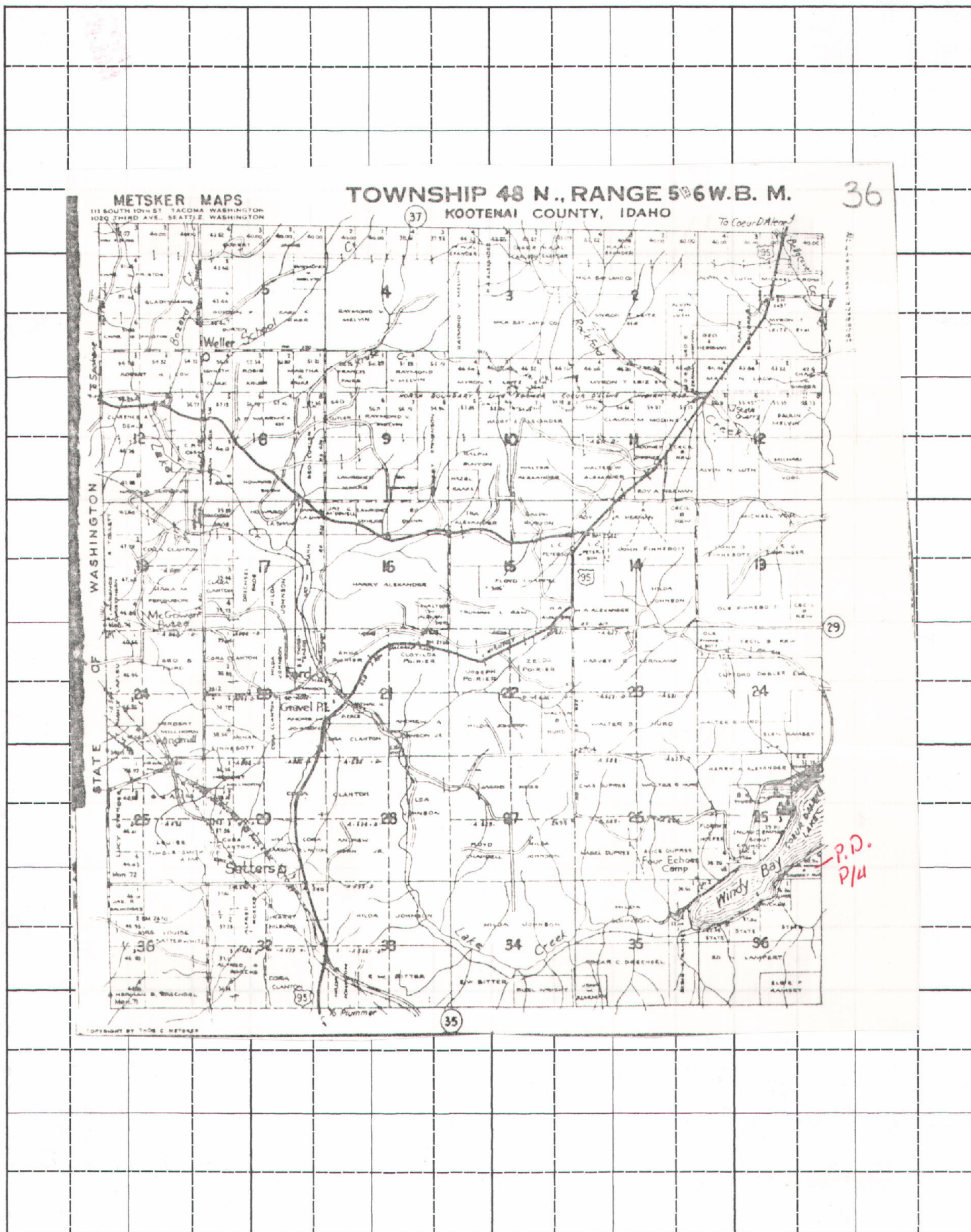


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



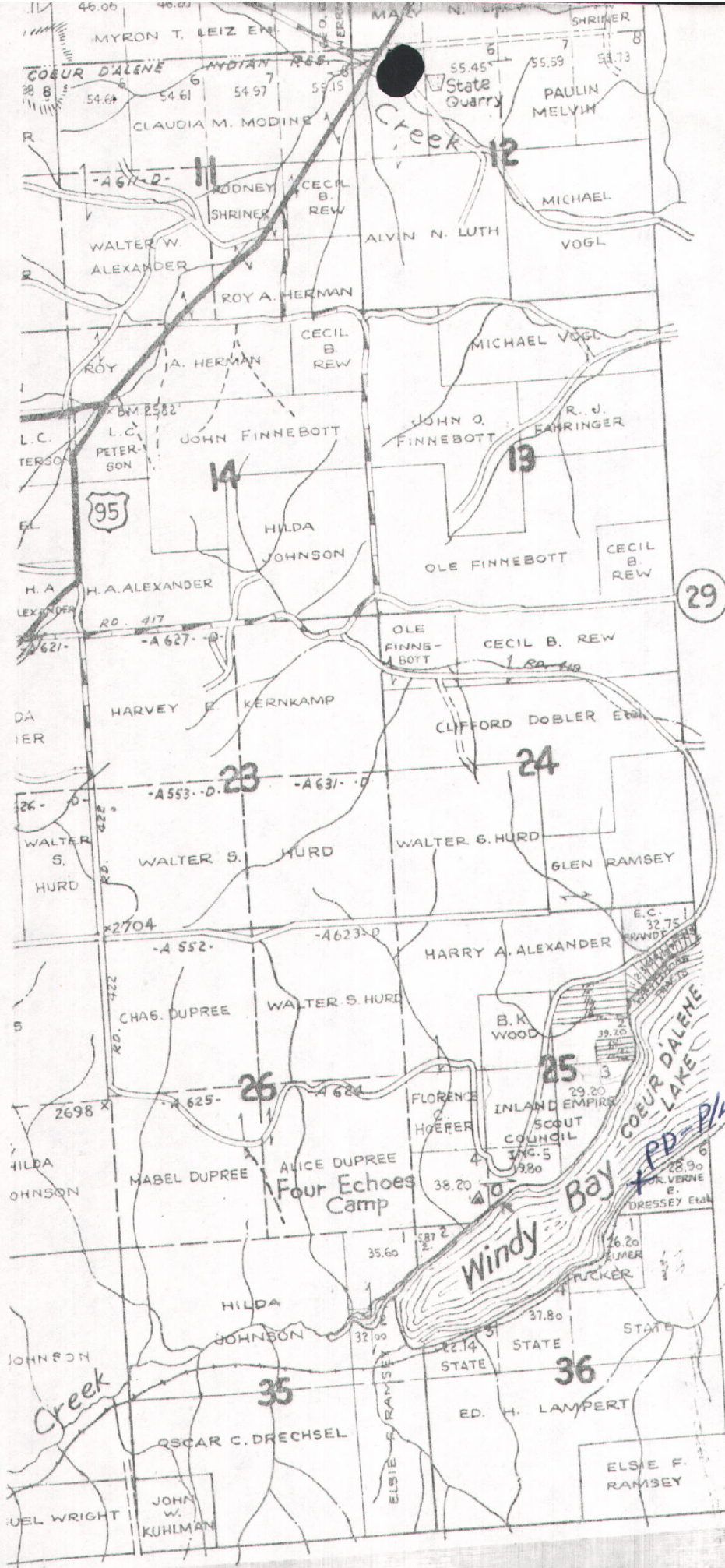
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph Kettner
(Applicant)

