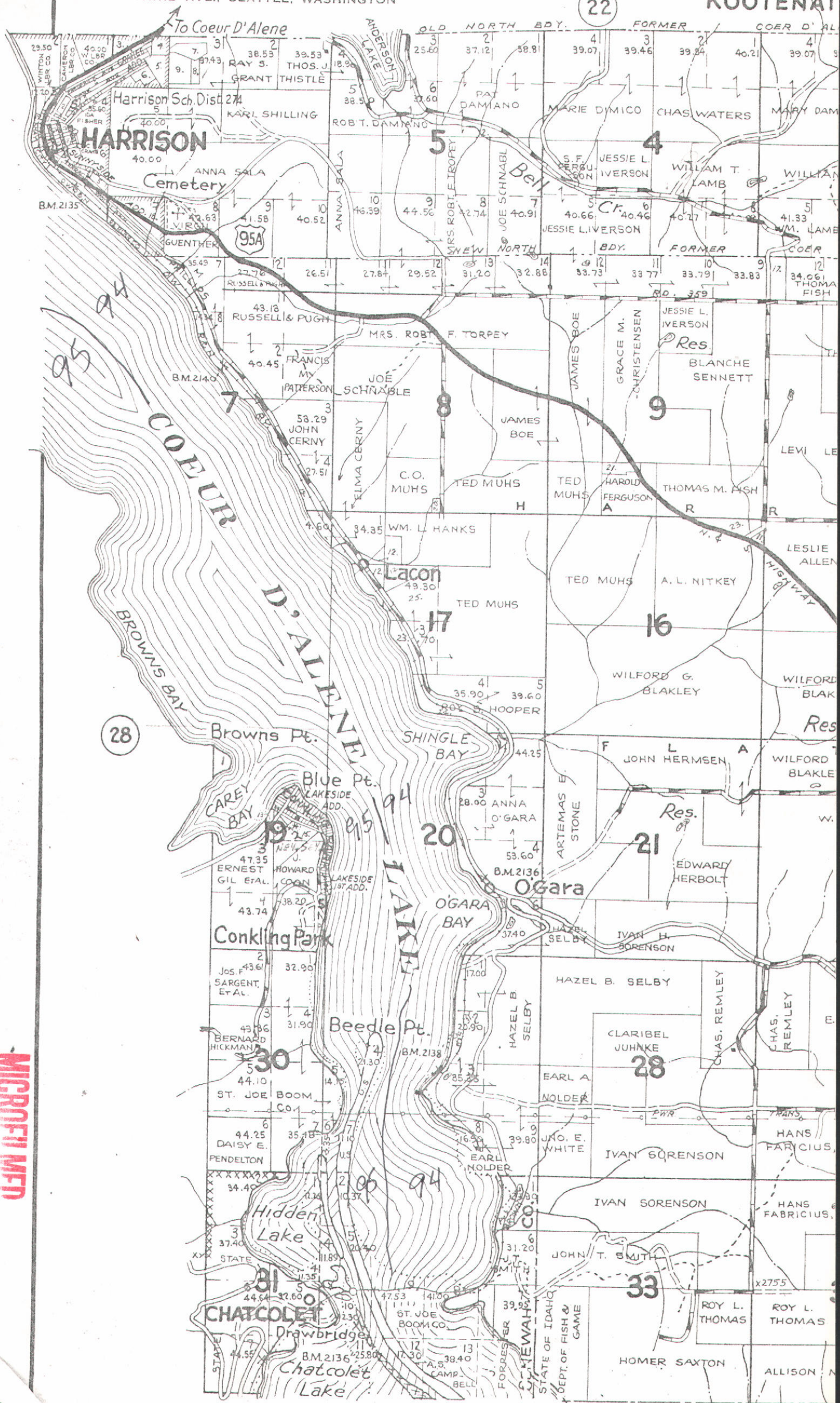
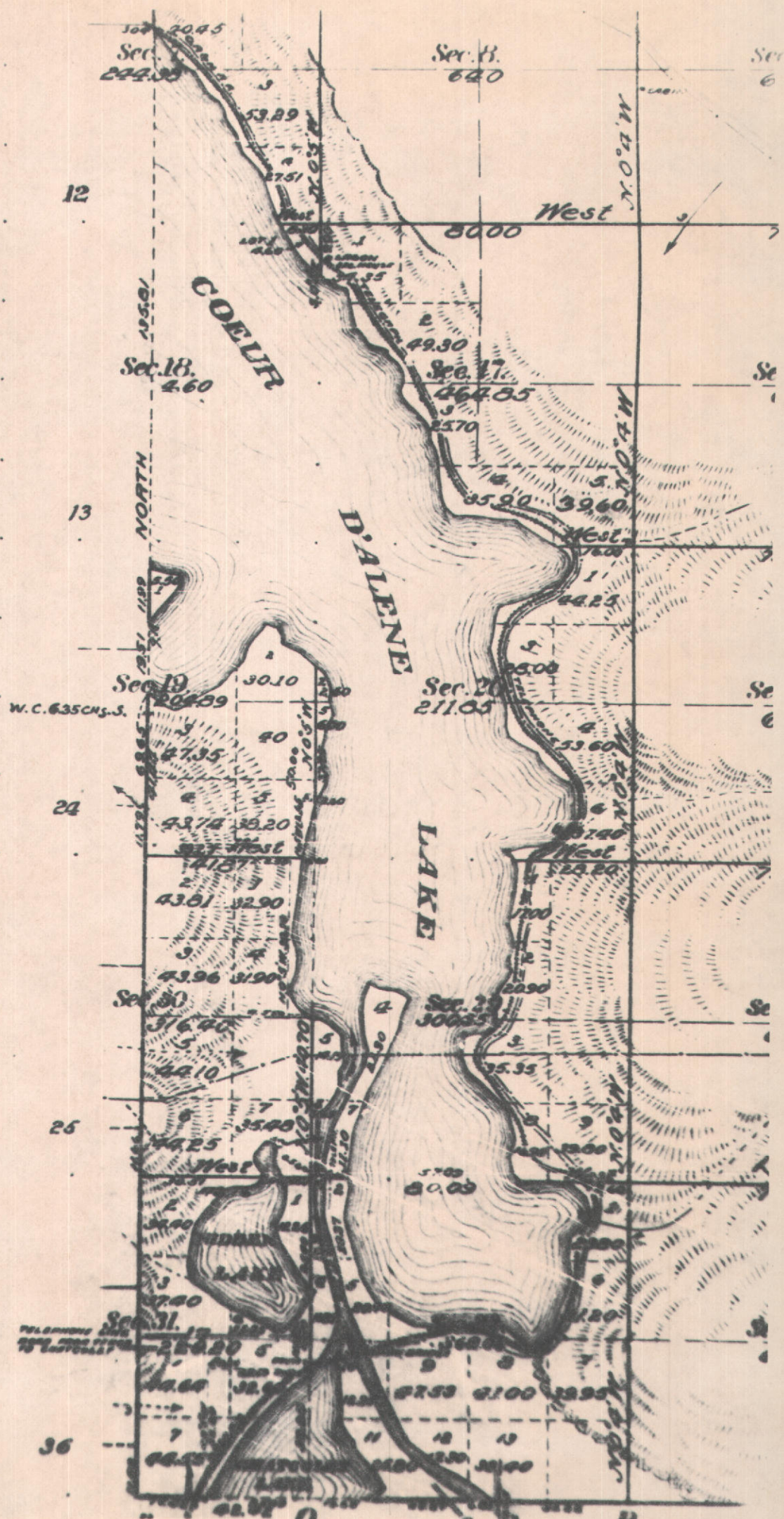




