

RECEIVED
JUN 26 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Department of Water Resources

Yes No PERMIT 95-8190
(☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
(☒) () Photo PD/PU
() (☒) Correspondence (Date) _____
() () Other (List) _____

EXAM COMPLETED BY J King DATE 2-88
SR AGENT REVIEW JR DATE 3-88
REGIONAL MANAGER REVIEW PRR DATE 6/89
ENTERED ON COMPUTER BY PRR DATE 6/13/89
PRELIMINARY OVERLAP REVIEW BY J King DATE 1-88
(☒) NO OVERLAP FOUND

WR Number	Twn	Rng	Sec	Tract	Lot	Acres	Primary Use
95-4468	49N	03W	04	01			04 STOCKWATER
95-4469	49N	03W	04	01			43 DOMESTIC
95-8250	49N	03W	04	0			
	49N	03W	04	0			
95-8424	49N	03W	04	0			
95-8265	49N	03W	04	0			
95-8190	49N	03W	04	SESW			

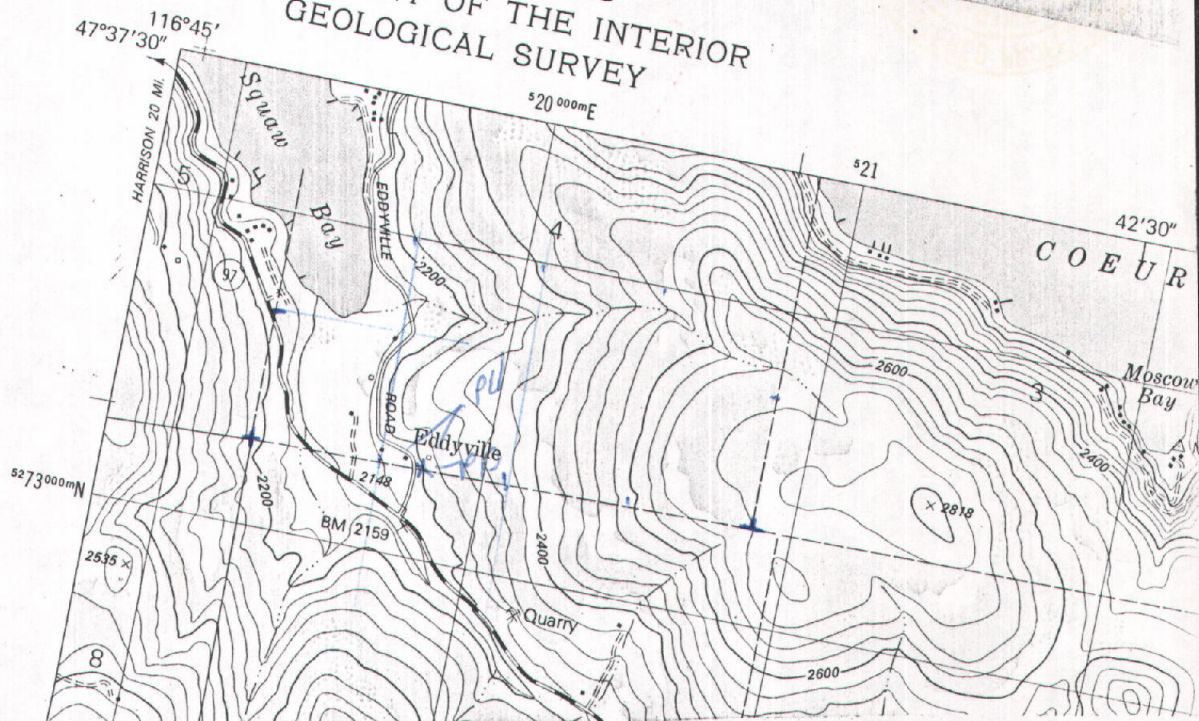
MICROFILMED

95-8190



26° 19' 30" N
(COEUR D'ALENE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