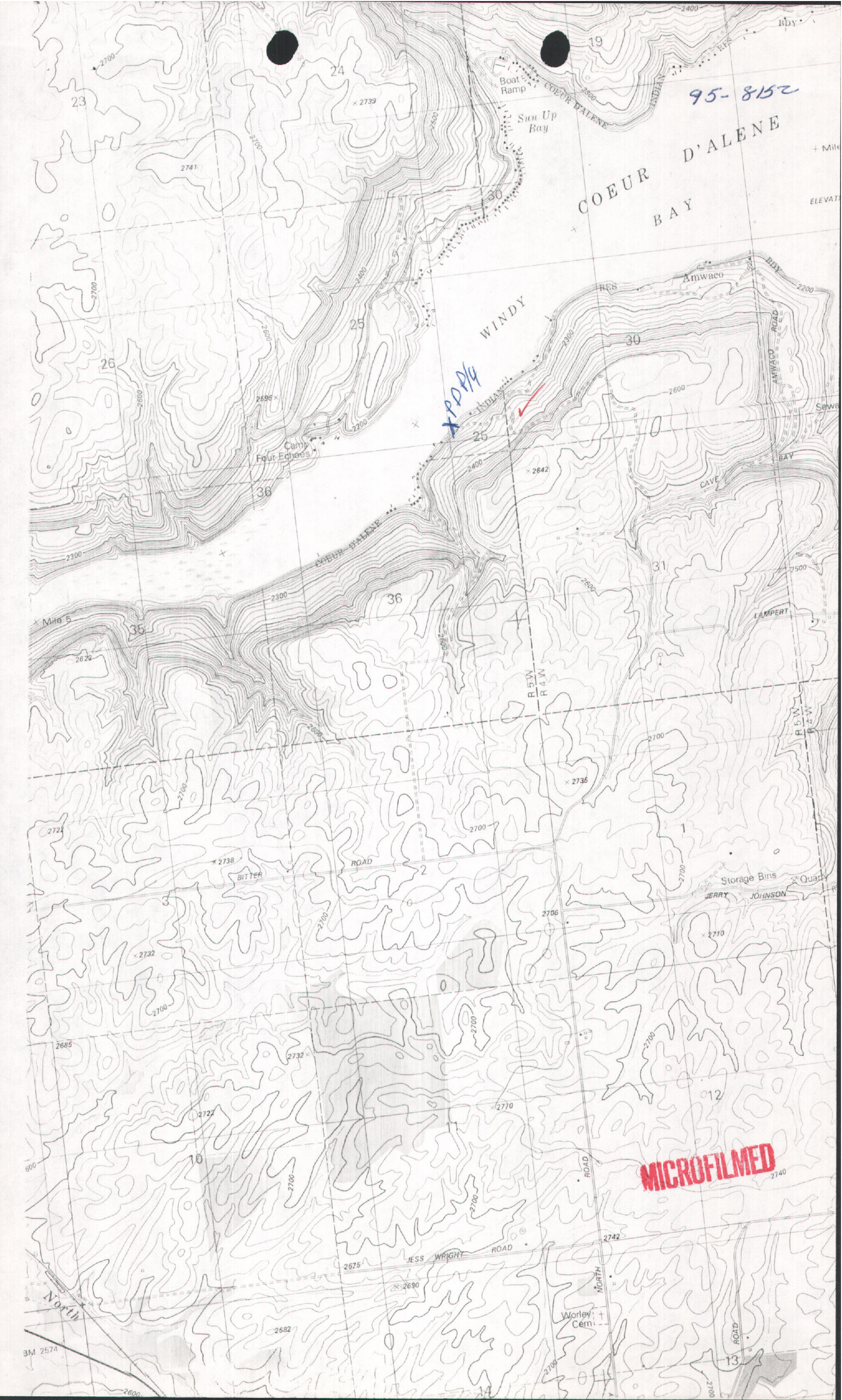
MICROFILMED

95-8152



MICROFILMED

--LEGEND--
 PAVED ROADS
 STATE HWYS. (41) U.S. HWYS
 IMPROVED ROADS
 DIRT ROADS
 INFERIOR ROADS
 RAILROADS
 TRAILS
 INTERMITTENT CREEKS
 SCHOOLS
 DEEDED LANDS