*h*  
*I*  
*i*  
*K*  
*k*  
*L*  
*l*  
*M*  
*m*  
*N*



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8131 Priority May 4, 1977 Amount .04 cfs

THIS IS TO CERTIFY, that Bruce L. &/or L. Irene Shelton  
of Moscow, ID, has complied with the terms and conditions of Permit  
No. 95-8131 issued pursuant to Application for Permit dated May 4, 1977,  
and has submitted proof to the Department of Water Resources on July 14, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of .04 cfs of water from Coeur d'Alene Lake,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                        | Rate of Diversion | Annual Volume |
|------------------------|--------------------------------------|-------------------|---------------|
| Domestic (1 unit)      | from Jan 1 to Dec 31                 | at .04 cfs and    | 1.2 acre feet |
| Fire Protection        | from Jan 1 to Dec 31                 | at .04 cfs and    | N/A           |
|                        | from _____ to _____ at _____ cfs and |                   |               |
| (both dates inclusive) |                                      |                   |               |

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
N/A acre feet per year, said waters to be diverted within the (GL 2) SEW Section 19,  
Twp 47N, Rge 3W in the County of Kootenai

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |    |    |    | NW 1/4 |    |    |           | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|------|-------|------|--------|----|----|----|--------|----|----|-----------|--------|----|----|----|--------|----|----|----|--------|
|      |       |      | NE     | NW | SW | SE | NE     | NW | SW | SE        | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 47N  | 3W    | 19   |        |    |    |    |        |    |    | GL 2<br>X |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |           |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |           |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |           |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |           |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |           |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |           |        |    |    |    |        |    |    |    |        |
|      |       |      |        |    |    |    |        |    |    |           |        |    |    |    |        |    |    |    |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of  
September, 19 81.