PERMIT HOLDER ARNOLD WOEMPNER
P D TWP 49N RGE 34 SEC 4 SESW

PERMIT # 95-8/90

NOV 24 1989

P/U TWP _____ RGE _____ SEC 3AME

SOURCE GROUND WATER

TRIBUTARY TO _____

MAP PLOT 24

IRR. ACRES _____

USGS QUAD F-55

SCALE 7 1/2"

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 95-08190

Priority: June 7, 1982

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that ARNOLD WOEMPNER
GRACE M. WOEMPNER

P.O. BOX 253

COEUR D ALENE, ID 83814

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 7, 1982; and has submitted Proof of Beneficial Use on May 15, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 4, Township 49N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

49N 03W 4 SESW

CONDITIONS/REMARKS:

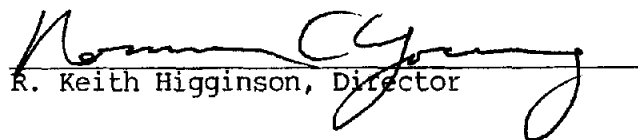
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of NOVEMBER, 1989.

MICROFILMED

NOV 24 1989

Attest for


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Arnold & Grace M Woempner Phone 664-6389
Post office address P.O. Box 253 Coeur d Alene ID 83814
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 49N
Range 3W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: -

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 49N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 20 head of mixed animals

