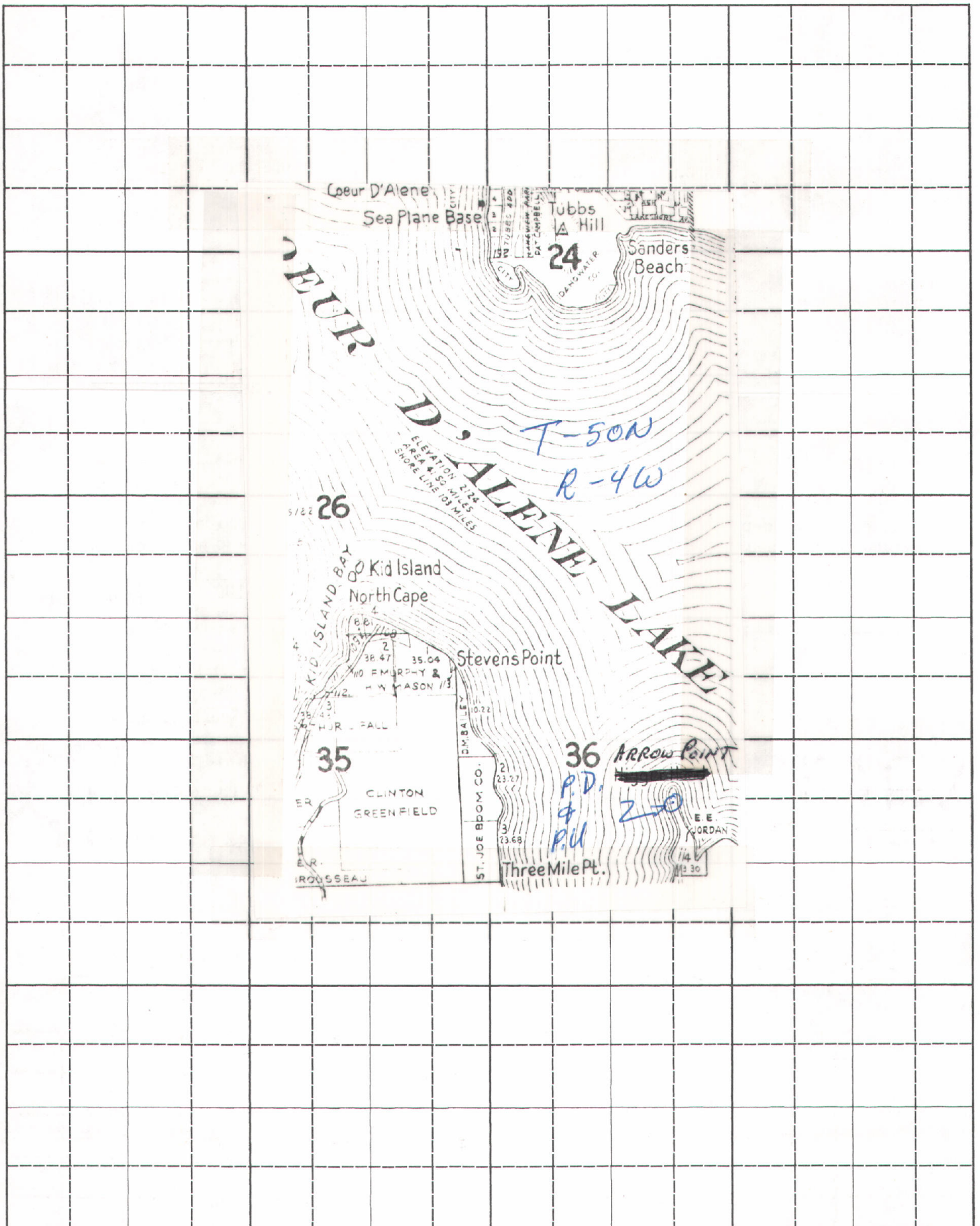


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

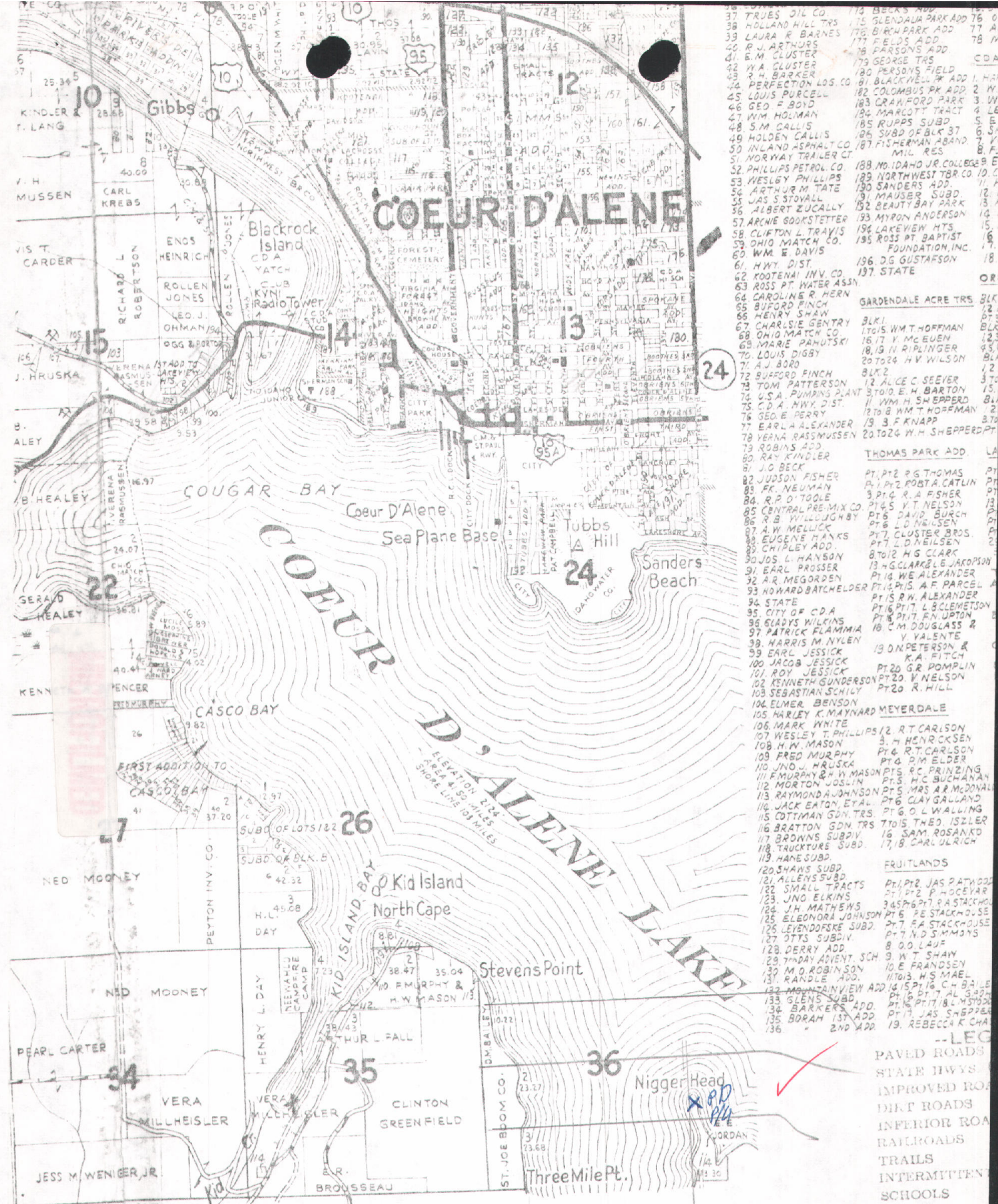


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George McSwain
(Applicant)

