N., RANGE 3 W. B. M.
KOOTENAI COUNTY, IDAHO



SMALL TFACTS

1. KOOTENAI COUNCIL
2. VICTOR R. MURPHY
3. JOHN ROSENE
4. RAY S. GRANT
5. JAS. D. CHAMBERLAIN
6. FRED V. WILLS
7. CARROLL S. HARRISON
8. HARRISON G. WILSON
9. CHARLES W. WILSON
10. SYLVESTER A. WILSON
11. LESLIE ALLEN
12. JOHN RADDE
13. GLENN HARRISON
14. TED BENSON
15. ORVILLE HENNING
16. ANNA C. SWANSON
17. M. A. COLBY

BLACK LAKE TO:

- 1,104 SPOKANE & EASTERN
5,6 MC. BUCHANAN
7. SPOKANE & EASTERN
ETD. 12 JAS. ESTES
3,14 SCHOOL

LAKE SID

- 1704 MERRILLE PETERS
510 13, 7, 23. HOWARD C.
6 A. H. SCHEER
789 MRS. MABE SCHEE
PHIL CLARENCE A. BAKE
PHY DONALD G. DORMAN
2 EARL R. SHoup
12 WIM A. SCHODEN FELD
15 JACK R. FLENGENHAU
16 ROY J. BAILEY
18 R. B. CUNNINGHAM

LAKE SIDE 1ST.

- A.B. GRANT BUTNAM
C. THOS C. NEILL
D. MILDRED PALMER

SMALL TRACTS

- 18- ALMA C. CLO
19- RUSSELL & A
20- WM. L. HAN
21- TED MUHS
22- KOOTENAI C
23- THOMAS FI
24- ST. JOE BO
25- MILDRED A
26- SCHOOL DIS
27- E.C. HAY
28- STATE
29- CHARLES
30- GLADYS T.
31- JOHN C. VA

~~JAMES~~ **UNRECORDED**

JUL 30 1990

TWP. 47N RGE. 3W SEC. 1 MAP # MET MAP SCALE

DATE OF FIELD EXAM 6-25-87

FIELD REPORT MAP PERMIT # 94-7103

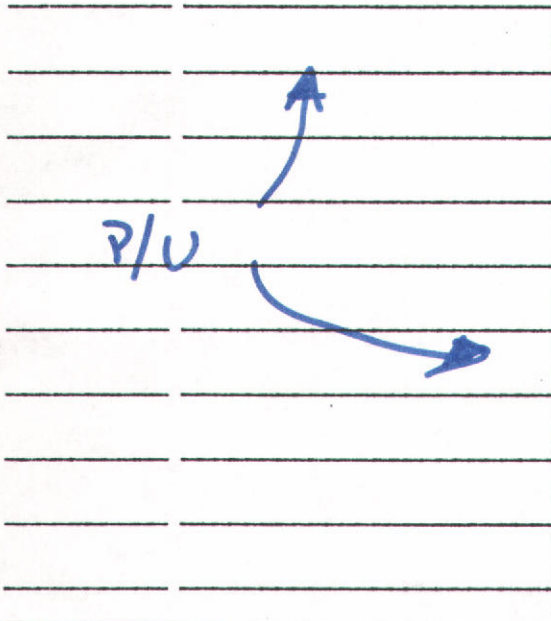


STATE OF IDAHO

WATER RESOURCES

PERMIT # 94-7103

INITIALS



RECORDED
JUL 30 1990

P/D

~~and~~ Pump
Diverting From
Black Lake

5
25.90

6
18.60

600' LOT

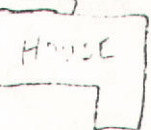
8
17.60

100' WIDE
100' DEEP

L A K E



↑
WATER
LINE



11
14.30

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 94-07103

Priority: January 4, 1978

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

9.7 AF

This is to certify, that EMBER M. TALBOT
JUANITA N. TALBOT

RT. 2 BOX 280

ST. MARIES, ID 83861

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 20, 1977; and has submitted Proof of Beneficial Use on August 1, 1984. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

BLACK LAKE

tributary to COEUR D ALENE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	9.7 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 8(NWSE), Sec. 1, Township 47N, Range 03W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
47N	03W	1	LOT 8(NWSE)	6		6

Total number of acres irrigated: 6

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUL 30 1980

State of Idaho
Department of Water Resources

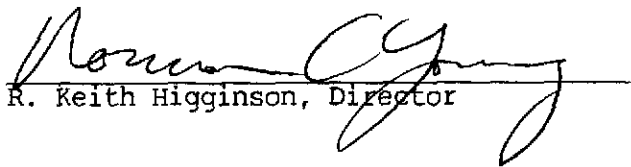
WATER RIGHT LICENSE
WATER RIGHT NO. 94-07103

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 19TH day of JULY, 1990

Acting for


R. Keith Higginson, Director

MICROFILM

JUL 30 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 94-7103 IN THE NAME OF)
EMBER M. &/OR JUANITA N. TALBOT)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 94-7103 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 94-7103 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 20, 1977.

2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.

3. The license examination fee was received on JANUARY 13, 1987, 198 day(s) late.

MICROFILMED

JUL 30 1990

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 94-7103 should be advanced 198 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 94-7103 is advanced to JANUARY 04, 1978.

Dated this 13th day of June, 1990.