Director

Identification No. \_\_\_\_\_  
Application No. 94-7098 95-8131

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Bruce L &/or L Irene Shelton Phone: 882-7287  
post office address 822 E 8th, Moscow, Id 83843
2. Source of water supply Lake Coeur d'Alene which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is Gov L 4 ~~XX~~ 2  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 19 Township 47N  
Range 3W B.M. Kootenai County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.04 for fire protect purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.04 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. pump with pipeline to place of  
use  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 3 years.  
b. Estimated construction cost is \$ \_\_\_\_\_.
8. Description of proposed uses:  
a. If water is **not** for irrigation: 2  
(1) Give the place of use of water: Gov L 4  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 19 Township 47N  
Range 3W B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The Berried Addition To English Park

---

---

---

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

a. Who owns the property at the point of diversion \_\_\_\_\_ applicant

b. Who owns the land to be irrigated or place of use \_\_\_\_\_ applicant

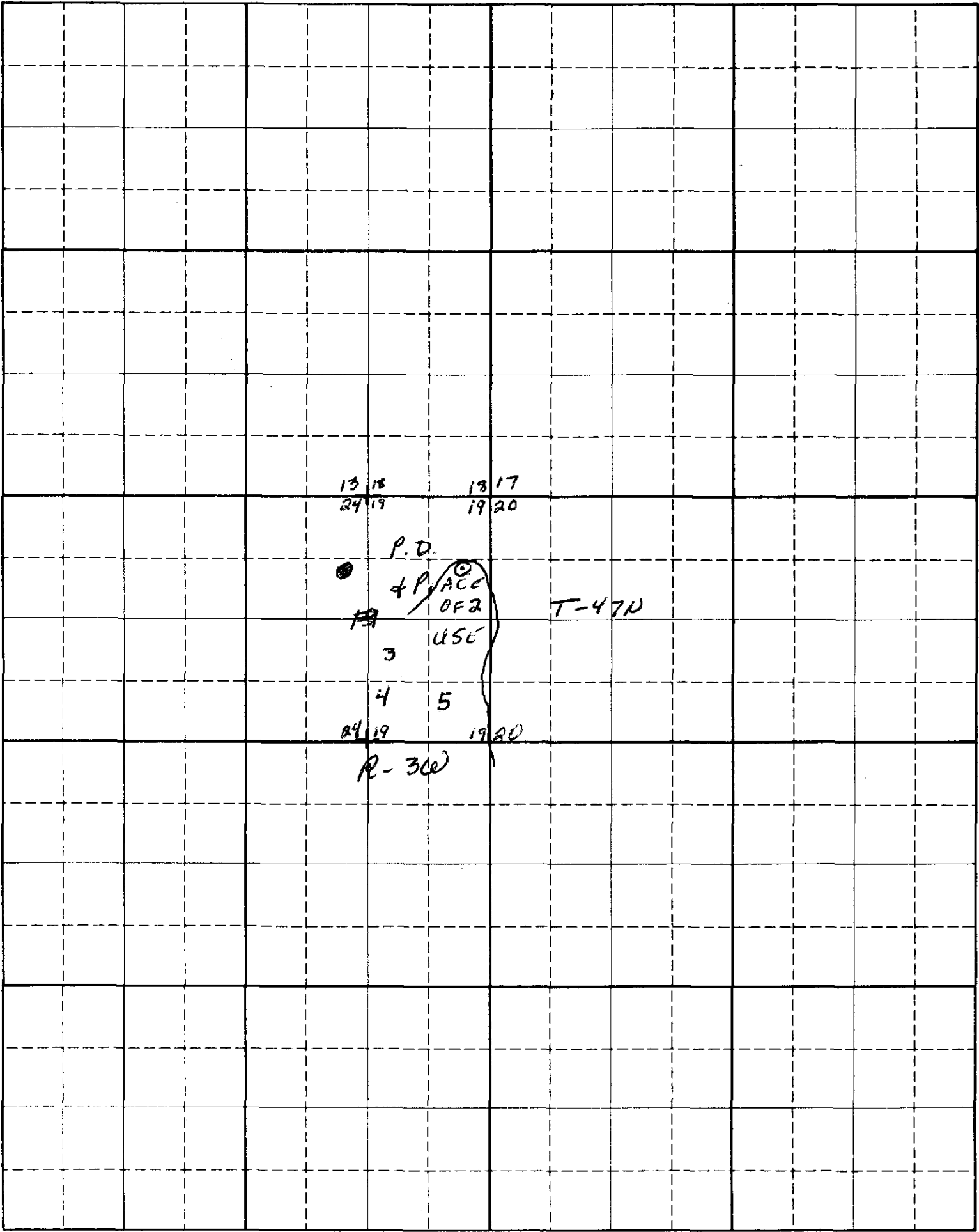
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