95-8152

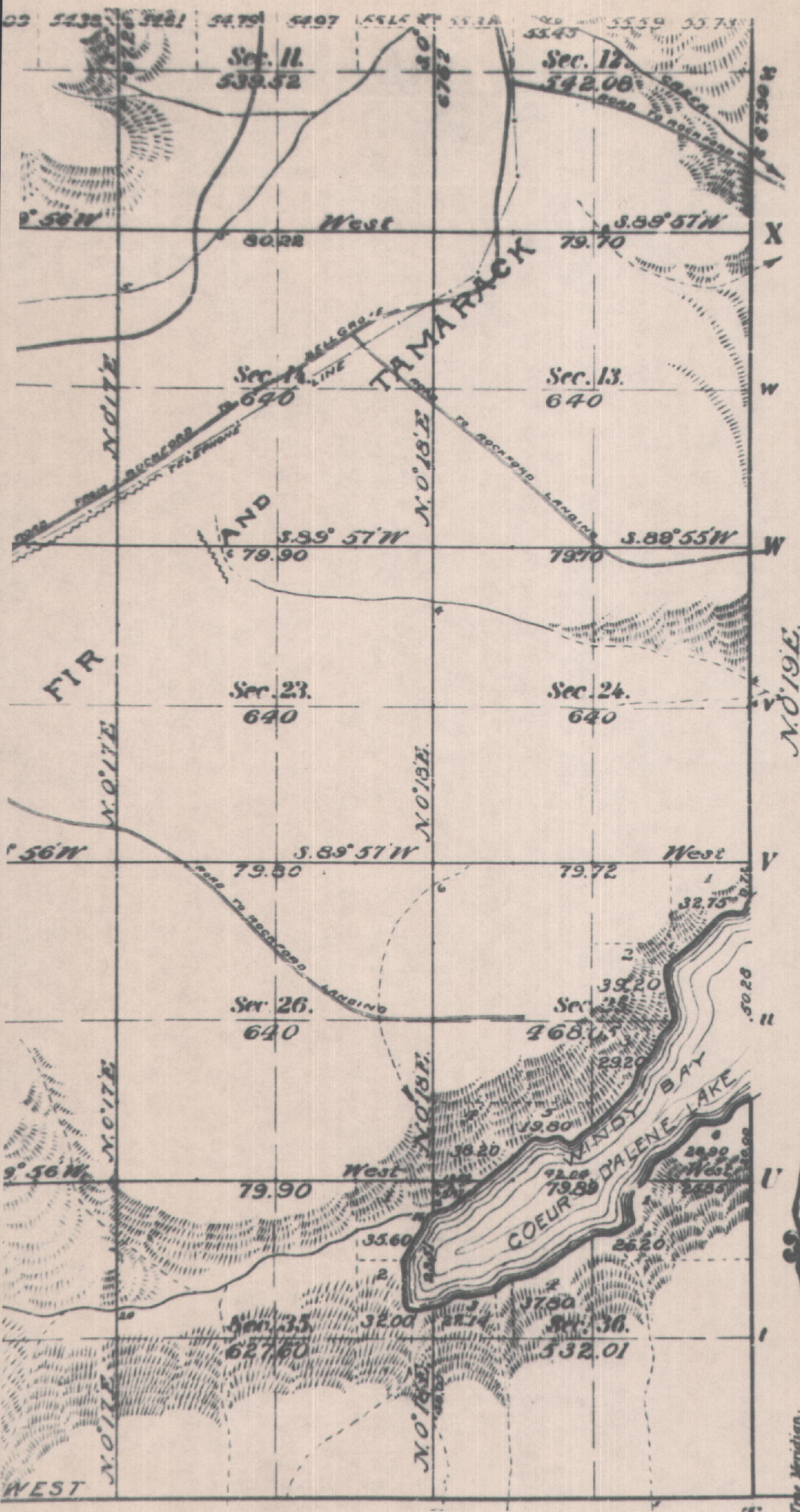
COEUR D'ALENE
BAY

WINDY

X PDP/4

X PDP/4

MICROFILMED



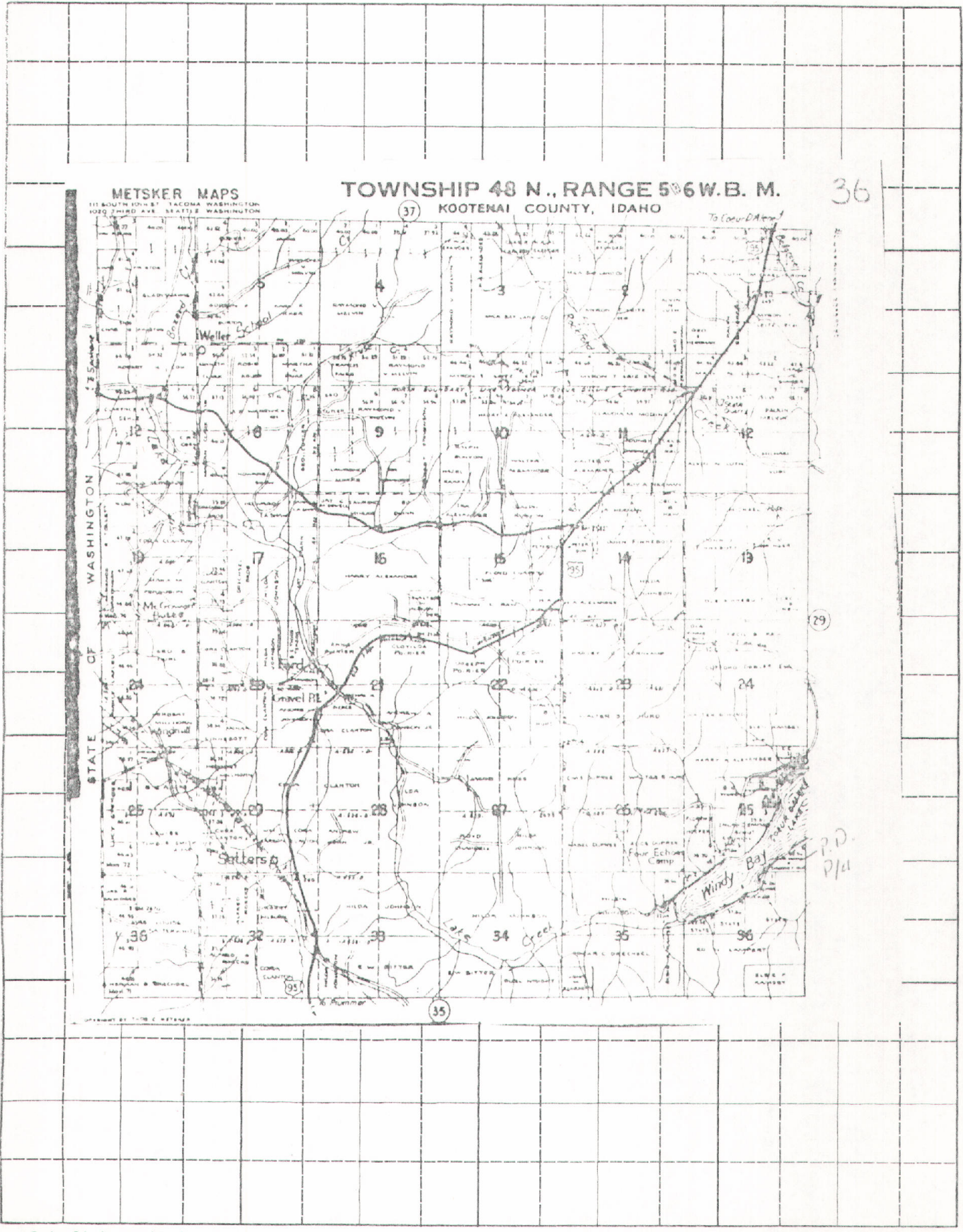
Accepted per:

MICROFILMED

Lat $47^{\circ}27'2''N$
Long $116^{\circ}54'W$

80.00

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



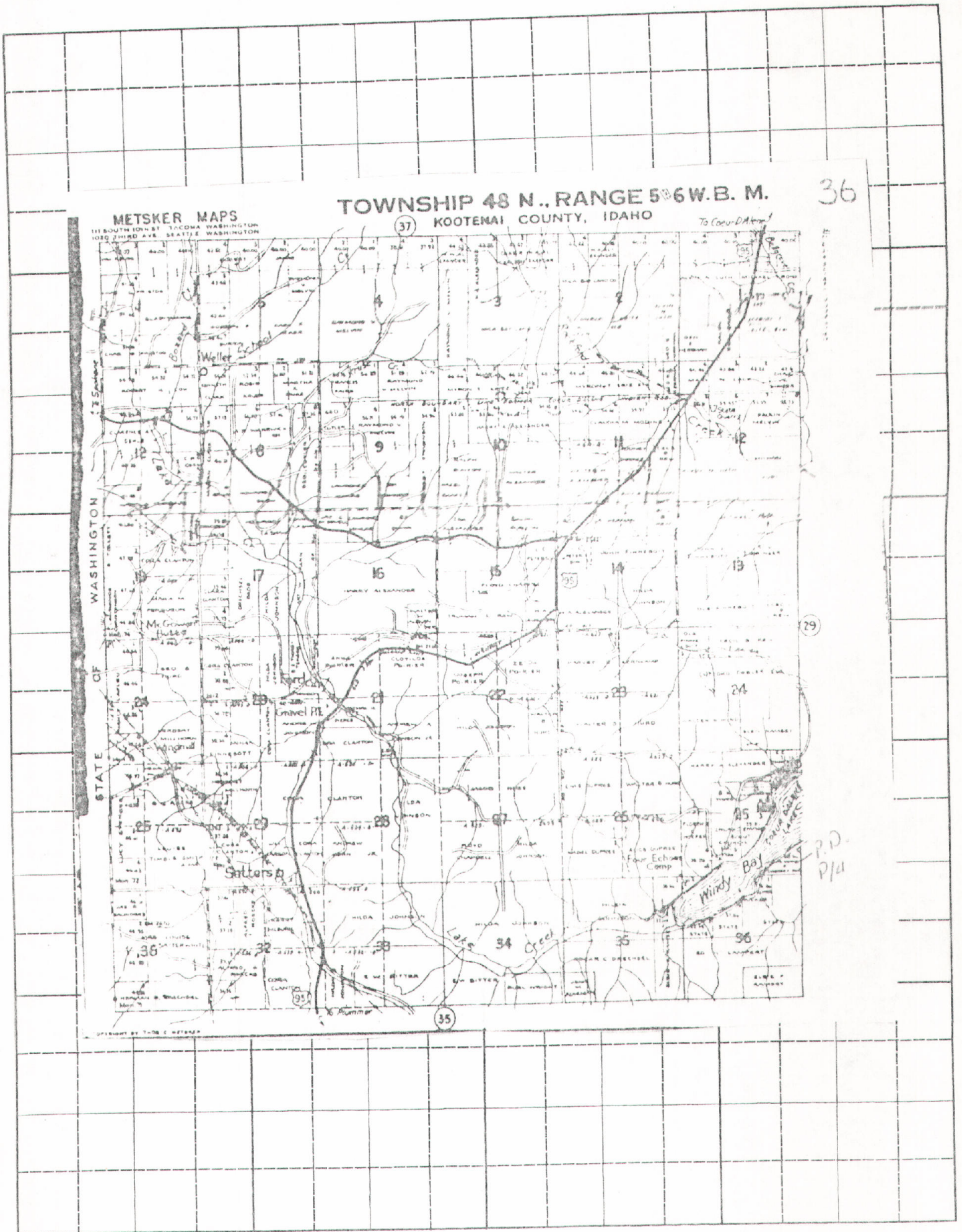
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V. Joseph Keltner
(Applicant)

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



36

29

P.D.
P14

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

K

(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8152 Priority January 29, 1982 Amount 0.04 cfs

THIS IS TO CERTIFY, that Joseph Keltner
of Sylmar, California, has complied with the terms and conditions of Permit
No. 95-8152 issued pursuant to Application for Permit dated January 29, 1982,
and has submitted proof to the Department of Water Resources on February 7, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Coeur d'Alene Lake,
tributary to Spokane River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Gov. Lot 6 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 25, Twp 48N, Rge 5W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
48N	5W	25																GL6 X	

Total number of acres irrigated _____

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of NOVEMBER, 19 85.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Joseph Keltner Phone 212 367-1028

Post office address 13909 Foothill Sylmar Ca. 91342

2. Source of water supply Lake Coeur D' Alene which is a tributary of Spokane River

3. Location of point of diversion is G.L.6 ~~XXXX~~ ~~XX~~ of Section 25 Township 48N

Range 5 W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and Pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: G.L.6 ~~XXXX~~ ~~XX~~ of Section 25 Township 48N

Range 5 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

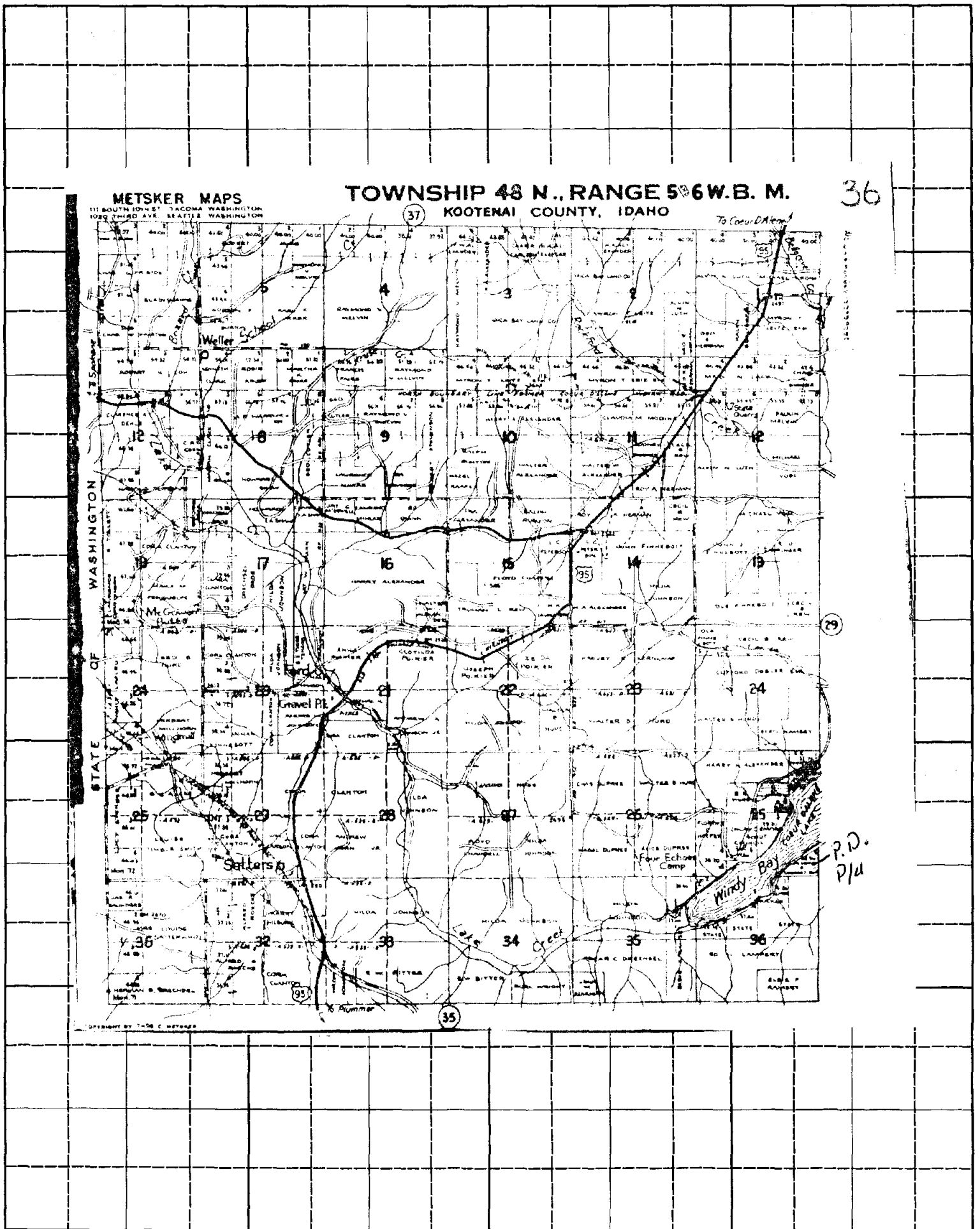
(5) If water is to be used for other purposes describe: _____

UNRECORDED

[illegible][illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Joseph Keltner
(Applicant)

MICROFILMED

Chief, Operations Bureau

J. Allen Saylor

Witness my hand this 26th day of March, 1982.

- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8152, and said application is hereby APPROVED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by RAJ Jim

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by: none

Publication approved pm Date 2/22/82

Publication dates 2/11 & 18/82

Published in Coeur d'Alene Press

Publication prepared by pm Date 2/4/82

Received by pm Date 1/29/82 (2/1/82)

Preliminary check by TR Fee \$ 30%

Received by pm Date 1/29/82 Time 1:15 PM (Spec. Del.)

Proposed Priority 1/29/1982

STATUTORY WARRANTY DEED

THE GRANTORS, ROBERT E. WOLF, individually and as executor of the Estate of Helyn Wolf, deceased, and MARY LEE WOLF, husband and wife, of Tekoa, Washington 99033, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, conveys and warrants to JOSEPH KELTNER and MARGUERITE F. KELTNER, husband and wife, with title to vest presumptively as community property, of 13909 Foothill, Sylmar, California 91342, the GRANTEES, the following described real estate, situated in the County of Kootenai, State of Idaho:

"A tract of land in Government Lot Six (6), Section Twenty-five (25), Township Forty-eight (48) North, Range Five (5) West, Boise Meridian, Kootenai County, Idaho, being a portion of Tax Number 5057 and described as follows:
beginning at the Southeast corner of Section Twenty-five (25); thence along the Northwestern line of Tax Number 5057, North 46°04'22" West, 787.23 feet; thence North 76°12'08" East, 61.79 feet; thence South 77°10'24" East, 50.00 feet to the true point of beginning; thence North 23°34'56" West, 262.26 feet; thence South 70°00'00" West, 98.60 feet; thence North 46°04'22" West, 160.78 feet to a point on the shore of Lake Coeur d'Alene; thence Northeasterly along the shore, 115.00 feet; more or less, to a point that bears North 70°00'00" East, 115.00 feet from aforesaid point; thence South 30°08'50" East, 20.00 feet; thence North 59°51'10" East, 63.25 feet; thence along a line parallel with the Southerly line of Tax Number 7618, South 85°35'35" East, 107.60 feet to a point 20 feet distant from, measured at right angles, the Southerly line of Tax Number 7618; thence South 23°34'56" East, 317.92 feet; thence South 47°06'40" West, 110.59 feet; thence North 77°10'24" West, 13.21 feet to the true point of beginning, containing 1.18 acres, more or less, subject to an easement for access over an existing private road over the Northwestern portion of the parcel including riparian rights and shoreland appurtenant to the 115.00 feet along the shore and including an easement for access over existing private roads in Government Lot Six (6), Section Twenty-five (25), Township Forty-eight (48) North, Range Five (5) West, and over the private road referred to in Case No. 22475, First Judicial District of Kootenai County in Section Thirty (30), Township Forty-eight (48) North, Range Five (5) W., B.M."
Seller reserves an easement for footpath purposes across the above parcel where existing footpath now crosses from an area approximately 262.26 feet North 23°34'56" West and twenty (20) feet more or

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-8152

KELTNER, JOSEPH
13909 FOOTHILL ST., SYLMAR,
CA 91342

Source: COEUR D'ALENE
LAKE tributary to SPOKANE
RIVER

Date Filed: 01/29/1982

Amount: 0.04 CFS

Diversion Point: LOT 06 Sec 25 T

48N R 05W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from

01/01 to 12/31

Place of Use: LOT 06 Sec 25 T 48N

R 05W

Diversion Means: PUMP AND

PIPELINE.

95-8153

PISTORIUS, LYLE

1934 BANCROFT, COEUR

D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 02/02/1982

Amount: 0.04 CFS

Diversion Point: SESE Sec 09 T

50N R 03W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from

01/01 to 12/31

Place of Use: SESE Sec 09 T 50N

R 03W

Diversion Means: WELL, PUMP

AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before MARCH 1, 1982.

A. KENNETH DUNN

Director

Legal 126

Feb. 11, 1982

STATE OF IDAHO,
County of Kootenai,

ss.

Alton Hancock being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice of Application
for Water Right

of which the annexed is a printed copy, was published in the regular Thursday
issue of said newspaper for 2 consecutive weeks,
commencing on the 11 day of Feb, 1982 and
ending on the 18 day of Feb, 1982, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Alton Hancock
Subscribed and sworn to before me this 18 day of Feb

Robert D. Dwyer
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Department of Water Resources
Northern District Office
LEADER

MICROFILMED

November 1, 1985

RE: Permit No. 95-8152

Joseph Keltner
13909 Foothill
Sylmar, CA 91342

Dear Mr. Keltner:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Permit No. 95-8152

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8/10/83 Accompanied by - Total Q measured - est. 0.04
If source is surface water, estimate total flow of source -
Methods of measurement Estimate Meets Permit requirements?

Measurement calculations:
One home 0.04 cfs 1.2 AF

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3/4	MYERS	768471		HD-500			Unit

System Description One inch line in lake with 3/4 hp pump and 3/4" line to home

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic ✓</u>	<u>0.04 ✓</u>	<u>1.2 ✓</u>	<u>1-1 ✓</u>	<u>12-31 ✓</u>
Total	<u>0.04 ✓</u>	<u>1.2 ✓</u>		

Remarks

MICROFILMED

MAP (Attach Aerial Photo)

MICROSOFT							

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: At J. 6 (SWSE) 525, T48N, R5W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

