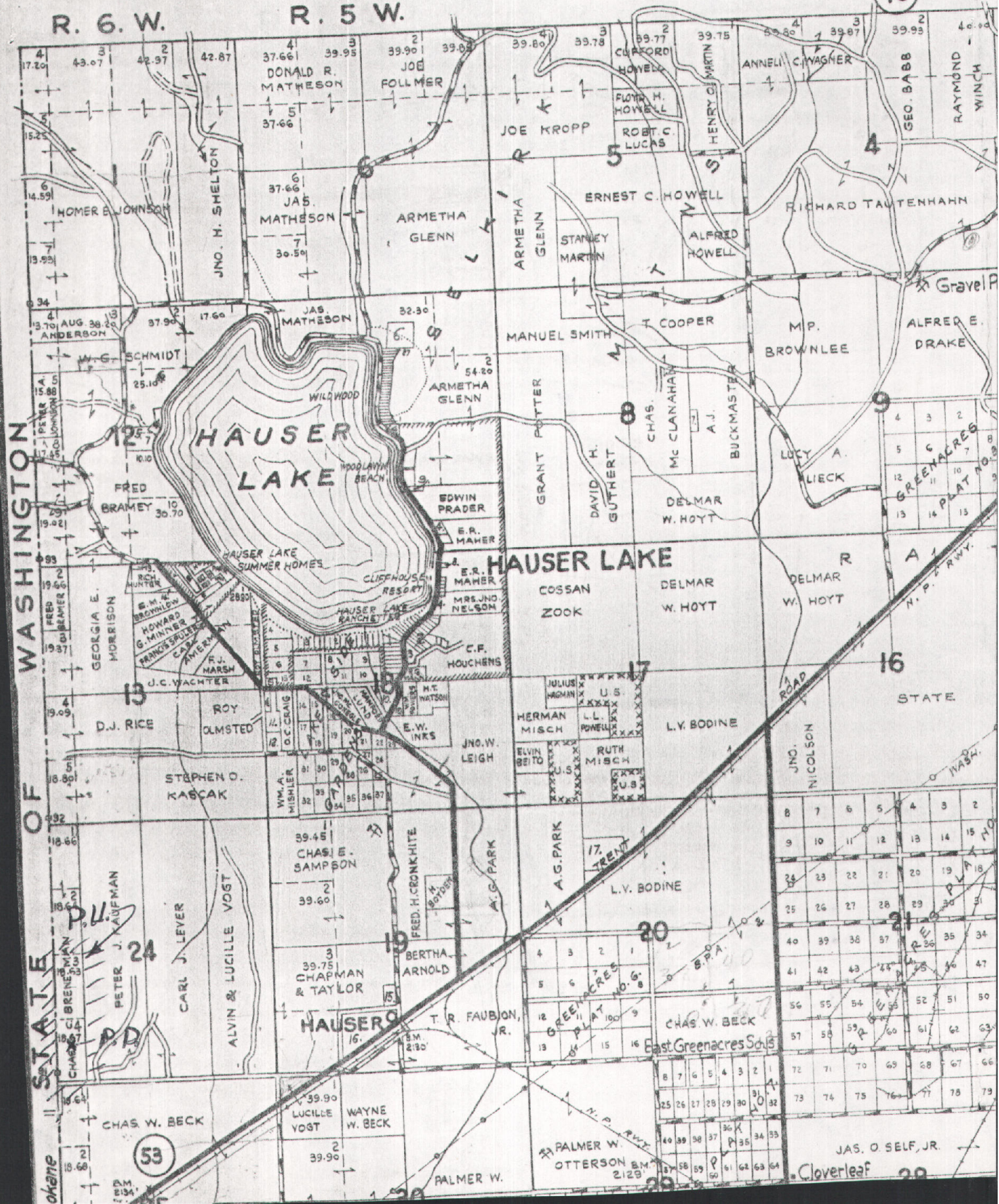


40





STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8166

DATE

INITIALS



Places of
Use



MICROFILMED

NOV 24 1989



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8166

DATE

INITIALS

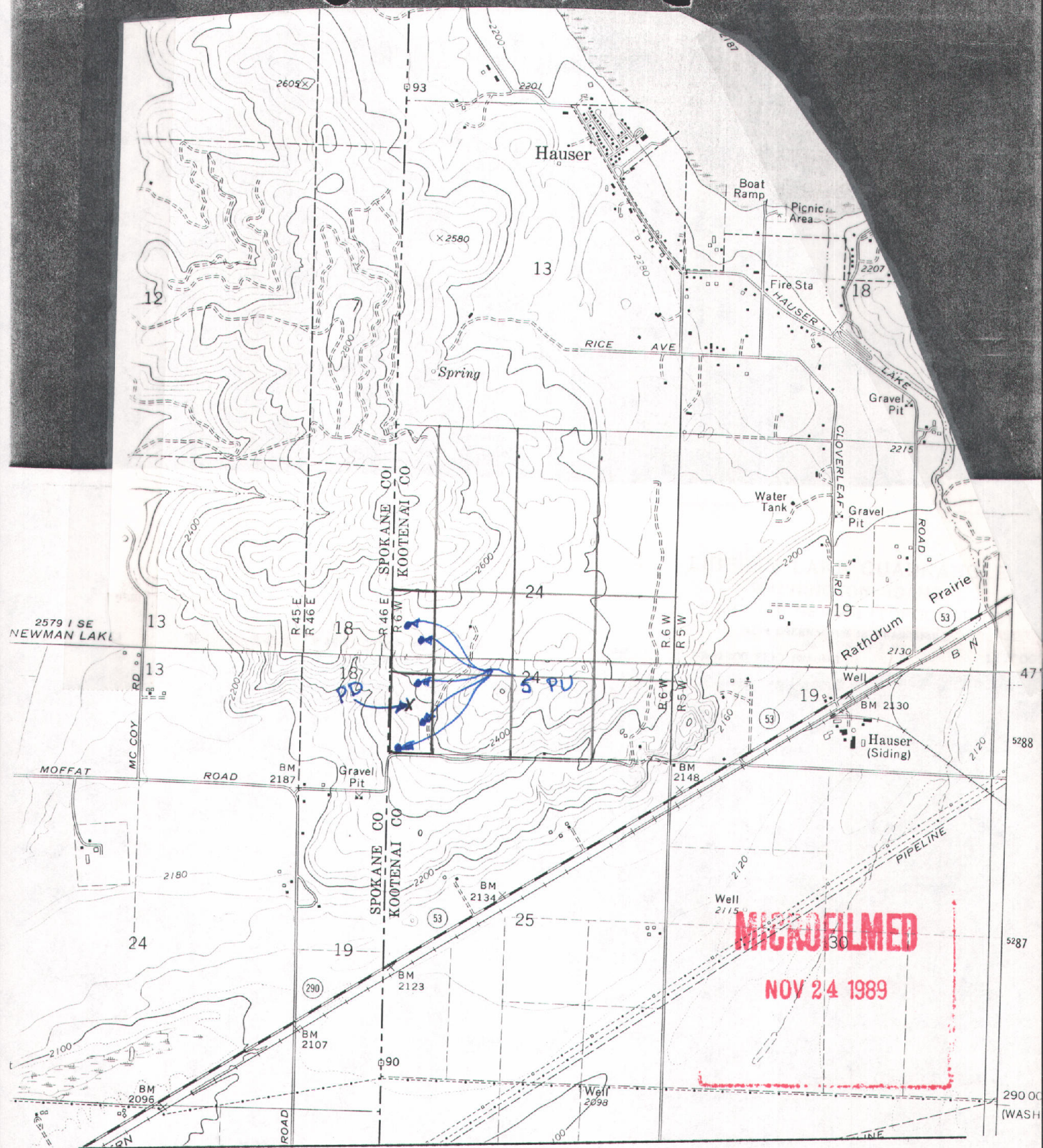


Points of
Use



MICROFILMED

NOV 24 1989



TWP 51 N, RGE 6W SEC 24 W2 SW

EXAM DATE 5 / 29 / 87 MAP # F-2 / E-52 PERMIT # 95-8166

POOR QUALITY

IV	III	II	I