| TWP.          | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     |
|---------------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
|               |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |
|               |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|               |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|               |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|               |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|               |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|               |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|               |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|               |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
| <b>TOTALS</b> |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bruce L. Shelton  
(Applicant)

5/4/77

Proposed priority

Received by MC Date 5/4/77 Time 1:30P

Preliminary check by TK Fee \$ 10.00

Received by MC Date 5/4/77 # 5470

Publication prepared by B Date 5-4-77

Published in CDB Press - CDB

Publication dates 5-12-77 19-27-77 Continued

Publication approved MC Date 7-21-77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by MC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 94-7098, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before September 1, 19 80.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Witness my hand this 22 day of August, 19 77.

Deputy Director

[Signature]

# AFFIDAVIT OF PUBLICATION

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bruce L. &/or L. Irene Shelton 822 E. 8th, Moscow, Id. 83843, has on May 4, 1977 submitted Application No. 94-7098 for a permit to appropriate 0.04 cubic feet per second of water from Lake Coeur d'Alene by means of pump & pipeline within the Gov L 4, Sec. 19, T 47N, R3W, B.M., Kootenai County to be used from Jan. 1 to Dec. 31 for domestic purposes and fire protection within the Gov L 4, Sec. 19, T 47N, R3W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before May 30, 1977.

C. STEPHEN ALLRED  
Director

Legal No. 146  
May 12, 19, 1977

STATE OF IDAHO,  
County of Kootenai,

} ss.

*Carol Hodge*

Being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

*(Notice)*

of which the annexed is a printed copy, was published in the regular issue of said newspaper for *2* consecutive *weeks* commencing on the *12* day of *May*, 19 *77* and ending on the *19* day of *May*, 19 *77*, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

*Carol Hodge*

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

*Roberta Manley*  
Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

*11.52*

LEADER

# AFFIDAVIT OF PUBLICATION

## NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 94-7098, in the name of Bruce L. &/or L. Irene Shelton was advertised incorrectly on May 12 and 19, 1977. The point of diversion and place of use were both advertised as being within the Gov. Lot 4 Sec. 19, T47N, R3W, B.M. Whereas, the actual point of diversion and place of use is within Gov. Lot 2, Sec. 19, T47N, R3W, B.M.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Idaho 83814, on or before August 1, 1977.

C. Stephen Allred  
Director

Legal No. 354  
July 14, 21, 1977

OK  
7-21-77

STATE OF IDAHO,  
County of Kootenai,

} ss.

*Carole Hodge*

being first duly sworn  
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

*Native*

of which the annexed is a printed copy, was published in the regular *Three* issue of said newspaper for *2* consecutive *weeks* commencing on the *14* day of *July*, 19*77*, and ending on the *21* day of *July*, 19*77*, and such publication was made as often during said period as said *Daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

*Carole Hodge*

Subscribed and sworn to before me this

*21*

day of

*July*

19*77*.

*Roberta Mander*

Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

228  
LEADER

# AFFIDAVIT OF PUBLICATION

## NOTICE OF CORRECTION

Notice is hereby given that Application for Water Permit No. 94-7098 in the name of Bruce L. &/or L. Irene Shelton was advertised incorrectly on May 12 and May 19, 1977. The place of diversion was advertised as being within the Gov 14, Sec 19, T47N, R3W, B.M., Kootenai County. Whereas, the actual place of diversion is within the Gov Lot 4, Sec 19, T47N, R3W, B.M.