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

JUL 30 1990

For Office Use Only
Fee Received <u>1500</u>
Date <u>6-16-82</u>
Receipt # <u>23747</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

JUN 9 1982

Department of Water Resources

(NEW ADDRESS)

EMBER M. &/OR JUANITA N. TALBOT of RT 2 BOX 280, ST. MARIES, ID
(Name) (Address)

State of IDAHO 83861, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 94-7103

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
AUG 1, 1982

That he has heretofore performed the following work described under said permit: HAVE SMALL

(This must be filled out! If no work has been completed put none.)

PUMP. LAND HAS BEEN CLEARED 4 TO 5 ACRES HAVE
BEEN PLANTED. LAND HAS BEEN LEVELED.

Costing \$ 6,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

1 SERIOUS FAMILY ILLNESS HAS MADE IT HARD TO
COMPLETE THE NEEDED FINANCING.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to AUG 1, 1984.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Ember M. Talbot
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to August 1, 1984.

Signed this 21st day of June, 19 82

J. Glen Saxton
Chief, Operations Bureau

Identification No. _____

Application No. 94-7103

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Ember M. &/or Juanita N. Talbot Phone: 525-5428
post office address 505 Sheridan Road, Walla Walla, Wn. 99362

2. Source of water supply Black Lake which is a tributary of _____

3. a. Location of point of diversion is G.L. #8 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 1 Township 47N
Range 3W B.M. Kootenai County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.30 for Irrigation purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.30 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump, motor, and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: G.L. #8 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 1 Township 47N
Range 3W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
47N	3W	1													15 (G.I. #8)			
			TOTALS															

Total number of acres to be irrigated 15

c. Describe any other water rights used for the same purposes as described above.

none

9. a. Who owns the property at the point of diversion Applicant

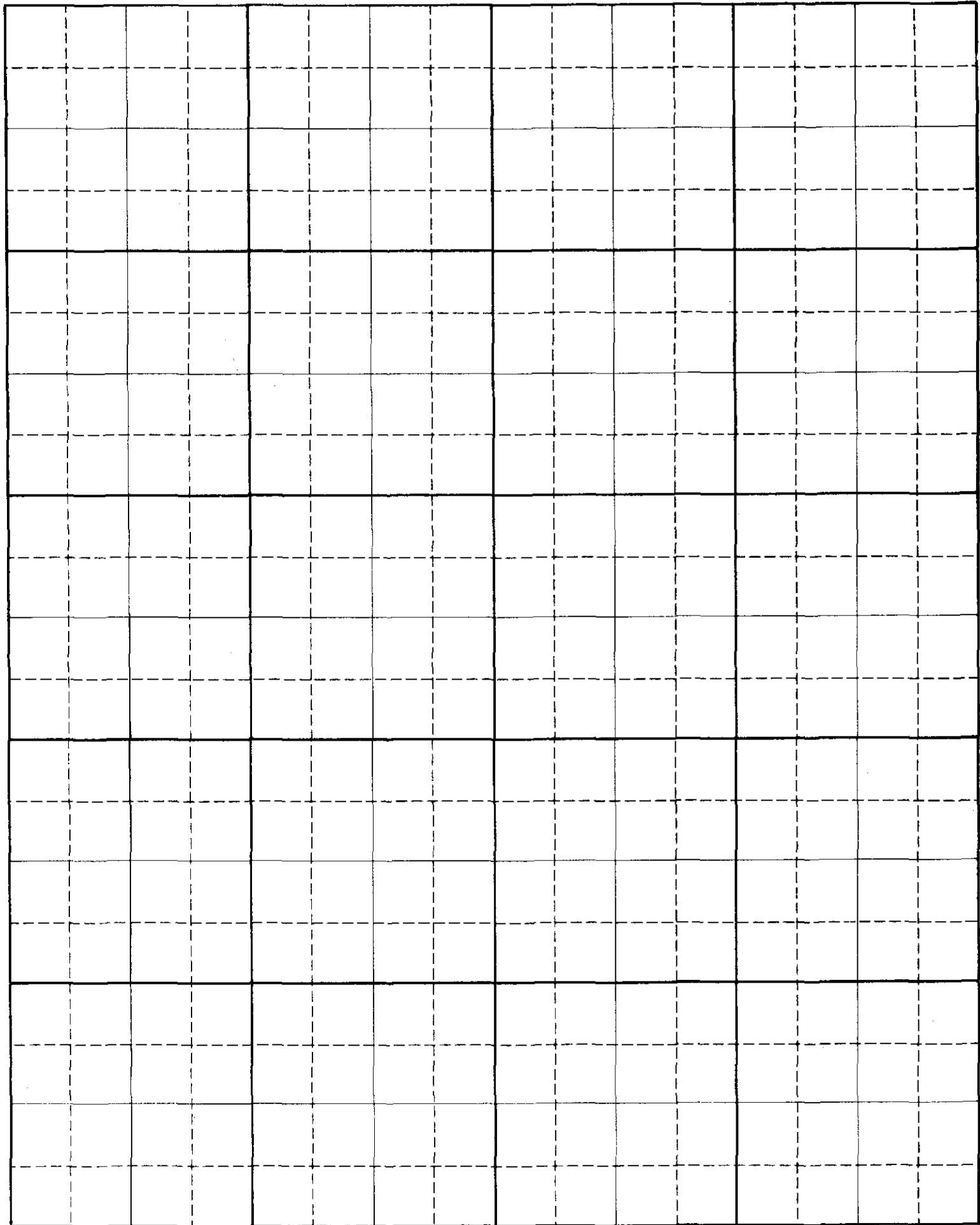
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ember M. Talbot
(Applicant)

Proposed Priority 6/20/77

Received by JE Date 6/27/77 Time 11:30 a

Preliminary check by JE Fee \$ 25.00

Received by JE Date 6/27/77 # 5575

Publication prepared by JE Date 6-27-77

Published in Ann. of the State

Publication dates 6-27-77

Publication approved JE Date 7-14-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7103, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before August 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of August, 19 77.