COEUR D'ALENE



37. JAMES OIL CO. 114 BELLS ADD. 76. 0
38. HOLLAND HILL TRS. 115 GLENDALA PARK ADD. 77. 0
39. LAURA R. BARNES 116 BIRCH PARK ADD. 77. A
40. R. J. ARTHURS 117 F. E. S. ADD. 78. M
41. E. M. CLUSTER 118 PARSONS ADD. 78. M
42. W. A. CLUSTER 119 GEORGE TRS. CDA
43. R. H. BARKER 120 PERSONS FIELD 180
44. PERFECTION LOS. CO. 81. BLACK HILL PK ADD. 1. HAR
45. LOUIS PURCELL 182 COLOMBUS PK ADD. 2. W.
46. GEO. F. BOYD 183 CRAWFORD PARK 3. W.
47. WIM HOLMAN 184 MARCOTT TRACT 4. LE
48. S. M. CALLIS 185 RUPPS SUBD. 5. E.
49. HOLDEN CALLIS 186 SUBD OF BLK. 37. 6. SM
50. INLAND ASPHALT CO. 187 FISHERMAN ABAND. 7. V.
51. NORWAY TRAILER CT. MIL. RES. 8. F.
52. PHILLIPS PETROL CO. 188 NO. IDAHO JR. COLLEGE 9. E.
53. WESLEY PHILLIPS 189 NORTHWEST TBR. CO. 10. Z.
54. ARTHUR M. TATE 190 SANDERS ADD. 11. H.
55. JAS. S. STOVALL 191 MAUSER SUBD. 12. A.
56. ALBERT ZUCALLY 192 BEAUTY BAY PARK 13. A.
57. ARCHIE BOOKSTETTER 193 MYRON ANDERSON 14. A.
58. CLIFTON L. TRAVIS 194 LAKEVIEW HTS. 15. 15.
59. OHIO MATCH CO. 195 ROSS PT. BAPTIST FOUNDATION, INC. 17. 17.
60. W. M. E. DAVIS 196 J. G. GUSTAFSON 18. 18.
61. H. WY. DIST. 197 STATE 19. OR.
62. FOOTENAI INV. CO. 20. 20.
63. ROSS PT. WATER ASSN. 21. 21.
64. CAROLINE R. HERN 22. 22.
65. BUFORD FINCH 23. 23.
66. HENRY SHAW 24. 24.
67. CHARLIE GENTRY 25. 25.
68. OHIO MATCH CO. 26. 26.
69. MARIE PARUTSKI 27. 27.
70. LOUIS DIGBY 28. 28.
71. A. J. BORO 29. 29.
72. SUFFORD FINCH 30. 30.
73. TOM PATTERSON 31. 31.
74. U.S.A. PUMPING PLANT 32. 32.
75. C. D. H. WY. DIST. 33. 33.
76. GEO. E. PERRY 34. 34.
77. EARL A. ALEXANDER 35. 35.
78. YERNA RASSMUSSEN 36. 36.
79. ROBINS ADD. 37. 37.
80. RAY KINDLER 38. 38.
81. J. G. BECK 39. 39.
82. JUDSON FISHER 40. 40.
83. FR. NEUMAN 41. 41.
84. R. P. D. TOOLE 42. 42.
85. CENTRAL PREMIX CO. 43. 43.
86. R. B. WILLUGHBY 44. 44.
87. A. W. MELLICK 45. 45.
88. EUGENE A. KES 46. 46.
89. CHIPLEY ADD. 47. 47.
90. J. L. HANSON 48. 48.
91. EARL PROSSER 49. 49.
92. A. R. MEGORDEN 50. 50.
93. HOWARD BATCHELDER 51. 51.
94. STATE 52. 52.
95. CITY OF CDA 53. 53.
96. GLADYS WILKINS 54. 54.
97. PATRICK FLAMMIA 55. 55.
98. HARRIS M. NYLEN 56. 56.
99. EARL JESSICK 57. 57.
100. JACOB JESSICK 58. 58.
101. ROY JESSICK 59. 59.
102. KENNETH GUNDERSON 60. 60.
103. SEBASTIAN SCHILY 61. 61.
104. ELMER BENSON 62. 62.
105. HARLEY K. MAYNARD MEYERDALE 63. 63.
106. MARK WHITE 64. 64.
107. WESLEY T. PHILLIPS 65. 65.
108. H. W. MASON 66. 66.
109. FRED MURPHY 67. 67.
110. J. O. H. RUSKA 68. 68.
111. F. MURPHY & H. W. MASON 69. 69.
112. MORTON JOSLIN 70. 70.
113. RAYMOND A. JOHNSON 71. 71.
114. JACK EATON, ETAL 72. 72.
115. COTTMAN GDN. TRS. 73. 73.
116. BRATTON GDN. TRS. 74. 74.
117. BROWNS SUBD. 75. 75.
118. TRUCKTURE SUBD. 76. 76.
119. HANE SUBD. 77. 77.
120. SHAW SUBD. 78. 78.
121. ALLENS SUBD. 79. 79.
122. SMALL TRACTS 80. 80.
123. J. O. ELKINS 81. 81.
124. J. H. MATHEWS 82. 82.
125. ELEANORA JOHNSON 83. 83.
126. LEYENDOSKE SUBD. 84. 84.
127. OTTS SUBD. 85. 85.
128. DERRY ADD. 86. 86.
129. TAYLOR ADVENT. SCH. 87. 87.
130. M. O. ROBINSON 88. 88.
131. RANDLE ADD. 89. 89.
132. MOUNTAINVIEW ADD. 90. 90.
133. GLENS SUBD. 91. 91.
134. BARKERS ADD. 92. 92.
135. BORAH 1ST ADD. 93. 93.
136. " 2ND ADD. 94. 94.
137. JORDAN 95. 95.
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Sec. 23.

Sec. 24.

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D'ALLENE

Sec. 26.

Sec. 25.

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Sec. 35.

Sec. 36.
13.30

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Accepted by le

Lat. 47° 38' N.
Long. 116° 46' W.

Scale 40 Chains to an Inch.

The above Map of Township N. 50 North of Range N. 4 West
Boise Meridian, Idaho is strictly conformable
notes of the survey thereof on file in this Office which have been examined

Surveyor General's Office.

Boise City, Idaho.

May 2, 1900.

Joseph Perry
Sur. Gen.

