

2 IN. = 1 MILE

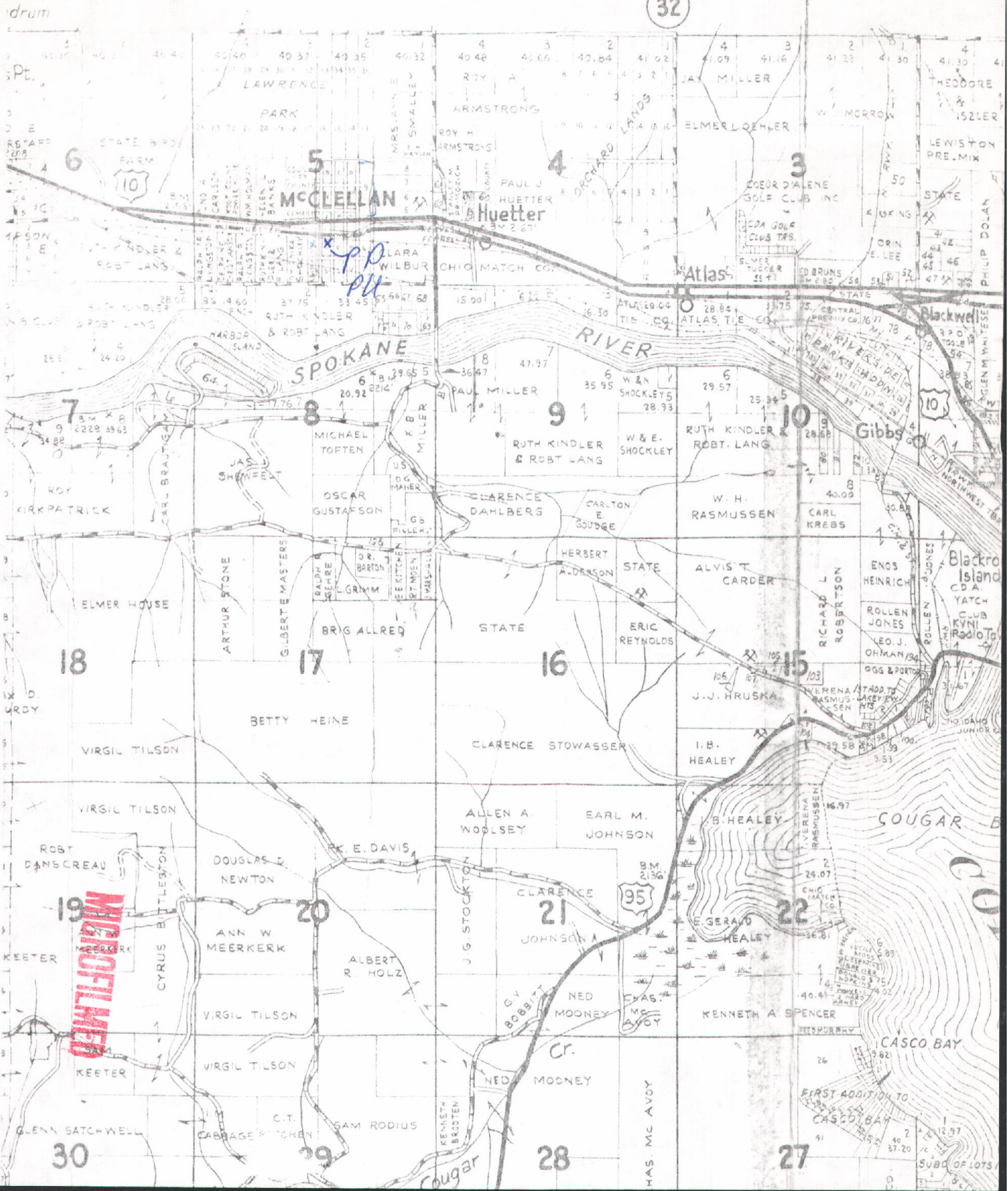
FOR SALE BY

NETSKER MAPS

11010 1ST TACOMA WASHINGTON
11010 1ST TACOMA WASHINGTON

TOWNSHIP 50 N., RANGE 32

KOOTENAI COUNTY, IDAHO



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8181 Priority May 12, 1982 Amount 0.06 cfs

THIS IS TO CERTIFY, that C. Norman or Mary Shockley
of Post Falls, Idaho, has complied with the terms and conditions of Permit
No. 95-8181 issued pursuant to Application for Permit dated May 12, 1982,
and has submitted proof to the Department of Water Resources on May 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>1.2</u> acre feet	
Commercial	from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and	<u>4.2</u> acre feet	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 5, Twp.
50N, Rge. 4W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
50N	4W	5																X	

Total number of acres irrigated _____

Commercial use is for a cabinet shop.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7th day of March, 19 83.

Director

STATE OF IDAHO

Licensing

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT 1983

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now C. Norman or Mary Shockley Phone _____
of (address) 6375 Ohio Match Ave., Post Falls, ID 83854 , and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 95-8181 , and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SE ¼, Section 5 , Township 50N , Range 4W , B.M.,
County of Kootenai . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.02 for commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
50N	4W	5															X		

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

That Treasury

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at

to day of this 5

927

4861

(Signature)

(Signature)

FOR DEPARTMENT USE ONLY

Fee = \$20.00

Preliminary check by

Publication prepared by

Date _____

Published in

Publication dates

APPROVE the above Application for Amendment of Permit No. 95-8181.

I, A. KENNETH DUNN, of the Department of Water Resources hereby

A. KENNETH DUNN

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Witness my hand this 7th day of March, 1983.

day of

March

19 38

Director

19 83

Witness m

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant C. NORMAN OR MARY SHOCKLEY Phone _____

Post office address 6375 OHIO MATCH AVE. POST FALLS, ID 83854

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 50N

Range 4W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for COMMERCIAL purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. ~~0.06~~ 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 50N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____ or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: WATER FOR CABINET SHOP

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5 T-50W

P.D.
+ P.H. →

R-4W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary Shockley
(Applicant)



J. Allen Sauton
Chief, Operations Bureau

Witness my hand this 22nd day of June, 19 82.

d. Other: _____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

_____ fore July 1, 19 83.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

_____ of Idaho No. 95-8181, and said application is hereby APPROVED.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 5/12/1982 Received by KK Date 5/12/82 Time 3:00 P

Preliminary check by KK Fee \$ 30.00

Received by KK Date 5/12/82 # 21300

Publication prepared by Gene Allen Jones Date 5/13/82

Published in _____

Publication dates 5/20-22/82

Publication approved per Date 6/2/82

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by per

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-8179

WOLF, LESTER A.
RT. 2 BOX 82-0, HARRISON, ID
83833

Source: SPRINGS tributary to
COEUR D'ALENE LAKE

Priority Date: 05/11/1982

Amount: 0.03 CFS

Diversion Point: NWSE Sec 06 T

48N R 03W LOT 02 (NWNE) Sec

07 T 48N R 03W, KOOTENAI Co.

Use: STOCKWATER (0.03 CFS)

from 01/01 to 12/31

Place of Use: NWNE Sec 07 T 48N

R 03W NWSE Sec 06 T 48N R 03W

Diversion Means: 2 DE-

VELOPED SPRINGS.

95-8180

SHOCKLEY, C. NORMAN &/or
MARY

6375 OHIO MATCH AVE., POST

FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 05/12/1982

Amount: 0.12 CFS

Diversion Point: SESW Sec 05 T

50N R 04W, KOOTENAI Co.

Use: IRRIGATION (0.04 CFS)

from 03/15 to 11/15; DOMESTIC

(0.08 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 05 T 50N

R 04W FOR 2 ACRES

Diversion Means: WELL, PUMP

& PIPELINE.

95-8181

SHOCKLEY, C. NORMAN &/or
MARY

6375 OHIO MATCH AVE., POST

FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 05/12/1982

Amount: 0.06 CFS

Diversion Point: NWSE Sec 05 T

50N R 04W, KOOTENAI Co.

Use: COMMERCIAL (0.02 CFS)

from 01/01 to 12/31; DOMESTIC

(0.04 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 05 T 50N

R 04W

Diversion Means: WELL, PUMP

& PIPE.

95-8182

STILKEY, JAY T. &/or RICH-

ARD &/or LYNNE

N. 155 SEELEY ST., POST

FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 05/12/1982

Amount: 0.13 CFS

Diversion Point: NWSE Sec 05 T

50N R 04W, KOOTENAI Co.

Use: IRRIGATION (0.08 CFS)

from 03/15 to 11/15; DOMESTIC

(0.13 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 05 T 50N

R 04W FOR 4 ACRES

Diversion Means: WELL, PUMP

& PIPE.

95-8183

HUETTER SPEEDWAY

C/O COEUR D'ALENE HONDA.

2743 SELTICE WAY, COEUR

D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 05/08/1982

Amount: 0.20 CFS

Diversion Point: SESE Sec 05 T

50N R 04W, KOOTENAI Co.

Use: COMMERCIAL (0.20 CFS)

from 01/01 to 12/31; DOMESTIC

(0.08 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 05 T 50N

R 04W

Diversion Means: WELL &

PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before JUNE 7, 1982.

A. KENNETH DUNN

Director

Legal 474
May 20, 27, 1982

STATE OF IDAHO,
County of Kootenai.

ss.

being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

of which the annexed is a printed copy, was published in the regular issue of said newspaper for consecutive commencing on the day of 1982 and ending on the day of 1982, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

R E C

Subscribed and sworn to before me this

19 82.

MAY 28

Department of Water Resources
Northern District Office

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

March 29, 1983

RE: Permit No. 95-8181

C. Norman or Mary Shockley
E. 6375 Ohio Match Ave.
Post Falls, ID 83854

Dear Mr. and Mrs. Shockley:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 25883 in the amount of \$20.00.

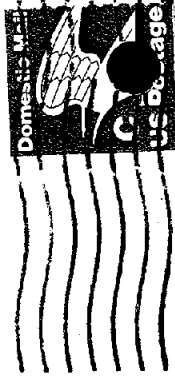
Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

C Norman or Mary Shackley
E 6375 Ohio Matchless
Post Falls, Idaho



Department of Water Resources
Statehouse
Boise, Idaho 83720

January 31, 1983

RE: Permit No. 95-8181

C. Norman or Mary Shockley
6375 Ohio Match Ave.
Post Falls, ID 83854

Dear Mr. and Mrs. Shockley:

On December 17, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 17, 1982

RE: Permit No. 95-8181

C. Norman or Mary Shockley
6375 Ohio Match Ave.
Post Falls, ID 83854

Dear Mr. and Mrs. Shockley:

A representative of this Department made an examination of the works covered by your Permit No. 95-8181 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 5.4 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 50N, Rge. 4W, Kootenai County

Beneficial use: Domestic use for one unit and commercial use for cabinet
shop within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, Twp. 50N, Rge. 4W