Any protest to the above correction must be filed with the Idaho Dept of Water Resources, 4055 Government Way, Coeur d'Alene, Id 83814, on or before June 20, 1977.  
C Stephen Allred  
Director  
Legal 224  
June 2, 9, 1977

STATE OF IDAHO,  
County of Kootenai,

} ss.

Coral Hodge being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular Three issue of said newspaper for 2 consecutive weeks commencing on the 3 day of June, 1977, and ending on the 9 day of June, 1977, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this

9

day of

June

1977

Roberta Swarley

Notary Public for the State of Idaho,  
residing at Coeur d'Alene, Idaho.

LEADER

8.64



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 22, 1981

Bruce L. &/or L. Irene Shelton  
822 E. 8th  
Moscow, ID 83843

RE: License 95-8131

Dear Mr. and Mrs. Shelton,

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

Enclosure

**MICROFILMED**

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED

JUL 16 1981

Department of Water Resources

99-7098

Permit No.

28-2

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

\_\_\_\_\_

\_\_\_\_\_

Should be 95-?

☐ Telephone call made:

\_\_\_\_\_

\_\_\_\_\_

Remove tickler from 94-2445

(List Telephone No. used)

\_\_\_\_\_

\_\_\_\_\_

☐ Appointment scheduled for:

\_\_\_\_\_

\_\_\_\_\_

(Date, time, location)

\_\_\_\_\_

\_\_\_\_\_

EXAMINATION

Date 7/8/81

Accompanied by None

Total Q measured 0.64

If source is surface water, estimate total flow of source

Methods of measurement Estimate/calc

Meets Permit requirements? yes

Measurement calculations: assume 80% efficiency, HP=1.0, PSL=30, Height=30 ft

$$Q = \frac{7.4(1)(0.8)}{2.33(30)125} = 0.07 \text{ cfs. } \therefore \text{ pump is capable of producing } 0.64 \text{ cfs}$$

| WELL/DIVERSION* NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                     | 1  | GE         | 219504           | Jacuzzi   | STC2902         |                       |                         |         |
|                     |    |            |                  |           |                 |                       |                         |         |
|                     |    |            |                  |           |                 |                       |                         |         |

