

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-8148

TATE, RALPH
P. O. BOX 1704, COEUR D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 01/08/1982

Amount: 0.04 CFS

Diversion Point: SENE Sec 19 T

50N R 03W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 19 T 50N R 03W

Diversion Means: WELL, PUMP AND PIPELINE.

95-8149

NICHOLS, JOHN W. &/or HENRY W.

S. 3200 MILLSAP LOOP, POST FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 01/11/1982

Amount: 0.20 CFS

Diversion Point: SESE Sec 13 T

50N R 06W, KOOTENAI Co.

Use: IRRIGATION (0.10 CFS) from 03/15 to 11/15; STOCK

WATER (0.02 CFS) from 01/01 to 12/31; DOMESTIC (0.08 CFS)

from 01/01 to 12/31

Place of Use: NESE SESE Sec 13

T 50N R 06W FOR 80 ACRES

Diversion Means: WELL, PUMP,

PIPELINE AND TANK.

95-8150

MC CALL, HUGH
P. O. BOX 197, HAYDEN LAKE, ID 83835

Source: HAYDEN LAKE tributary to SINKS

Date Filed: 01/08/1982

Amount: 0.04 CFS

Diversion Point: LOT 03 Sec 17 T

51N R 03W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 03 Sec 17 T 51N R 03W

Diversion Means: PUMP AND PIPELINE.

95-8151

LIGHTY, ROGER K.
P. O. Box 1010, HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Date Filed: 01/12/1982

Amount: 0.20 CFS

Diversion Point: SWNE Sec 24 T

52N R 04W, KOOTENAI Co.

Use: INDUSTRIAL (0.20 CFS) from 01/01 to 12/31; DOMESTIC

(0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 24 T 52N R 04W

Diversion Means: 2 PUMPS.

If issued, the permit(s) will be subject to all prior water rights.

Protests against the granting of any permit must be filed with the

Director of the Idaho Department of Water Resources, 4035 Gov't

Way, Coeur d'Alene, Id. 83814 on or before FEBRUARY 8, 1982.

A. KENNETH DUNN

Director

STATE OF IDAHO,
County of Kootenai,

} ss.

Allen Hancock being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice of Application

of which the annexed is a printed copy, was published in the regular Thurs issue of said newspaper for 2 consecutive weeks, commencing on the 21 day of Jan, 1982, and ending on the 28 day of Jan, 1982, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Allen Hancock
Subscribed and sworn to before me this 28 day of Jan

JAN 29 1982

LEADER
Department of Water Resources
Northern District Office

Roberta Dinsley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

This is a detailed topographic map of the Hayden Lake area in Idaho. The map shows the following features:

- Water Bodies:** Hayden Lake, Wrights Lake, and several smaller lakes and bays including McLean's Bay, Skinner Bay, Chicken Pt., Lees Pt., English Pt., Clark Pt., Windy Bay, and O'Rourke Bay.
- Topography:** Contour lines indicating elevation, with major peaks reaching over 4000 feet. Notable ridges include Yellowbanks Ridge and Horse Ridge.
- Settlements and Landmarks:** Clarksville is a prominent town in the lower right. Other locations include Sandbar G.S., Sandbar, and various points and bays.
- Roads and Infrastructure:** A network of roads is shown, including State Road 13 and various local roads. A railroad line is also visible.
- Ownership and Landmarks:** The map is divided into numerous sections, many of which are labeled with owner names such as "U.S.", "Yellowbanks", "Hayden Lake", "Clarksville", "Wright's Lake", "McLean's Bay", "Skinner Bay", "Chicken Pt.", "Lees Pt.", "English Pt.", "Clark Pt.", "Windy Bay", "O'Rourke Bay", "Hayden Lake", "Clarksville", "Wright's Lake", "McLean's Bay", "Skinner Bay", "Chicken Pt.", "Lees Pt.", "English Pt.", "Clark Pt.", "Windy Bay", "O'Rourke Bay".
- Other Features:** The map includes various other landmarks, including "Hayden Lake", "Clarksville", "Wright's Lake", "McLean's Bay", "Skinner Bay", "Chicken Pt.", "Lees Pt.", "English Pt.", "Clark Pt.", "Windy Bay", "O'Rourke Bay".