Examiner's Signature

Checked by

Approved by _____

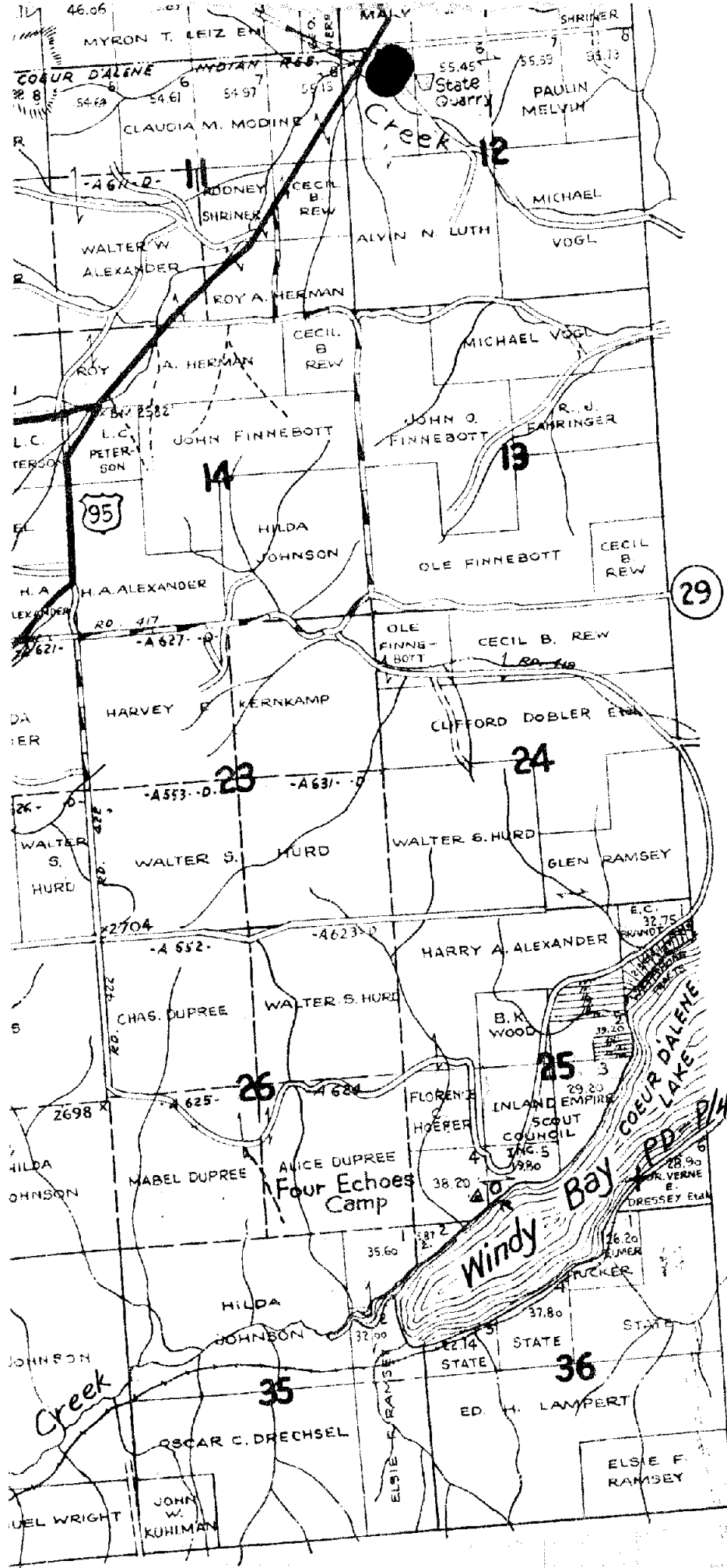
Date _____

Date _____

Date _____

☒ None

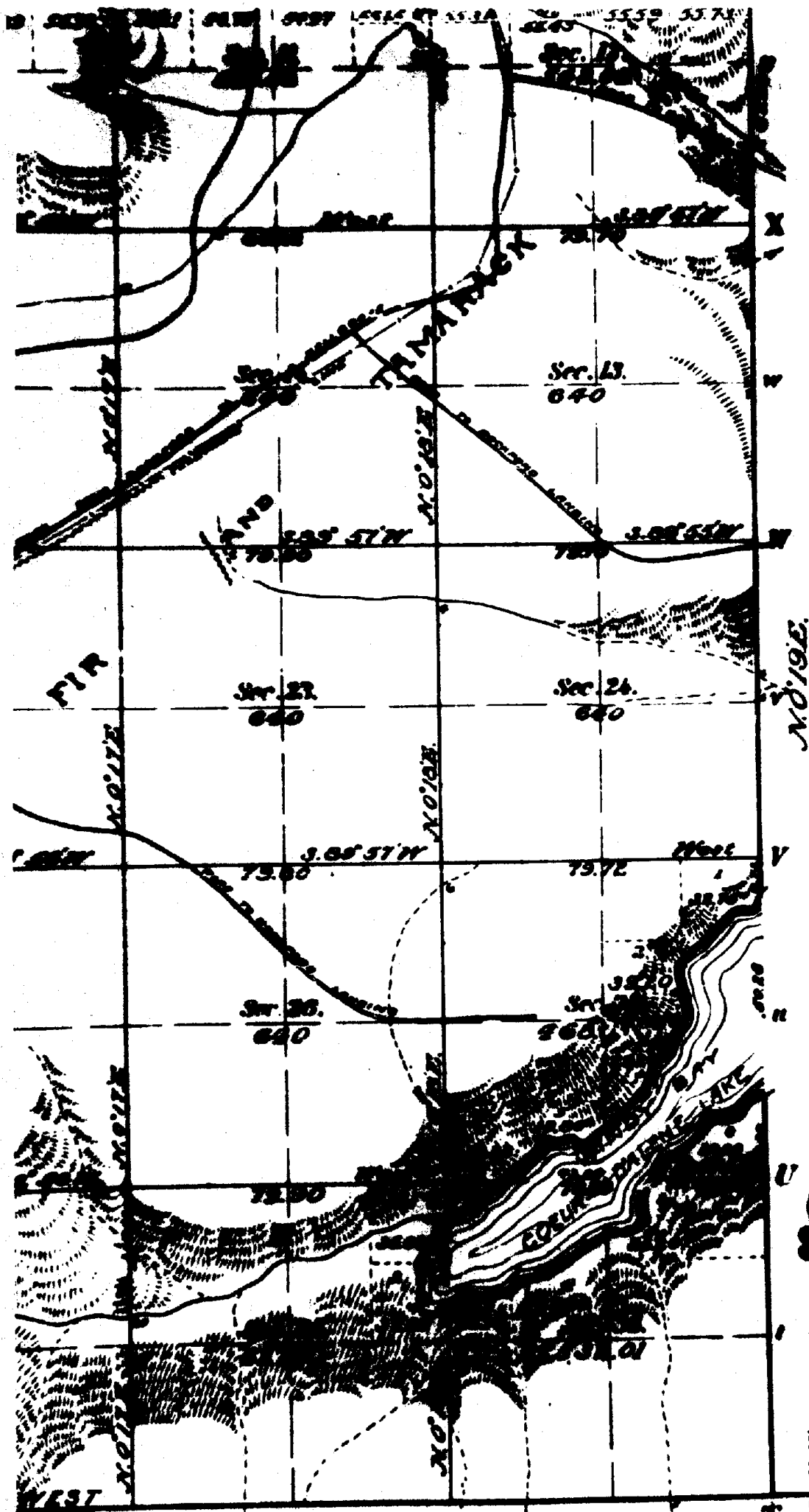
95-8152



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- LEGEND--
- PAVED ROADS
 - STATE HWYS. (41) U.S. HWY.
 - IMPROVED ROADS
 - DIRT ROADS
 - INFERIOR ROADS
 - RAILROADS
 - TRAILS
 - INTERMITTENT CREEKS
 - SCHOOLS
 - DEEDED LANDS





Accepted per:

MICROFILMED

Lat 42° 22' N.
Long 116° 54' W.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 1, 1983

Joseph Keltner
13909 Foothill
Sylmar, Ca 91342

RE: 95-8152

Dear Mr. Keltner:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Asent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8152

Name(s) of Permit Holder: JOSEPH KULTNER

Post Office Address: 13909 FOOTHILL

SYLMAR CA 91342 Tel. No. 213 367 1028

Source of Water: LAKE COEUR D'ALENE

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

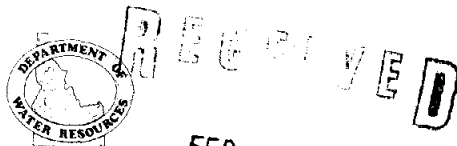
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-2-1983
Date

Joseph Kultner
Signature of Permit Holder

JOSEPH KELLY
13909 FOOTHILL BLVD.
SYLMAR, CALIFORNIA 91342
PHONE 357-1028



FEB 7 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

I D A H
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

KELTNER, JOSEPH
13909 FOOTHILL ST.
SYLMAR, CA 91342

138288

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-0152 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KELTNER, JOSEPH
13909 FOOTHILL ST.
SYLMAR, CA 91342

APRIL 07, 1982

RE: PERMIT NO. 95-8152

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 95-8152

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/1/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/29/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: REN Date: 3/10/82

STATE OFFICE REVIEW:

Send receipt

See attached sheet for more information.