78.63	78.63	18.64	18.64
24			

MICROFILMED

NOV 24 1989

#95-8166

T51N R 6W Sec 24

GL 3 & 4

FOR SALE BY

METSKER MAPS

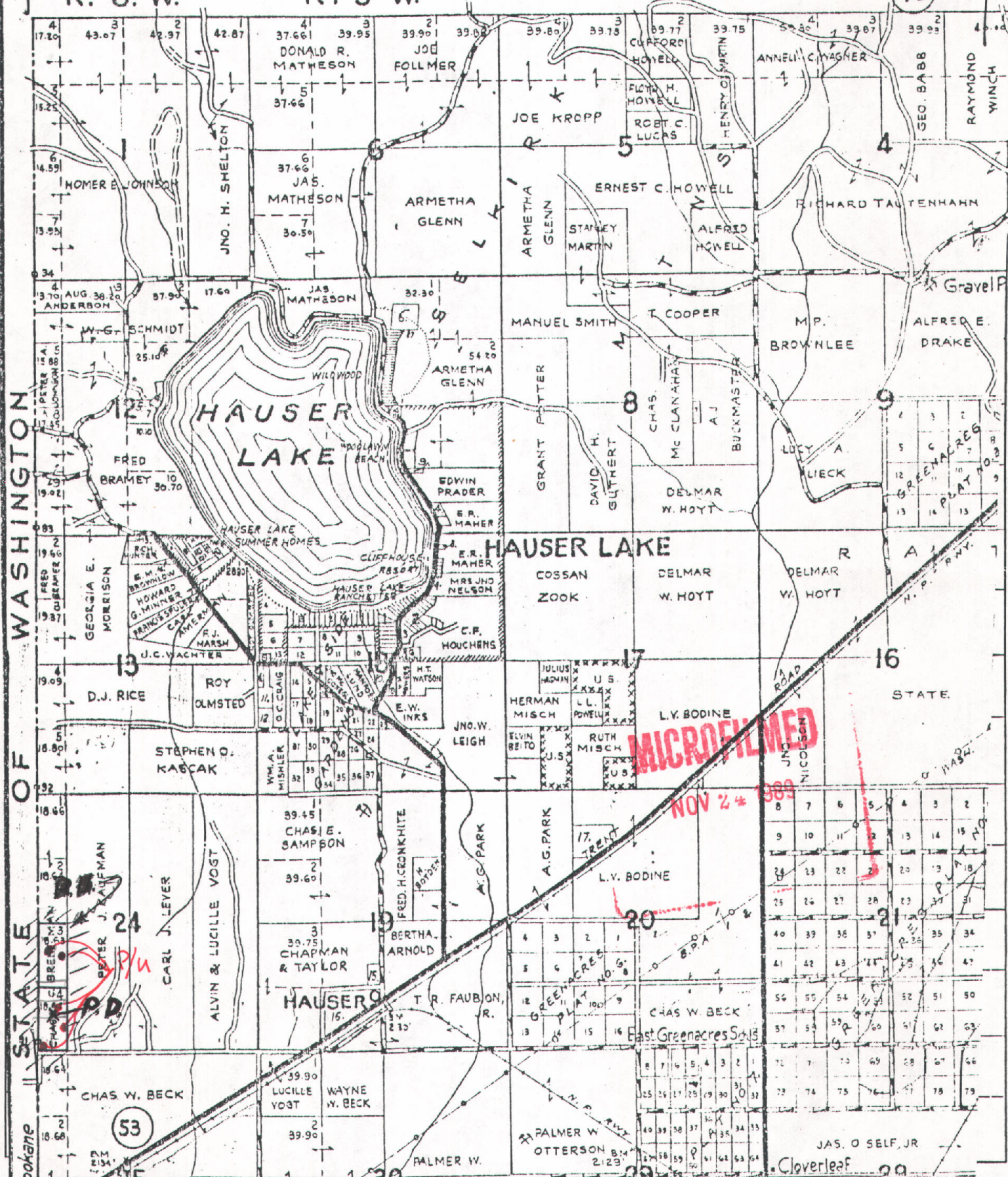
111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 5
KOOTENAI

R. G. W.

R. 5 W.

(40)



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08166

Priority: March 10, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
6.0 AF

This is to certify, that STATE LINE WATER ASSN.