Deputy Director

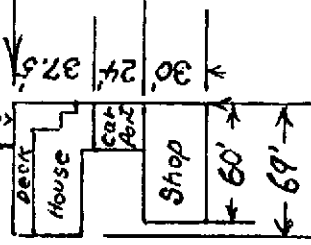
Black Lake

Shore Line

Road 654

507'

744'



Gov. Lot #8

292'

1 in. = 100'

N

Talbot Shop Location

Gov. Lot 8 in Sect. 1, T. 47 N

R. 3 W. B. M in Kootenai County, Idaho

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Embert M. &/or Juanita N. Talbot, 505 Sheridan Rd., Walla Walla, Wa., has on June 20, 1977 submitted Application No. 94-7103 for a permit to appropriate 0.30 cubic feet per second of water from Black Lake by means of pump & sprinklers within the Gov. Lot 8, Sec. 1, T47N, R3W, B.M., Kootenai County to be used from March 15 to Nov. 15 for the irrigation of 15 acres within the Gov. Lot 8, Sec. 1, T47N, R3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 18, 1977.

C. STEPHEN ALLRED
Director

Legal No. 307
June 30, July 7, 1977

STATE OF IDAHO,
County of Kootenai,

} ss.

Carol Hedges being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 30 day of June, 1977 and ending on the 7 day of July, 1977, and such publication was made as often during said period as said Daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 7 day of July

19 77

Roberta D. Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

July 19, 1990

EMBER M. TALBOT
JUANITA N. TALBOT
RT. 2 BOX 280
ST. MARIES, ID 83861

RE: PERMIT NO. 94-07103

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 30 1990

June 14, 1990

EMBER M. TALBOT
JUANITA N. TALBOT
RT. 2 BOX 280
ST. MARIES, ID 83861

RE: PERMIT NO. 94-07103

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 30 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 94-7103

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 28-NOV-1989

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 20 1977	171
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	JANUARY 13 1987	378
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		198 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JUNE 20 1977	171
Total Days Late:		198 DAY(S)
New Priority Date:	JANUARY 04 1978	4

MICROFILMED

JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

94-7103
Permit No.

RECEIVED

JUL 16 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index R 1/16/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached? -

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index R 1/16/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached? -

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Family Agreement (Signature of examiner and date) 6-25-87

Exam Reviewed by Senior Water Resource Agent R 6-87 (Initial and date)

Exam Reviewed by Manager of Regional Office R 6/30/87 (Initial and date)

Exam Date Entered in Computer 7/13/87 (Initial and date)

Exam sent to State Office 7/13/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

check on
claim = ZAC
6-25-87
NO claim on
Micro Fish
J.A.
6-29-87

RECEIVED
JUL 16 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 94-7103

1. Owner: Ember M. or Juanita Talbot

Phone No. 689-3644

Current Address: Rt 2 Box 280, St. Maries, Idaho

2. Accompanied by: _____

EXAM. DATE: 6-25-87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Black Lake tributary to Coeur d'Alene

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

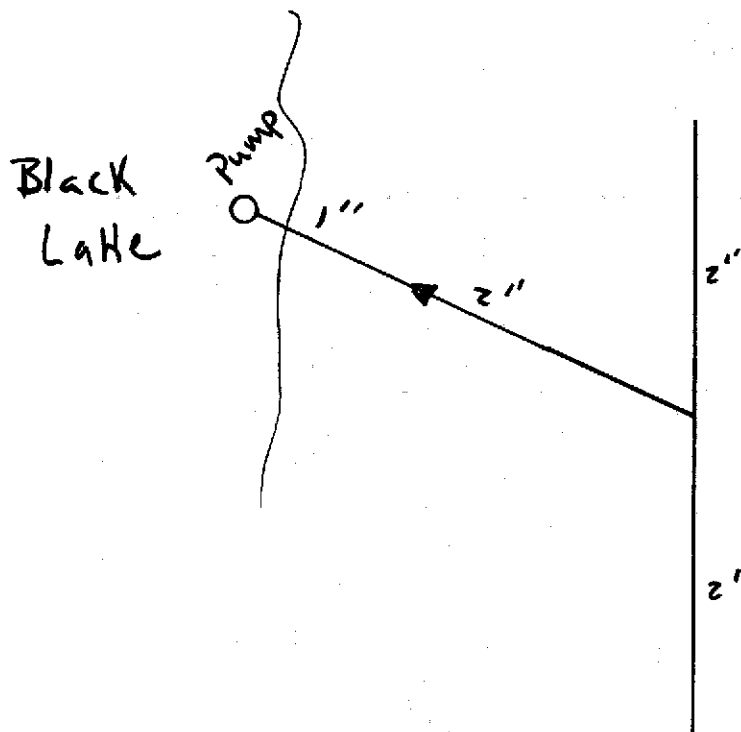
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JUL 30 1990

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From pump #1 line to 2" line to P/U. It is 70' with hoses and sprinklers. System is limited by pump.

hst. ≈ 2'
can run 2 @ time
#35 RABIRD 3/16"