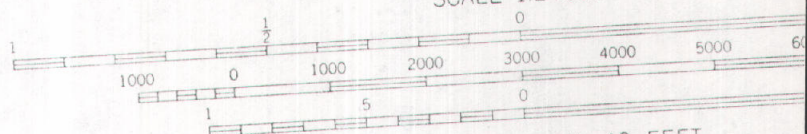
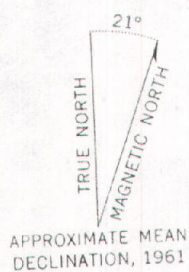


and published by the Geological Survey
and USC&GS

topographic methods from aerial
1958. Field checked 1961

n. 1927 North American datum
based on Idaho coordinate system, west zone
transverse Mercator grid ticks,
blue

lines indicate selected fence lines



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OR
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE

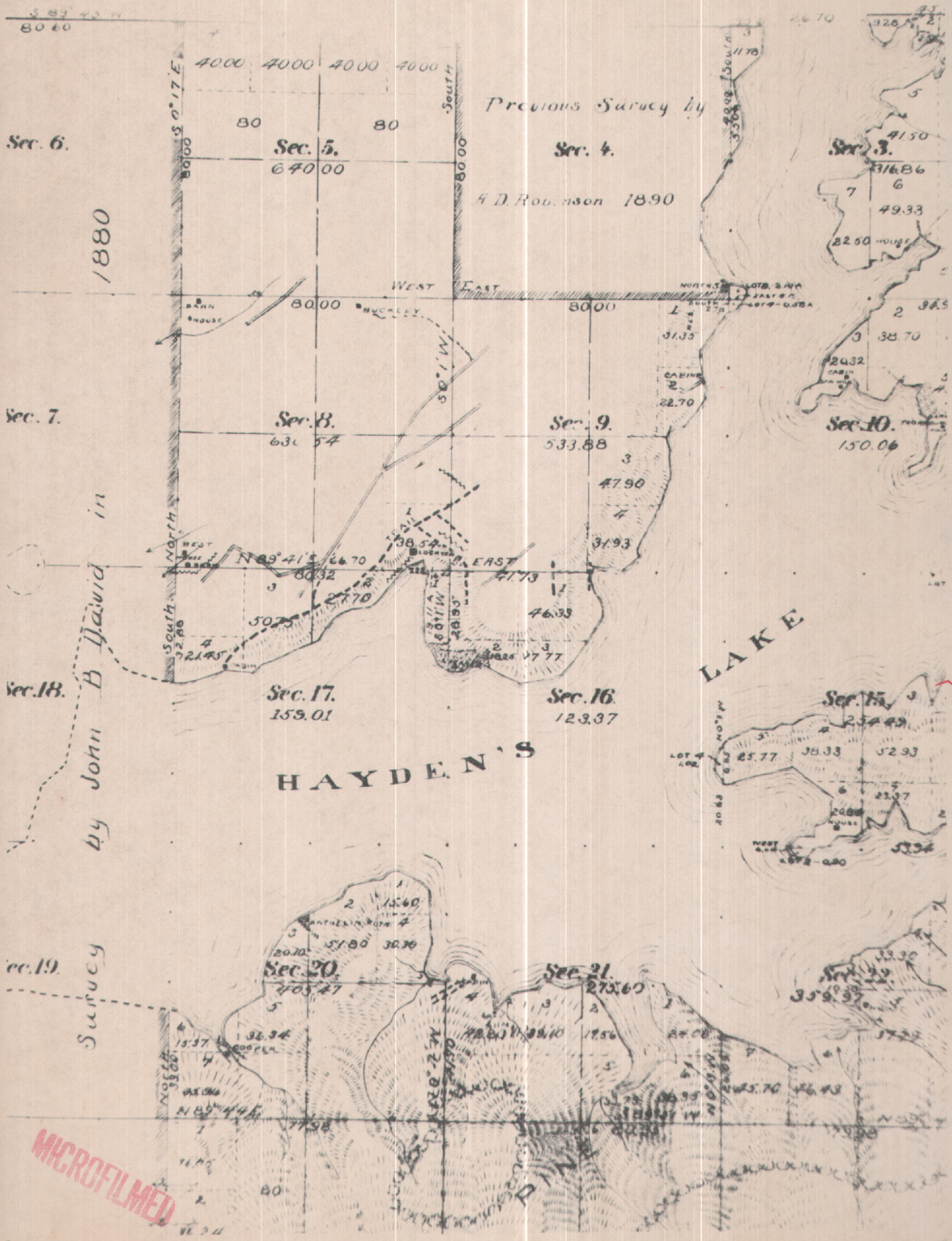
There may be private landholdings within the boundaries of
the National or State reservations shown on this map