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

marks

10047

1994

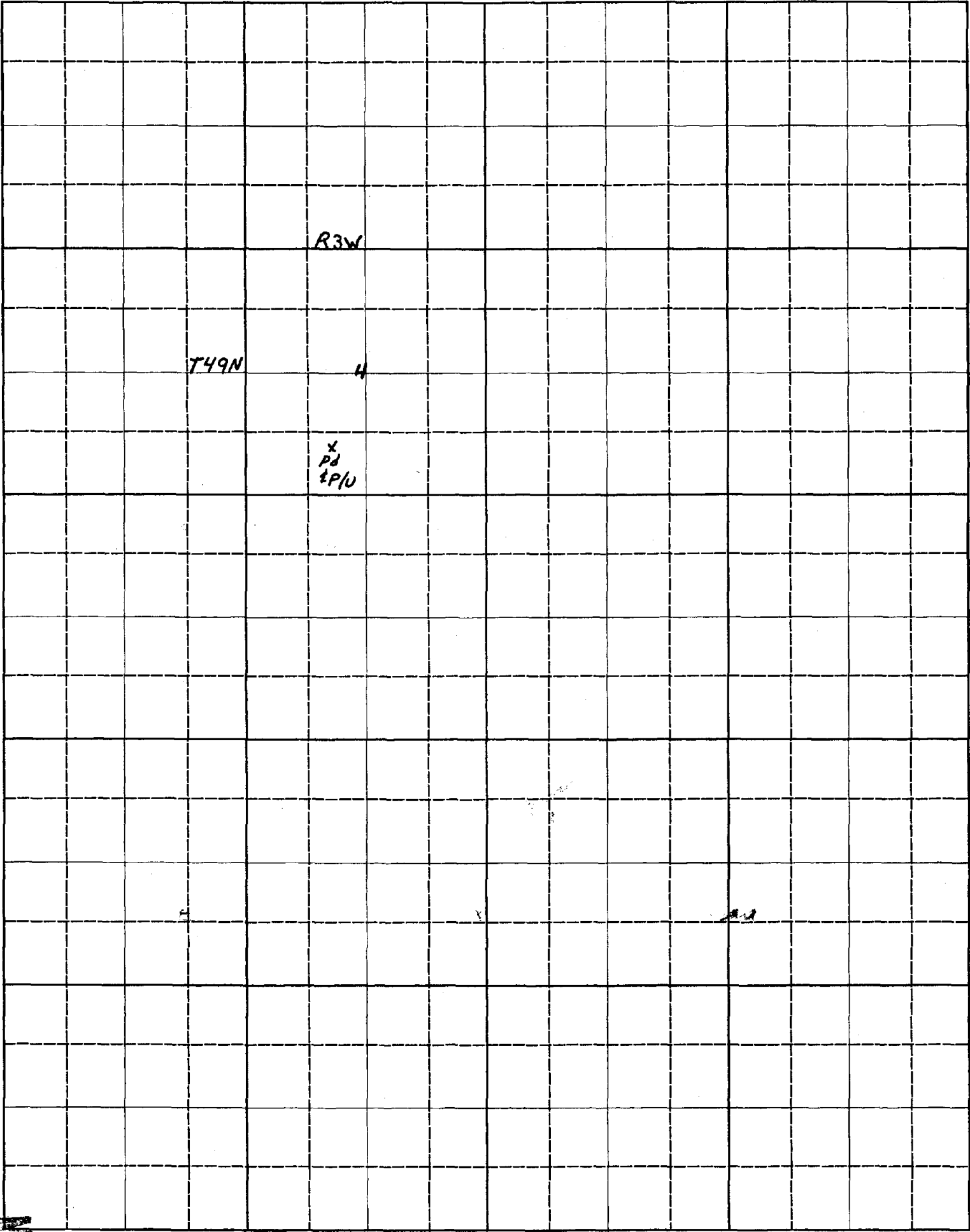
Constitutional rights from 2 springs

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arnold G. Wenzel
(Applicant)

Received by RAH Date 6/7/82 Time 11:15 AM

Preliminary check by RAH Fee \$ 30.00

Received by RAH Date 6/7/82 # 21340

Publication prepared by me Date 4/9/82

Published in Cumulative Index

Publication dates 4/17-24/82

Publication approved me Date 4/9/82

Protests filed by: me

Copies of protests forwarded by _____

Hearing held by _____

Recommended for approved denial by RAH Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8190, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, July 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 22nd day of July, 1982.

J. Allen Gayton
Chief, Operations Bureau

RECEIVED

AFFIDAVIT OF PUBLICATION

40N R 03W, KOOTENAI Co.
Use: STOCKWATER (0.06 CFS)
from 01/01 to 12/31; DOMESTIC
(0.06 CFS) from 01/01 to 12/31
Place of Use: SESW Sec 04 T 40N
R 03W
Diversions Means: PUMP AND
WELL.

95-8085

MCKINLEY HEIGHTS COOP.
WATER ASSN.
C/O MICHELLE DODGE, P.O.
BOX 141, BAYVIEW, ID 83803
Source: GROUNDWATER
Date Filed: 06/08/1982
Amount: 0.23 CFS
Diversions Point: LOT 06 Sec 34 T
54N R 03W, KOOTENAI Co.
Use: IRRIGATION (0.06 CFS)
from 04/01 to 11/01; DOMESTIC
(0.23 CFS) from 01/01 to 12/31
Place of Use: LOT 03 Sec 34 T 54N
R 03W FOR 3 ACRES
Diversions Means: PUMP.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
director of the Idaho Department
of Water Resources, 4655 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before JULY 6, 1982.

A. KENNETH DUNN
Director

Legal 976
June 17, 24, 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to ap-
propriate the public waters of the
State of Idaho:

95-8190

WOEMPNER, ARNOLD &/or
GRACE M.
P.O. BOX 283, COEUR
D'ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 06/07/1982
Amount: 0.06 CFS
Diversions Point: SESW Sec 04 T

40, } ss.
anai,

Allen Hancock being first duly sworn

ses and says:

ow and at all times hereinafter mentioned was a citizen of the United
of the State of Idaho, over the age of twenty-one years and not a
ove entitled action.

ow and at all times hereinafter mentioned was the printer (principal
oeur d'Alene Press," a newspaper printed and published daily except
r d'Alene, Kootenai County, Idaho, and having a general circulation

Application

nexed is a printed copy, was published in the regular *Thurs*

ewspaper for *2* consecutive *weeks*,

the *17* day of *June*, 19*82* and

24 day of *June*, 19*82* and such

made as often during said period as said *daily*

regularly issued.

said newspaper has been continuously and uninterruptedly published in
said Kootenai County, during a period of more than seventy-eight consecutive weeks
immediately prior to the first publication of said notice.

