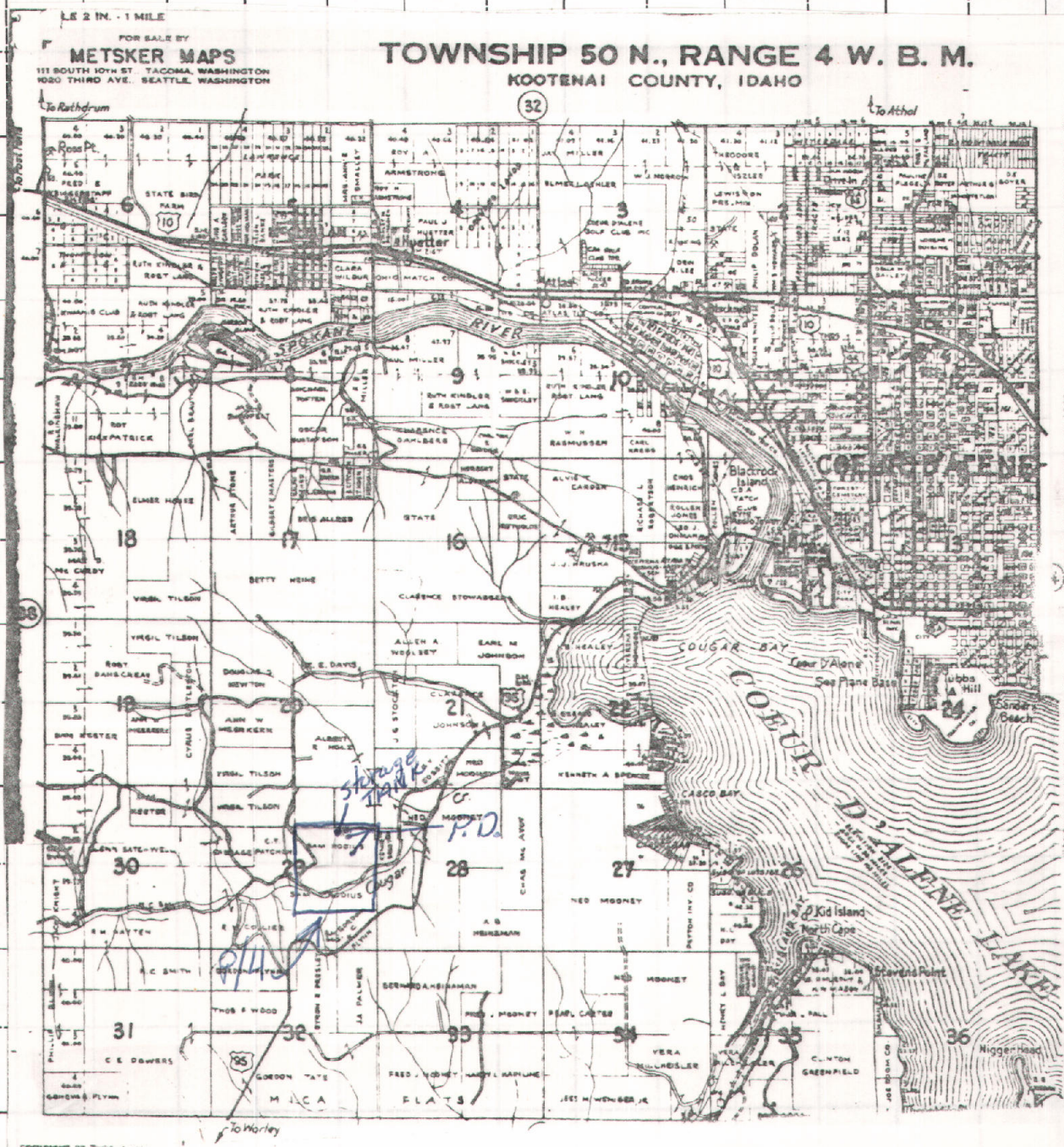


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David J. Moseley / President
Pres. (Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

A. GENERAL INFORMATION

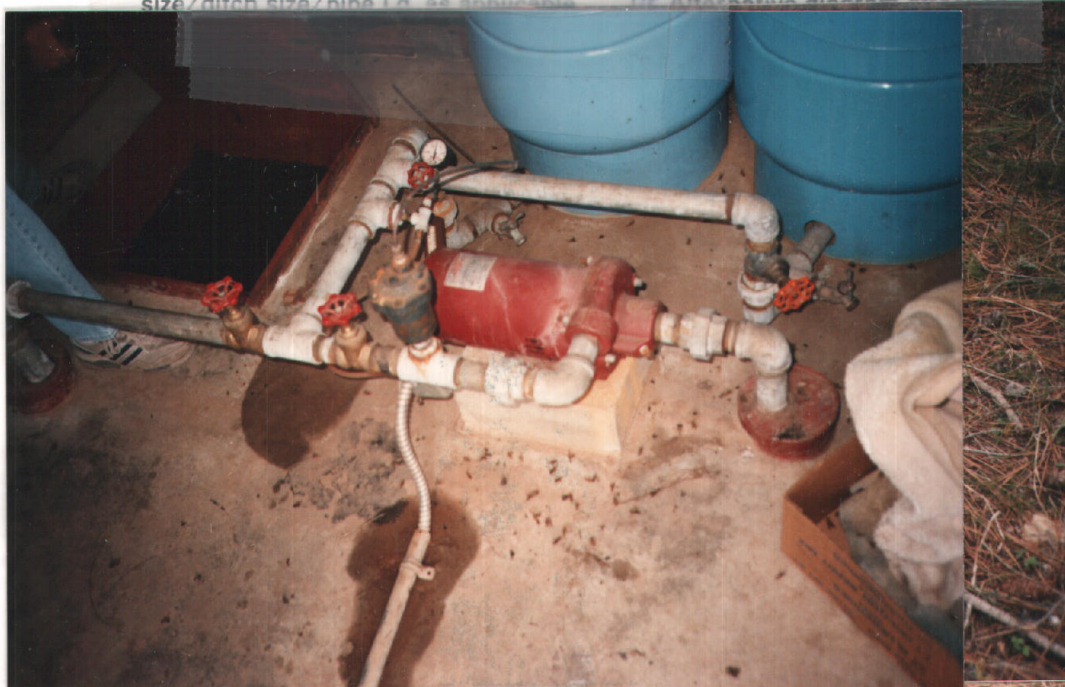
1. Owner: Cougar Estates Water Assn Permit No. 95-08227
Current Address: W 4980 Cougar Estates Road Coeur d'Alene ID 83814 Phone No. 667-2206
2. Accompanied by: Jim Robbins EXAM. DATE: 4/4/91
Address: 1808 N 3RD COEUR D'ALENE ID Phone No. 764-5000
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to (3 POINTS)

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

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AUG 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