MICROFILMED

This information is unchecked

There may be private landholdings within the boundaries of
the National or State reservations shown on this map

A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8150 Priority January 8, 1982 Amount 0.04 cfs

THIS IS TO CERTIFY, that Hugh McCall
of Hayden Lake, Idaho, has complied with the terms and conditions of Permit
No. 95-8150 issued pursuant to Application for Permit dated January 8, 1982,
and has submitted proof to the Department of Water Resources on February 17, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Hayden Lake,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 Unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Gov. Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 17, Twp 51N, Rge 3W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	3W	17								L.3 X									

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 95A, Hayden Lake.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
June, 19 84.

MECHAM

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Hugh Mc Call Phone 772-3721
Post office address PO Box 197 Hayden Lake 83835
2. Source of water supply Hayden Lake which is a tributary of Sinks
3. Location of point of diversion is GL3 ~~1/4 of~~ $\frac{1}{4}$ of Section 17 Township 51N
Range 3W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: GL3
(1) Give the place of use of water: GL3 ~~1/4 of~~ $\frac{1}{4}$ of Section 17 Township 51N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECORDED

MICROFILMED

10. Remarks

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

9. a. Who owns the property at the point of diversion

Applicant has added another house to the system since the adjudication

c. Describe any other water rights used for the same purposes as described above. 95-0638

Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

THE

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hugh M. Cole

Received by AB Date 11/8/82 Time 2:00
Preliminary check by TR Fee \$ 3000
Received by AB Date 11/8/81 (21071)
Publication prepared by for Date 11/14/82
Published in Coastal Marine Observer
Publication dates 1/21-28/82
Publication approved for Date 1/29/82
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by AB TR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8150, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1983.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 95A, Hayden Lake.

Witness my hand this 9th day of March, 1982.

Chief, Operations Bureau

J. Alan Saylor

RECEIVED

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-8148

TATE, RALPH
P. O. BOX 1704, COEUR D'ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 01/05/1982
Amount: 0.04 CFS
Diversion Point: SENE Sec 18 T 50N R 03W, KOOTENAI Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SENE Sec 18 T 50N R 03W
Diversion Means: WELL, PUMP AND PIPELINE.

95-8149

NICHOLS, JOHN W. &/or HENRY W.
S. 3200 MILLSAP LOOP, POST FALLS, ID 83854
Source: GROUNDWATER
Date Filed: 01/11/1982
Amount: 0.20 CFS
Diversion Point: SESE Sec 13 T 50N R 06W, KOOTENAI Co.
Use: IRRIGATION (0.10 CFS) from 03/15 to 11/15; STOCK-WATER (0.02 CFS) from 01/01 to 12/31; DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: NESE SESE Sec 13 T 50N R 06W FOR 30 ACRES
Diversion Means: WELL, PUMP, PIPELINE AND TANK.

95-8150

MC CALL, HUGH
P. O. BOX 107, HAYDEN LAKE, ID 83835
Source: HAYDEN LAKE tributary to SINKS
Date Filed: 01/05/1982
Amount: 0.04 CFS
Diversion Point: LOT 68 Sec 11 T 51N R 03W, KOOTENAI Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: LOT 68 Sec 11 T 51N R 03W
Diversion Means: PUMP AND PIPELINE.

95-8151

LIGHTY, ROGER K.
P. O. Box 1010, HAYDEN LAKE, ID 83835
Source: GROUNDWATER
Date Filed: 01/12/1982
Amount: 0.20 CFS
Diversion Point: SWNE Sec 24 T 52N R 04W, KOOTENAI Co.
Use: INDUSTRIAL (0.20 CFS) from 01/01 to 12/31; DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SWNE Sec 24 T 52N R 04W
Diversion Means: 2 PUMPS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before FEBRUARY 8, 1982.