W. 6805 PRAIRIE AVE.

POST FALLS, ID 838540000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 10, 1982; and has submitted Proof of Beneficial Use on February 16, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWSW), Sec. 24, Township 51N, Range 06W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

51N 06W 24 LOT 3(NWSW) LOT 4(SWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 5 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of NOVEMBER, 1987.

MICROFILMED

NOV 24 1989

Active for Norman C Young
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant State Line Water Assn. Phone 772-7868

Post office address 403 S. 11th St. Apt. 7 Coeur d'Alene, Id. 83814

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW ^(G.L. 4) $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 51N

Range 6W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.11 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Well, Pump and pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: (G.L. 3 & 4) (SWSW & NWSW) Re 4-21-82
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 24 Township 51N

Range 6W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 5.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

TWP	RANGE	SEC.	NEX						NMW				SWS				SEX			
			NEX	NMW	SWS	SEX	NEX	NMW	SWS	SEX	NEX	NMW	SWS	SEX	NEX	NMW	SWS	SEX		
TOTALS			SEX	NMW	SWS	SEX	NEX	NMW	SWS	SEX	NEX	NMW	SWS	SEX	NEX	NMW	SWS	SEX		

Members

SCALE 1" = 1 MILE

FOR SALE BY

METSKER MAPS

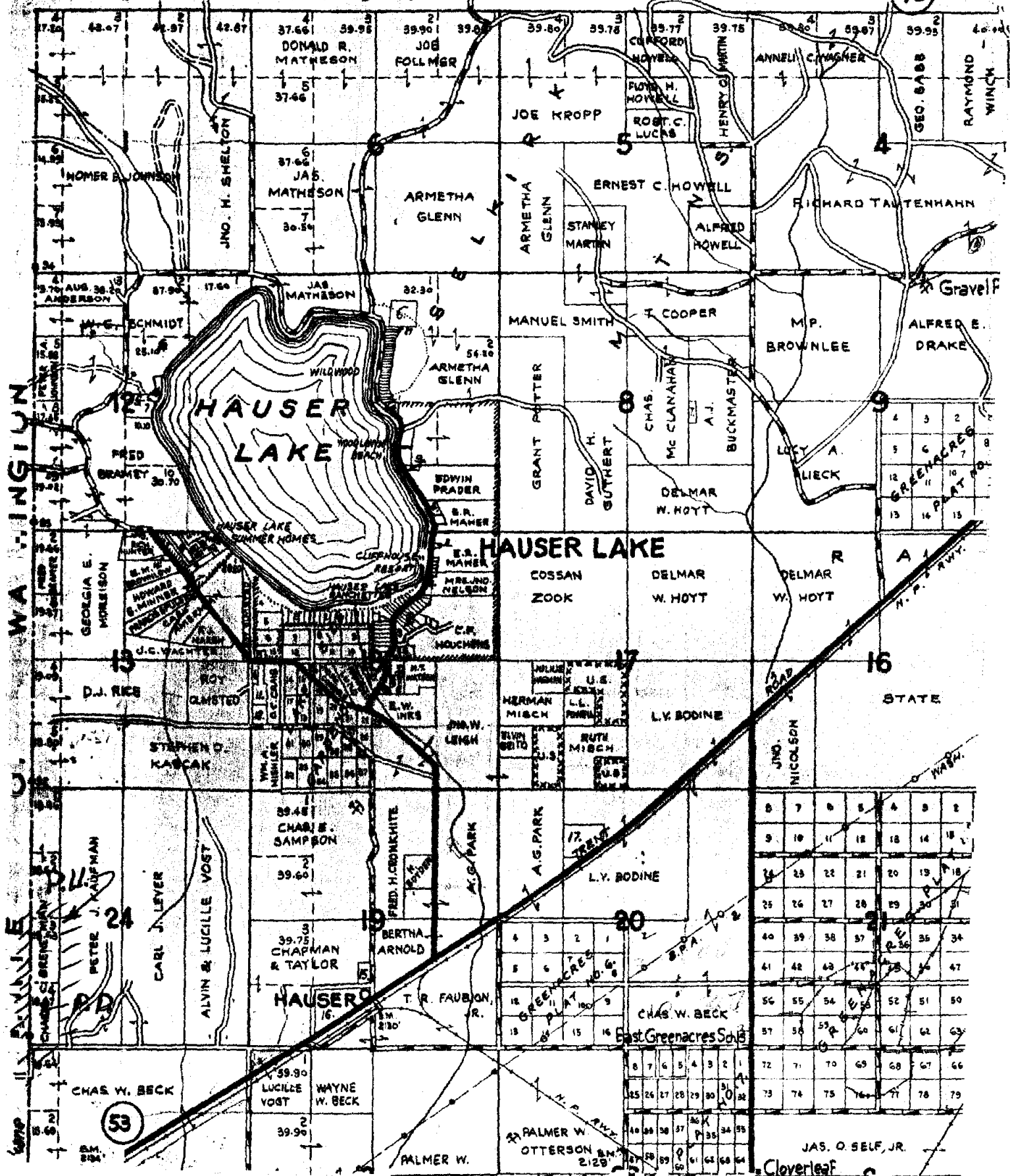
111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 51 N KOOTENAI C