Permit No. 95-08227

Phone No. 667-2206

Coard Coeard'Alene ID83814

EXAM. DATE: 4/4/91

Phone No. 769-5000

A GENERAL INFORMATION

☐ Copies Attached

☐ Copies of Field Exam's Attached

Distances between components. Indicate weir



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

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Permit No. 95-08227

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67-2206

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7/4/91

4-5000

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BENEFICIAL USE FIELD REPORT

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JUN 28 1991

Department of Water Resources

Permit No. 95-08227

A GENERAL INFORMATION

206

ID83814

Attached

's Attached

indicate weir



Scale: 1" = _____

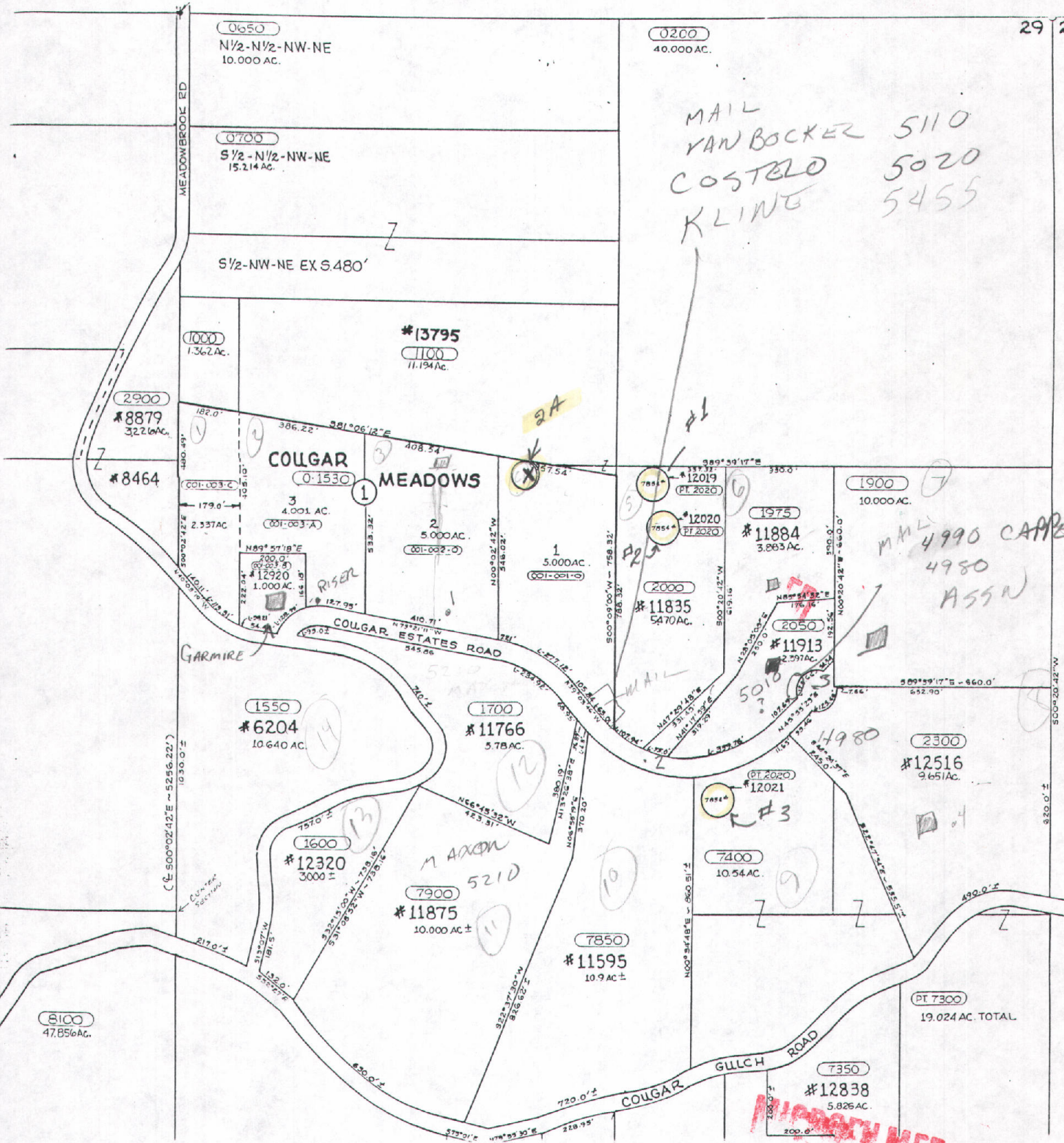
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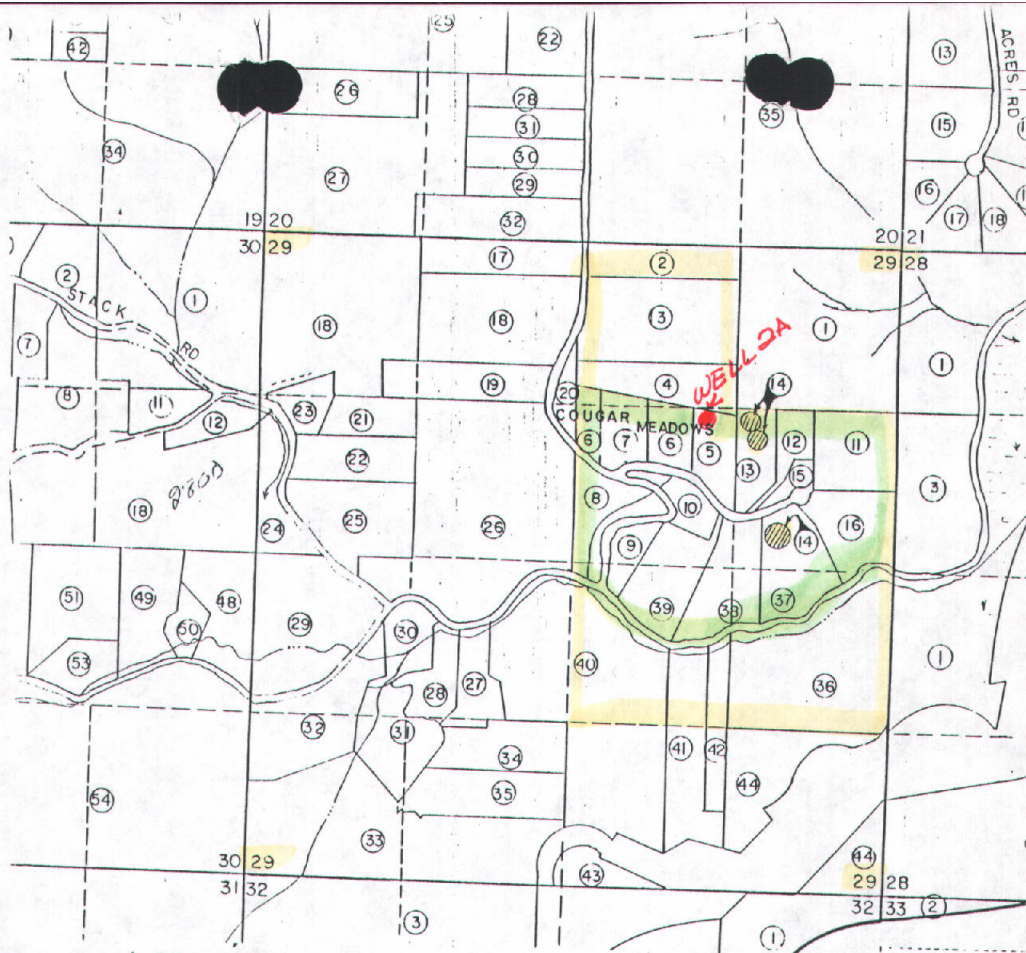
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