UNRECORDED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8176 Priority May 5, 1982 Amount 0.04 cfs

THIS IS TO CERTIFY, that George P. McSwain
of Coeur d'Alene, Idaho, has complied with the terms and conditions of Permit
No. 95-8176 issued pursuant to Application for Permit dated May 5, 1982,
and has submitted proof to the Department of Water Resources on May 5, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Coeur d'Alene Lake,
tributary to Spokane River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 Unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Gov. Lot 4 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 36, Twp 50N, Rge 4W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
50N	4W	36													GL 4 X				

Total number of acres irrigated _____

MICROFILMED

11/18/85

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of NOVEMBER, 19 85.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant George P. McSwain Phone 664-8430

Post office address P.O. Box 116 Coeur d'Alene, ID 83814

2. Source of water supply Lake Coeur d'Alene which is a tributary of Spokane River - pms 5/7/82

3. Location of point of diversion is Lot 4 $\frac{1}{4}$ of $\frac{1}{4}$ of Section 36 Township 50N

Range 4W B.M. Kootenai County, additional points of diversion if any:

None

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 0.5 h.p. submersible pump,
1.5 inch pipe to 85 gallon pressure tank.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 4
(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section 36 Township 50N
Range 4W B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe:

TWP	RANGE	SEC.	NE%			NW%			SW%			SE%			
			NE%	NW%	SW%	NE%	NW%	SW%	NE%	NW%	SW%	NE%	NW%	SW%	SE%
TOTALS			NE%	NW%	SW%	NE%	NW%	SW%	NE%	NW%	SW%	NE%	NW%	SW%	SE%

9. a. Who owns the property at the point of diversion _____ Applicant.

b. Who owns the land to be irrigated or place of use _____ Applicant.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

10. Remarks

Coeur D'Alene
Sea Plane Base
Tubbs Hill
Sanders Beach
24
T-50N
R-4W
26
Kid Island
North Cape
Stevens Point
35
Clinton Greenfield
Arrow Point
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Three Mile Pt.
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George Fmc Surin
(Applicant)

Proposed Priority 5/5/1982

Received by KK Date 5/5/82 Time 11:30 A

Preliminary check by AB Fee \$ 30.00

Received by KK Date 5/5/82 # 21285

Publication prepared by me Date 5/6/82

Published in Grand Alliance News

Publication dates 5/13/82/82

Publication approved me Date 5/24/82

Protests filed by: me

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by me

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8176, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore July 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 22nd day of June, 1982.

Chief, Operations Bureau

J. Allen Saylor

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-8176

McSWAIN, GEORGE P.
P. O. BOX 118, COEUR D
ALENE, ID 83814

Source: COEUR D ALENE
LAKE tributary to SPOKANE
RIVER

Date Filed: 05/05/1982

Amount: 0.04 CFS

Diversion Point: LOT 04 Sec 36 T
50N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: LOT 04 Sec 36 T 50N
R 04W

Diversion Means: PUMP, TANK
AND PIPELINE.

95-8177

CALAPP, QUENTIN &/or
FLORA

RT. 1 BOX 144, RATHDRUM, ID
83858

Source: GROUNDWATER

Date Filed: 05/04/1982

Amount: 0.20 CFS

Diversion Point: SWSW Sec 27 T
52N R 04W, KOOTENAI Co.

Use: IRRIGATION (0.03 CFS)
from 03/15 to 11/15; STOCK-
WATER (0.02 CFS) from 01/01 to
12/31; DOMESTIC (0.15 CFS)
from 01/01 to 12/31

Place of Use: SWSW Sec 27 T 52N
R 04W FOR 2 ACRES

Diversion Means: WELL, PUMP
AND TANK.

95-8178

BAILEY, WILLIAM H.

JORGANS, LOGAN

6891 N. MT. CARROL, COEUR D
ALENE, ID 83814

Source: SPRING tributary to
COEUR D ALENE LAKE

Date Filed: 05/04/1982

Amount: 0.08 CFS

Diversion Point: LOT 05 Sec 30 T
48N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.08 CFS) from
01/01 to 12/31

Place of Use: LOT 05 Sec 30 T 48N
R 04W

Diversion Means: DEVELOPED
SPRING, PUMP AND
PIPELINE.

96-8056

WESTWOOD WATER INC.

P. O. BOX 554, SPIRIT LAKE, ID
83369

Source: GROUNDWATER

Date Filed: 04/29/1982

Amount: 0.20 CFS

Diversion Point: SESW Sec 15 T
53N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.20 CFS) from
01/01 to 12/31

Place of Use: NWNW NENW
SWNW SENW NWNE NENE
SWNE SENE NWSW NESW
SWSW SESW NWSE NESE SWSE
SESE Sec 15 T 53N R 04W

Diversion Means: WELL, PUMP
AND PIPELINE.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id. 83814 on
or before JUNE 1, 1982.

A. KENNETH DUNN
Director

STATE OF IDAHO,
County of Kootenai,

} ss.

