



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08212

Priority: August 5, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:

0.02 CFS
8.5 AF

This is to certify, that BURTON K CRUPPER
E 7900 GARWOOD RD
RATHDRUM ID 83858

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 5, 1982; and
has submitted Proof of Beneficial Use on August 5, 1982. An examination indicates
that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/15	0.02 CFS	7.8 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.02 CFS	8.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 26, Township 52N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
52N	04W	26	NENE	9		9

Total number of acres irrigated: 9

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

SEP 17 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08212

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Stockwater use is for 8 mixed stock.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 24th day of July, 1992.

Acting for R. Keith Higginson, Director

RECEIVED

SEP 17 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Burton K. Crupper Phone 687-1438

Post office address Rt. 1 Box 865-A Rathdrum, Idaho

2. Source of water supply well groundwater RC 9/28/82 which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 52N

Range 4 W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for stock purposes from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for irrigation purposes from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump rated at 10.3 GPM to be used
with 1" pipe and rainbird sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" 1/4" inches; proposed depth of well is 315' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 52N

Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Three horses, five cows

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: _____

[illegible]

07

Burton K. Crupper

Burton K. Crupper

management enabling the

Abstract

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Kootenai Co.

T 52N

R 4W

E 1/2 of
NE 1/4 NE 1/4

S 26

well on
20 acres
to be
irrigated

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Burton K. Crupper
(Applicant)

100-200000

J. Allen Saylor
Chief, Operations Bureau

Witness my hand this 29th day of September, 1982.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

for October 1, 19 83.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8212, and said application is hereby APPROVED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by RK Date 8/5/82 Time 9:30 A.
Preliminary check by RK Fee \$ 30.00
Received by KT Date 8/5/82 # 24287
Publication prepared by Mr. [Signature] Date 8/12/82
Published in Idaho Observer
Publication dates 8/19 + 26/82
Publication approved Mr. [Signature] Date 8/27/82
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature]

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7225

MINOR, BRIAN
2623 DEANNE DR., HACIENDA
HEIGHTS, CA 91745
Source: UNNAMED STREAM
tributary to SINKS
Date Filed: 08/08/1982
Amount: 0.20 CFS
Diversion Point: LOT 02 Sec 13 T
48N R 01W, KOOTENAI Co.
Use: IRRIGATION (0.20 CFS)
from 03/15 to 11/15
Place of Use: LOT 02 Sec 13 T 48N
R 01W FOR 11 ACRES
Diversion Means: PUMP AND
PIPE.

95-8211

ROUSE, RICHARD J.
721 W. HAYCRAFT ST., COEUR
D'ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 08/08/1982
Amount: 0.08 CFS
Diversion Point: SWNW Sec 35 T
50N R 04W, KOOTENAI Co.
Use: DOMESTIC (0.08 CFS) from
01/01 to 12/31
Place of Use: SWNW Sec 35 T 50N
R 04W
Diversion Means: WELL, PUMP
AND PIPELINE.

95-8212

CRUPPER, BURTON K.
RT. 1 BOX 865A, RATHDRUM
ID 83858
Source: GROUNDWATER
Date Filed: 08/08/1982
Amount: 0.04 CFS
Diversion Point: NENE Sec 28 T
52N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.03 CFS)
from 04/01 to 10/15; STOCK-
WATER (0.02 CFS) from 01/01 to
12/31; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NENE Sec 28 T 52N
R 04W FOR 10 ACRES
Diversion Means: PUMP, PIPE
AND SPRINKLERS.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
director of the Idaho Department
of Water Resources, 4065 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before SEPTEMBER 7, 1982.

A. KENNETH DUNN
Director

Legal 856
Aug. 19, 26, 1982

STATE OF IDAHO,
County of Kootenai, } ss.

Arden Hancock being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Application

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks, commencing on the 19 day of Aug, 1982, and ending on the 26 day of Aug, 1982, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Arden Hancock
Subscribed and sworn to before me this 26 day of Aug, 1982.

Robert S. Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Department of Water Resources
Northern District Office

LEADER

July 28, 1992

BURTON K CRUPPER
E 7900 GARWOOD RD
RATHDRUM ID 83858

RE: WATER RIGHT NO. 95-08212

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

SEP 17 1992

July 1, 1992

BURTON K CRUPPER
E 7900 GARWOOD RD
RATHDRUM ID 83858

RE: WATER RIGHT NO. 95-08212

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

SEP 17 1992

LICENSE REVIEW CHECKLIST

Permit # 95-8212

Date 6-22-92
CS

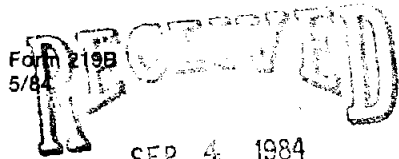
	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement?
	<u> </u>	<u> </u>	<u>.02cfs (IRR) .02cfs (DOM) .01cfs (Stock)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u>.03cfs</u>
	<u>✓</u>	<u> </u>	Limited by Capacity? <u>.02cfs (Measured)</u>
TOTAL VOLUME			Rate/ac <u>3.0</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>4-1 to 10-15</u> Per Permit Season Recommended
	<u> </u>	<u> </u>	Disagree with Examiner's Calculations?
	<u> </u>	<u> </u>	<u>9 x 3 = 27afa (IRR) .6afa (DOM) .1afa (Stock)</u>
	<u>✓</u>	<u> </u>	Limited by Flow? <u>.02 x 197 x 1.9835 = 7.8afa</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u> </u>	Notice of Intent to Void. <u> </u>
P/D	<u> </u>	<u> </u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u> </u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u>✓</u>	<u> </u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM/1 Home Stock/8 mixed</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>B29</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u> </u>	DATES/MISC
	<u> </u>	<u>✓</u>	Water Dist.
	<u> </u>	<u> </u>	App Rec'd
	<u> </u>	<u> </u>	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Rate

License 10-Day ✓ 15-Day Special Correspondence

0	1	2	3	4	5	6	7	8	9
10	11	12	13	14	15	16	17	18	19
20	21	22	23	24	25	26	27	28	29
30	31	32	33	34	35	36	37	38	39
40	41	42	43	44	45	46	47	48	49
50	51	52	53	54	55	56	57	58	59
60	61	62	63	64	65	66	67	68	69
70	71	72	73	74	75	76	77	78	79
80	81	82	83	84	85	86	87	88	89
90	91	92	93	94	95	96	97	98	99

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Department of Water Resources

95-8212
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{8.8(1.5)80\%}{2.33(20) + 315} = 0.03 \text{ cfs}$$

$$3 \text{ sprinklers rated at } 3 \text{ gpm} = \frac{9 \text{ gpm}}{448.8} = 0.02 \text{ cfs irr}$$

Domestic one home 0.03

8 head 0.02

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9(3.5) = 31.5 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{1.9835(0.02)197}{7.8} = 7.8 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7.8 \end{aligned}$$

- c) Volume Calculations for Other Uses:

one home 0.6
8 head 0.2

2. Overlap Review

- a) Other water rights with same place of use: none
- b) Other water rights with same point of diversion: none
- c) Analysis:

MICROFILMED

SEP 17 1992

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

4. Permit Holder:

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
-------------------	---------------	-------------------	---------------

Period of Use	From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
---------------	------	----	------------------------------	--------------------------

15190707 4.1 10-15 0.02 78

5/00K	1-1	12-31	0.02	0.12
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Domestic (1) 1-1 12-31 0.03 0.6

Allowable Maximums: 0.03 8.6

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

11-11-1963

15-176

-

- ## 0. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

1. Examiner's Signature _____ Date 8/8/82

Checked in Regional Office by _____ Date 07/29/87

Approved in State Office by _____
Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of War, President

Permit No. 95-8212

Phone No. 687-1438

1. Owner: Burton K. Cooper ~~W/C~~ Phone No. 687-1438
Current Address: E. 7900 Garwood Rd., Bathelrum Id.

2. Accompanied by: _____ EXAM. DATE: 6/28/84
Address: _____ Phone No. _____

EXAM. DATE: 6/28/84

Phone No.

Relationship to Permit Holder: ✓

3. Source: GA tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Gould	1 1/2	Model # 10EJ15412		1"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 315' well submersible pump & motor with pipe to #1 hose & pressure tank then to hose & 1" pvc to 3 RB RAINTR01 1RD8 rated at 8 gpm

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
none						

7. Measurements *is gnd* ☐ Additional data/computation sheets attached

☐ Additional data/computation sheets attached

8. Point(s) of Diversion:	Indicate Method of Determination
	<i>MAF</i>

Indicate Method of Determination *MS*

[illegible]

9. Irrigation - give acres served by system at time of exam.

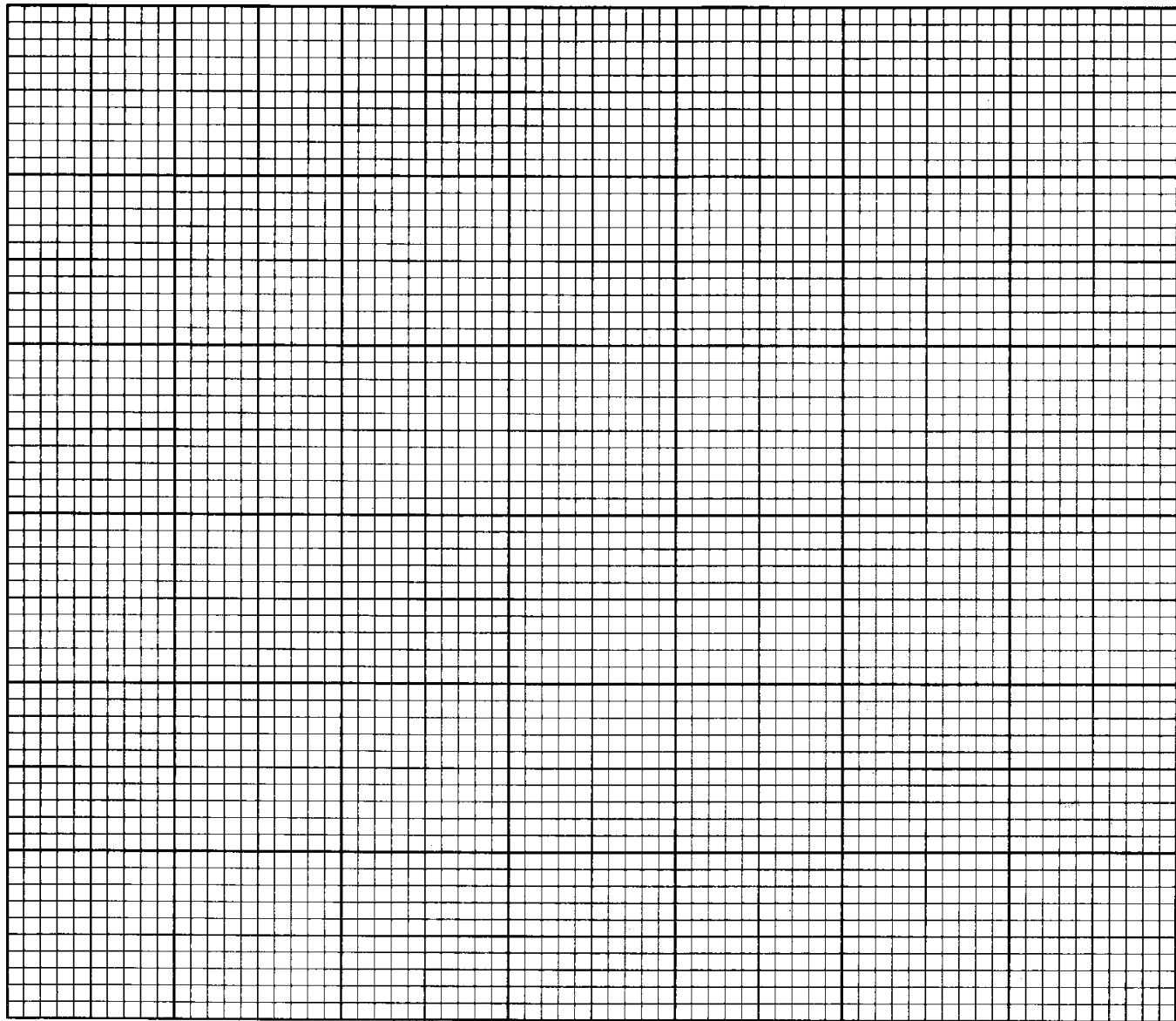
Place(s) of Use: _____ Indicate Method of Determination Map - 1A La Honda Drive

			NE 1/4	NW 1/4	SW 1/4	SE 1/4
--	--	--	--------	--------	--------	--------

[illegible]

Total Acres 9

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Division and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

16. Examiner's/Consultant's Signature

[Signature]