By: Juni Date: 3/26/82

RECEIVED
MAR 16 1982

Department of Water Resources

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
25	48N	05W	06			134-1

IDAHO STREAM CODE INDEX

4200.

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

3/79

IDENT. NO. 95-8152I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemms2/4/82

Original form entered

ms2/5/82

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

95-8152_

KELTNER, JOSEPH

13909 FOOTHILL ST., SYLMAR, CA 91342

Source: COEUR D'ALENE LAKE tributary to SPOKANE RIVER

Date Filed: 01/29/1982

Amount: 0.04 CFS

Diversion Point: LOT 06 Sec 25 T 48N R 05W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 06 Sec 25 T 48N R 05W

Diversion Means: PUMP AND PIPELINE.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

February 10, 1982

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

RE: 95-8152
Keltner, J.

Gentlemen:

Thank you for the opportunity to review the above numbered application.

The applicant will be required to make application for an encroachment permit and a temporary permit in addition to your permit.

The applicant is being notified.

Very truly yours,

William A. Scribner ^{BU}

WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

cc: Marv Vandenberg

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RECEIVED
FEB 13 1982

Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~C. Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 4, 1982

Mr. William Scribner
Idaho Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 95-8152

Dear Bill:

Enclosed is a recent filing received by our Department that may
be of interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Application

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~XX Stephen Alfred~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 21, 1982

Mr. Joseph Keltner
13909 Foothill
Sylmar, Cal. 91342

Dear Mr. Keltner:

I regret to inform you that this office cannot accept an Application for Permit without the statutory filing fee, in this case, \$30.00. *ck # 863-30*

An application also cannot be approved unless the applicant has a possessory interest in the point of diversion. In your case, an easement from the Idaho Department of Lands must be obtained and you must complete Item No. 9.c. on the application. *filled in 9 and copy of deed.*

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application

*Thanks for being
patient with me
Joe Keltner*

RECEIVED

JAN 28 1982

Department of Water Resources
Northern District Office

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Stephen Alfred~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 20, 1982

Mr. Joseph Keltner
13909 Foothill S
Sylmar, Cal. 91342

Dear Mr. Keltner:

I regret to inform you that this office cannot accept an Application for Permit without the statutory filing fee, in this case, \$30.00.

An application also cannot be approved unless the applicant has a possessory interest in the point of diversion. In your case, an easement from the Idaho Department of Lands must be obtained and you must complete Item No. 9.c. on the application.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application

MICROFILMED

Speed-Memo

Date 1-11-82

Subject: Thank you for preparing the Application for Permit, I have signed and return it. Please process or tell me what further I do.

RECEIVED

JAN 20 1982

Joseph J. Keltner

JOSEPH KELTNER

Real Estate — Income Tax
13909 FOOTHILL BOULEVARD
SYLMAR, CALIFORNIA 91342
Phone: 367-1028



Department of Water Resources
Northern District Office

TO
TOM D KING
Suite 1 4055 Gower Street
PO BOX 4055 ID 83804

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Joseph Keltner Phone 213 367-1025

Post office address 13909 Foothill Sylmar Ca. 91342

2. Source of water supply Lake Coeur D' Alene which is a tributary of Spokane River

3. Location of point of diversion is G.L. 6 ~~XXXX~~ of Section 25 Township 48N

Range 5 W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and Pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: G.L. 6 ~~XXXX~~ of Section 25 Township 48N

Range 5 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Idaho Dept of Lands

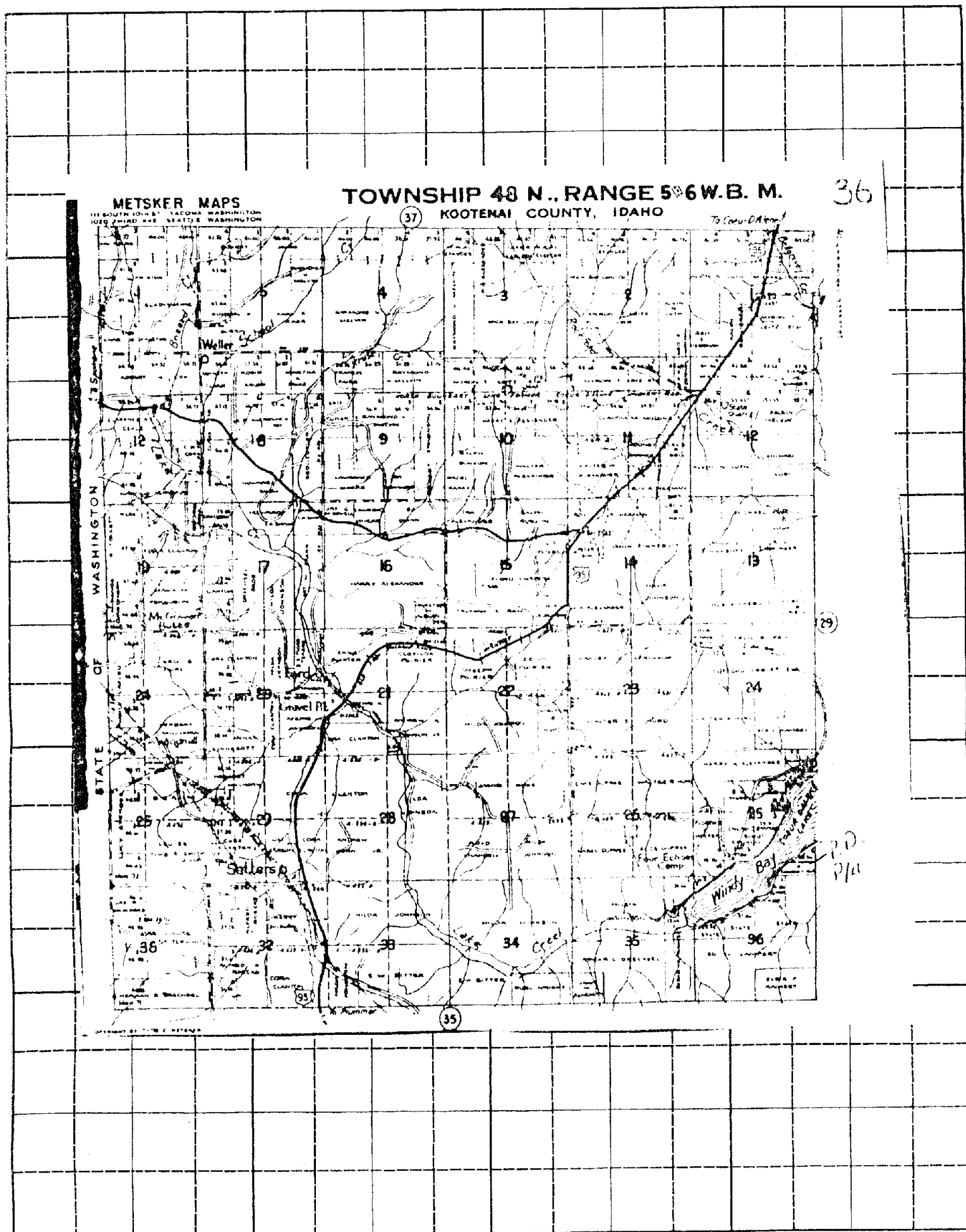
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