R. 6 W.

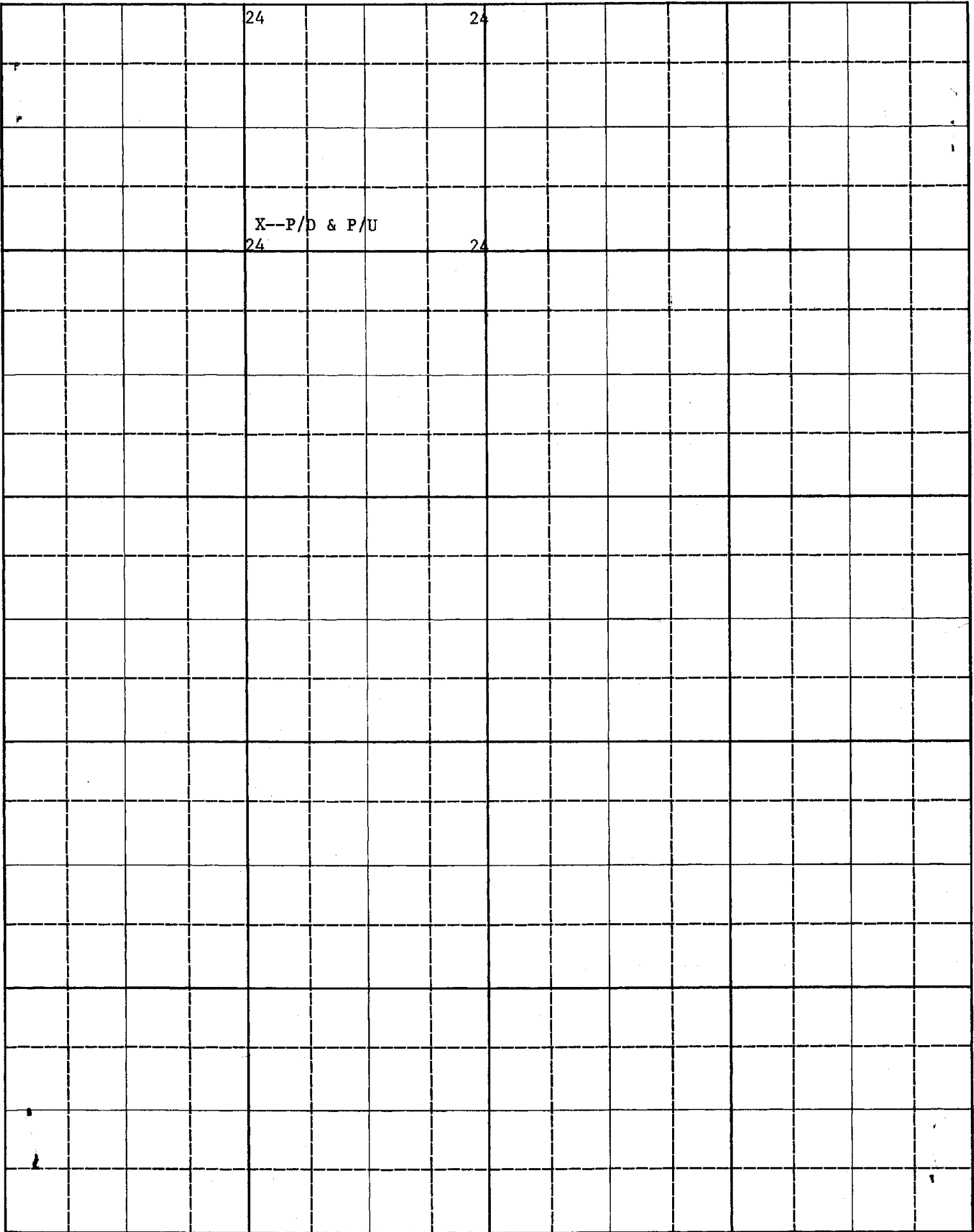
R. 5 W.

40



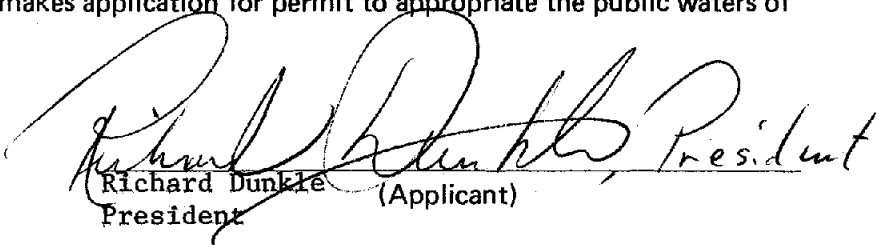
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

51N 6W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Richard Dunkle
President
(Applicant)

MICROFILMED

Chief, Operations Bureau

J. Allen Saylor

Witness my hand this 28th day of April, 1982.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for April 1, 1987.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1987.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 95-8166, and said application is hereby APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by AK Date 3-10-82 Time 2:30 PM
Preliminary check by 70B Fee \$ 30.00
Received by Mr Date 3/10/82 (21177)
Publication prepared by Mr Date 3/11/82
Published in Coastal Alliance News
Publication dates 3/18-25/82
Publication approved Mr Date 3/31/82
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by AK

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, } ss.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-8163
MUNDT, ELMER &/or EVELYN
RT. 1 Box 28, COEUR D ALENE,
ID 83814
Source: GROUNDWATER
Date Filed: 03/09/1982
Amount: 0.08 CFS
Diversion Point: NWSW Sec 21 T
50N R 04W, KOOTENAI Co.
Use: DOMESTIC (0.08 CFS) from
01/01 to 12/31
Place of Use: NWSW Sec 21 T 50N
R 04W
Diversion Means: WELL, PUMP
AND PIPELINE.