Allen Hancock being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Appl for Water Right

of which the annexed is a printed copy, was published in the regular Issue issue of said newspaper for 2 consecutive weeks, commencing on the 13 day of May, 1982 and ending on the 20 day of May, 1982, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Allen Hancock
Subscribed and sworn to before me this 20 day of May, 1982

Roberta Z. only
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

RECEIVED
MAY 27 1982
Department of Water Resources
LEADER

November 1, 1985

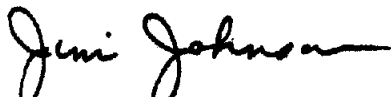
RE: Permit No. 95-8176

George P1 McSwain
Box 116
Coeur d'Alene, ID 83814

Dear Mr. McSwain:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

MICROFILMED

Signature: *[Handwritten Signature]*

Signature

Signature

☒ None

[illegible]

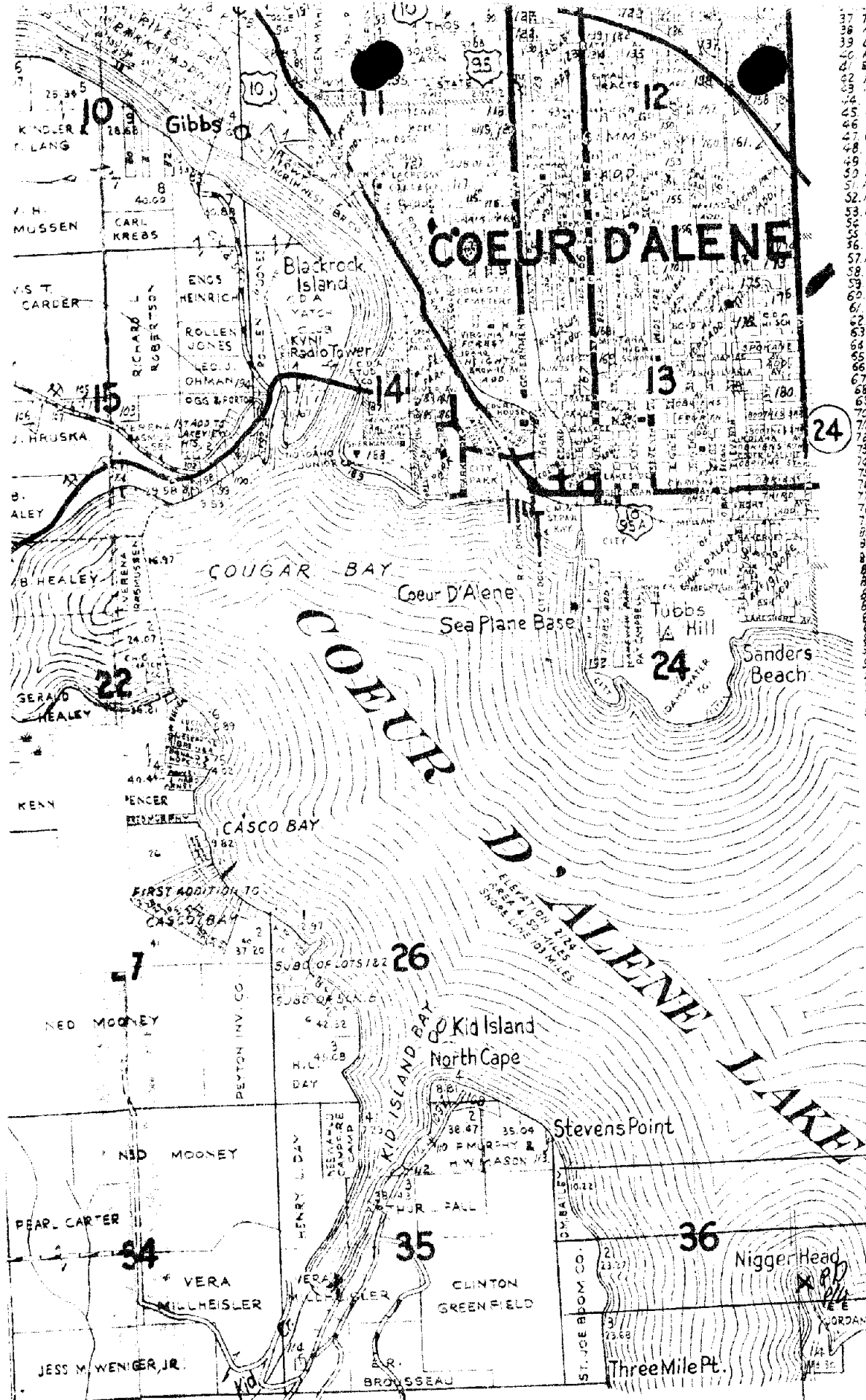
At 4, (N55E) Dec 36, T50N, R4W

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

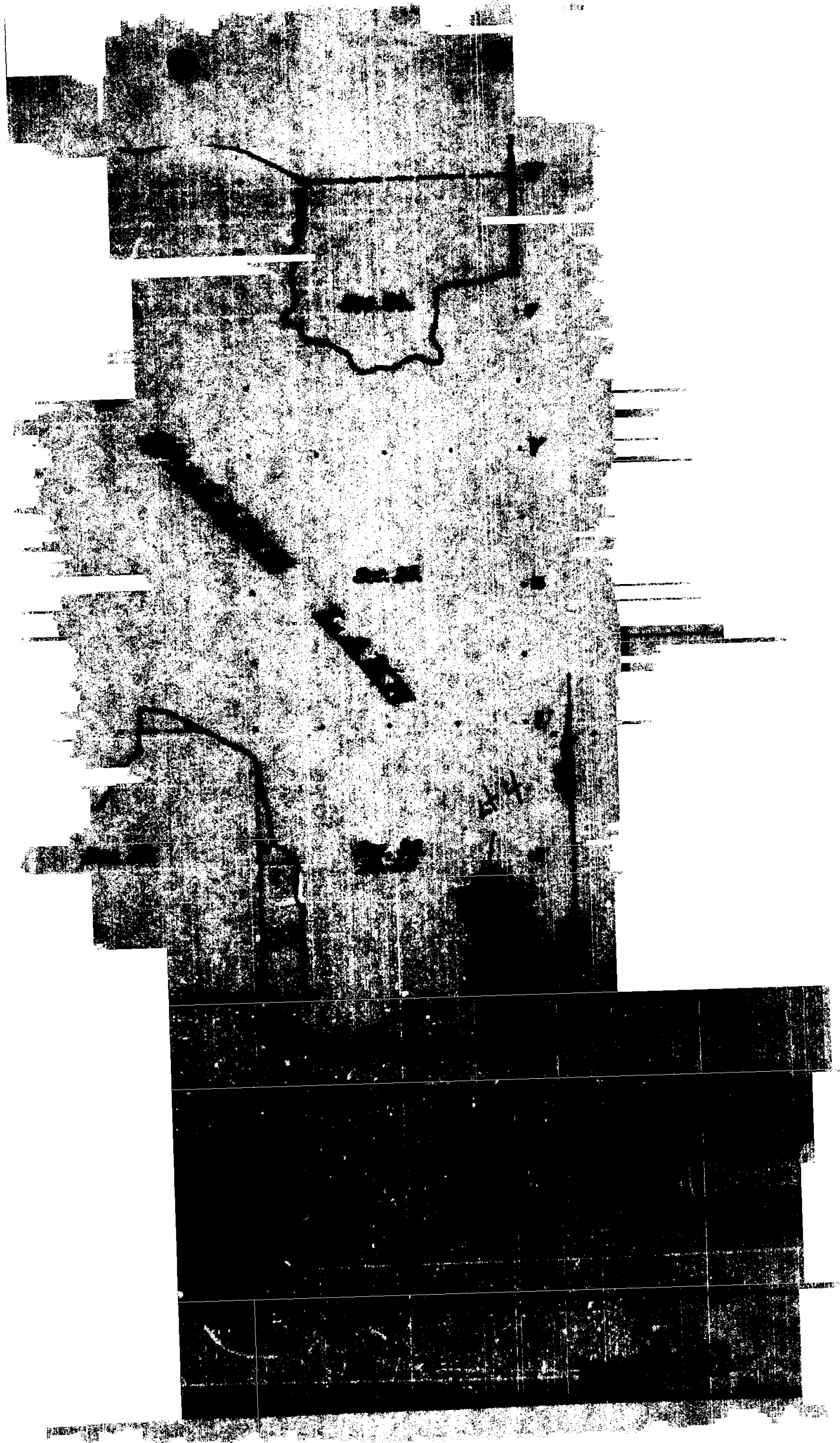
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MICROFILMED



- 37 TRUES OIL CO. 136 GLENDORA PARK ADD 76 0
38 HOLLAND HILL TRS 137 BLENDA PARK ADD 77 0
39 LAURA R BARNES 138 BLENDA PARK ADD 78 0
40 R J ARTHURS 139 BLENDA PARK ADD 79 0
41 E M CLUSTER 140 BLENDA PARK ADD 80 0
42 N A CLUSTER 141 BLENDA PARK ADD 81 0
43 R H BARKER 142 BLENDA PARK ADD 82 0
44 PERFECTION LGS CO 143 BLENDA PARK ADD 83 0
45 LOUIS PURCELL 144 BLENDA PARK ADD 84 0
46 GED E BOYD 145 BLENDA PARK ADD 85 0
47 W M HOLMAN 146 BLENDA PARK ADD 86 0
48 S M CALLIS 147 BLENDA PARK ADD 87 0
49 HOLDEN CALLIS 148 BLENDA PARK ADD 88 0
50 INLAND ASPHALT CO 149 BLENDA PARK ADD 89 0
51 NORWAY TRAILER CT 150 BLENDA PARK ADD 90 0
52 PHILLIPS PETROL CO 151 BLENDA PARK ADD 91 0
53 WESLEY PHILLIPS 152 BLENDA PARK ADD 92 0
54 ARTHUR M TATE 153 BLENDA PARK ADD 93 0
55 JAS S STOVALL 154 BLENDA PARK ADD 94 0
56 ALBERT ZUCALY 155 BLENDA PARK ADD 95 0
57 ARNIE GOODSTETTER 156 BLENDA PARK ADD 96 0
58 CLIFTON L TRAVIS 157 BLENDA PARK ADD 97 0
59 WM MATCH CO 158 BLENDA PARK ADD 98 0
60 W M F DAVIS 159 BLENDA PARK ADD 99 0
61 HWY DIST 160 BLENDA PARK ADD 100 0
62 COSTANAL INV CO 161 BLENDA PARK ADD 101 0
63 ROSS PT WATER ASSN 162 BLENDA PARK ADD 102 0
64 CAROLINE R HERN 163 BLENDA PARK ADD 103 0
65 BYFORD PINCH 164 BLENDA PARK ADD 104 0
66 HENRY SNOW 165 BLENDA PARK ADD 105 0
67 CHARLIE GENTRY 166 BLENDA PARK ADD 106 0
68 WM MATCH CO 167 BLENDA PARK ADD 107 0
69 MARIE PAHUTSKI 168 BLENDA PARK ADD 108 0
70 LOUIS DIBBY 169 BLENDA PARK ADD 109 0
71 AJ BORO 170 BLENDA PARK ADD 110 0
72 SUFFORD PINCH 171 BLENDA PARK ADD 111 0
73 TOM PATTERSON 172 BLENDA PARK ADD 112 0
74 C A PUMPS PLANT 173 BLENDA PARK ADD 113 0
75 C A H WY DIST 174 BLENDA PARK ADD 114 0
76 JED E PERRY 175 BLENDA PARK ADD 115 0
77 EARL A ALEXANDER 176 BLENDA PARK ADD 116 0
78 VERA RASMUSSEN 177 BLENDA PARK ADD 117 0
79 ROSS ADD 178 BLENDA PARK ADD 118 0
80 R A KINDLER 179 BLENDA PARK ADD 119 0
81 J O BECK 180 BLENDA PARK ADD 120 0
82 JUDSON FISHER 181 BLENDA PARK ADD 121 0
83 R K NEWMAN 182 BLENDA PARK ADD 122 0
84 R P O TOOLE 183 BLENDA PARK ADD 123 0
85 CENTRAL PRE MIX CO 184 BLENDA PARK ADD 124 0
86 R B WILCOX 185 BLENDA PARK ADD 125 0
87 A W MELICK 186 BLENDA PARK ADD 126 0
88 EUGENE STANKS 187 BLENDA PARK ADD 127 0