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	1/2	54C381115X		2" 1"

*Code to correspond with No. on map and aerial photo

4. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
8				1	47	3W	Kootenai	Map - permit

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	Totals
47N	3W	1																7
47N	3W	1																6
																		7
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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{.75(8.8)(\frac{1}{2})}{2.23(60) + 2} = .02 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = .1 \text{ cfs via permit}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{6}{102} \times \frac{3.5}{245} = 21 \text{ AF}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 9.7 \approx 10 \text{ AF}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 10 \text{ AF}$$

2. Volume Calculations for Other Uses:

MICROFILMED

JUL 30 1990

0661 0 8 706
MIRAGE FILMED

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

Totals:

54720'

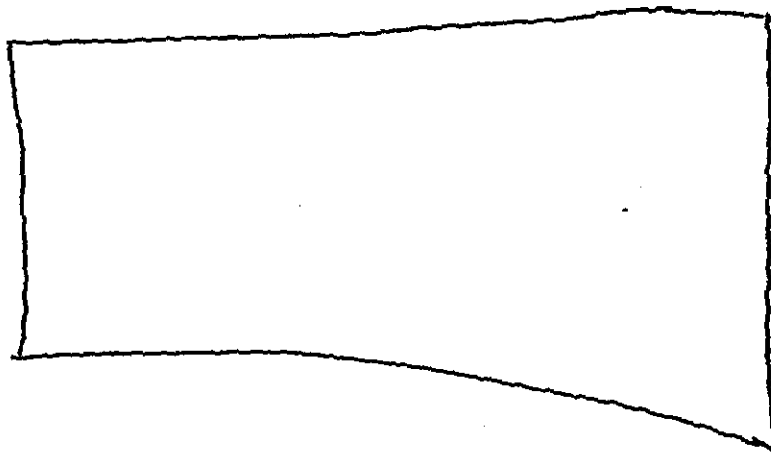
9.715 AF

18/7

70 AF 27

Approx dim of Acres

$\approx 810'$



$\approx 320'$

Approx. Rectangle $810 \times 320 = 259200 \text{ ft}^2$

$= 5.95 \text{ Ac}$

$\approx \boxed{6.0 \text{ Ac}}$

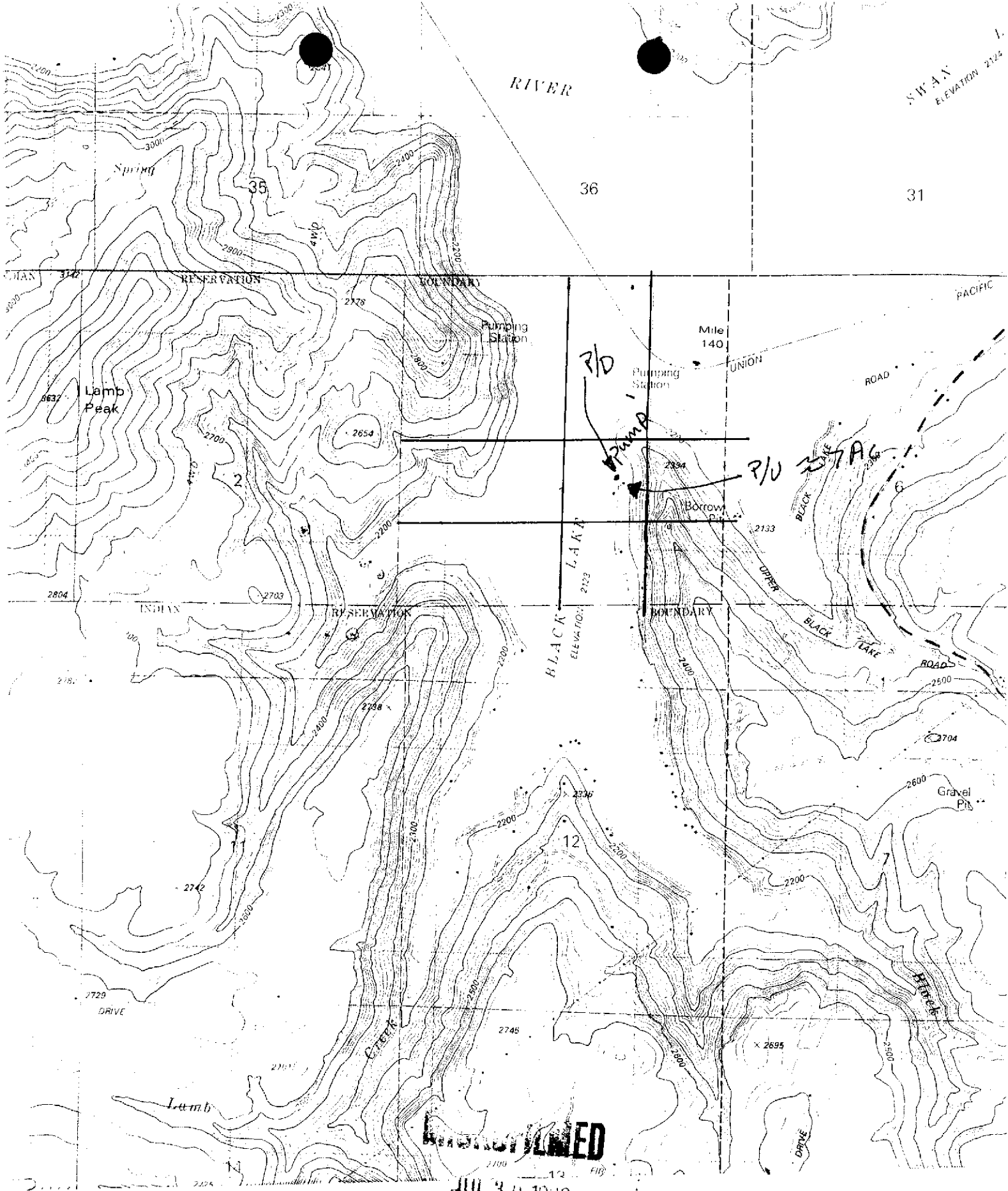
Irrigated Acres

MICROFILMED

JUL 30 1990

42-381 50 SHEETS SQUARE
42-382 100 SHEETS SQUARE
42-383 100 SHEETS SQUARE





TWP. 47N RGE. 3E SEC. 12

MAP # G-5

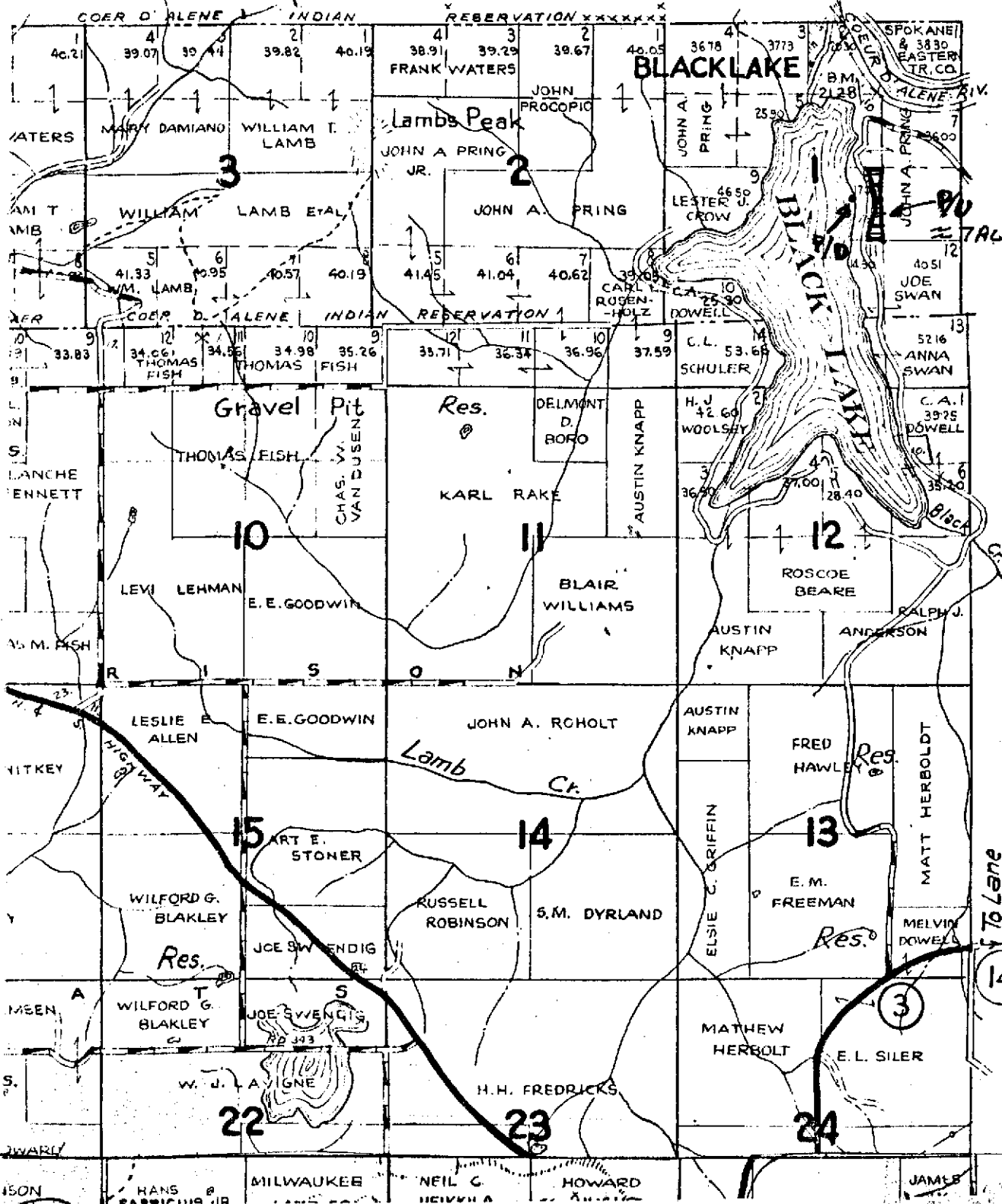
MAP SCALE

7 1/2

DATE OF FIELD EXAM 6-25-87

FIELD REPORT MAP PERMIT # 94-7103

SHIP 47 N., RANGE 3 W. B. M. KOOTENAI COUNTY, IDAHO



SMALL TRACTS

1. KOOTENAI COUN
2. VICTOR R. MU
3. JOHN ROSENE
4. RAY S. GRANT
5. JAS. D. CHAM
6. FRED J. WILLS
7. CARROLL S. H
8. HARRISON G
9. CHARLES W
10. SYLVESTER A
11. LESLIE ALLE
12. JOHN RADDA
13. GLENN HARR
14. TED BENSON
15. ORVILLE H
16. ANNA C. SW
17. M. A. COLBY