95-8164
BENTLEY, JOHN E. &/or
SANDRA M.
P. O. Box 2143, COEUR D
ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 03/05/1982
Amount: 0.13 CFS
Diversion Point: NWSW Sec 21 T
50N R 03W, KOOTENAI Co.
Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31; DOMESTIC
(0.11 CFS) from 01/01 to 12/31
Place of Use: NWSW Sec 21 T 50N
R 03W
Diversion Means: WELL, RES-
ERVOIR AND PUMP.

95-8165
FIELD, EDWIN G. &/or
BEVERLY A.
STAR RT. BOX 193, KINGSTON,
ID 83839
Source: COEUR D ALENE
LAKE tributary to SPOKANE
RIVER
Date Filed: 03/08/1982
Amount: 0.04 CFS
Diversion Point: LOT 02 Sec 23 T
48N R 04W, KOOTENAI Co.
Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31
Place of Use: LOT 02 Sec 23 T 48N
R 04W
Diversion Means: PUMP AND
PIPELINE

95-8166
STATE LINE WATER ASSN.
403 S. 11th ST. # 7, COEUR D
ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 03/10/1982
Amount: 0.11 CFS
Diversion Point: LOT 04 (SWSW)
Sec. 24 T 51N R 06W, KOOTENAI
Co.
Use: DOMESTIC (0.11 CFS) from
01/01 to 12/31
Place of Use: LOT 03 LOT 04 Sec
24 T 51N R 06W
Diversion Means: WELL, PUMP
AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before April 5, 1982.

A. KENNETH DUNN
Director

Legal 261
March 18, 25, 1982

Elmer Mundt being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice of Application

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks, commencing on the 18 day of March, 1982, and ending on the 25 day of March, 1982, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Elmer Mundt
Subscribed and sworn to before me this 25 day of March, 1982

Roberta Spangler
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

November 21, 1989

STATE LINE WATER ASSN.
W. 6805 PRAIRIE AVE.
POST FALLS, ID 838540000

RE: PERMIT NO. 95-08166

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

NOV 24 1989

October 26, 1989

STATE LINE WATER ASSN.
W. 6805 PRAIRIE AVE.
POST FALLS, ID 838540000

RE: PERMIT NO. 95-08166

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

95-8166
Permit No.

RECORDED
JUN 25 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Overlap Review

PD Index 1 5/87 Initial and Date
PU Index 1 5/87 Initial and date
Overlap ? Yes _____ No X

Aerial Photo

Required ? Yes _____ No X
Attached ? Yes _____ No _____
Reason for absence of aerial photo _____

Scheduling Letter sent? _____ (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jamie Arzave (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 1 6/23/87 (Initial and date)
Exam Reviewed by Manager of Regional Office WVA 6/22/87 (Initial and date)
Exam Date Entered in Computer 6/23/87 (Initial and date)
Exam sent to State Office 6/23/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8166

DATE

INITIALS

5-29-87 Called - have appt. For 1:30 5-29-87
meet her @ her home

J.A.