Priority date established: May 12, 1982

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

Jim
12-19-82

2 IN. = 1 MILE

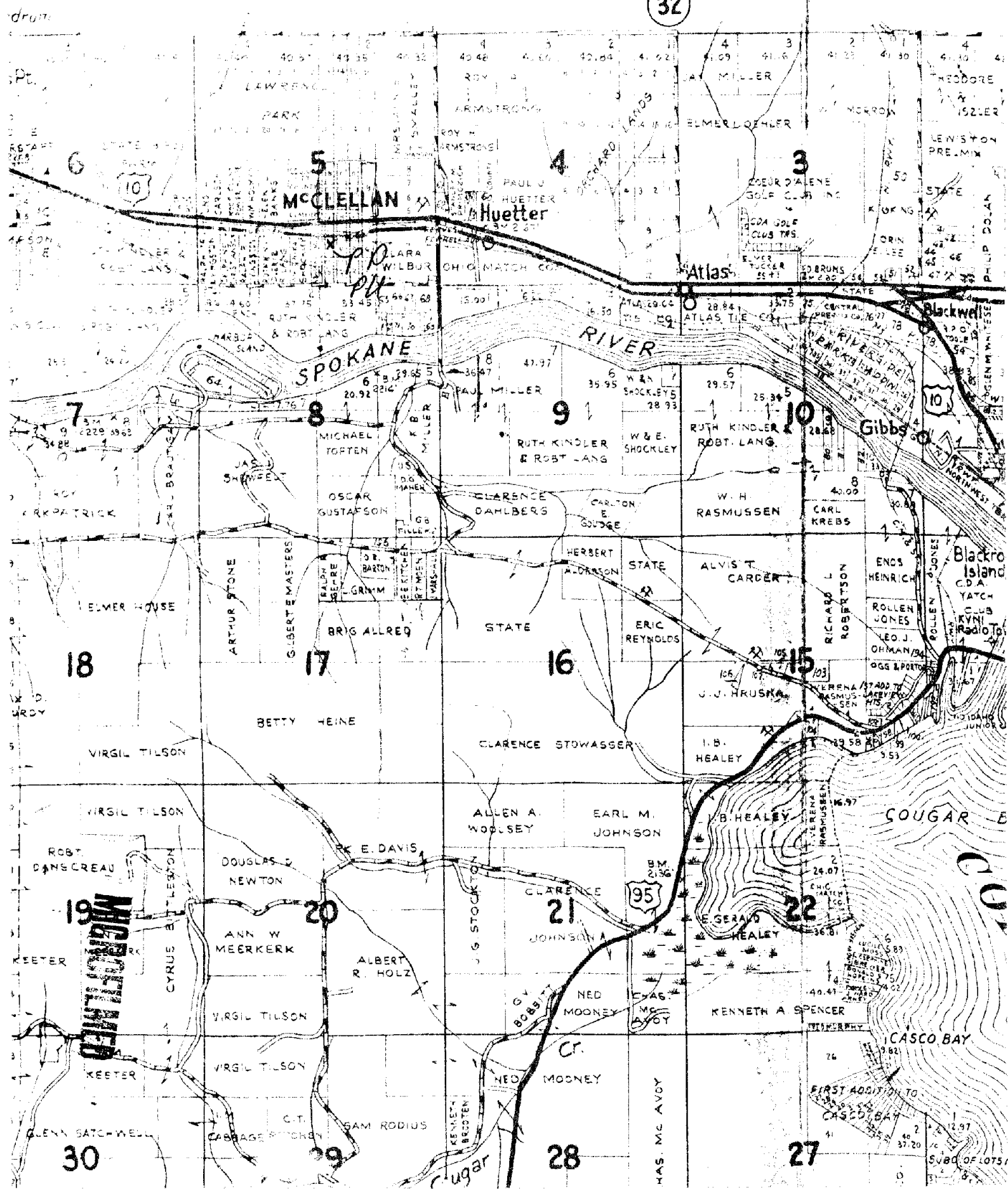
FOR SALE BY
NETSKER MAPS

HIGHWAY 10, TACOMA, WASHINGTON
AND 101, SEASIDE, WASHINGTON

TOWNSHIP 50 N., RANGE 32 E.

KOOTENAI COUNTY, ID.

(32)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

C N Shockley
6375 Ohio Match Av
Post Falls, ID 83854

RE: 95-8181

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: TDK - State Office

RECEIVED

July 13, 1982

RE: Permit No. 95 8181

C. Norman or May Shockley
6375 Ohio Match Ave.
Post Falls, ID 83854

Dear Mr. and Mrs. Shockley:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID RU TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8181.

Name(s) of Permit Holder: C. NORMAN & MARY SHOCKLEY

Post Office Address: 6375 OHIO MATCH AVE
POST FALLS, ID 83854 Tel. No. _____

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other COMMERICAL

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/12/82
 Date

Mary Shockley
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

*Received along
5/12/82 along
with APP for Permit
6/15/82*

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 95-8181

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/7/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/28/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5/12/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Rust Date: 6/8/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.
By: _____ Date: 6/15/82

JUN 10 1982

95-8181

SHOCKLEY, C. NORMAN &/or MARY

6375 OHIO MATCH AVE., POST FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 05/12/1982

Amount: 0.06 CFS

Diversion Point: NWSE Sec 05 T 50N R 04W, KOOTENAI Co.

Use: COMMERCIAL	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWSE Sec 05 T 50N R 04W

Diversion Means: WELL, PUMP & PIPE.