A. KENNETH DUNN
Director

Legal 27
Jan. 21, 28, 1982

STATE OF IDAHO,
County of Kootenai.

} ss.

being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice of Application

of which the annexed is a printed copy, was published in the regular issue of said newspaper for 2 consecutive weeks, commencing on the 21 day of Jan, 1982, and ending on the 28 day of Jan, 1982, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 28 day of Jan, 1982.

Notary Public for the State of Idaho, residing at Coeur d'Alene, Idaho.

LEADER
Department of Water Resources
Northern District Office

July 3, 1984

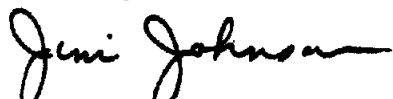
RE: Permit No. 95-8150

Hugh McCall
Box 197
Hayden Lake, ID 83835

Dear Mr. McCall:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

RECEIVED

MAY 2 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

95-8150
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	4		
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 4/23/84 Accompanied by RGH: caretaker - Mr. Bonnie Total Q measured - est. 0.04
If source is surface water, estimate total flow of source -
Methods of measurement EST Meets Permit requirements? yes

Measurement calculations: one home (2 homes on system First Home Decree 95-0638)
L & G

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5	SAME SYSTEM AS 95-0638 - Foot Valve in LAKE						

System Description 5HP with 2 pressure tanks & pipeline to places of use

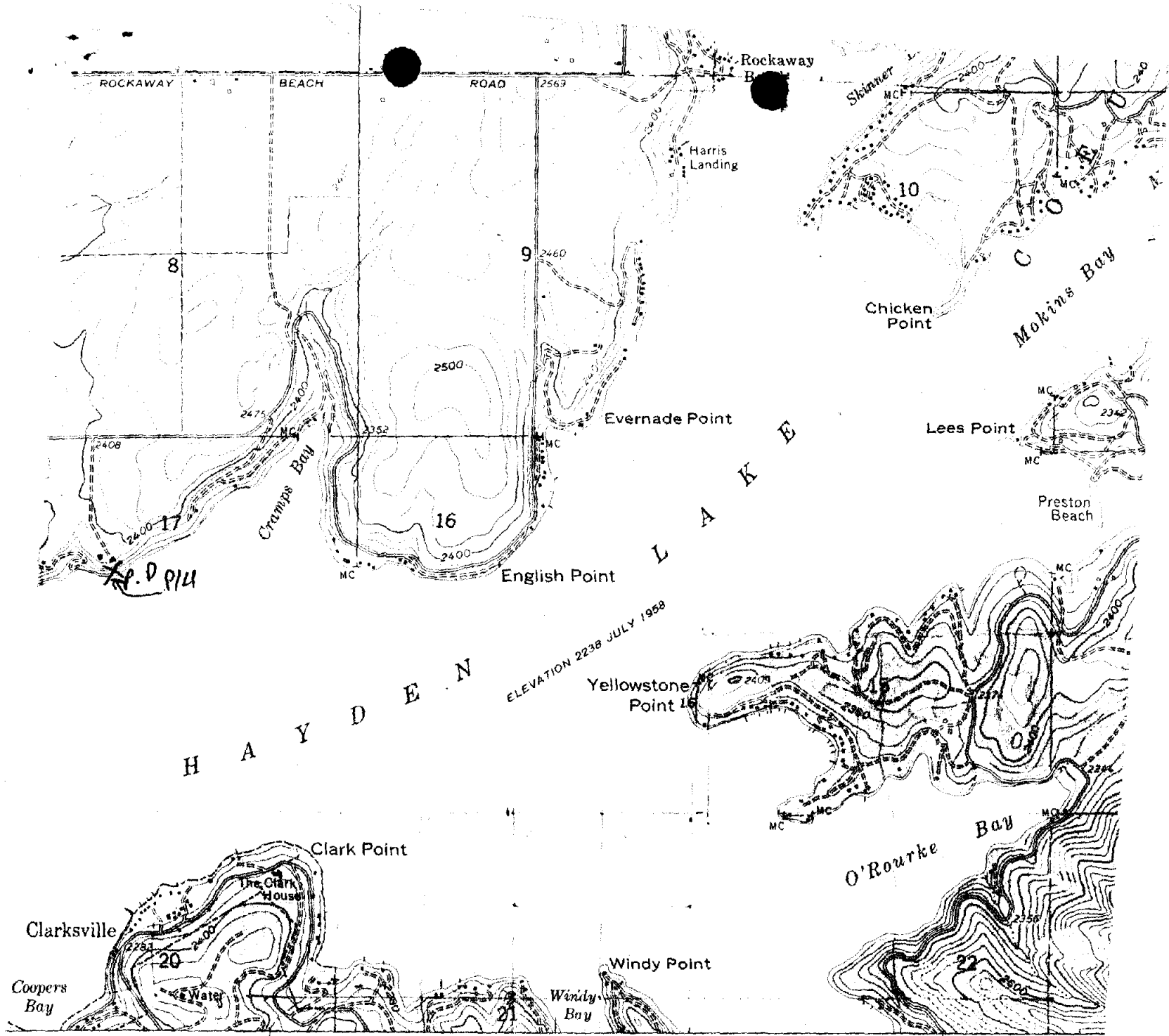
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u> ✓	<u>0.04</u> ✓	<u>1.2</u> ✓	<u>1.1</u> ✓	<u>12.31</u> ✓
<u>(1)</u>				
Total	<u>0.04</u> ✓	<u>1.2</u> ✓		