MICROFILMED

NOV 24 1989



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

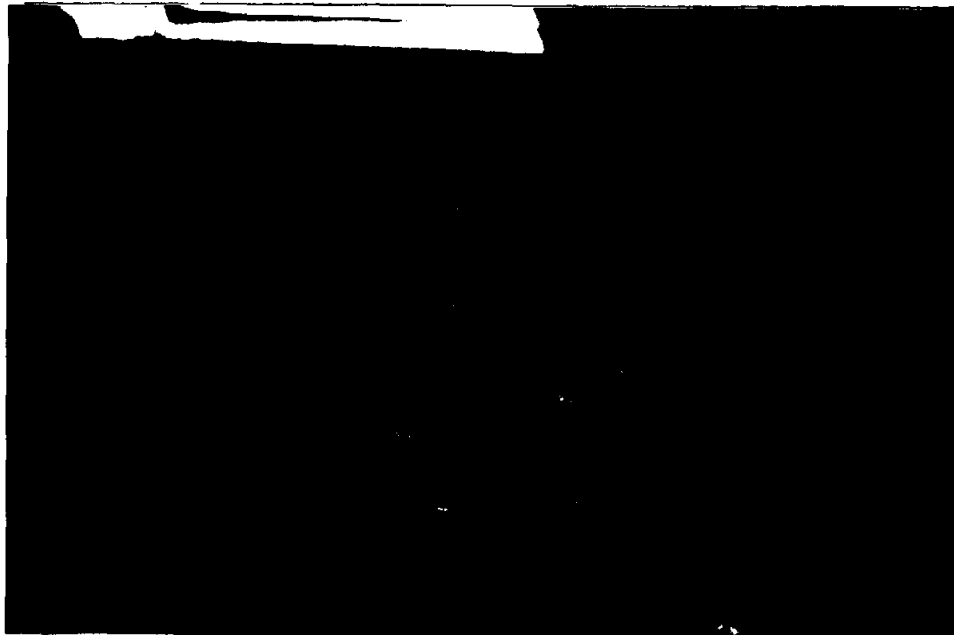
NORTHERN REGION

REMARKS / PHOTOS

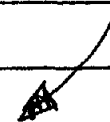
PERMIT # 95-8166

DATE

INITIALS



Places of
Use



MICROFILMED

NOV 24 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

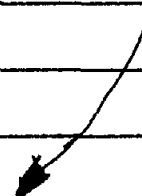
PERMIT # 95-8166

DATE

INITIALS

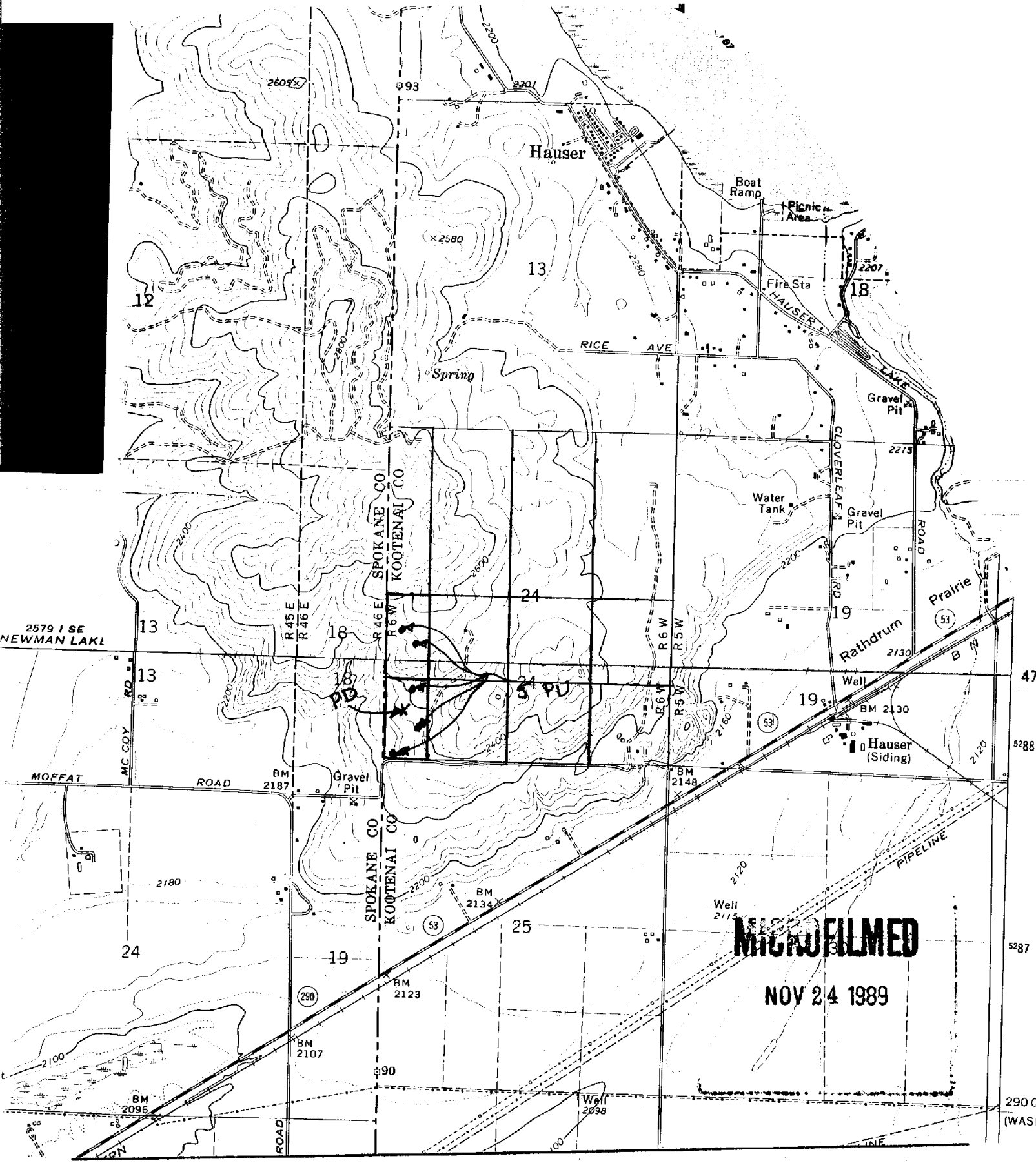
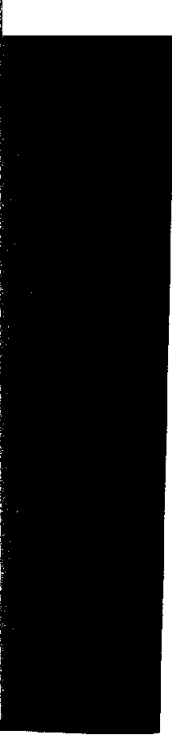