MICROFILMED

AUG 11 1994



AUG 11 1994



- 4-ERICKSON, RICHARD H. & DONNA
- 5-KLINE, DONALD S. & LESLIE
- 6-ERICKSON, RICHARD H. & DONNA
- 7-GARMIRE, STANLEY J. & D. R.
- 8-MC CAW, CLYDE F. & TERRI
- 9-SAM RODIUS MEMORIAL PARK INC.
- 10-IGOE, LUKE & DEANA M.
- 11-CAPPER, MARVIN G. & SHIRLEY J.
- 12-COSTELLO, DAVID A. & PATTI G.
- 13-MARQUIS, HOWARD R. & GLENDA C.
- 14-COUGAR ESTATES WATER SYSTEM
- 15-ROBBINS, JAMIS S. & KRISTIE L.
- 16-GUYER, LEON A. & GAIL E.
- 17-FISK, HELEN
- 18-REYNOLDS, FRANK P.
- 19-LOKIS, DENNIS F. & PATRICIA A.
- 20-ERICKSON, RICHARD H. & DONNA
- 21-DOERR, PAUL E. & JO ANNE
- 22-MARTIN, JAMES I. & FRANCES A.
- 23-DUNCAN, ROBERT L. & MARLENE I.
- 24-SCHMAND, C. ROBERT & MARY B.
- 25-PEDERSON, DILMER & PATRICIA A.
- 26-PATCHEN, ROY R. & EVA L.
- 27-GARDNER-RATLIFF
- 28-KELLY, ROY LEE & CATHERINE MARIE
- 29-KENDRA, JOHN & JOYCE A.
- 30-GARDNER-RATLIFF
- 31-VANCELEAVE, ARNOLD & LINDA
- 32-RATLIFF, JAMES V. & LORRAINE
HURRI, SCOTT W. & LORRAINE
- 33-GARDNER-RATLIFF
- 34-GARDNER, DANIEL G. & JEAN A.
- 35-HUNTER, CLINTON & SUSANNA I.
HUNTER, RICKY L. & TERESA I.
HUNTER, ROBERT S.
- 36-BERSHERS, ROBERT I. & LOUISE
- 37-SMITH, TERRY & JAYE
- 38-MOSLEY, DAVID J. & JANE V.

Subdivision Outline

RECEIVED

AUG 11 1994

2 180 000
FEET

T 51
T 41

47°37'3
11

ROCKFORD BAY
2679 III SW

95-8227
T. 50 N. R. 4w. Sec. 29

AUG 11 1994

FLATS

50'

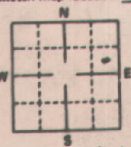
1
100'

Form 238-7
9/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

1. WELL OWNER Name <u>702 S. Smith</u> Address <u>702 S. 10th GDR Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>250</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of _____ Quality _____ Describe artesian or temperature zones below _____																																																													
2. NATURE OF WORK ☐ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Baller ☒ Air ☐ Other _____ Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____ <u>Approx. 253</u>																																																													
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From</th><th>To</th><th>Material</th><th>Water Yes No</th></tr></thead><tbody><tr><td>10"</td><td>0</td><td>20</td><td>Top Soil / Yellowish Tan / Silty</td><td>-</td></tr><tr><td>6"</td><td>20</td><td>45</td><td>BRN / Silty</td><td>-</td></tr><tr><td>6"</td><td>45</td><td>75</td><td>DRY / Silty</td><td>-</td></tr><tr><td>6"</td><td>75</td><td>130</td><td>DARK BROWN / Silty</td><td>-</td></tr><tr><td>6"</td><td>130</td><td>170</td><td>Yellow / Silty</td><td>-</td></tr><tr><td>6"</td><td>170</td><td>197</td><td>White / Silty</td><td>-</td></tr><tr><td>6"</td><td>197</td><td>255</td><td>Gravel / Silty</td><td>-</td></tr><tr><td>6"</td><td>255</td><td>310</td><td>Dark Brown / Silty</td><td>-</td></tr><tr><td>6"</td><td>310</td><td>370</td><td>Red / Silty</td><td>-</td></tr><tr><td>6"</td><td>370</td><td>394</td><td>Dark Brown / Silty</td><td>-</td></tr><tr><td>6"</td><td>394</td><td>400</td><td>Gravel / Silty</td><td>-</td></tr></tbody></table>		Bore Diam.	Depth From	To	Material	Water Yes No	10"	0	20	Top Soil / Yellowish Tan / Silty	-	6"	20	45	BRN / Silty	-	6"	45	75	DRY / Silty	-	6"	75	130	DARK BROWN / Silty	-	6"	130	170	Yellow / Silty	-	6"	170	197	White / Silty	-	6"	197	255	Gravel / Silty	-	6"	255	310	Dark Brown / Silty	-	6"	310	370	Red / Silty	-	6"	370	394	Dark Brown / Silty	-	6"	394	400	Gravel / Silty	-
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. WORK STARTED <u>11-21-78</u> FINISHED <u>12-5-78</u>																																																													
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ feet To _____ feet perforations _____ feet perforations _____ feet perforations _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>2 1/2" G.P.M.</u>		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Joe J. Driller Inc</u> Firm No. <u>34</u> Address <u>5613 Link Rd</u> Date <u>11-21-78</u> Signed by (Firm Official) <u>Joe J. Driller</u> and _____ (Operator) <u>Joe</u>																																																													
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Kootenai</u> S.E. 1/4 S.E. 1/4 Sec. <u>27</u> , T. <u>50</u> , N.W. 1/4 <u>4</u> B.P.W.																																																															

RECEIVED
AUG 16 1986

Department of Water Resources

MicroFILMED

MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

1. WELL OWNER Name <u>Terry Smith</u> Address <u>702 S 10TH CDA Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>130</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe artesian or temperature zones below																																
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Thickness	Diameter	From	To																														
<u>1/4"</u> inches	<u>6"</u> inches	<u>1</u> feet	<u>27</u> feet																														
_____ inches	_____ inches	_____ feet	_____ feet																														
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N		E																															
W	S																																

MICROFILMED

MAR 04 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 95-08227

Priority: September 15, 1982

Maximum Diversion Rate:

0.17 CFS

Maximum Diversion Volume:

8.4 AF

This is to certify, that COUGAR ESTATES WATER ASSN

W 4980 COUGAR ESTATES RD

COEUR D ALENE ID 83814

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 15, 1982; and has submitted Proof of Beneficial Use on November 7, 1990. An examination indicates that the works have a diversion capacity of .170 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.17 CFS	8.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 29, Township 50N, Range 04W
SENE , Sec. 29, Township 50N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

50N 04W 29

NWNE
NESE

SWNE
NWSE

SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Two points of diversion are located within SENE, S29, T50N, R04W.
7. Domestic use under this right is limited to in-house use only.
8. Domestic use is for 14 homes.

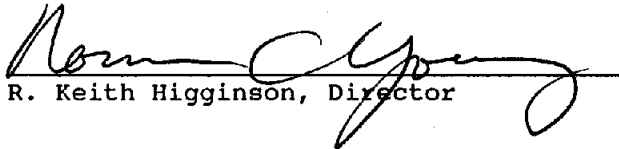
AUG 11 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08227

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of MAY, 1994.

Acting for  R. Keith Higginson, Director

AUG 11 1994

RECEIVED
MAY 02 1994
Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08227

APPROVED

Date of Priority: September 15, 1982 Maximum Diversion Rate: 0.17 CFS
Maximum Diversion Volume: 8.4 AF

Comes now COUGAR ESTATES WATER ASSN
W 4980 COUGAR ESTATES RD
COEUR D ALENE ID 83814

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 95-08227, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.17 CFS	8.4 AF

LOCATION OF POINT(S) OF DIVERSION:
SWNE , Sec. 29, Township 50N, Range 04W
SENE , Sec. 29, Township 50N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

50N 04W 29	NWNE	SWNE	SENE
	NESE	NWSE	

APPROVED
AUG 11 1994

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Gone, this 26 day of April, 1994.