System Description pump with pipeline to place of use

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Domestic

Fire Protection

99A

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

0.04 ✓

1.2 ✓

1/1

12/31

0.04 ✓

N/A ✓

1/1

12/31

Total

0.04 ✓

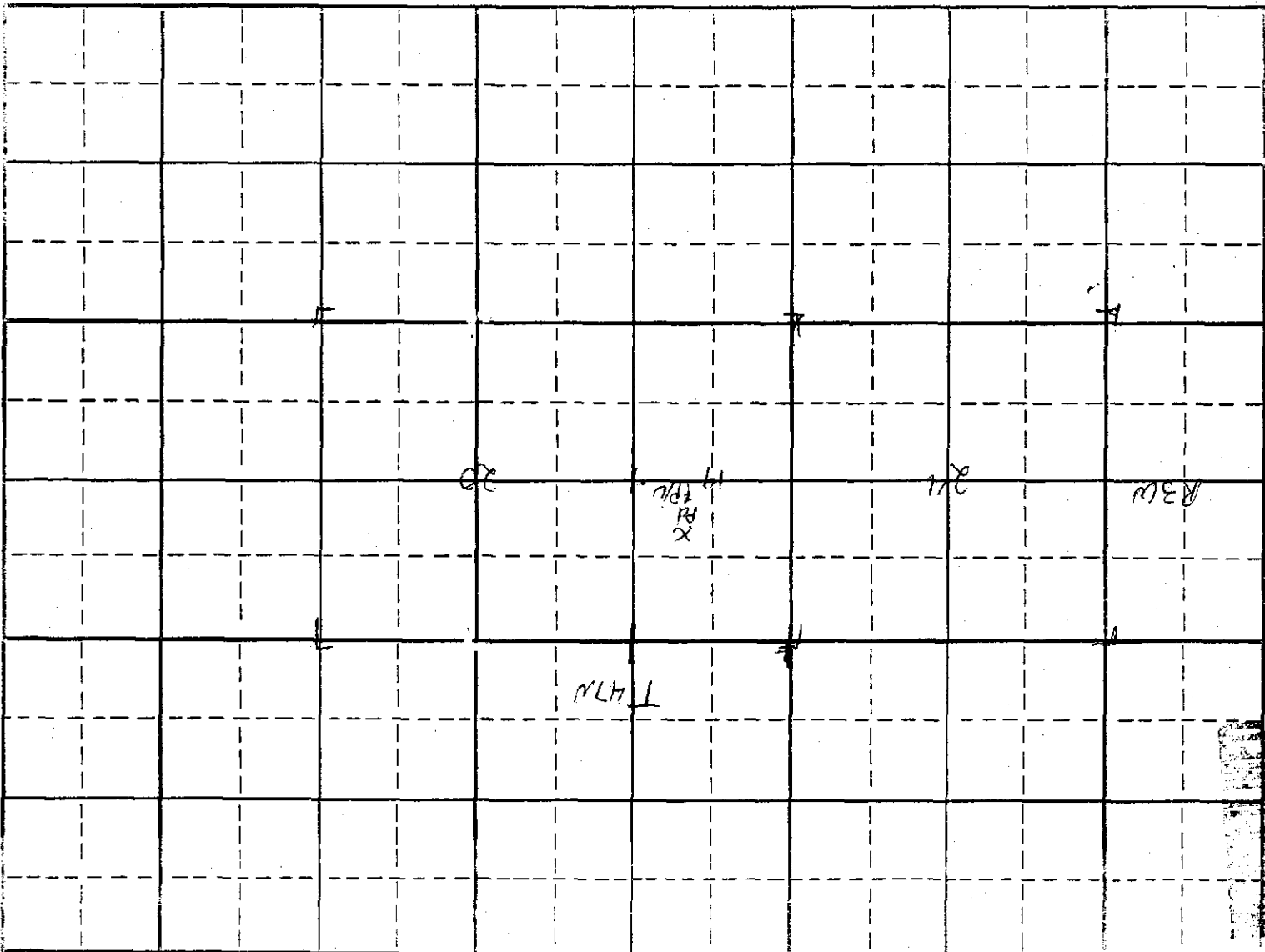
1.2

Remarks

~30 ft lift from lake to P/U

Renumbered as 95-8131

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(SENU)

Point(s) of diversion: 612, T4N, R3W

Place(s) of Use

| TWP. | RGE. | SEC. | NE1/4 |     |     | NW1/4 |     |     | SE1/4 |     |     | SW1/4 |     |     | NE1/4 |     |     | NW1/4 |     |     | SE1/4 |     |     | SW1/4 |     |     | TOTALS |
|------|------|------|-------|-----|-----|-------|-----|-----|-------|-----|-----|-------|-----|-----|-------|-----|-----|-------|-----|-----|-------|-----|-----|-------|-----|-----|--------|
|      |      |      | NE%   | NW% | SW% | NE%   | NW% | SW% | NE%   | NW% | SW% | NE%   | NW% | SW% | NE%   | NW% | SW% | NE%   | NW% | SW% | NE%   | NW% | SW% | NE%   | NW% | SW% |        |
| 47N  | 3W   | 19   |       |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |     |     |       |     |     |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Other
- ☐ Add P.U. as reflected above