Points of
Use



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NOV 24 1989

TWP 51 N, RGE 6 W SEC 24 4² SW
EXAM DATE 5 / 24 / 87 MAP # F-2 / E-52 PERMIT # 95-8166

POLO QUALITY

12	111	
24		

MICROFILMED

NOV 24 1965

#95-8166

TSIN R 6V4 Sec 24
GL 3 & 4

FOR SALE BY

METSKER MAPS

111 SOUTH 10TH ST., TACOMA, WASHINGTON
1020 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 5.

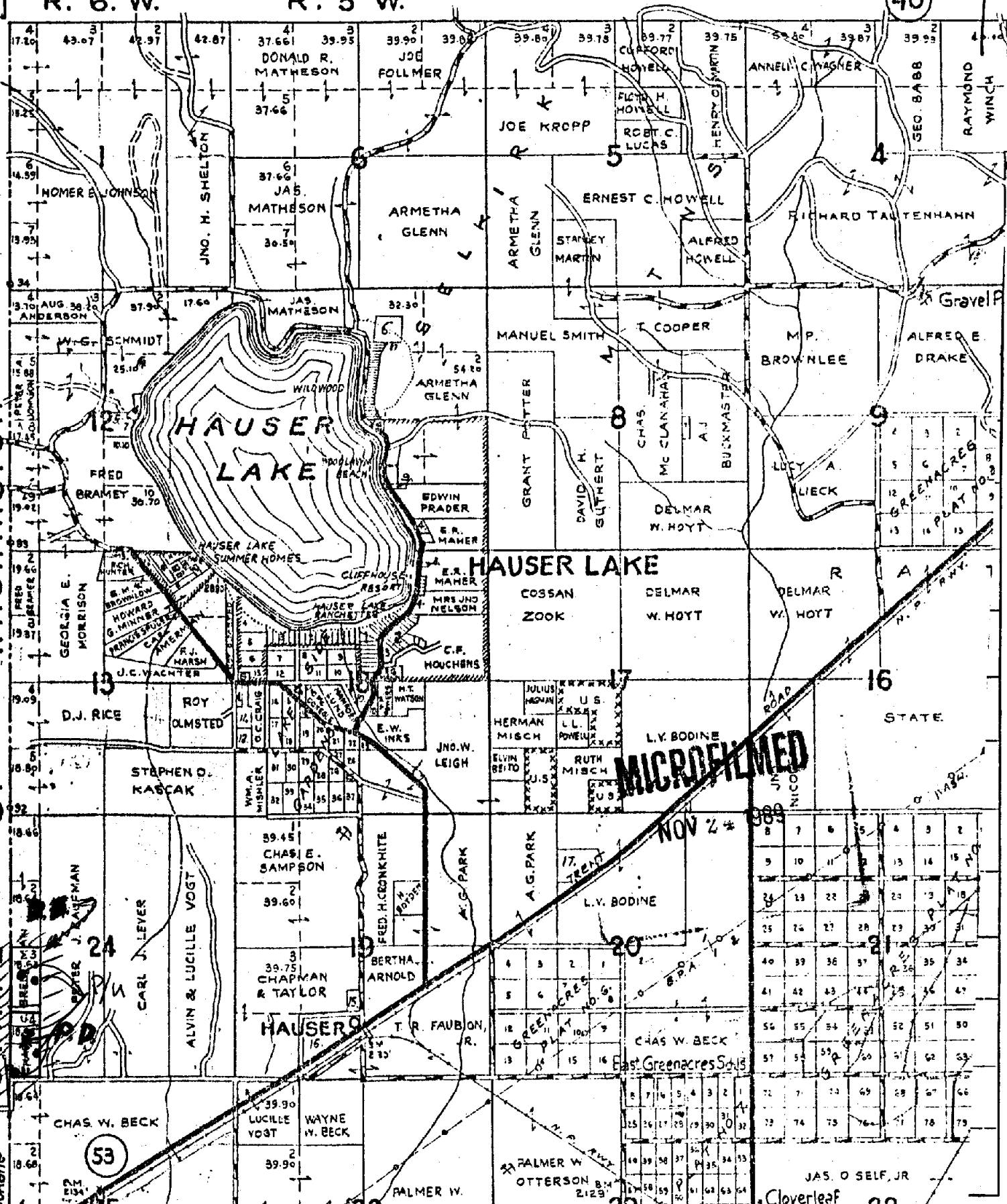
KOOTENAI

R. 6. W.

R. 5 W.

40

STATE OF WASHINGTON



53

MICROFILMED
NOV 24 1989

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100

JAS. O. SELF, JR.
Cloverleaf

WELL SERVICE

582 W. Hayden Ave.
Hayden Lake, Idaho 83835

May 6, 1986

To: State line Water Association

Water system operation: 3 Horsepower Pioneer Pump (18 gpm) with Franklin Motor and Control box. Pump is turned on and off by a Normally closed Mercury Switch, up the mountain in the storage tank. Voltage for the Mercury switch comes from coil in the Magnetic contactor in the Panel at the well. When mercury switch drops and points close, a signal is sent back to the other side of the Magnetic contactor and the pump starts, the pump shuts off when mercury raises 120°.

John Wilson

RECEIVED
JUN 25 1987
Department of Water Resources

RECEIVED
APR 2 1987
Department of Water Resources
Northern District Office

MICROFILMED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 95-8166

A. GENERAL INFORMATION

1. Owner: Stateline Water Association, Inc. Phone No. 773-7765
Current Address: W. 6805 Prairie Ave., Post Falls, Id. 83854
2. Accompanied by: Charlotte G. Oglevie EXAM. DATE: 5-29-87
Address: W. 6805 Prairie Ave. Post Falls, Id. 83854 Phone No. SAME
Relationship to Permit Holder: Sec/Treas.
3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

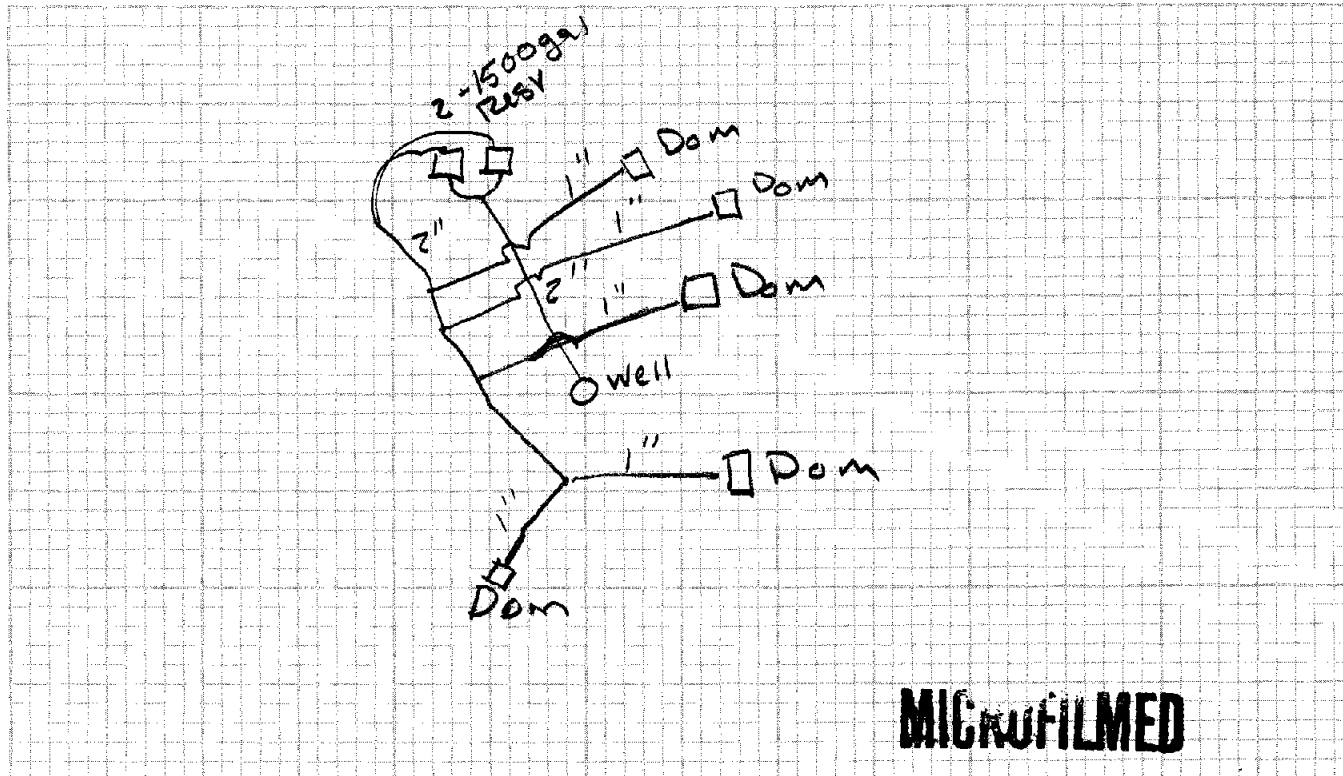
1. Other water rights with same place of use: SEE H