*Cougar Estates Water
ASSN, president for
the year 1993-1994*

John Yarnie
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08227

FOR DEPARTMENT USE ONLY

Preliminary check by BL Fee = 20⁰⁰ Receipted by JAN # C030108 Date 5/3/94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 95-08227 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Two points of diversion are located within SENE, S29, T50N, R04W.
7. Domestic use under this right is limited to in-house use only.
8. Domestic use is for 14 homes.

Witness my hand this 9TH day of MAY, 1994.

Acting for

R. Keith Higginson, Director

AUG 11 1994

RECEIVED

NOV 7 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-08227 Telephone No. 208 667 2206

Name(s) of Permit Holder(s): COUGAR ESTATES WATER ASSOCIATION

Post Office Address: W 4980 COUGAR ESTATES ROAD COUR DALENE ID 83814

Source of Water: GROUND WATER

If ground water, well driller's name: J&J Drilling Date drilled: 3/88

Extent of Use:
Domestic 14 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .18 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: APPROX 1978

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

DONALD S. KLINE (SECRETARY) 208 667 2206
Name Telephone No.

5455 COUGAR ESTATES ROAD COUR DALENE ID 83814
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I hereby relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

FEB 07 1991

10-9-90
Date

[Signature] SECRETARY
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by 14
Date 10-29-87
Receipt # 45622

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

RECEIVED

OCT 29 1987

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 95-8227

Name(s) of Permit Holder: Cougar Estates Water Association

Post Office Address: W 4980 Cougar Estates Road

Coeur d'Alene, ID 83814 Telephone No. 667-5835

Date Proof is Due: Dec. 1, 1987

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

Two wells have dried up and we are
running on one well. Plans are to drill
a well this spring. Out of fourteen
look-ups only seven have Costing \$ 10,000 approx.
Summer '87

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

homes.

Permit holder(s) request an extension to Dec 1, 19 92.
(1 yr. minimum)

Dave Collett
(Signature)* **PRESIDENT**

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to December 1, 1990.

IT IS FURTHER ORDERED that the permit holder comply with the drilling permit requirements of Sec. 42-235, Idaho Code.

Signed this 20 day of January, 19 88.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Cougar Estates Water Assn Phone 667-6652

Post office address 702 S. 10th, Coeur d'Alene, Id

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 50N

Range 4W B.M. Kootenai County, additional points of diversion if any: _____

(3 points)

4. Water will be used for the following purposes:

Amount 0.18 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.18 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 Wells, submersible pump
and pipeline to 20,000 gal Cone. Reservoir

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) 130 (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 420 feet.
380

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SWNE $\frac{1}{4}$ & NNE $\frac{1}{4}$ of Section 29 Township 50N

Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 14.

(5) If water is to be used for other purposes describe: _____

TWP	RANGE	SEC.	NE%				NW%				SW%				SE%			
			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%
TOTALS			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%

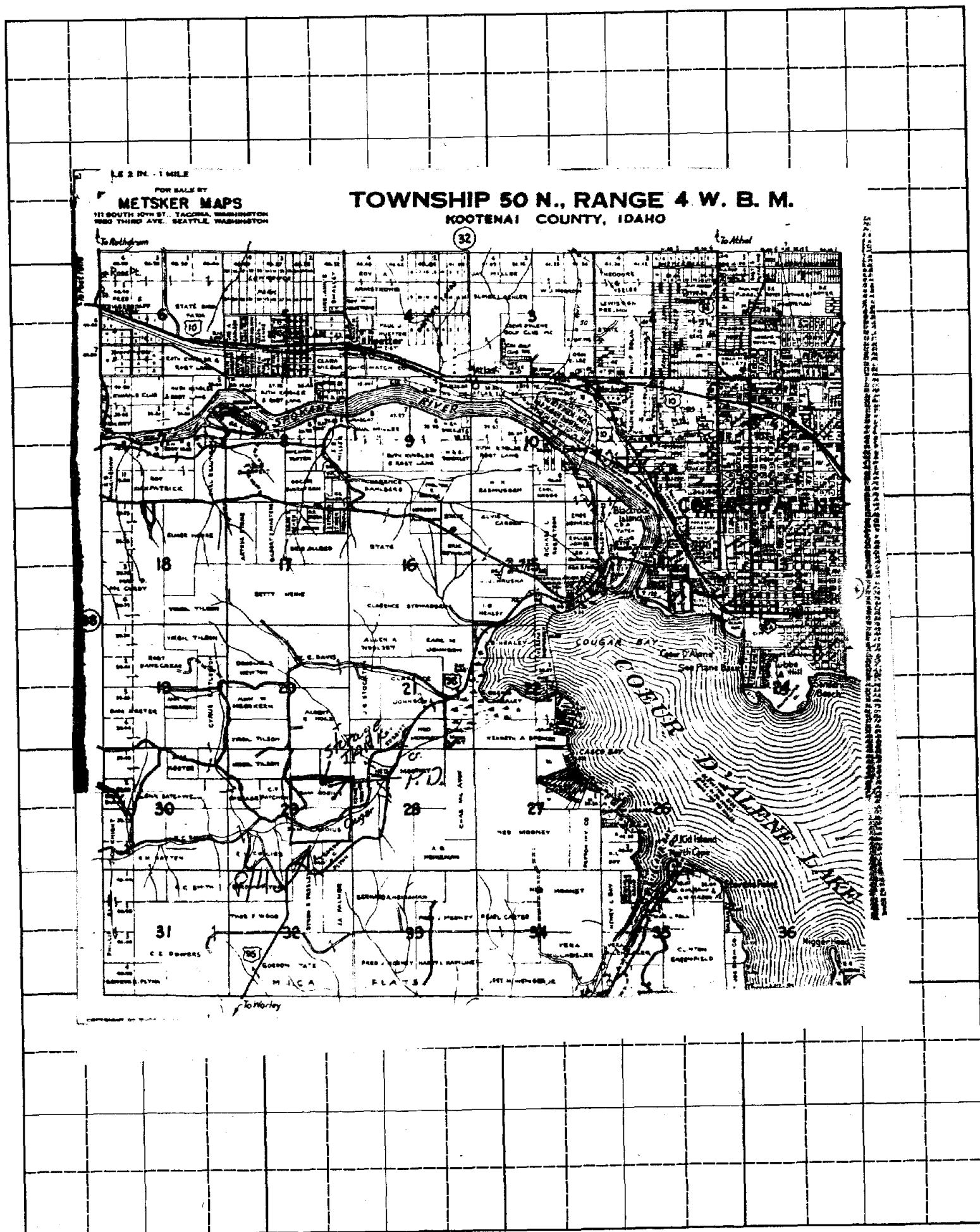
10

1

.....

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X David J. Moseley / President
Pres. (Applicant)

Received by Mr. [Signature] Date 9/15/82 Time 12:05 PM

Preliminary check by AB Fee \$ 30.00

Received by Mr. [Signature] Date 9/20/82 (24379)

Publication prepared by Mr. [Signature] Date 9/23/82

Published in Cumulative Index

Publication dates 9/30 - 10/7/82

Publication approved Mr. [Signature] Date 11/8/82

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8227, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 9th day of December, 1982.

A. Allen Sayton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 10, 1994

COUGAR ESTATES WATER ASSN
W 4980 COUGAR ESTATES RD
COEUR D ALENE ID 83814

RE: WATER RIGHT NO. 95-08227

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

AUG 17 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 11, 1994

COUGAR ESTATES WATER ASSN
W 4980 COUGAR ESTATES RD
COEUR D ALENE ID 83814

RE: WATER RIGHT NO. 95-08227

Dear Water Right Holder(s):

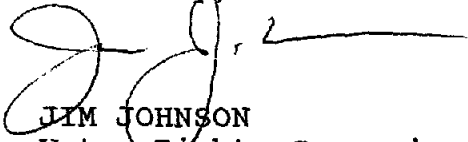
The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur with this information, or have any questions please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

AUG 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Coeur Estates Water Assn Permit No. 95-08227
Current Address: W 4980 Coeur Estates Road Coeur d'Alene ID 83814 Phone No. 667-2206
2. Accompanied by: NIM ROBINS EXAM. DATE: 4/4/91
Address: 1808 N 3RD COEUR D'ALENE ID Phone No. 764-5000
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to (3 POINTS)

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size (optional).



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

RECEIVED

AUG 1 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

GENERAL INFORMATION

Permit No. 95-08227

Phone No. 667-2206

ad Coeur d'Alene ID83814

EXAM. DATE: 4/4/91

Phone No. 764-5000

☐ Copies Attached

☐ Copies of Field Exam's Attached

gaps between components. Indicate weir



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

AUG 17 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

A GENERAL INFORMATION

Permit No. 95-08227

e No. 667-2206

Coeur d'Alene ID83814

I. DATE: 4/4/91

ie No. 769-5000

☐ Copies Attached

☐ Copies of Field Exam's Attached

between components. Indicate weir



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

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(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

AUG 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

A GENERAL INFORMATION

Permit No. 95-08227

67-2206

1A1ene 1D83814

14/91

9-5000

☐ Copies Attached

☐ Field Exam's Attached

☐ Components. Indicate weir



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

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(required for irrigation of 10 acres or more)

AUG 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

Department of Water Resources

Permit No. 95-08227

206

ID83814

20

Attached

Y's Attached

Indicate weir



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

RECEIVED

AUG 11 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6" WELL 150' DEEP W/ 1 1/2" PIPES, 1 1/2" PIPES
 LINE TO + DELIVERS WATER TO A 34" 90' RESERVOIR. A 6" X 600'
 WELL W/ 1 1/2" PIPES, 1 1/2" PIPES, 1 1/2" PIPES, 1 1/2" PIPES
 ALSO DELIVERS WATER TO THE RESERVOIR. THE WATER IS THEN
 GRAVITY FED THROUGH A 4" PIPE TO LOWER HOMES, NOT PUMPED
 THROUGH A 2" PIPES TO UPPER HOMES.

☐ See Remarks on page 4 for continuation

Well or Division Identification No.	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Sub #1		3/4			
#2		1			
#3		2			
RESS485	RED JACKET	2	A-78		2"

4. Point(s) of Diversion:

*Code to correspond with No. on map and motor

Ident. No.	Gov't.	Lot	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1					29	50N	4W	KOZELAH	MAP 13 POINTS
2					29	50N	4W		
3					29	50N	4W		

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	SW 1/4	SE 1/4	NW 1/4	SW 1/4	SE 1/4	NW 1/4	SW 1/4	SE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
50N	4W	29													35

* Connection BC

Do not use this space

AUG 1 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

ACREAGE = $\frac{1}{4}$ ACRE/HOME

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\textcircled{1} \frac{8.8 (3/4) 70\%}{2.3(20) + 42} = .05$$

2. Alternate Method for Checking Purposes:

$$\textcircled{2} \frac{8.8 (1) 70\%}{2.3(20) + 50} = .06$$

$\frac{.05 + .06}{2} = 0.17$ cfs

F. PUMP EFFICIENCY DATA (Optional)

$$\textcircled{3} \frac{8.8 (3/4) 70\%}{2.3(20) + 53} = 0.06$$

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.5 (3.5) = 12.25$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses: 14 HOMES = 8.4 AF

AUG 11 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

IRRIGATION 40050 For CLARIFICATION
Two of wells used by the Assn were drilled by Terry Smith who was the developer of the property according to John Korman 6/20/90

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
188	3-15	11-15	0.17	3.5
188	1-1	12-31	0.17	3.5
Totals:				
			0.17	3.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other
☒ None

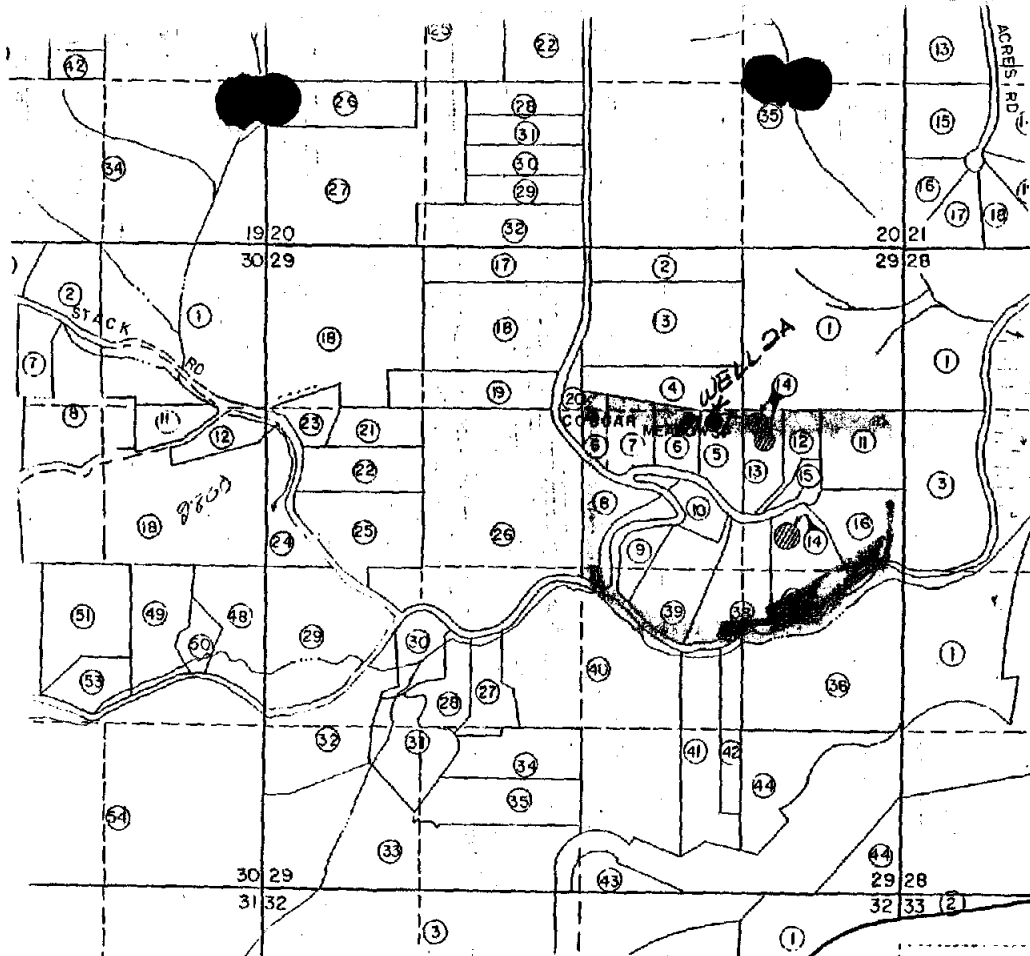
J. AUTHENTICATION

Field Examiner's Name Tom D. King
 Signature [Signature]
 Certification Date 4/10/91
 Field Report Preparation Date 4/10/91