[Signature]
(Applicant)

Received by Ma Date 1/20/82 Time 1:30 PM (MRE)
Preliminary check by _____ Fee \$ 30%
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 8, 1982

Mr. Joseph Keltner
13909 Foothill
Sylmar, Cal. 91342

Dear Mr. Keltner:

We are returning your Check No. 92-212 in the amount of \$30.00 and your Claim to a Water Right. A claim is not acceptable on a surface water source with a priority date later than May 20, 1971. I have, therefore taken the liberty of preparing an Application for Permit for your review and signature.

You will notice that Item No. 9.a. states that the State of Idaho owns the point of diversion. In order to file the Application for Permit, you must get an easement from the Department of Lands to place a pump in the lake.

If you have any further questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Claim
Application

MICROFILMED

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

13909 FOOTHILL SYLMAR CALIF 91342 Telephone No. 213 367 1028
(Mailing Address) (Zip Code)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. **PUMP**

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: domestic

10. If you are claiming water as a member of an organization, list name of organization: _____

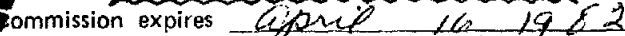
RECEIVED

GOVERNMENT LOT 6 SEC 25 TN 48N R 5W B.M.

Scale: 2 inches equal 1 mile.

State of ~~Idaho~~ CALIFORNIA)
County of LOS ANGELES) ss.

Sworn to before me this 4th day of Jan



 Notary Public
 Residing at _____ Sylmar, Calif

FOR DEPARTMENT USE ONLY

Received by <u>RAH</u>	Date <u>1/6/82</u>	Exception filed by:	Forwarded to claimant by:	Date
Prelim. check by _____	Date _____			
\$30.00 fee received by _____	Date _____			
Published in _____				
Dates _____				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Joseph Keltner Phone _____

Post office address 13909 Foothill Sylmar Ca. 91342

2. Source of water supply Lake Coeur D' Alene which is a tributary of Spokane River

3. Location of point of diversion is G.L. 6 ~~XXXX~~ ~~XX~~ of Section 25 Township 48N

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(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

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6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and Pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

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(Month/Day) (Month/Day)

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Range 5 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Idaho Dept of Lands

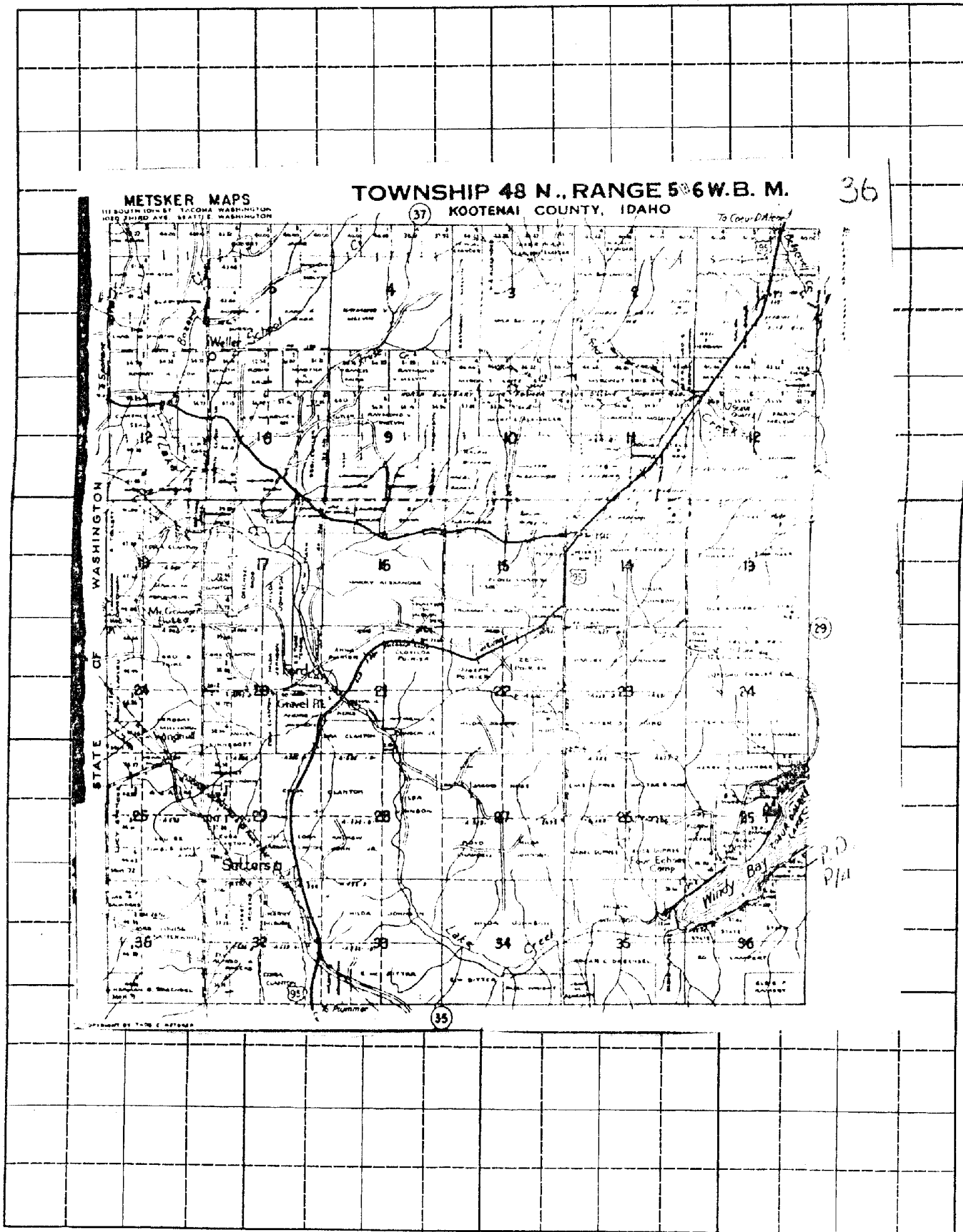
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

MICROFILMED

Received by _____ Date _____ Time _____

Preliminary check by _____ Fee \$ _____

Received by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

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- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED