



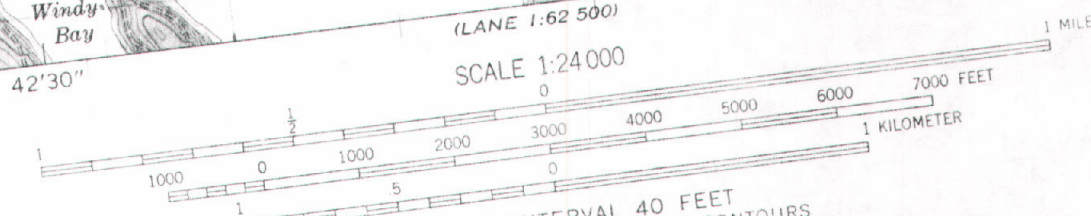
95-8155



ELEVATION 2238 JULY 1958

(LANE 1:62 500)

SCALE 1:24 000

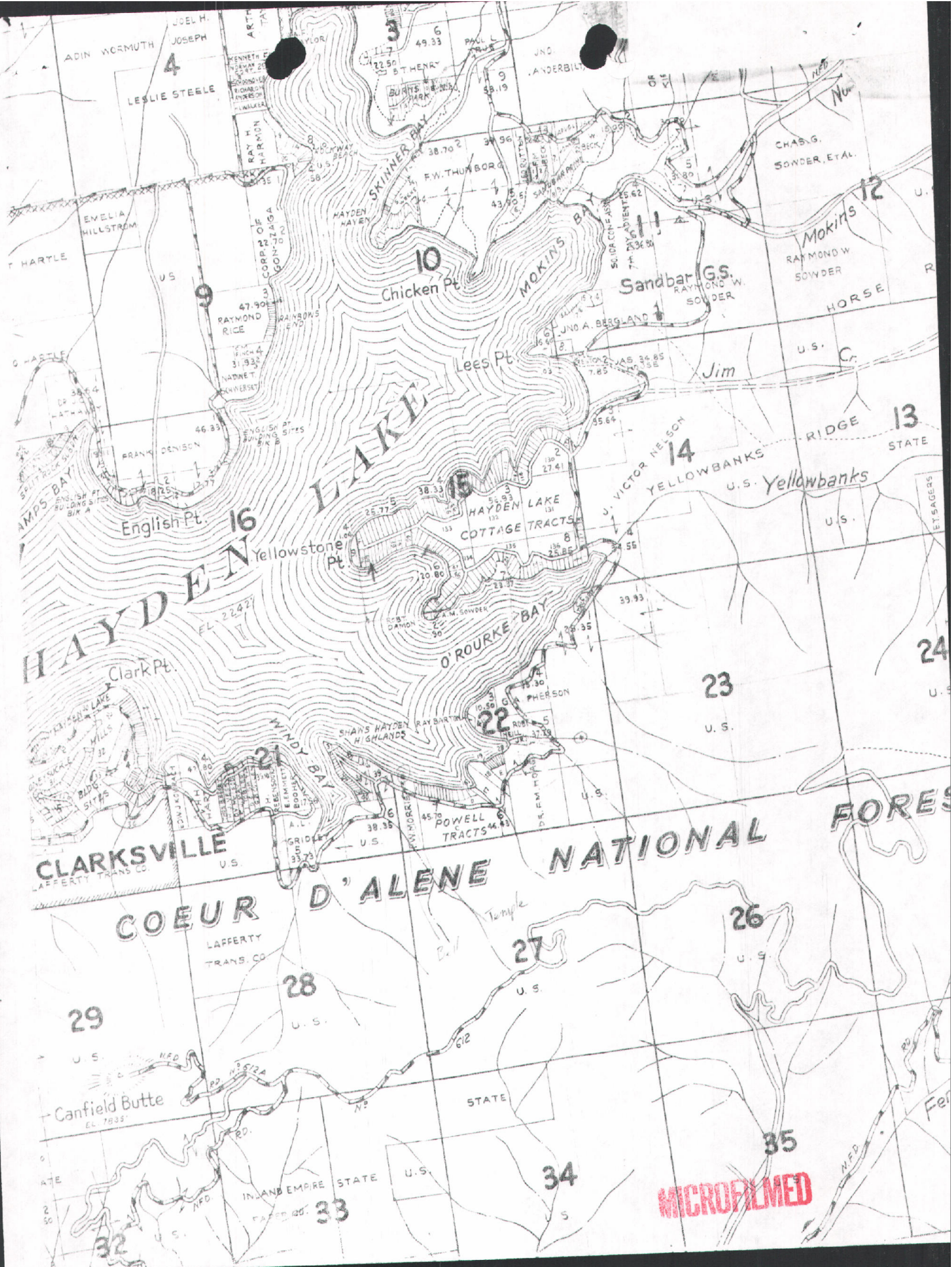


CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

MICROFILMED

APPROXIMATE MEAN
DECLINATION, 1961

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
BY THE GEOLOGICAL SURVEY, DENVER 25, COLORADO OR WASHINGTON 25, D. C.
MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8155 Priority February 9, 1982 Amount 0.04 cfs

THIS IS TO CERTIFY, that William W. Gibson
of Hayden Lake, Idaho, has complied with the terms and conditions of Permit
No. 95-8155 issued pursuant to Application for Permit dated February 9, 1982,
and has submitted proof to the Department of Water Resources on February 16, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Hayden Lake,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 Unit)</u>	<u>from January 1 to December 31</u>	<u>at 0.04 cfs</u>	<u>and 1.2 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Gov. Lot 5 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 15, Twp 51N, Rge 3W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	3W	15									L.5 X								

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State
Water District No. 95A, Hayden Lake.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27th day of
NOVEMBER, 19 84.

MICROFILMED

Acting for the Director

Norm C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant WILLIAM W. GIBSON Phone 772-6636
Post office address 2980-TUDOR DR. HAYDEN LAKE ID 83835