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



AUG 1 1 1994
 MOUNTAIN VIEW

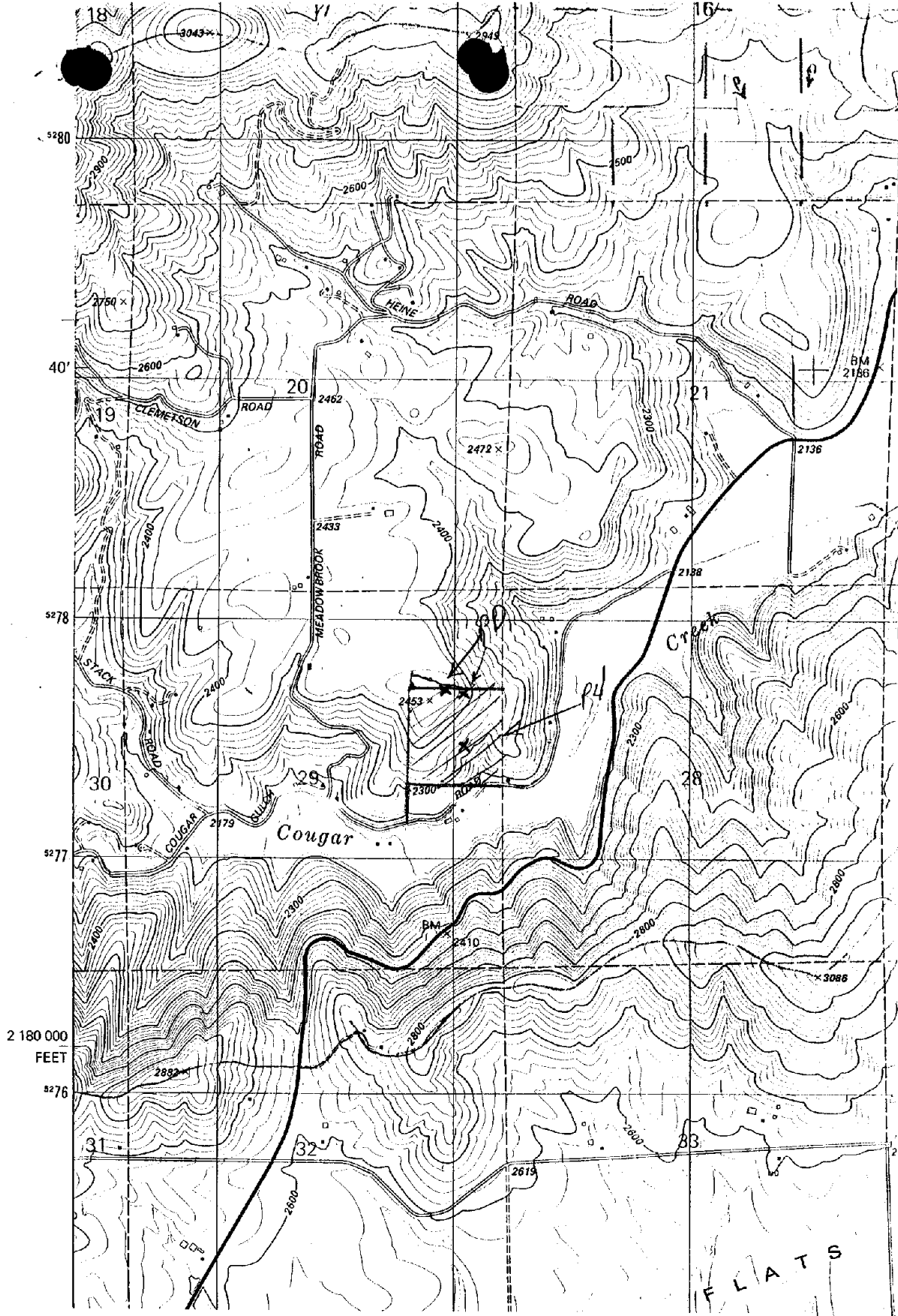


- 4-ERICKSON, RICHARD H. & DONNA
- 5-KLINE, DONALD S. & LESLIE
- 6-ERICKSON, RICHARD H. & DONNA
- 7-GARMIRE, STANLEY J. & D. R.
- 8-MC CAW, CLYDE E. & TERRI
- 9-SAM RODIUS MEMORIAL PARK INC.
- 10-IGOE, LUKE & DIANA M.
- 11-CAPPER, MARVIN G. & SHIRLEY J.
- 12-COSTELLO, DAVID A. & PATI G.
- 13-MARQUIS, HOWARD R. & GLENDA C.
- 14-COUGAR ESTATES WATER SYSTEM
- 15-ROBBINS, JAMES S. & KRISTIE L.
- 16-GUYER, LEON A. & GAIL E.
- 17-FISK, HELEN
- 18-REYNOLDS, FRANK P.
- 19-LOKIS, DENNIS F. & PATRICIA A.
- 20-ERICKSON, RICHARD H. & DONNA
- 21-DUERR, PAUL E. & JO ANNE
- 22-MARTIN, JAMES I. & FRANCES A.
- 23-DUNCAN, ROBERT L. & MARLENE I.
- 24-SCIMAND, C. ROBERT & MARY H.
- 25-PEIXERSON, OLIVER & PATRICIA A.
- 26-PATCHEN, ROY R. & EVA L.
- 27-GARDNER-RATLIFF
- 28-KELLY, ROY LEE & CATHERINE MARIE
- 29-KENDRA, JOHN & JOYCE A.
- 30-GARDNER-RATLIFF
- 31-VANCELEAVE, ARNOLD & LINDA
- 32-RATLIFF, JAMES V. & LORRAINE
- HURRI, SCOTT W. & LORRAINE
- 33-GARDNER-RATLIFF
- 34-GARDNER, DANIEL G. & JEAN A.
- 35-HUNTER, CLINTON & SUSANNA I.
- HUNTER, RICKY L. & TERESA I.
- HUNTER, ROBERT S.
- 36-BERSHERS, ROBERT I. & LOUISE
- 37-SMITH, TERRY & JAYI
- 38-MOSLEY, DAVID J. & JANE V.

Subdivision Outline

APPROVED

AUG 11 1994



T 51
T 41

95-8227
T. 50 N. R. 4 W. Sec. 29

AUG 11 1994

47°37'3
11

ROCKFORD BAY
2679 III SW

50'

1
100

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-8227

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location: #1

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port: Y ☒ N ☒
Pressure Gauge: Y ☒ N ☒
Flowing: Y ☒ N ☒

Static Water Level: 42'
Casing Diameter: 6
Temperature: ✓

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

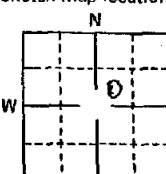
Remarks : _____

UNRECORDED
AUG 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

MAY 16 1988

#2A

1. WELL OWNER Name <u>COUGAR ESTATES WATER ASSOC.</u> Address <u>COUGAR ESTATES RD. COUGAR BLVD. INT.</u> Owner's Permit No. <u>95-88-N-5 83814</u>		7. WATER LEVEL Department of Water Resources Static water level <u>50</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality <u>Good</u> Describe artesian or temperature zones below.																																																																																									
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/4</u> inches by <u>6</u> inches Number _____ From _____ To _____ <u>60</u> perforations <u>70</u> feet <u>80</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port <u>1/4" OPENING</u>		WELL IS LINED w/ 4" PVC 2 EA. 6"-10" FORM PACKERS @ 20 FT. 1 EA. 6"-10" FORM PACKER @ 150 FT.																																																																																									
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>ROOTENAI</u> <u>SW 1/4 NE 1/4 Sec. 29, T. 50 N, R. 4 EW</u>		10. Work started <u>2/15/87</u> finished <u>2/25/87</u>																																																																																									
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>J. J. Drilling, Inc.</u> Firm No. <u>319</u> Address <u>5563 LINKS RD.</u> Date <u>MAY 16 1988</u> Signed by (Firm Official) <u>[Signature]</u> and <u>[Signature]</u> (Operator) <u>[Signature]</u> AUG 1 1994																																																																																											

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-8227

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location: #2A

Twp. _____ N, Rge. _____ Sec. _____, _____ 1/4 _____ 1/4 Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port:	Y ☒	N ☐	Static Water Level:	<u>50</u>
Pressure Gauge:	Y ☐	N ☒	Casing Diameter:	<u>6"</u>
Flowing:	Y ☐	N ☒	Temperature:	<u>☒</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____


AUG 11 1994

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-8227

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location: #3

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____,

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port:	Y ☒	N ☐	Static Water Level:	<u>53'</u>
Pressure Gauge:	Y ☐	N ☒	Casing Diameter:	<u>6"</u>
Flowing:	Y ☐	N ☒	Temperature:	<u>✓</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : _____

AUG 11 1994

December 28, 1990

COUGAR EST. WATER ASSN.
W. 4980 COUGAR EST. RD.
COEUR D ALENE, ID 838140000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 95-08227

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)765-4639.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

FEB 07 1991

September 30, 1990

COUGAR EST. WATER ASSN.
W. 4980 COUGAR EST. RD.
COEUR D ALENE, ID 838140000

PROOF DUE NOTICE

RE: PERMIT NO. 95-08227

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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FEB 07 1991

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

MAY 03 1988

Department of Water Resources

1. WELL OWNER

Name COUGAR ESTATES WATER ASSOC.
Address COUGAR ESTATES RD. COEUR D'ALENE IDA.
Owner's Permit No. 95-88-N-5 83814

7. WATER LEVEL

Static water level 50 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality GOOD
Describe artesian or temperature zones below _____

2. NATURE OF WORK

WR# 95-8227

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

- ☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>15 GPM</u>		

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>258</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☒ Torch

Size of perforation 1/4 inches by 6 inches

Number	From	To
<u>60</u> perforations	<u>70</u> feet	<u>80</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout

☒ Bentonite

☐ Puddling clay

☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

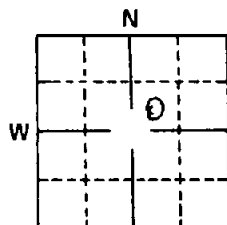
Weld

☐ Cemented between strata

Describe access port 1/4" OPENING

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County ROOTENAI

SW 1/4 NE 1/4 Sec. 29, T. 50 N, R. 4 EW

10.

Work started 2/15/87 finished 2/25/87

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name J.S. Drilling, Inc. Firm No. 319

Address 5503 LINKE RD. Date 2/26/87

Signed by (Firm Official) _____

and

(Operator) _____

MICROFILMED

FEB 07 1991

MAY 27 1988

Department of Water Resources

Form 235-1
6/87

Drilling Permit No. 95-88-N-5
Water Permit No. 95-8227
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

Department of Water Resources (Authorizing Construction of a Well)*

1. Applicant Cougar Estates Water Association
2. Address Cougar Estates Road
Coeur d'Alene, Idaho 83814

☒ Well Owner ☐ Well Operator ☐ Other, specify _____

3. Water right permit no. 95-8227; Injection well permit no. _____

4. Proposed well location NE 1/4 SW 1/4 NE 1/4, or Gov't lot no. _____,
Sec. 29, Twp. 50N, Rge. 4W, County Kootenai,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

☒ Domestic ☐ Stockwater ☐ Monitoring
☐ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____

6. Well construction information:

☒ New well ☐ Deepen ☒ Replace
Proposed surface diameter 6" Proposed depth 350'

Anticipated bottom hole temperature:

☒ 85 F or less (Cold water well)
☐ 85 F to 212 F (Low temp. geothermal well)
☐ 212 F or more (Geothermal well)

MICROFILMED

FEB 07 1991

7. Anticipated construction start date _____

8. Well driller (if known) J & J Drilling 4319

Address _____

Date _____ Applicant's signature Leslie Kline

Title Secretary / Treasurer

* After other pre-requisite approvals have been obtained.

APPROVAL

☒ Approved

☐ Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 8th day of February, 1988.

Signed

Title

REGIONAL SUPERVISOR

Received by [Signature]

Fee

\$100.00

Date

2/8/88

FEB 07 1991

Receipt No.

41922

Construction start date

Construction start extension to

Extension approved by

January 26, 1988

Cougar Estates Water Association
W. 4980 Cougar Estates Rd.
Coeur d'Alene, ID 83814

Gentlemen:

Re: Permit No. 95-8227

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to December 1, 1990. Note that the permit has been reinstated and the priority advanced since the extension request was received after the proof due date.

Note that an added condition requires you to submit a drilling permit prior to the construction of the well. Enclosed is a form and instructions for your use.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>TORRES, S.A.M.</u> Address <u>703 S 10TH GDB, Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>150</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of, Quality _____ Describe artesian or temperature zones below																																																
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

1. WELL OWNER Name <u>Terry Smith</u> Address <u>702 S 10th CPA Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>130</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe stratum or temperature points below																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Sucker ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>1100</u></td> <td><u>77'</u></td> <td></td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>1100</u>	<u>77'</u>																											
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RECEIVED

MAR 04 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A-KENNETH DUNN R. Keith Higginson

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

EXTENSION OF TIME

October 29, 1987

Cougar Estates Water Association
W. 4980 Cougar Estates Road
Coeur d'Alene, ID 83814

PERMIT NO. 95-8227

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 45822.

Roberta Garrett
Records Supervisor

Enclosure

RECEIVED

MAR 04 1988

138995
CERTIFIED MAIL
September 30, 1987

COUGAR EST. WATER ASSN.
1024 5TH ST.
COEUR D ALENE, ID 83814

PROOF DUE NOTICE

RE: Permit No. 95-8227

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

COUGAR ESTATES WATER ASSN.
702 S. 10TH ST.
COEUR D'ALENE, ID 83814

DECEMBER 21, 1982

RE: PERMIT NO. 95-8227

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

AFFIDAVIT OF PUBLICATION

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 95-8227 in the Name of Cougar Estates Water Assn. was advertised incorrectly on September 30 and October 7, 1982.

The place of use was incorrectly advertised as SENE SWNE NESE SWSE Sec. 29 T50N R04W; whereas, correctly it should be the SENE SWNE NESE NWSE Sec. 29 T50N R04W.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4056 Government Way, Coeur d'Alene, Idaho 83814, on or before November 15, 1982.

A. KENNETH DUNN
Director

Legal 155
Oct. 28, Nov. 4, 1982

STATE OF IDAHO, } ss.
County of Kootenai,

Alene Hancock being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Corrections

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive issues, commencing on the 28 day of Oct, 1982 and ending on the 4 day of Nov, 1982, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Alene Hancock
Subscribed and sworn to before me this 4 day of Nov, 1982.

Robert D. Bradley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 95-8227
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Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before November 15, 19 82.