☐ Copies Attached
2. Other water rights with same point of diversion: SEE H

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

NOV 24 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

5 have set up to bean system - 2 which are in the middle of construction. ^{4-12-1500 gal tanks}
2" main line from pump to 3000 gal RSV, & from RSV 2" 7" 5 off to each home with 1", All with 1/2 AC, lawn/garden.

☐ See Remarks on page 4 for continuation

Pump Serial No. or Discharge Size	Pump Make	Motor Serial No.	Hp	Motor Make	Well or Diversion Identification No.*
		282 3028202	3	Franklin Electric	Submersible

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

6861 72 AON

RECEIVED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computational Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(1.75)(3)}{124.5} + 2.3(45) = 0.046$$

2. Alternate Method for Checking Purposes:

$$Q = 0.04 \text{ via permit}$$

$$18 \text{ GPM PER } H_2O \text{ WELL SVL.}$$
$$\frac{18}{445.5} = 0.0406$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Dom + 1/2 Ac lawn/garden = 1.2 AF

$$5(1.2) = 6 \text{ AF}$$

MICROFILMED

NOV 24 1989

6861 77 AON

28/06/6 WAT

~~Department of Water Resources~~

Field Examiner's Name

2. Recommended Amendments

☐ Add P.D. as reflected above☒ None

5470.

6A7

1. RECOMMENDATIONS

5 Domestic

From

Period of Use
To

12-21

547 h 0.

Q (cfs)

Rate of Diversion

645

(b)(7)(D)

Annual Volume

H. REMARKS AND OVERLAP REVIEW ANALYSIS

4/21/87 95-8439 NB IN PERMIT STAGE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

APRIL 6, 1987

STATELINE WATER ASSN
W. 6805 PRAIRIE AVE.
POST FALLS, ID 83854

RE: Permit No. 95-8166

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

NOV 24 1989

INTER-DEPARTMENT MEMO — 1

DATE 2/16/87

FROM

Pat

TO

Roberta



Cheryl

*entry made
2-24-87-CW*

SUBJECT

95-8166

New Address:

Stateline Water Assn. Inc.
W. 6805 Prairie Ave.
Post Falls, Id. 83854

RECEIVED

NOV 24 1989



SIGNATURE

RECEIVED
FEB 16 1987
Department of Water Resources
Northern District Office

RECEIVED
FEB 20 1987

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received -0-
Date 18 FEB 1987
Receipt # -
Receipt by zk
Reviewed by zk
Sent to region 3-487

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8166

Name(s) of Permit Holder: Stateline Water Association, Inc.

Post Office Address: W. 6805 Prairie Ave.

Post Falls, Idaho 83854 Telephone No. 773-7765

Source of Water: Well

Extent of Use:

Domestic 5 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: August 1, 1984

Measuring Device: Required? Yes No
Installed? Yes No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

MICROFILMED

Person to contact to accompany the Department representative during the field examination: MAR 20 1987

Charlotte G. Oglevie, Sec/Treas. 773-7765
(Name) (Telephone Number)

W. 6805 Prairie Ave., Post Falls, Idaho 83854
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

February 14, 1987 August G. Lake President
Date Signature of Permit Holder (and title, if appropriate)



WELL SERVICE

582 W. Hayden Ave.
Hayden Lake, Idaho 83835

May 6, 1986

To: State line Water Association

Water system operation: 3 Horsepower Pioneer Pump (18 gpm) with Franklin Motor and Control box. Pump is turned on and off by a Normally closed Mercury Switch, up the mountain in the storage tank. Voltage for the Mercury switch comes from coil in the Magnetic contactor in the Panel at the well. When mercury switch drops and points close, a signal is sent back to the other side of the Magnetic contactor and the pump starts, the pump shuts off when mercury raises 120°.

John Whelan

MICROFILMED
MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JANUARY 31, 1987

138738

STATE LINE WATER ASSN.
403 S. 11TH ST. #7
COEUR D'ALENE, ID 83814

PROOF DUE NOTICE

RE: PERMIT NO. 95-8166

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED
MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE LINE WATER ASSN.
403 S. 11TH ST. #7
COEUR D ALENE, ID 83814

MAY 04, 1982

RE: PERMIT NO. 95-8166

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 95-8166

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/7/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/31/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3/10/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: REMA Date: 4/7/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.
By: REMA Date: 4-21-82

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

95-8166-

STATE LINE WATER ASSN.

403 S. 11TH ST. #7, COEUR D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 03/10/1982

Amount: 0.11 CFS

Diversion Point: LOT 04 (SWSW) Sec 24 T 51N R 06W, KOOTENAI Co.

Use: DOMESTIC (0.11 CFS) from 01/01 to 12/31

Place of Use: LOT 03 LOT 04 Sec 24 T 51N R 06W

Diversion Means: WELL, PUMP AND PIPELINE.

MICROFILMED