Remarks

RECEIVED

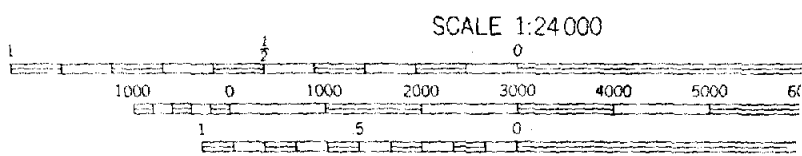
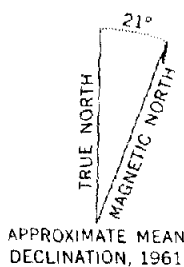


and published by the Geological Survey
and USC&GS

topographic methods from aerial
1958. Field checked 1961

n. 1927 North American datum
based on Idaho coordinate system, west zone
Transverse Mercator grid ticks,
blue

lines indicate selected fence lines



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER 25, COLORADO OF
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE

Microfilm

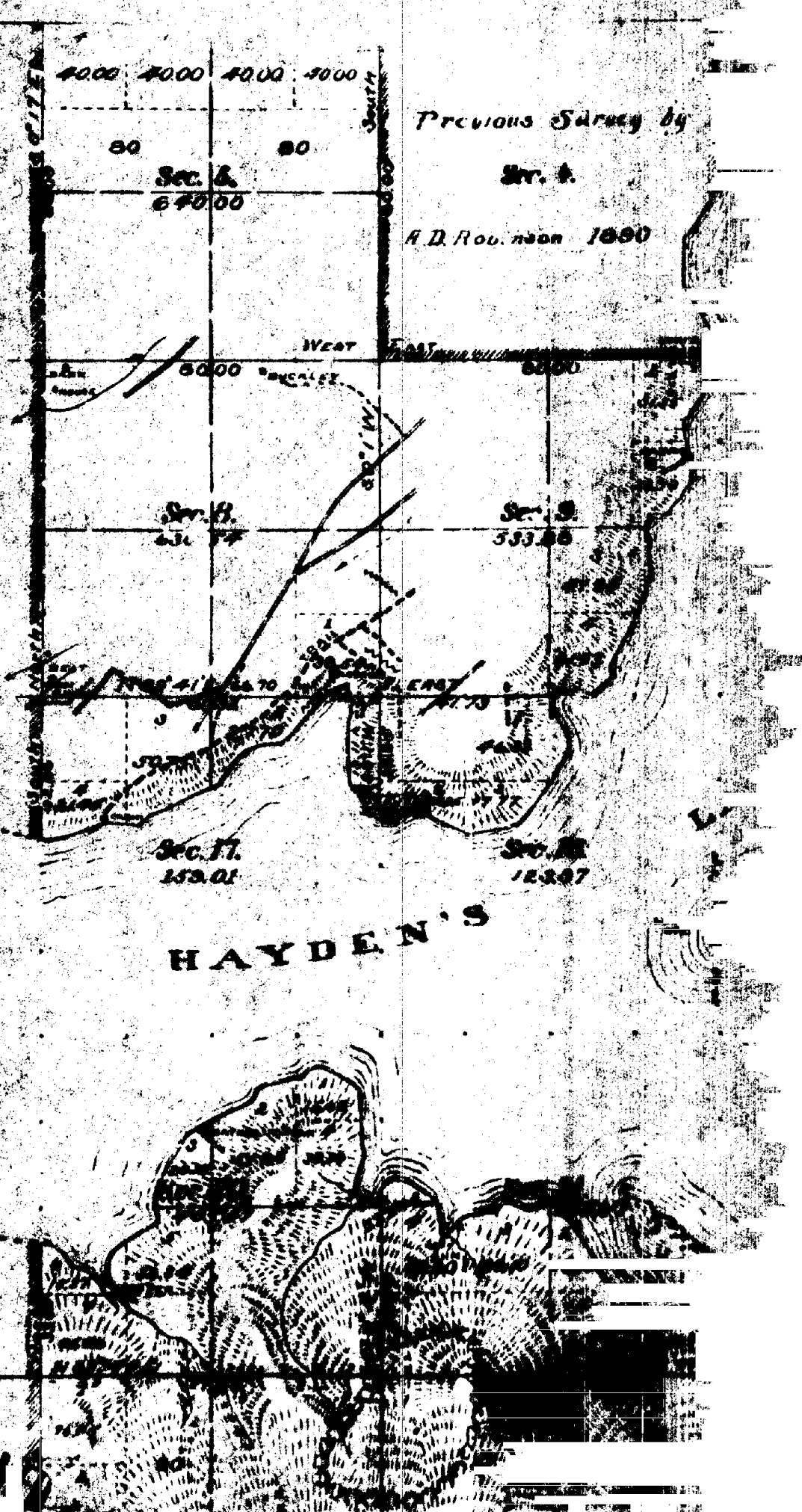
THE INFORMATION IS CHECKED

There may be errors in the information shown on this map

A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE

5000

MICROFILM



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 10, 1983

HUGH MC CALL
DDX 197
HAYDEN LAKE ID 83835

RE: Permit No. 95-8150

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

TOM D. KING
Senior Water Resource Asent

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES 95-8150

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Hugh McCall

Post Office Address: P. O. Box 197

Hayden Lake, Idaho 83835

Tel. No. 772-3721

Source of Water: Hayden Lake

Extent of Use:

☒ Domestic	<u>TWO</u>	(number of households)
☐ Stockwater	_____	(number and type of stock)
☐ Irrigation	_____	(acres)
☐ Other	_____	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/17/83

Date

Hugh McCall
Signature of Permit Holder

Hugh McCall

P. O. Box 197

Hayden Lake, Idaho 83835



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MC CALL, HUGH
P.O. BOX 197
HAYDEN LAKE, ID 83835

138287

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-8150 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC CALL, HUGH
P.O. BOX 197
HAYDEN LAKE, ID 83835

MARCH 16, 1982

RE: PERMIT NO. 95-8150

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 95-8150

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/8/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/29/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 95-A
1/18/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RMA Date: 2/10/82

STATE OFFICE REVIEW:

SL/ocord 05 (95A Hayden Lake)

- ☐ See attached sheet for more information.

By: RMA Date: 3/4/82

RECEIVED
FEB 16 1982

MICROFILMED

UNRECORDED

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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4200.0238

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
72	51N	03W	03			0065

95-8150

MC CALL, HUGH

P.O. BOX 197, HAYDEN LAKE, ID 83835

Source: HAYDEN LAKE tributary to SINKS

Date Filed: 01/08/1982

Amount: 0.04 CFS

Diversion Point: LOT 03 Sec 17 T 51N R 03W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 03 Sec 17 T 51N R 03W

Diversion Means: PUMP AND PIPELINE.

MICROFILMED