BLACK LAKE TO

- 1704 SPOKANE & EASTE
56. MC BUCHANAN
7. SPOKANE & EASTE
- ETD. 2 JAS ESTES
- 3/4 SCHOOL

LAKESIDE

- 1704 MABLE E. PETERS
5. 13. 23. HOWARD C
6. J. H. SCHEER
7. 8. MRS. MABLE SCHEE
- PH. CLARENCE A. BAKE
- PH. DONALD G. DORMAN
2. EARL R. SHOUR
14. WM. A. SCHONFELD
15. JACK R. KENNEDY
16. ROY J. BAILEY
18. R.B. CUNNINGHAM

LAKESIDE 1st

18. GRANT BUTNAM
- C. THOS. C. NEILL
- D. MILDRED PALMER

SMALL TRACTS

18. ALMA C. CLO
19. RUSSELL & I
20. WM. L. HAN
21. TED MUHS
22. KOOTENAI C
23. THOMAS F.
24. ST. JOE BO
25. MILDRED A
26. SCHOOL DIS
27. E.C. HAY
28. STATE
29. CHARLES
30. GLADYS T.
31. JOHN C. VA

TWP. 47N RGE. 3W SEC. 1 MAP # MET MAP SCALE

DATE OF FIELD EXAM 6-75-87

FIELD REPORT MAP PERMIT # 94-7193

DEPARTMENT OF

STATE OF IDAHO

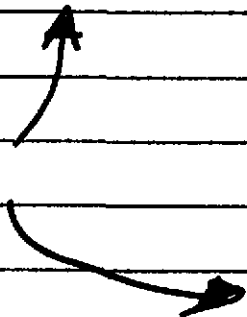
WATER RESOURCES

PERMIT # 94-7103

INITIALS



P/U



NOT RECORDED
JUL 14 1990

P/D

~~at~~ Pump
Diverting From
Black Lake

4/86

RECEIVED
JAN 19 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$50.00
Date 1/13/87
Receipt # 38091
Receipt by [Signature]
Sent to S.O. 1/14/87

1. Permit No. 94-7103

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: EMBER M. OR JUANITA TALBOT

3. Post Office Address: RT 2 BX 280 ST. MARIES, ID.

Telephone No. 689-3644

4. Source of Water: BLACK LAKE

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 7 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.10 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1977

8. Person to contact to accompany the department representative during the field examination:

SAME

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

JUL 30 1990

Date 1-13-87

Ember M. Talbot
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720

94-7103
TALBOT, EMBER M.
TALBOT, JUANITA N.
RT. 2 BOX 280
ST. MARIES, ID 83861

138143

CERTIFIED MAIL

April 30, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MAILED

JUN 30 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1984

EMBER OR JUANITA TALBOT
RT2 BOX 280
ST MARIES ID 83861

RE: Permit No. 94-7103

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 30 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 94-7103

Name(s) of Permit Holder: Ember M. & Juanita N. Talbot

Post Office Address: RT 2 Box 280, St. Maries, Id.
83861

Tel. No. 689-3644

Source of Water: Black Lake

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 5 _____ (acres)
☐ Other _____

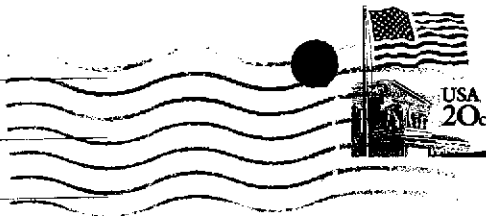
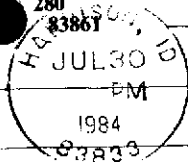
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 29, 1984
Date

Ember M. Talbot
Signature of Permit Holder

Ember & Juanita Talbot
Rt. 2, 280
St. Marie, 83861



RECEIVED

AUG 1 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138839

TALBOT, EMBER M. & JUANITA N.
RT. 2 BOX 280
ST. MARIES, ID 83861

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 94-7103 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

TALBOT, EMBER M. & JUANITA N.
505 SHERIDAN RD.
WALLA WALLA, WA 99362

MAY 31, 1982

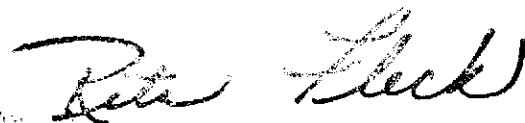
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 94-7103 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

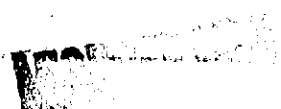
EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,



RITA FLECK
SR. SECRETARY

ENC: 1



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

Department of Water Resources

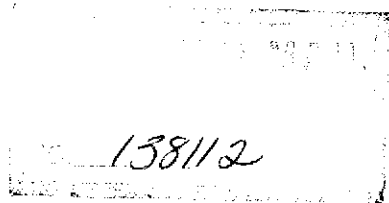
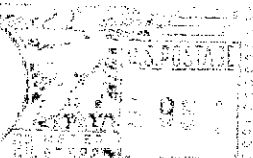
JUN 8 1982

RECEIVED

NOT DELIVERABLE AUTHORIZED
TIME FOR FORWARDING HAS EXPIRED



Just Expires



June 24, 1982

Ember M. &/or Juanita N. Talbot
Route 2, Box 280
St. Maries, ID 83861

Dear Mr. and Mrs. Talbot:

Re: Permit No. 94-7103

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to August 1, 1984.