Examiner's Signature

Checked by

Approved by

*[Handwritten signature]*

Date

2/8/31

Date

7/13/81

Date

8/28/81

111 SOUTH 10TH ST., TACOMA, WASHINGTON  
1020 THIRD AVE., SEATTLE, WASHINGTON

KOOTENAI

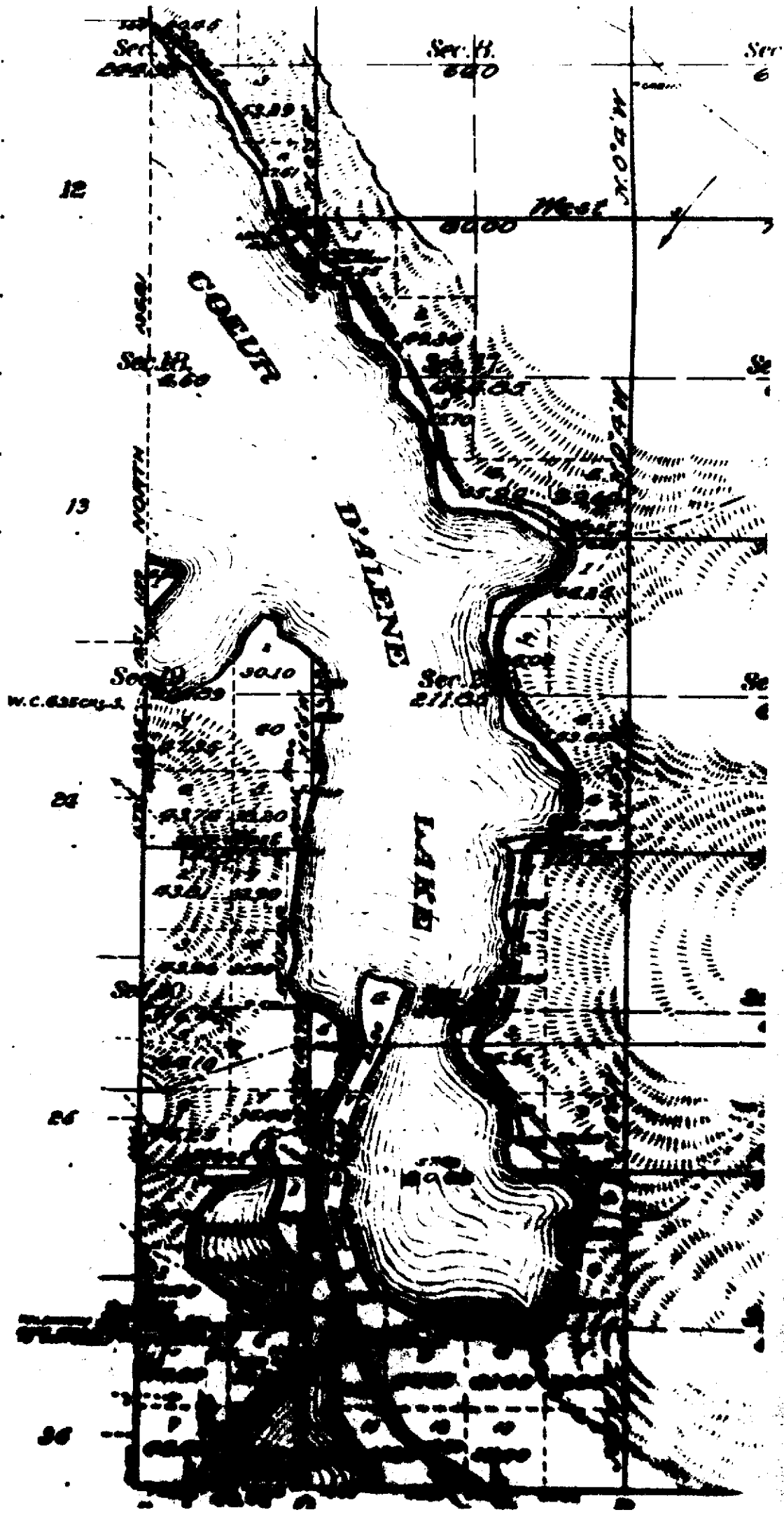
22



B E N E W A H

MICROFILMED

h  
I  
i  
K  
k  
L  
l  
N  
n  
N



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
C. STEPHEN ALLRED  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

August 14, 1980

Mr. Bruce L. Shelton  
822 E. 8th  
Moscow, Idaho 83843

RE: 94-7098

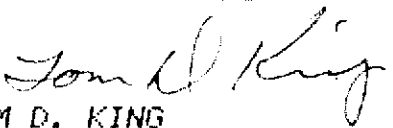
Dear Mr. Shelton:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office.

Very truly yours,

  
TOM D. KING  
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

RECEIVED  
AUG 15 1980  
IDWR

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 94-7098.

Name(s) of Permit Holder: BRUCE L. & / OR L. IRENE SHELTON

Post Office Address: 822 E. 8th ST.

MOSCOW, ID 83843 Tel. No. 882-7287

Source of Water: LAKE COEUR D'ALENE

Extent of Use: ☐ Domestic 1 (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☒ Other FIRE PROTECTION

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-10-80  
Date

Bruce L. Shelton  
Signature of Permit Holder

RECEIVED  
MICROFILMED

JUL 14 1980

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



BRUCE L. SHELTON  
822 EAST 8TH ST.  
MOSCOW, IDAHO  
83843



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

SHELTON, BRUCE L. & L. IRENE  
822 E. 8TH  
MOSCOW, ID 83843

138249

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 94-7098 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM

Ken Knoblock

DATE

7/1/77

TO

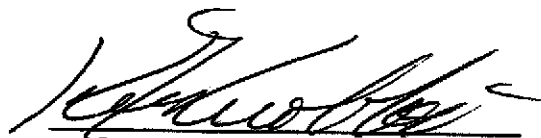
Jan Grover

SUBJECT

94-7098

The point of diversion and place of use is in Gov't Lot 2 not Lot 4. We are currently readvertising the application.