Consultant's License Number _____

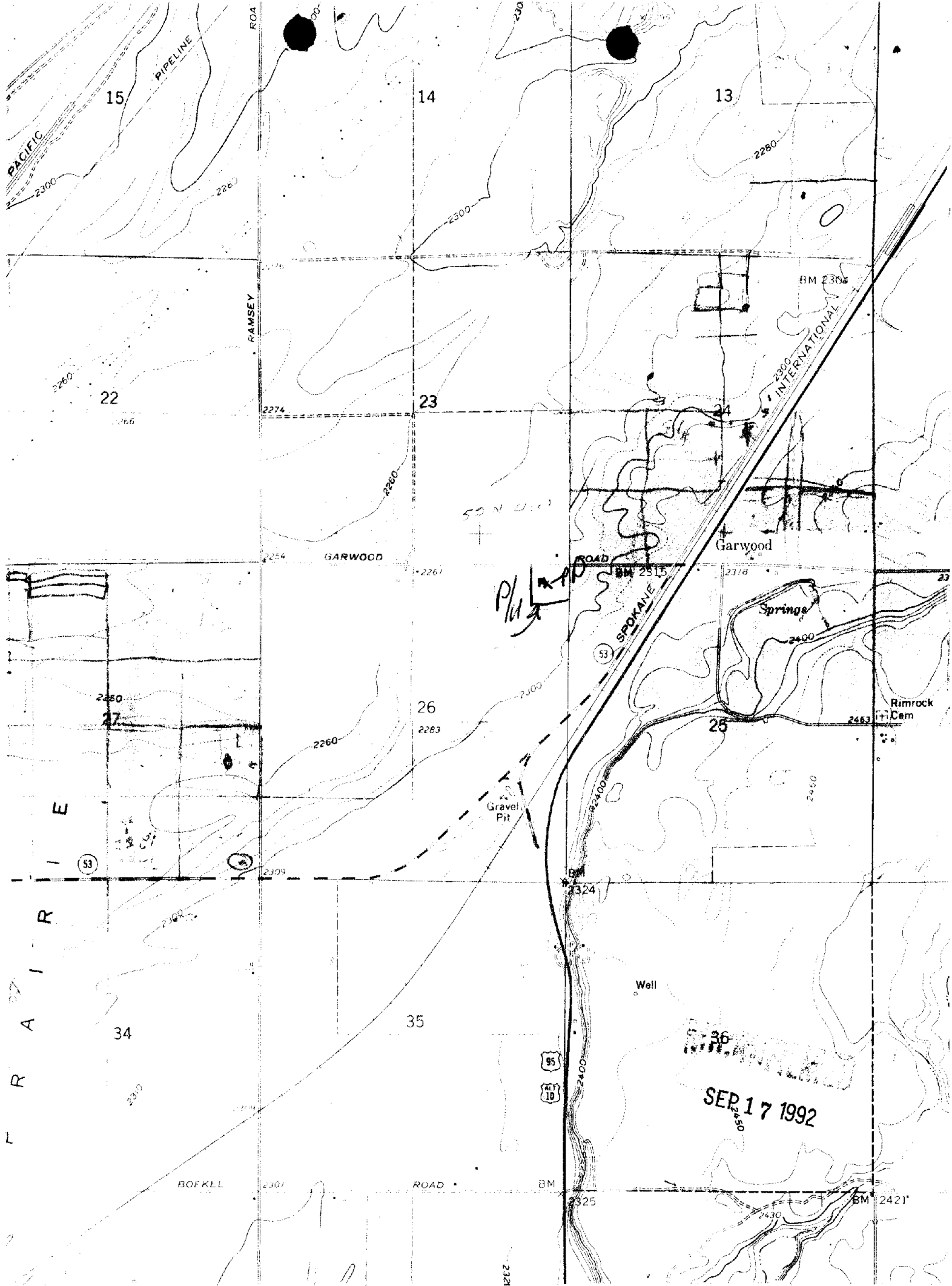
IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date _____

CONSULTANT SEAL

SEP 17 1984



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

January 21, 1983

Mr. Burton Crupper
Rt. 1 Box 865A
Rathdrum, Id. 83858

RE: 95-8212

Dear Mr. Crupper:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

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SEP 17 1992

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8212.

Name(s) of Permit Holder: Burton K. Crupper

Post Office Address: Rt. 1 Box 865-A Rathdrum, ID

(Post office has recently changed our address to E. 7900 Garwood Rd., Rathdrum) Tel. No. 687-1438
667-7422 ext 314

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 3 Horses 5 cows (number and type of stock)
☒ Irrigation 10 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 1, 1982
Date

Burton K Crupper
Signature of Permit Holder

B.K. Crup

E. 7900 Garwood Rd.

Rathdrum, ID. 83858

USA 13c



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

BOISE, IDAHO
NOV 8 1982
DEPARTMENT OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES *no file*

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has/have authorized development to the extent shown below. No. 95-8212

Name(s) of Permit Holder: BURTON K. CRUPPER

Post Office Address: RT 1 BOX 865-A

RATHDRUM, ID Tel. No. 687-1438

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 8 (number and type of stock)
☒ Irrigation ~~80~~ 10 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/5/82
Date

Burton K. Crupper
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 27 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

RECEIVED

AUG 55 1982

Department of Water Resources
Northern District Office

17 1007

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CRUPPER, BURTON K.
RT. 1 BOX 865A
RATHDRUM, ID 83858

OCTOBER 13, 1982

RE: PERMIT NO. 95-8212

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK

APPLICATION NUMBER: 95-8212

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/7/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/27/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 8/5/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAH Date: 9/16/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: Shw/o cond
Tpbyn

Date: 9/28/82

RECEIVED

SEP 21 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

CRUPPER, BURTON K.

RT. 1 BOX 865A, RATHDRUM, ID 83858

Source: GROUNDWATER

Date Filed: 08/05/1982

Amount: 0.04 CFS

Diversion Point: NENE Sec 26 T 52N R 04W, KOOTENAI Co.

Use: IRRIGATION	(0.03 CFS)	from 04/01 to 10/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 26 T 52N R 04W FOR 10 ACRES

Diversion Means: PUMP, PIPE AND SPRINKLERS.

RECORDED