89 CHIPLEY ADD 188 BLENDA PARK ADD 128 0
90 J O L HANSON 189 BLENDA PARK ADD 129 0
91 EARL PROSSER 190 BLENDA PARK ADD 130 0
92 A R MEGORDEN 191 BLENDA PARK ADD 131 0
93 HOWARD BATCHELDER 192 BLENDA PARK ADD 132 0
94 STATE 193 BLENDA PARK ADD 133 0
95 CITY OF CDA 194 BLENDA PARK ADD 134 0
96 ELADIS WILLIAMS 195 BLENDA PARK ADD 135 0
97 PATRICK FLAMMA 196 BLENDA PARK ADD 136 0
98 HARRIS M NYLEN 197 BLENDA PARK ADD 137 0
99 EARL JESSICK 198 BLENDA PARK ADD 138 0
100 JACOB JESSICK 199 BLENDA PARK ADD 139 0
101 ROY JESSICK 200 BLENDA PARK ADD 140 0
102 KENNETH GUNDERSON 201 BLENDA PARK ADD 141 0
103 SEBASTIAN SCHILY 202 BLENDA PARK ADD 142 0
104 ELMER BENSON 203 BLENDA PARK ADD 143 0
105 HARLEY K MAYNARD MEYERDALE 204 BLENDA PARK ADD 144 0
106 MARK WHITE 205 BLENDA PARK ADD 145 0
107 WESLEY T PHILLIPS 206 BLENDA PARK ADD 146 0
108 H W MASON 207 BLENDA PARK ADD 147 0
109 FRED MURPHY 208 BLENDA PARK ADD 148 0
110 JNO W HUSKA 209 BLENDA PARK ADD 149 0
111 F MURPHY & H MASON 210 BLENDA PARK ADD 150 0
112 MORTON JOSEPH 211 BLENDA PARK ADD 151 0
113 RAYMOND JOHNSON 212 BLENDA PARK ADD 152 0
114 JACK EATON ETAL 213 BLENDA PARK ADD 153 0
115 COTTMAN GUN TRS 214 BLENDA PARK ADD 154 0
116 BRATTON GUN TRS 215 BLENDA PARK ADD 155 0
117 BROWNS SUBD 216 BLENDA PARK ADD 156 0
118 TRUCKTURE SUBD 217 BLENDA PARK ADD 157 0
119 HANE SUBD 218 BLENDA PARK ADD 158 0
120 SHANS SUBD 219 BLENDA PARK ADD 159 0
121 ALLENS SUBD 220 BLENDA PARK ADD 160 0
122 SMALL TRACTS 221 BLENDA PARK ADD 161 0
123 JNO ELKINS 222 BLENDA PARK ADD 162 0
124 J H MATHEWS 223 BLENDA PARK ADD 163 0
125 ELEANORA JOHNSON 224 BLENDA PARK ADD 164 0
126 LEYENDORSKE SUBD 225 BLENDA PARK ADD 165 0
127 OTTS SUBD 226 BLENDA PARK ADD 166 0
128 DERRY ADD 227 BLENDA PARK ADD 167 0
129 TADAY ADVENT SCH 228 BLENDA PARK ADD 168 0
130 M O ROBINSON 229 BLENDA PARK ADD 169 0
131 RANDE ADD 230 BLENDA PARK ADD 170 0
132 MOUNTAIN VIEW ADD 231 BLENDA PARK ADD 171 0
133 GLENS SUBD 232 BLENDA PARK ADD 172 0
134 BARKERS ADD 233 BLENDA PARK ADD 173 0
135 BORAH 1ST ADD 234 BLENDA PARK ADD 174 0
136 2ND ADD 235 BLENDA PARK ADD 175 0
- PAVED ROADS
STATE HWYS
IMPROVED ROADS
DIRT ROADS
INFERRIOR ROADS
RAILROADS
TRAILS
INTERMITTENT
SCHOOLS

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

George McSwain
Bx 116
Coeur d' Alene, ID 83814

RE: 95-8176

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Asent

TDK/rms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8176.

Name(s) of Permit Holder: GEORGE P. McSWAIN

Post Office Address: Box 116

COEUR D'ALENE, ID 83814 Tel. No. 664-8430

Source of Water: LAKE C D A

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/5/82
Date

George P. McSwain
Signature of Permit Holder

received
5/5/82 along
with App log
Permit RC 6/8
82



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

**STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440**

**MC SWAIN, GEORGE P.
P.O. BOX 116
COEUR D ALENE, ID 83814**

JULY 06, 1982

RE: PERMIT NO. 95-8176

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

**DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION**

ENCLOSURE



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

May 12, 1982

Please file

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

RE: 95-8176
McSwain, G.

Gentlemen:

Thank you for the opportunity to review the above numbered application.

The applicant will be required to make application for a temporary permit and an encroachment permit from the Department of Lands in addition to your diversion permit.

The applicant is being so notified.

Very truly yours,

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

RECEIVED

MAY 14 1982

Department of Water Resources
Northern District Office

RECEIVED

MAY 28 1982

Department of Water Resources

EQUAL OPPORTUNITY EMPLOYER

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 958176

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6-1-82 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/21/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

5/5/82 Date of priority recommended.

✓ Special conditions of approval or cover letter. _____

By: [Signature]

Date: 6/3/82

STATE OFFICE REVIEW:

☒ See attached sheet for more information.

By: [Signature]

Date: 6/15/82

JUN 10 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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95-8176

MC SWAIN, GEORGE P.

P.O. BOX 116, COEUR D ALENE, ID 83814

Source: COEUR D ALENE LAKE tributary to SPOKANE RIVER

Date Filed: 05/05/1982

Amount: 0.04 CFS

Diversion Point: LOT 04 Sec 36 T 50N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 04 Sec 36 T 50N R 04W

Diversion Means: PUMP, TANK AND PIPELINE.

11/1/82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 11, 1982

Mr. George P. McSwain
P. O. Box 116
Coeur d'Alene, Id. 83814

Re: 95-8176

Dear Mr. McSwain:

It has been discovered that you did not sign the enclosed application form when you filed it with our office.

We are therefore returning it to you. Please sign and return it to us in the enclosed, stamped, self-addressed envelope.

If you have any questions, please contact us.

Sincerely,

KENNETH KNOBLOCK
Senior Water Resource Agent

KK/pms

Enc. - Application



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 7, 1982

Mr. William Scribner
Idaho Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 95-8176

Dear Mr. Scribner:

Enclosed is a copy of a recent filing with this Department that
may be of interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Application