MICROFILMED

  
SIGNATURE

August 26, 1977

Re: Permit No. 94-7098

Bruce L. &/or L. Irene Shelton  
822 E. 8th  
Moscow, ID 83843

Dear Mr. &/or Mrs. Shelton:

Enclosed is a copy of your approved Application for Permit No. 94-7098 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. Shelfton

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) SK 5/5/77

In form to receipt

(2) \_\_\_\_\_

Send Copies to:

\_\_\_\_\_ Idaho State Health Department  
\_\_\_\_\_ Idaho Fish and Game Department  
\_\_\_\_\_ Bureau of Land Management

(3) SK 5/5/77

☒ Dept. Lands

\_\_\_\_\_ Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_ Request Easement from B.L.M.  
\_\_\_\_\_ Request Information from Applicant

(4) SK 5/5/77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_ RMS

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) BSDW 6-10-77 correction received Affidavit of Publication received (date) 7-21-77

(12) \_\_\_\_\_ Final date for protests 8-30-77  
Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_ All requested information received from agencies or applicant: yes ☒ no \_\_\_\_\_

(14) \_\_\_\_\_ Action recommended:

☒ Approve \_\_\_\_\_ Deny

5-4-77 Proposed Priority

\_\_\_\_\_ Reason for Reduction \_\_\_\_\_

\_\_\_\_\_ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Northern By Bob Haynes Date 6-15-77



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

July, 7, 1977

Coeur d'Alene Press  
Second & Lakeside  
Coeur d'Alene, Id 83814

RE: Applications No. 95-7748, 96-7571, 95-7749, 94-7104,  
Claims No. 95-4385, 93-4007, 93-4006, 93-4008, 93-4003, 93-4005, 93-4004.  
Notice of Correction- 94-7098.

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:cp

Enc: Legal Notice(s)

*Bill received  
7-21-77  
OK [signature]*

RECEIVED

# NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 94-7098, in the name of Bruce L &/or L. Irene Shelton was advertised incorrectly on May 12, & 19, 1977. The point of diversion and place of use were both advertised as being within the Gov. Lot 4 Sec. 19, T47N,R3W, B.M. Whereas, the actual point of diversion and place of use is within Gov. Lot 2, Sec. 19, T47N, R3W, B.M.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Idaho 83814, on or before August 1, 1977.

C. Stephen Allred, Director

Published in the Coeur d'Alene Press, coeur d'Alene, Idaho on July 14, & 21, 1977

RECEIVED



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

May 26, 1977

RE: Applications No. 95-7728, 95-7729, 95-7730.  
Claims No. 95-4381, 95-4380, 94-4031, 95-4382  
Notice of Correction No. 94-7098

Coeur d'Alene Press  
Second & Lakeside  
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:cp

Enc: Legal Notice(s)

MICROFILMED

# NOTICE OF CORRECTION

Notice is hereby given that Application for Water Permit No. 94-7098 in the name of Bruce L &/or L Irene Shelton was advertised incorrectly on May 12 and May 19, 1977. The place of diversion was advertised as being within the Gov 14, Sec 12, T47N, R3W, B.M., Kootenai County. Whereas, the actual place of diversion is within the Gov Lot 4, Sec 19, T47N, R3W, B.M.

Any protest to the above correction must be filed with the Idaho Dept of Water Resources, 4055 Government Way, Coeur d'Alene, Id 83814, on or before June 20, 1977.

C Stephen Allred  
Director

Published in the Coeur d'Alene Press, Coeur d'Alene, Id on June 2 & June 9, 1977.

Correction to be printed at your expense.



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN DISTRICT

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

May 6, 1977

RE: Applications No's. 94-7098; 95-7724; 95-7725; 96-7534; 95-7723.

Coeur d'Alene Press  
Second & Lakeside  
Coeur d'Alene, Id 83814

Gentlemen:

Enclosed is a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to our office along with the publication bill. Your cooperation in this matter is appreciated.

Very truly yours,

ROBERT G. HAYNES, P.E.  
District Supervisor

RGH:cp

Enc: Legal Notice(s)

*Self Review*  
*5-25-77*  
*Correction printed*  
*at their expense*

RECEIVED