A. KENNETH DUNN

Director

Published in the Coeur d'Alene Press on
October 28 and September 4, 19 82.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

94-7227

BRIGGS, CURTIS &/or SIGNE
RT. 1 BOX 132A, CATALDO, ID
83810

Source: SPRING tributary to
SINKS

Date Filed: 09/22/1982

Amount: 0.04 CFS

Diversion Point: NWNE Sec 32 T
49N R 01W, KOOTENAI Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: NWNE Sec 32 T 49N
R 01W

Diversion Means: SPRING BOX
AND PIPE.

94-7228

MATLOCK, DON E. &/or
BARBARA

19909 BLOOMFIELD ST., CER-
RITOS, CA 90701

Source: SPRING tributary to
SINKS

Date Filed: 09/20/1982

Amount: 0.10 CFS

Diversion Point: NENE Sec 18 T
48N R 01W, KOOTENAI Co.

Use: STOCKWATER (0.08 CFS)
from 01/01 to 12/31; DOMESTIC

(0.08 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 18 T 48N
R 01W

Diversion Means: SPRING,
PUMP AND PIPE.

95-8223

FITZGERALD, JAMES E.
E. 303 GORDON ST., SPOKANE,
WA 99201

Source: COEUR D ALENE
LAKE tributary to SPOKANE
RIVER

Date Filed: 09/16/1982

Amount: 0.02 CFS

Diversion Point: NWSE Sec 11 T
50N R 05W, KOOTENAI Co.

Use: IRRIGATION (0.02 CFS)
from 03/15 to 11/15

Place of Use: NWSW Sec 11 T 50N
R 05W, FOR 1 ACRES

Diversion Means: PUMP AND
PIPE.

95-8224

RAMSEY-53 WATER ASSN. INC.
P.O. BOX 667, POST FALLS, ID
83854

Source: GROUNDWATER

Date Filed: 09/16/1982

Amount: 0.109 CFS

Diversion Point: SWSW Sec 28 T
52N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.10 CFS) from
01/01 to 12/31

Place of Use: SWSW Sec 28 T 52N
R 04W

Diversion Means: WELL.

95-8225

DEWEY, DONALD G.
RT. 1 BOX 84, WORLEY, ID 83876

Source: SPRING tributary to
SINKS

Date Filed: 09/03/1982

Amount: 0.04 CFS

Diversion Point: LOT 4 SWNE
Sec 04 T 47N R 04W, KOOTENAI
Co.

Use: DOMESTIC (0.04 CFS) from
01/01 to 12/31

Place of Use: SWNE Sec 04 T 47N
R 04W

Diversion Means: DEVELOPED
SPRING AND PUBLIC ACCESS.

Alene Hancock being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Appl*

of which the annexed is a printed copy, was published in the regular *third* issue of said newspaper for *2* consecutive *weeks*, commencing on the *30* day of *Sept*, 19*82* and ending on the *7* day of *Oct*, 19*82* and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Alene Hancock
Subscribed and sworn to before me this *7* day of *Oct*

19*82*

Roberta B. Baskley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

95-8226
SMITH, TERRY
702 S. 10TH ST., COEUR
D'ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 09/15/1982
Amount: 0.20 CFS
Diversion Point: NWSW Sec 15 T
50N R 04W, KOOTENAI CO.
Use: IRRIGATION (0.18 CFS)
from 03/15 to 11/15; DOMESTIC
(0.04 CFS) from 01/01 to 12/31
Place of Use: NWSW Sec 15 T 50N
R 04W FOR 3 ACRES
Diversion Means: WELL, PUMP
AND PIPE.

95-8227
COUGAR ESTATES WATER
ASSN.
702 S. 10TH ST., COEUR
D'ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 09/15/1982
Amount: 0.18 CFS
Diversion Point: SENE Sec 28 T
50N R 04W, KOOTENAI Co.
Use: DOMESTIC (0.18 CFS) from
01/01 to 12/31
Place of Use: SENE SWNE
NESE (SWSE) Sec 28 T 50N R 04W
Diversion Means: 3 WELLS,
PUMP AND PIPE.

NWSE
Se-adv.

95-8228
KNUTSON, ALONZO &/or
BEVERLY
P.O. BOX 176, HOONAH, AK
99829
Source: SPRING tributary to
TWIN LAKES
Date Filed: 09/21/1982
Amount: 0.12 CFS
Diversion Point: NWSE Sec 36 T
53N R 05W, KOOTENAI Co.
Use: IRRIGATION (0.08 CFS)
from 03/15 to 11/15; STOCK-
WATER (0.02 CFS) from 01/01 to
12/31; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NWSW Sec 36 T 53N
R 05W FOR 2 ACRES
Diversion Means: PUMP AND
PIPE.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id. 83814 on
or before OCTOBER 18, 1982.

A. KENNETH DUNN
Director

Legal 50
Sept. 30, Oct. 7, 1982

95-822Z

COUGAR ESTATES WATER ASSN.

702 S. 10TH ST., COEUR D ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 09/15/1982

Amount: 0.18 CFS

Diversion Point: SENE Sec 29 T 50N R 04W, KOOTENAI Co.

Use: DOMESTIC (0.18 CFS) from 01/01 to 12/31

Place of Use: SENE SWNE NESE NWSE Sec 29 T 50N R 04W

Diversion Means: 3 WELLS, PUMP AND PIPE.

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October 18, 1982

Director,
Idaho Department of Water Resources
4055 Government Way
Coeur d' Alene, Idaho 83814

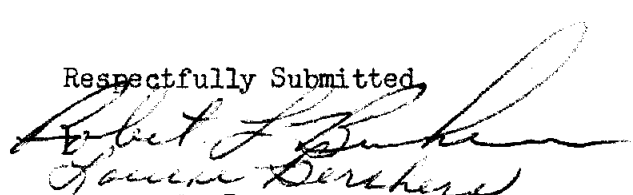
Re: Application No. : 95-8227
Cougar Estates Water Association
702 So. 10th.
Coeur d' Alene, Idaho 83814

Gentlemen:

Please be advised, Robert L. and Louise Bershers reside at W5140 Cougar Gulch Road which is located below and immediately south of the diversion point and place of use of the referenced application. Our source of domestic household water is an improved spring located on the south side of Cougar Gulch Road. This spring has been the sole source of household water for this residence since prior to 1928.

Although we do not protest the referenced application, we do want to serve notice that should the granting of this application impair the dependability, quality and quantity of water from our spring, we would require that Cougar Estates Water Association provide us a satisfactory alternate source of household water at no cost.

Respectfully Submitted,


Robert L. Bershers
Louise Bershers

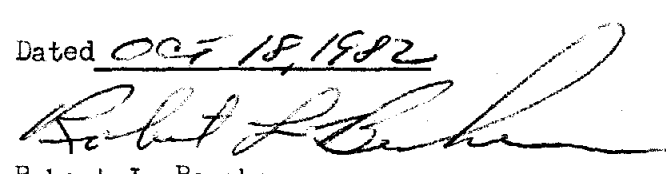
I hereby certify that I have this day served a copy of this statement upon the applicant by mailing it properly addressed with postage prepaid.

RECEIVED

OCT 18 1982

Department of Water Resources
Northern District Office

Dated OCT 18, 1982


Robert L. Bershers



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 23, 1982

Panhandle Health District
2195 Ironwood Court
Coeur d'Alene, Id. 83814

Re: 95-8227

Gentlemen:

Enclosed is a copy of a recent filing with this Department that may
be of interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Appl.