Also enclosed is Receipt No. 23747 in the amount of \$15.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138112

TALBOT, EMBER M. & JUANITA N.
505 SHERIDAN RD.
WALLA WALLA, WA 99362

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 94-7103 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

15 September 1977

Robert G. Haynes
Department of Water Resources
Northern District
Route #5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: Ember M. and Juanita Talbot

94-7103

Dear Bob:

The Department of Lands has issued Temporary Permit No. 1435 and Encroachment Permit No. L-94-S-4, for the installation and maintenance of a waterline and pump in the bed of Black Lake.

Copies of our permits are attached for your information.

Very truly yours,

DIVISION OF EARTH RESOURCES

WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:ph

Attachments

cc: Bureau of Navigable Waters - CdA

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPPORT PUBLIC INSTRUCTION

RECEIVED
SEP 19 1977
Department of Water Resources
Northern District Office

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

ENCROACHMENT PERMIT NO. L-94-S-4

Permission is hereby granted to EMBER M. AND JUANITA N. TALBOT
of 505 Sheridan Road, Walla Walla, WA 99362 to construct and maintain
A domestic waterline and pump.
to be located as follows: See attached Temporary Permit No. 1435 for description.

1. Construction will follow details and specifications shown on the approved drawings, and made a part hereof, together with any special conditions, procedures or endorsements required by the Department appearing on attached pages 1 ~~through xxxxxx~~.
2. This permit does not convey the State's title to or jurisdiction or management of lands lying below the natural or ordinary high water mark.
3. Acceptance of this permit constitutes permission by the permittee for representatives of the Department of Lands to come upon permittee's lands at all reasonable times to inspect the encroachment authorized by this permit.
4. The permittee assumes all liability for damages which may result from the exercise of this permit.
5. All applicable provisions of the Rules for Regulation of Beds, Waters and Airspace over Navigable Lakes and Streams in the State of Idaho, are incorporated herein by reference and made a part hereof.
6. The Director of the Department of Lands may cancel this permit for cause upon notice and hearing as provided for in the adopted rules.
7. This permit does not relieve the permittee from obtaining additional local or Federal permits as required.

FOR THE DIRECTOR

BY: William A. Smith
TITLE: Chief, Bureau of Navigable Waters

DATE: 12 September 1977

DI 61-75



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

TEMPORARY PERMIT

NO. 1435

Permission is hereby granted to EMBER M. and JUANITA M. TALBOT of 505 Sheridan Road, Walla Walla, WA 99362, to install and maintain an intake line and pump on and across the following described land:

The bed of Black Lake adjacent to Lot 8, Section 1, Township 47 North, Range 3 West, Boise Meridian, as shown on the attached plat.

This permit is subject to the following terms and conditions:

1. This authorization is effective upon signature by the Director and payment of the required fee by the permittee.
2. This permit shall expire on December 31, 1981, but may be extended for an additional five (5) year period upon request of the permittee, subject to such terms and conditions as imposed by the Director, Department of Lands.
3. This permit is granted in consideration of the receipt of Ten Dollars (\$10.00).
4. Any excavation performed under this permit shall be back-filled and smoothed to the profile and cross-section of the pre-existing riverbed.
5. The permittee shall indemnify and hold harmless the State of Idaho and its representatives against and from any and all demands, claims or liabilities of every nature whatsoever, arising directly or indirectly from or in any way connected with the use authorized under this permit.
6. This permit may be cancelled after written notice to the permittee of non-compliance with the terms herein and failure of the permittee to correct noted non-compliance.

RECEIVED
JAN 10 1981
DEPT. OF LANDS

7. This permit may be assigned by the permittee during the term of the permit by giving written notice of the name and mailing address of the assignee to the Director, Department of Lands.

Dated this 15th day of Sept., 1977.

