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Documents
In File

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that WASHINGTON STATE UNIVERSITY
(Name of Claimant)

Pullman, Washington 99164-1150 Telephone No. (509) 335-5524
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) August 1, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.20 cfs</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .20 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
Lot 5 ~~XXXXXX~~, Sec. 4 Twp. 47 N Rge. 4 W B.M., County of Kootenai
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well 10"/6" diameter 175' deep - 4" pump 7.5 HP 90 gpm

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

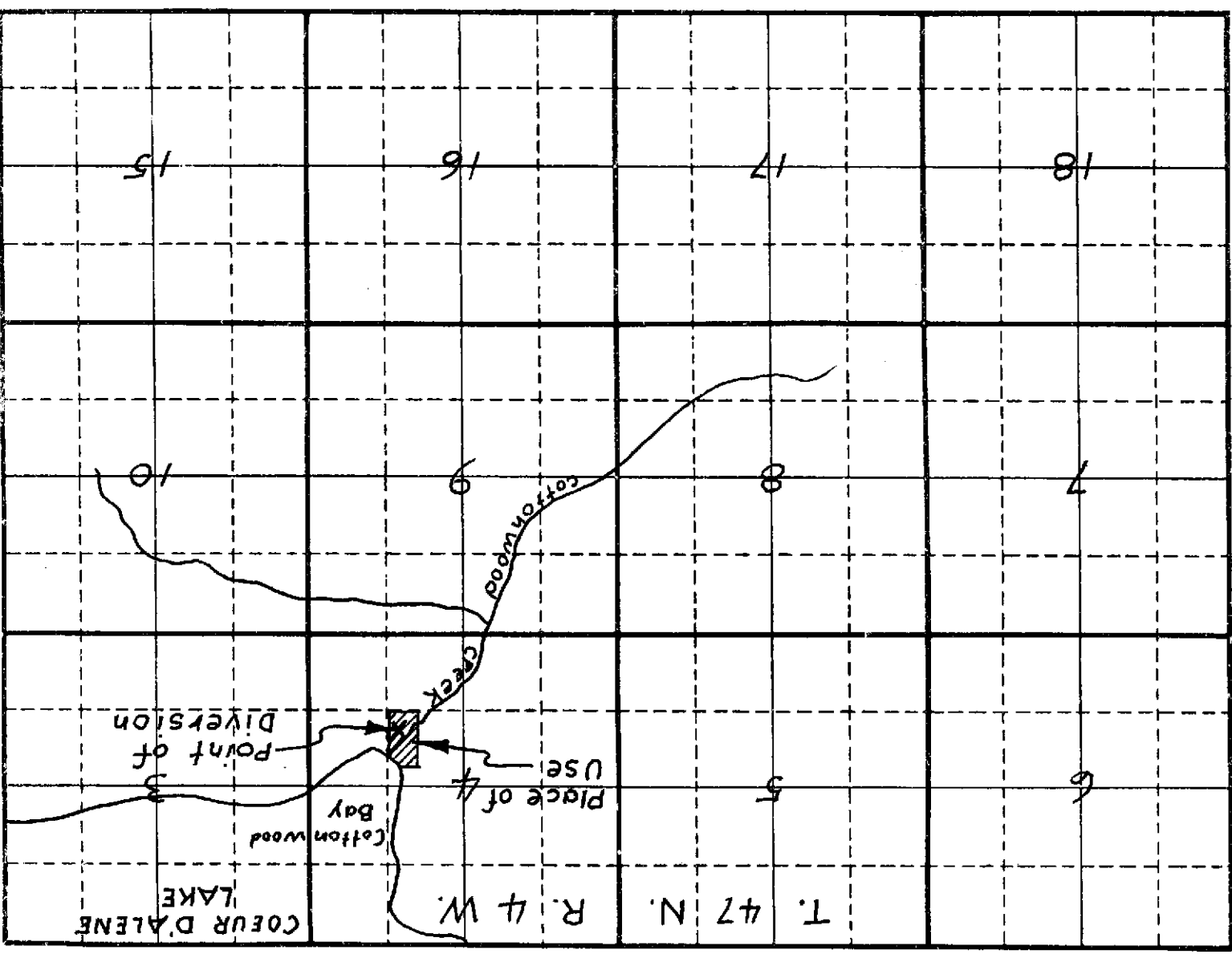
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
47N	4W	4														X			X

No. of acres X

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: The domestic water supply for a group camp with capacity of approximately 180 persons and a resident caretaker.

