

Ident. No. 24-10749

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant RVG Trust, C/O Norm Sorensen Phone (801)228-9702
Mailing address 5314 North 250 West, Suite 210, Provo UT, 84604 / PO Box 1848
2. Source of water supply Terrace Springs which is a tributary of Webster Creek
3. Location of point of diversion is Township 07S Range 46E Sec. 32, in the SE $\frac{1}{4}$,
SE $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot _____, B.M., Caribou County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 CFS for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source A tap installed in the supply pipeline from Terrace Springs to the Wyoming Fish and Game
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. One household
 - e. Other; describe fully. _____

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Department of Water Resources
Eastern Region

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	46E	32												D					

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. NA

11. a. Who owns the property at the point of diversion? US Forest Service

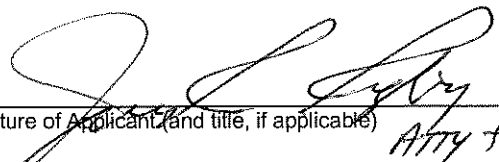
b. Who owns the land to be irrigated or place of use? RVG Trust

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: The Wyoming Game and Fish Department agreed in 1979 to one domestic tap on their supply line from Terrace Springs for one residence located on the Tyghee Ranch.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


 Signature of Applicant (and title, if applicable) ATTY FOR RVG TRUST

Received by _____ Date 7/13/04 Time _____ Preliminary check by _____
 Fee \$ 100 - Received by SC # E032074 Date 7/14/04
 Publication prepared by SC Date 8/3 & 8/10/04 Published in Carbon Co Sun
 Publication approved _____ Date _____