Allen Hancock

bscribed and sworn to before me this *24* day of *June*

82

Roberta Stanley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

RECEIVED

JUN 28 1982

Department of Water Resources
Northern District Office

49N R 03W, KOOTENAI Co.
Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31; DOMESTIC
(0.06 CFS) from 01/01 to 12/31
Place of Use: SESW Sec 04 T 49N
R 03W
Diversion Means: PUMP AND
WELL.

95-8085
MCKINLEY HEIGHTS COOP.
WATER ASSN.

C/O MICHELLE DODGE, P.O.
BOX 141, BAYVIEW, ID 83808
Source: GROUNDWATER

Date Filed: 06/08/1982

Amount: 0.23 CFS

Diversion Point: LOT 03 Sec 34 T

54N R 03W, KOOTENAI Co.

Use: IRRIGATION (0.06 CFS)

from 04/01 to 11/01; DOMESTIC

(0.23 CFS) from 01/01 to 12/31

Place of Use: LOT 03 Sec 34 T 54N

R 03W FOR 3 ACRES

Diversion Means: PUMP.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
director of the Idaho Department
of Water Resources, 4085 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before JULY 6, 1982.

A. KENNETH DUNN
Director

Legal 575

June 17, 24, 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to ap-
propriate the public waters of the
State of Idaho:

95-8190

WOEMPNER, ARNOLD &/or
GRACE M.

P.O. BOX 253, COEUR
D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 06/07/1982

Amount: 0.06 CFS

Diversion Point: SESW Sec 04 T

FIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss.

Arlen Hancock being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Application

of which the annexed is a printed copy, was published in the regular Thurs
issue of said newspaper for 2 consecutive weeks
commencing on the 17 day of June, 1982, and
ending on the 24 day of June, 1982, and such
publication was made as often during said period as said Daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Arlen Hancock
Subscribed and sworn to before me this 24 day of June, 1982

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

RECEIVED

JUN 28 1982

Department of Water Resources
Northern District Office

November 21, 1989

ARNOLD WOEMPNER
GRACE M. WOEMPNER
P.O. BOX 253
COEUR D ALENE, ID 83814

RE: PERMIT NO. 95-08190

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 24 1989

October 26, 1989

ARNOLD WOEMPNER
GRACE M. WOEMPNER
P.O. BOX 253
COEUR D ALENE, ID 83814

RE: PERMIT NO. 95-08190

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

NOV 24 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9508190	49N	03W	4	SE SW		GROUNDWATER	WOEMPNER, ARNOLD
NO MATCHES FOR THIS POD							

WILLIAM R. BENT

NOV 24 1980

1. [illegible]

RECEIVED
JUN 26 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Department of Water Resources

Yes No
(☒) () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
(☒) () Photo PD/PU
() (☒) Correspondence (Date) _____
() () Other (List) _____

EXAM COMPLETED BY J. King DATE 2-88
SR AGENT REVIEW JR DATE 3-88
REGIONAL MANAGER REVIEW PKR DATE 6/89
ENTERED ON COMPUTER BY PKR DATE 6/13/89
PRELIMINARY OVERLAP REVIEW BY J. King DATE 1-88
(☒) NO OVERLAP FOUND

WR Number	Twn	Rng	Sec	Tract	Lot	Acres	Primary Use
95-4468	49N	03W	04		01		04 STOCKWATER
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95-8250	49N	03W	04		0		
	49N	03W	04		0		
95-8424	49N	03W	04		0		
95-8265	49N	03W	04		0		
95-8190	49N	03W	04		0		

SE SW

MICROFILMED

95-8190



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-8190

1. Owner: ARNOLD OR GRACE WOEMPNER

Phone No. 664-6389

Current Address: POB 253 COEUR D'ALENE, ID 83814

2. Accompanied by: DANE

EXAM. DATE: 1-29-88

Address: SAME

Phone No. _____

Relationship to Permit Holder: SAME

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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NOV 24 1989

JUN 26 1989

Department of Water Resources

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 200, wall 1100, 10' pipe to 1000, 2' 3000

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Sub		unk			

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination: MAA

[illegible]

Do not use this space

6881 #7, AON

UNCLASSIFIED

Do not use this space

NOV 24 1989

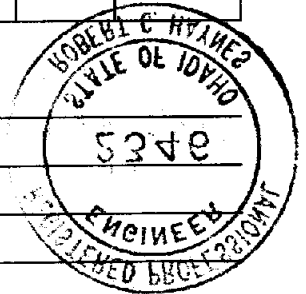
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

one home

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*one home
20 CATTLE*

RECORDED

NOV 24 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (afa)

Domestic	1-1	12-31	0.00	1.2

Totals:

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

☐ None

J. AUTHENTICATION

Field Examiner's Name

Tom King

Signature

Tom King

Certification Date

5/15/87

Field Report Preparation Date

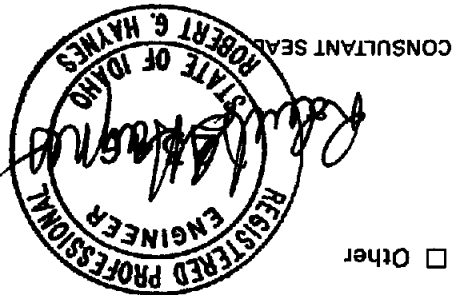
1-28-88

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Reviewed: *Rayanne McFarley* 7/13/89