(7) Include here the type and number of stock watered: _____
If you are claiming water as a member of an organization, list name of organization: Same as above.

(8) Remarks "Camp Larson" is operated by Washington State University Department of Physical Education for Men, Roger C. Wiley, Chairman/Camp Administrator phone (509) 335-4593.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Scale: 2 inches equal 1 mile.

Washington
State of Idaho
County of Whitman

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 3rd day of January, 1982
G. A. Hartford, Notary Public
Residing at Pullman
Business & Finance

My commission expires December 26, 1982

FOR DEPARTMENT USE ONLY
Date 2/18/82
Exception filed by:
Forwarded to:
claimant by:
Date 3-2-82
Date 3-2-82 (2/16/1)
Received by:
check by:
Date 3-2-82
Published in:
Date 3/11/82 - 3/18/82

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

William Hancock being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Claims to Water Rights

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 11 day of March, 1982, and ending on the 18 day of March, 1982, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

William Hancock

Subscribed and sworn to before me this 18 day of March, 1982.

Robert Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

95-4453

WASHINGTON STATE UNIVERSITY

PULLMAN, WA 99164

Source: GROUNDWATER

Priority date: 08/01/1961

Amount: 0.20 CFS

Diversion Point: LOT 05 Sec 04 T

47N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.20 CFS) from
01/01 to 12/31

Place of Use: NWSE Sec 04 T 47N
R 04W

Diversion Means: WELL &
PUMP.

Any exception to any claim of
water right may be filed with the
Director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, ID. 83814.

A. KENNETH DUNN
Director

Legal 240

March 11, 18, 1982

WASHINGTON STATE UNIVERSITY

PULLMAN, WASHINGTON 99164

OFFICE OF THE VICE PRESIDENT—BUSINESS AND FINANCE

March 8, 1982

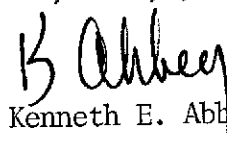
Tom King
Idaho Department of Water Resources
Northern Regional Office
Route 5, Box 203
4055 Government Way
Coeur d'Alene, Idaho 83814

Dear Sir:

Enclosed is a notarized listing of plumbing fixtures and additional information which you requested. This count was prepared by Camp Larson personnel and assembled by Bill Johnson. The information has been signed by Vice President Hartford and appropriately notarized. Also enclosed is a copy of a map of the area for your assistance.

If additional information is required, we would, of course, be happy to supply it.

Very truly yours,


Kenneth E. Abley

lw

enc.

cc: Bill Johnson
Roger Wiley

RECEIVED

MAR 10 1982

Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO WATER RIGHT

By: Washington State University
Pullman, Washington 99164

(8) Additional Remarks:

"Camp Larson" has one complete dining facility. The dining room will seat 140 person at one time. The kitchen has one triple sink, two single sinks and one commercial dishwasher.

A list of additional plumbing fixtures at the camp shown on the attached drawing are as follows:

- a. Urinals - 4
- b. Toilets - 19
- c. Showers - 13
- d. Face Bowls - 29
- e. Laundry - 6
- f. Kitchen - 2
- g. Fountains - 4
- h. Spigots - 18

State of Washington)
~~Idaho~~) ss.
County of Whitman)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

WASHINGTON STATE UNIVERSITY

G. A. Hartford
G. A. Hartford, V.P. Business & Finance

Sworn to before me this 26th day of February, 1982.

Sally P. Austin
Notary Public

Residing at Pullman

My commission expires December 26 1983

MICROFILMED



Owned & Operated by Washington St. Univ.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JK

Right Number 95-4488 Applicant Jack A. University

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Mr Date 3/31/82

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By kw Date 4/6/82

RECEIVED
APR 05 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

95-4488

WASHINGTON STATE UNIVERSITY

PULLMAN, WA 99164

Source: GROUNDWATER

Priority Date: 08/01/1951

Amount: 0.20 CFS

Diversion Point: LDT 05 Sec 04 T 47N R 04W KODTENAI Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 04 T 47N R 04W

Diversion Means: WELL & PUMP

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 30, 1982

WASHINGTON STATE UNIVERSITY
PULLMAN WA 99164

RE: Claim No. 95-4488

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.
Regional Supervisor

Enclosure

MICROFILMED