2. Source of water supply HAYDEN LAKE which is a tributary of ~~Ø~~ sinks - pms 3/9/82
3. Location of point of diversion is Gov Lot 5 ¼ of Gov Lot 5 ¼ of Section 15 Township 51 N
Range 3W B.M. Kootenai pms 3/9/82 County, additional points of diversion if any: BOISE MEADOWS
LOT 68 HAYDEN LAKE COTTAGE TRACTS

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Gov Lot 5
(1) Give the place of use of water: Gov Lot 5 ¼ of Gov Lot 5 ¼ of Section 15 Township 51 N
Range 3W B.M.
(2) Amount of power to be generated: horsepower under feet of head.
(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water ONE.

If water is to be used for other purposes describe:

MICROFILMED

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

11

APPENDIX

None

[illegible]

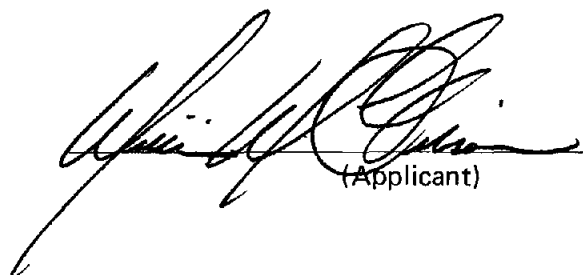
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT SHOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED


(Applicant)

MICROFILMED

Proposed Priority 2/9/1982

Received by RK Date 2/9/82 Time 12:30 P

Preliminary check by JK Fee \$ 50.00 #21109

Received by RK Date 2/9/82

Publication prepared by JK Date 2/11/82

Published in Annual News Queue

Publication dates 2/18+25/82

Publication approved JK Date 3/9/82

Protests filed by: none

Copies of protests forwarded by

Hearing held by

Recommended for approval denial by JK Date

JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 95-8155 , and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore April 1 , 19 84 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 95A, Hayden Lake.

Witness my hand this 26th day of March, 1982.

A. Allen Saylor

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-8154
WARDIAN, GILBERT A. &/or
DIOMA J.
2111 ROYAL ANNE DR., COEUR
D'ALENE, ID 83814
Source: HAYDEN LAKE tribu-
tary to SINKS
Date Filed: 02/09/1982
Amount: 0.02 CFS
Diversión Point: LOT 02 Sec 15 T

51N R 03W, KOOTENAI Co.
Use: DOMESTIC (0.02 CFS) from
11/01 to 03/31
Place of Use: LOT 02 Sec 15 T 51N
R 03W
Diversión Means: PUMP AND
PIPELINE.

95-8155
GIBSON, WILLIAM W.
2980 TUDOR DR., HAYDEN
LAKE, ID 83835
Source: HAYDEN LAKE tribu-
tary to SINKS
Date Filed: 02/09/1982
Amount: 0.04 CFS
Diversión Point: LOT 05 Sec 15 T
51N R 03W, KOOTENAI Co.
Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31
Place of Use: Lot 05 Sec 15 T 51N
R 03W
Diversión Means: PUMP AND
PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before MARCH 8, 1982.

A. KENNETH DUNN
Director

Legal 148
Feb. 18, 25, 1982

STATE OF IDAHO,
County of Kootenai, } ss.

Aileen Hamack being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Date of Application
for Water Right

of which the annexed is a printed copy, was published in the regular Press issue of said newspaper for 2 consecutive times commencing on the 18 day of Feb, 1982, and ending on the 25 day of Feb, 1982, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

R E C E I V E D
D 1982

Subscribed and sworn to before me this 25 day of Feb

FEB 26 1982

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Department of Water Resources
Northern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 29, 1984

Re: Permit No. 95-8155

William W. Gibson
P.O. Box 783
Hayden Lake, ID 83835

Dear Mr. Gibson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
NOV 30 1984

RECEIVED

OCT 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

95-8155
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE APPENDIX
A

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

SEE APPENDIX
A

2. Overlap Review

- a) Other water rights with same place of use: None

- b) Other water rights with same point of diversion: None

- c) Analysis:

RECEIVED

John

Permit Holder: William W. Gibson

William W. Gibson

P.O. Box 783, Hayden Lake, ID 83825

Hayden Kate
tributary to Sinks

Period of Use
From To

7 (S15)

(P1P) A

12-31 1-1 (1)

40.9

12 AF

0.04 gms 1.2 HF

[illegible][illegible]

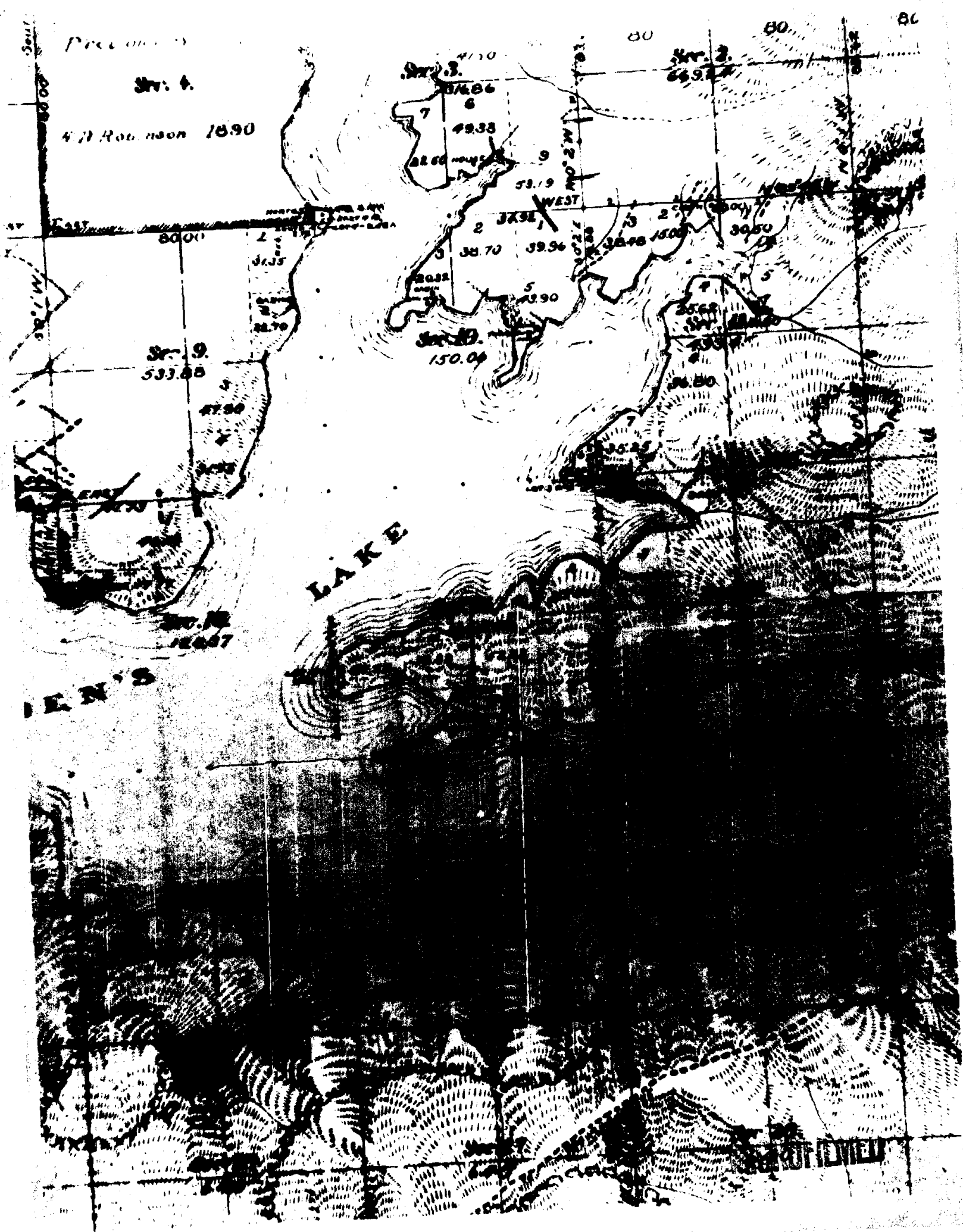
R04 (95-R, Hayden Lake)

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

Edw. J. Haynes

Date 4/27/01

Date 7/2/77



OCT 26 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 95-8155

Phone No. 772-9676

1. Owner: William W or Sandra L. Gibson

Current Address: Box 783 Hayden Lake, Id. 83835

2. Accompanied by: ✓

EXAM. DATE: 6/22/84

Address:

Phone No.

Relationship to Permit Holder: ✓

3. Source: Hayden Lake

tributary to sinks

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	1 1/2	Model # 150CNI-CN11C		1 1/4
	D		DATE CODE 11281	DATE CODE 10281	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 1/4" pipe in lake with pump & pipeline to home

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

7. Measurements one home @ 0.04 cfs @ 1.2 AF ☐ Additional data/computation sheets attached

one home @ 0.04 cfs @ 1.2 AF

☐ Additional data/computation sheets attached

3. Point(s) of Diversion:

Indicate Method of Determination *MAP*

[illegible]

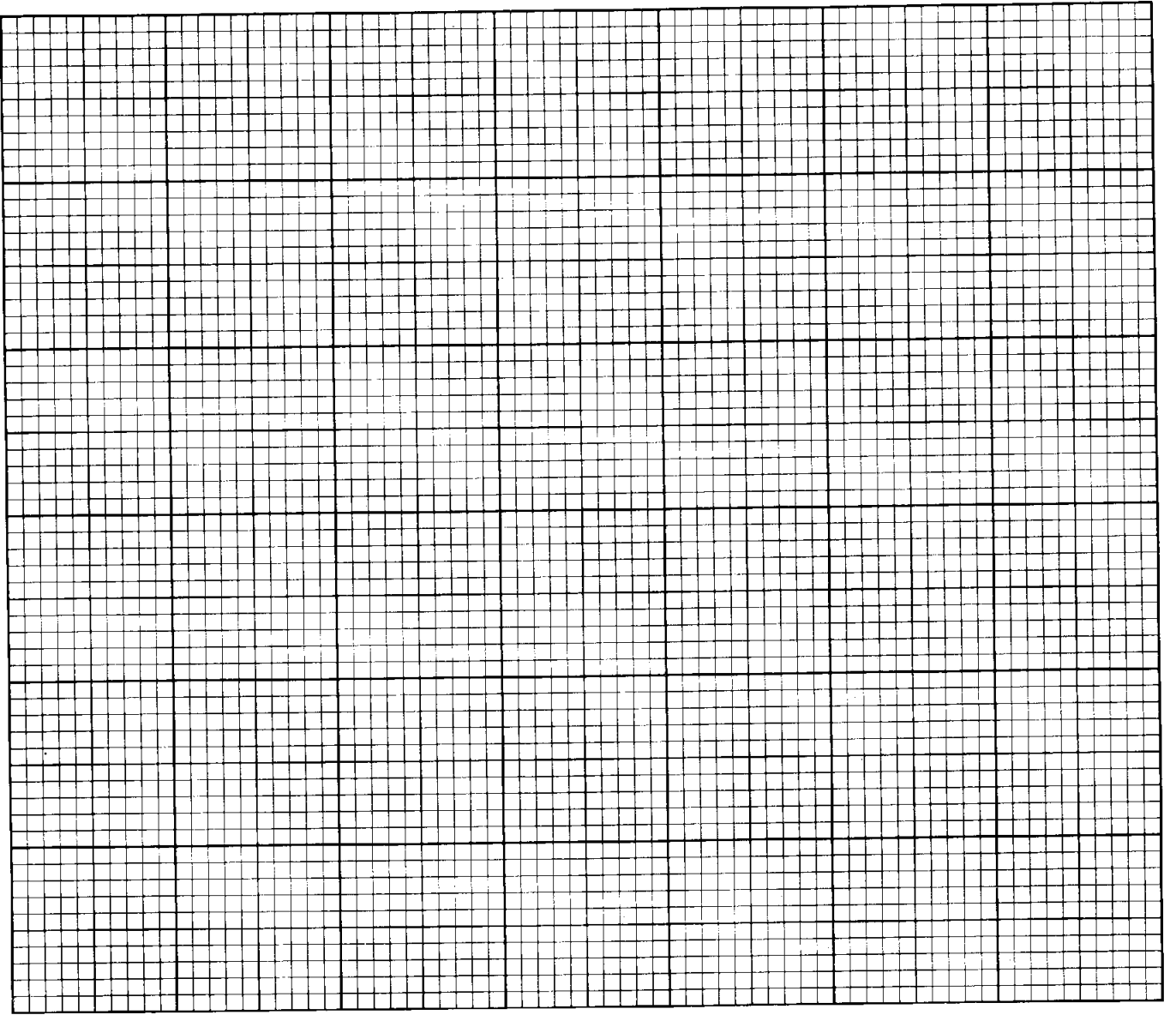
Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
------------------	---

Place(s) of Use:

Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SIN	34	15											G						
													L						
													5						
Total Acres _____																			

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☐ None
- ☐ Other

16. Examiners/Consultant's Signature _____ Date 6/22/84

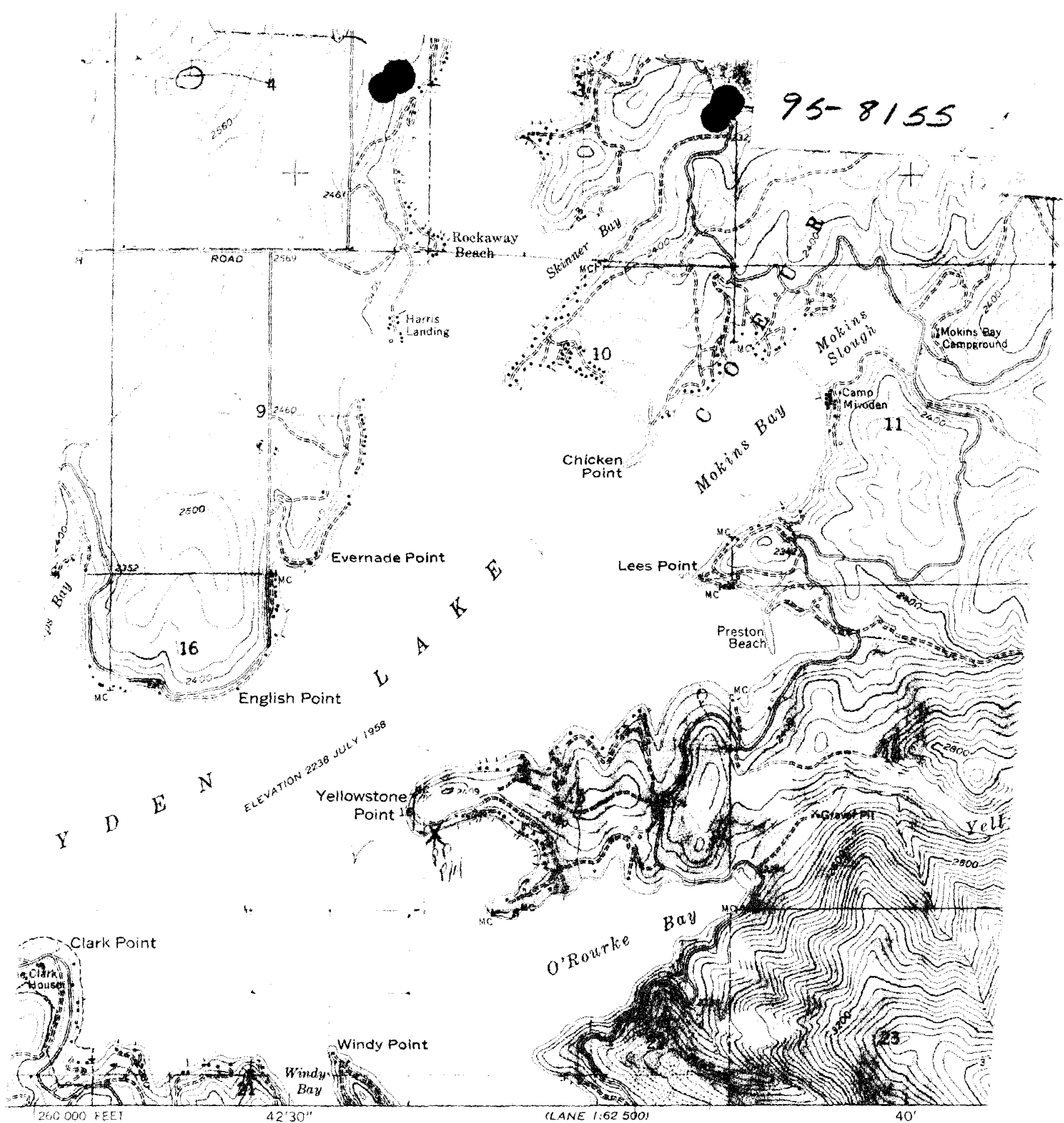
Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL



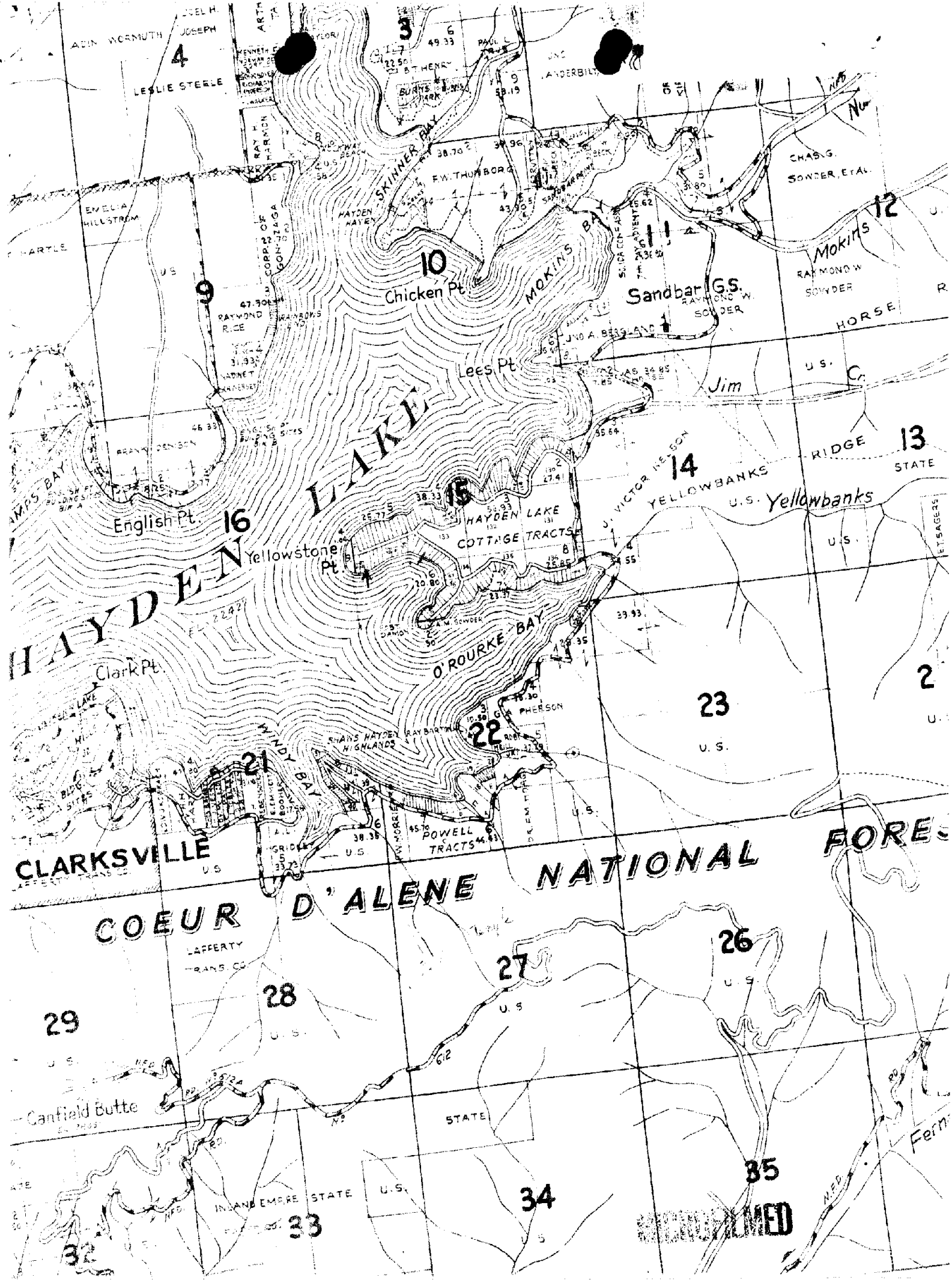
al Survey

il

in

1, west zone

RS,



JOEL H. JOSEPH
LESLIE STEELE

EMELIA HILLSTROM

HAYDEN

CLARKSVILLE

COEUR D'ALENE

NATIONAL FOREST

FOREST

CHAS. G. SONDER, ETAL.

RAYMOND W. SONDER

U.S.

RIDGE

U.S. Yellowbanks

U.S.

23

U.S.

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U.S.

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STATE

INLAND EMPIRE STATE

U.S.

Fern

REPRODUCED

Canfield Butte

EL. 7000

ATE

27

30

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 24, 1984

WILLIAM & SANDRA GIBSON
P.O. BOX 783
HAYDEN LAKE ID 83835

RE: Permit No. 95-8155

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8155.

Name(s) of Permit Holder: William W & Sandra L. Gibson

Post Office Address: P.O. Box #783 Hayden Lake

IDaho 83835 Tel. No. 772-9676

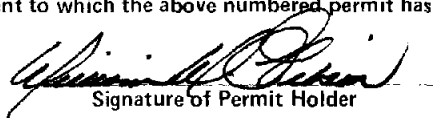
Source of Water: HAYDEN LAKE

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

FEB 10, 1984
 Date


 Signature of Permit Holder

WM W. GIBSON

P.O. Box 783

HAYDEN LK, IDAHO 83835

RECEIVED

FEB 16 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138445

GIBSON, WILLIAM W.
2980 TUDOR DR.
HAYDEN LAKE, ID 83835

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-8155 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
JAN 31 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GIBSON, WILLIAM W.
2980 TUDOR DR.
HAYDEN LAKE, ID 83835

APRIL 07, 1982

RE: PERMIT NO. 95-8155

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 95-8155

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/8/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/26/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 95A
2/9/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

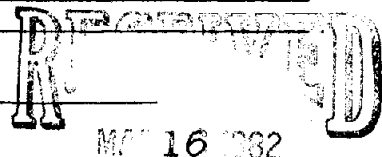
By: [Signature] Date: 3/10/82

STATE OFFICE REVIEW:

05 (95A Hayden Lake)

- ☐ See attached sheet for more information.
By: [Signature]

Date: 3/25/82



MICROFILMED

IDAH0 STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot (R)	REACH
-------	-----	-----	-----	---------------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't rediv. (R)	REACH
-------	-----	-----	-----	------------------------	-------

IDAH0 STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't redlv. (R)	REACH
-------	-----	-----	-----	------------------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot (B)	rediv. (B)	REACH
-------	-----	-----	-----	---------------------	---------------	-------

IDAHO STREAM CODE INDEX

(555)
TRACT SEC TWP RGE gov't redv. REACH
15 61N 03W 05 -
707.6

8
(msms)

POINT OF DIVERSION AND STREAM INDEX INFORMATION

95-8155.

GIBSON, WILLIAM W.

2980 TUDOR DR., HAYDEN LAKE, ID 83835

Source: HAYDEN LAKE tributary to SINKS

Date Filed: 02/09/1982

Amount: 0.04 CFS

Diversion Point: LOT 05 Sec 15 T 51N R 03W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 05 Sec 15 T 51N R 03W

Diversion Means: PUMP AND PIPELINE.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

RECEIVED
FEB 19 1982

Department of Water Resources
Northern District Office

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
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DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

February 17, 1982

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

RE: 95-8155
Gibson, Wm.

Gentlemen:

Thank you for the opportunity to review the above numbered application.

Mr. Gibson has made application with the Department of Lands for an encroachment permit and a temporary permit, both are in process.

Very truly yours,

William A. Scribner

William A. Scribner, Chief
Bureau of Navigable Waters

WAS:bv

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Ex Stephen Albrecht~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 12, 1982

Mr. William Scribner
Idaho Department of Lands
Statehouse
Boise, Id. 83720

Re: 95-8155

Dear Bill:

Enclosed is a copy of a recent filing with this Department that
may be of interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

Rms

Enc. - Application

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