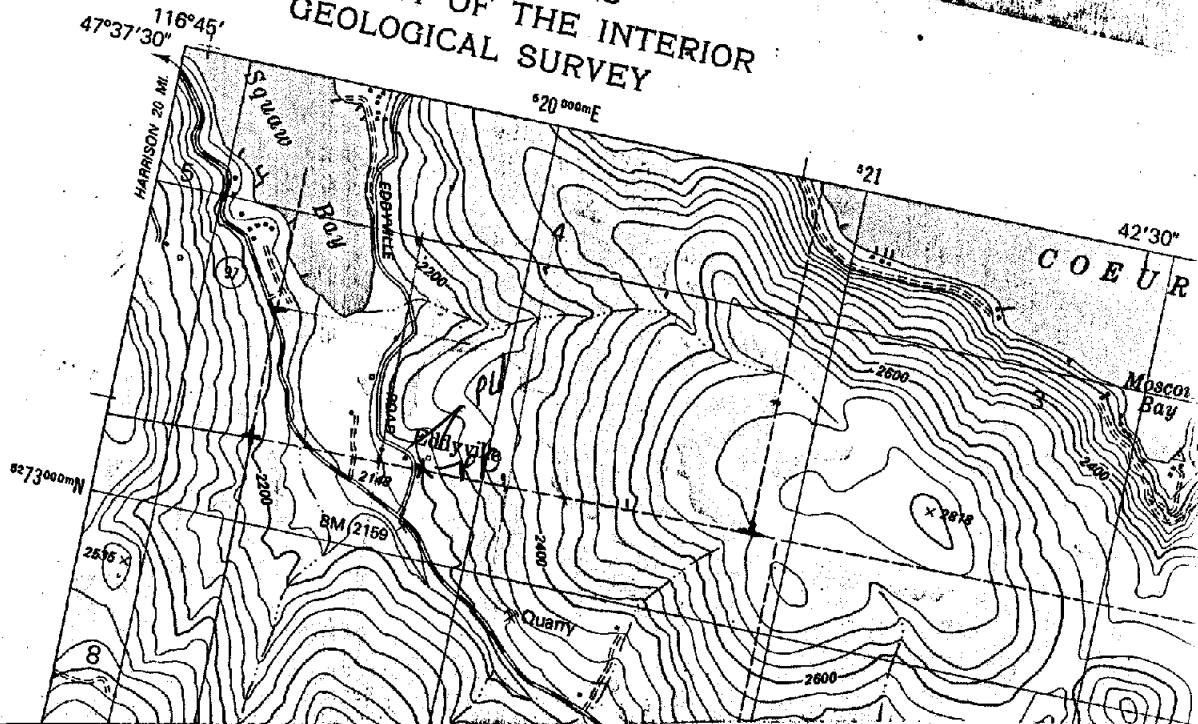
MICROFILMED

NOV 24 1989



229 1/2 IN. N.E.
(COEUR D'ALENE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



PERMIT HOLDER ARNOLD W. BOEN PNER

PERM MICROFILMED

P D TWP 49N RGE 34 SEC 4 SESW

NOV 24 1989

P/U TWP RGE SEC 3AME

SOURCE GROUND WATER

TRIBUTARY TO

MAP PLOT 24

IRR. ACRES

USGS QUAD F-55

SCALE 7 1/2"

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 95-8190

Name(s) of Permit Holder(s): ARNOLD + Grace NOEMPNER

Post Office Address: P.O. BOX 253 Coeur d'Alene
Idaho Tel. No. 664-6389

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on MAY 26, 1983 (date) and understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6/1/83
Date

Grace Noempner
Signature of Permit Holder

ARNOLD WOEM
P.O. BOX 253
COEUR D'ALENE, IDA
83814



MICROFILMED

NOV 24 1989



RECEIVED

JUN 3 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

AUGUST 11, 1987

ARNOLD WOEMPNER
P.O. BOX 253
COEUR D'ALENE, ID 83814

RE: Permit No. 95-8190

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

NOV 24 1989

RECEIVED

MAY 18 1987

No Vence RJ
Department of Water Resources

RECEIVED

MAY 15 1987

STATE OF IDAHO
Department of Water Resources
Northern District Office

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by *[Signature]*
Sent to region *13-87*

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8190

Name(s) of Permit Holder: Arnold &/or Grace M. Woempner ✓

Post Office Address: P.O. Box 253 ✓

Coeur d'Alene, Id. 83814 ✓

Telephone No. 664-6389

Source of Water: Groundwater ✓

Extent of Use:

Domestic 1 ✓ (number of households) Stockwater 10 ✓ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .06 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June of 1983

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 0 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Same as above.

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

AUG 25 1987

5/15/87

Date

Arnold Woempner
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1987

WOEMPNER, ARNOLD & GRACE M.
P.O. BOX 253
COEUR D'ALENE, ID 83814

138485

PROOF DUE NOTICE

RE: PERMIT NO. 95-8190

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

AUG 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WOEMPNER, ARNOLD & GRACE M.
P.O. BOX 253
COEUR D'ALENE, ID 83814

AUGUST 03, 1982

RE: PERMIT NO. 95-8190

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
AUG 10 1982
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB APPLICATION NUMBER: 95-8190

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/6/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/28/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/17/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: RAA Date: 7/12/82

STATE OFFICE REVIEW:

SLW/LIZ 26

- ☐ See attached sheet for more information.

By: [Signature] Date: 7/20/82

RECEIVED
JUL 19 1982

Department of Water Resources

UNCLASSIFIED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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95-8190

MOEMPNER, ARNOLD &/or GRACE M.

P.O. BOX 253, COEUR D'ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 06/07/1982

Amount: 0.08 CFS

Diversion Point: SESW Sec 04 T 49N R 03W, KOOTENAI Co.

Use: STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.06 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 04 T 49N R 03W

Diversion Means: PUMP AND WELL.

UNRECORDED