EMBER and/or JUANITA TALBOT


G.C. TROMBLEY, Director

Ember M. Talbot
Juanita M. Talbot

Date

MICROFILMED

5
25.90

6
18.60

601 2.7
8
17.60
Elev. 1
100 ft. 2012

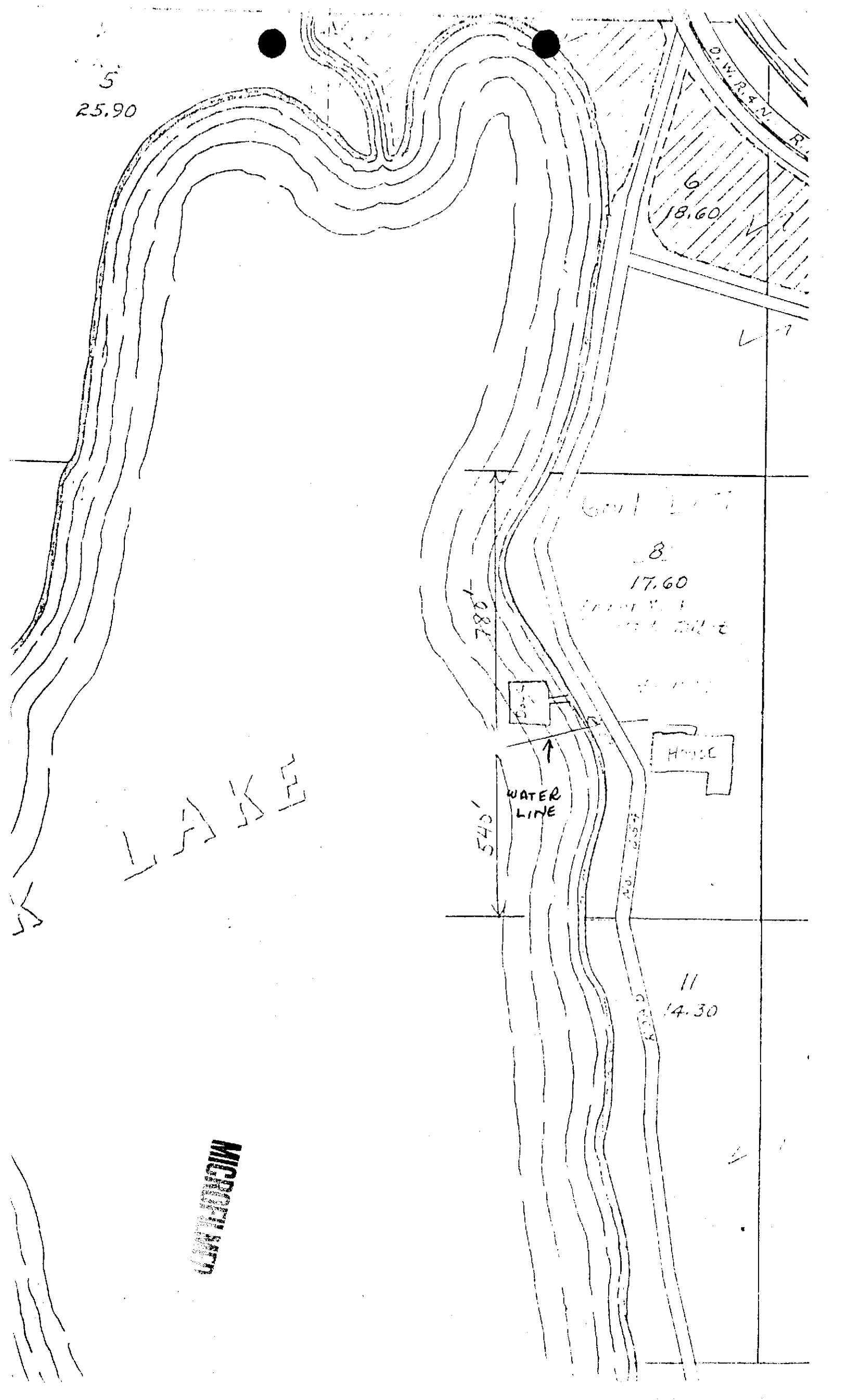
HOUSE

↑
WATER
LINE

11
14.30

L A K E

MICROFILM



August 26, 1977

Re: Permit No. 94-7103

Ember M. &/or Juanita N. Talbot
505 Sheridan Road
Walla Walla, Wn. 99362

Dear Mr. &/or Mrs. Talbot:

Enclosed is a copy of your approved Application for Permit No. **94-7103**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
AUG 29 1977
FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Tolbot

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JK 6-21-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JK 6-21-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: None

(11) B 7/14

Affidavit of Publication received(date) 7-14-77

(12) _____

Final date for protests 7-18-77

Protests received: yes _____ no X

(13) _____

All requested information received from agencies or applicant: yes X no _____

(14) KK 7/18/77

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern

By [Signature] Date 7/18/77



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

30 June 1977

Robert G. Haynes
Department of Water Resources
Northern District
Route #5, Box 203, Suite 1
Coeur d'Alene, ID 83814

RE: Ember M. and/or Juanita N. Talbot
94-7103

Dear Bob:

Thank you for the copy of Mr. Ember's diversion permit application. The installation will require an encroachment permit and easement or temporary permit from the Department of Lands.

Mr. Ember is being advised of the additional permits required.

Very truly yours,

DIVISION OF EARTH RESOURCES

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:ph

cc: Bureau of Navigable Waters - CdA

UNRECORDED

EQUAL OPPORTUNITY EMPLOYER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 23, 1977

RE: Applications No. 94-7102, 96-7566, 95-7741, 95-7742, 95-7743, 95-7744, 94-7103.
Claims No. 95-4384 & 96-4195

Coeur d'Alene Press
Second and Lakeside
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.
District Supervisor

RGH:cp

Enc: Legal Notice(s)

*Bill Received
9-14-77
B*

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ember M &/or Juanita N Talbot
505 Sheridan Rd, Walla Walla, Wa
has on June 20, 1977 submitted Application No. 94-7103
for a permit to appropriate 0.30 cubic feet per second ~~xxxxxx feet per annum~~
of water from Black Lake
by means of pump & sprinklers
within the Gov Lot 8, Sec 1, T47N, R3W, E.M. Kootenai Bountu

to be used from March 15 to Nov 15
for ~~the~~ irrigation of 15 acres

within the Gov Lot 8, Sec 1, T47N, R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 18, 1977.

C. STEPHEN ALLRED
Director

Published in the Coeur d'Alene Press, Coeur d'alene, Id
on June 30 and July 7, 1977

RECEIVED
JUL 11 1977

June 21, 1977

RE: Application No. 94-7103

William A Scribner
Idaho Dept of Lands
Statehouse
Boise, ID 83720

Dear Mr Scribner,

Enclosed is a copy of the above referenced application which may be of interest to your agency. The applicant wishes to appropriate water from a stream which appears to be navigable.

If we may be of any further assistance, please do not hesitate to contact us.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH:ab

Enclosure

RECEIVED
JUN 23 1977
IDaho DEPT OF LANDS
BOISE, ID