

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32168/95-2156 Priority Jan. 11, 1965 Amount 2.0 cfs

THIS IS TO CERTIFY, that JECO, INC.
of Otis Orchards, Washington, has complied with the terms and conditions of Permit
No. 32168/95-2156 issued pursuant to Application for Permit dated January 11, 1965
and has submitted proof to the Department of Water Administration on December 15, 1969
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.0 cfs, and that the water has in fact been applied to a
beneficial use: a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.0 cfs for Irrigation from March 1 to Nov. 30 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 36, Twp. 51 N, Rge. 6 W, B.M.

in the county of Kootenai; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 549.5 acre feet per year or
3.5 acre feet per acre.

Description and location of place of use:

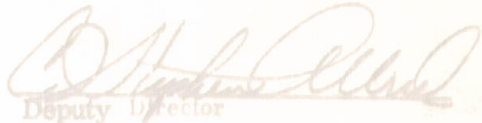
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51 N	6 W	25															40	40	80
		36	39	38															77

Total number of acres irrigated 157

The use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19th day of

December, 19 72.


Deputy Director

95-2156

MICROFILMED

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Ida-
ho:

95-8234

MURPHY BROTHERS INC.
P.O. BOX 2685, SPOKANE, WA
99220

Source: GROUNDWATER
Date Filed: 10/21/1982
Amount: 0.11 CFS
Diversion Point: NWNE Sec 36 T
51N R 06W, KOOTENAI Co.
Use: INDUSTRIAL (0.08 CFS)
from 01/01 to 12/31; DOMESTIC
(0.05 CFS) from 01/01 to 12/31
Place of Use: NENE Sec 36 T 51N
R 06W

Diversion Means: PUMP.

95-8235

CAVE BAY COMMUNITY SER-
VICES, INC.
RT. 1 BOX 118C, WORLEY, ID
83876

Source: GROUNDWATER
Date Filed: 10/20/1982
Amount: 0.20 CFS
Diversion Point: SWSE Sec 29 T
48N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.20 CFS)
from 05/01 to 10/31; DOMESTIC
(0.20 CFS) from 01/01 to 12/31
Place of Use: NENE NWNE
SWNE NWSE Sec 32 T 47N R 04W
SWSE SESE Sec 29 T 47N R 04W
NWSE LOT 02 LOT 01 Sec 32 T
48N R 04W SWSE SESE Sec 29 T
48N R 04W FOR 41 ACRES
Diversion Means: WELLS,
PUMP, TANKS AND PIPE.

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id.
83814 on or before NOVEMBER
22, 1982.

KEN DUNN, Dir.

Legal 185
November 4, 11, 1982

STATE OF IDAHO, } ss.
County of Kootenai,

Caleb Harrison being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive days, commencing on the 4 day of November, 1982, and ending on the 11 day of November, 1982, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

RECEIVED

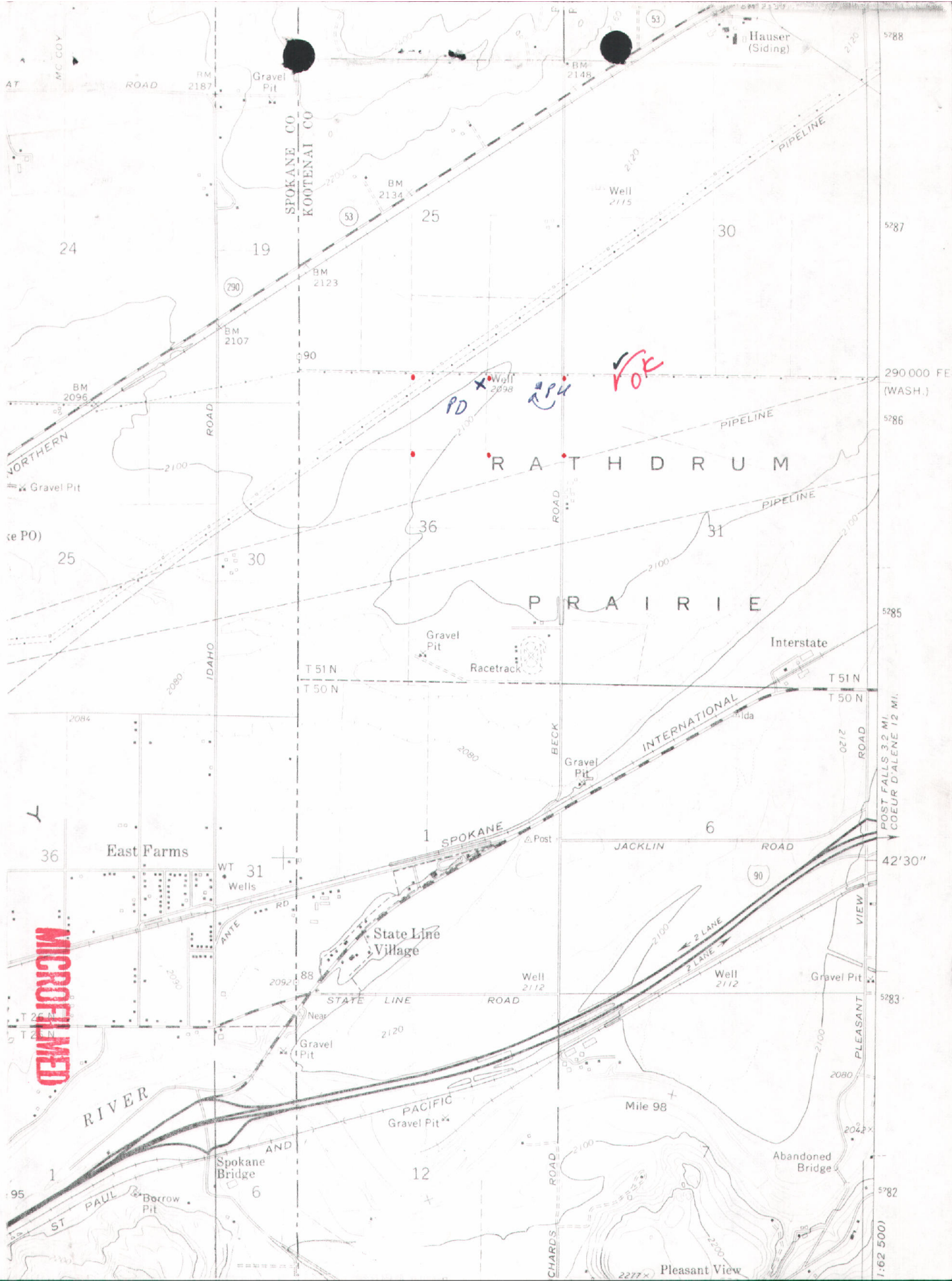
Subscribed and sworn to before me this 11 day of Nov
NOV 15 1982 1982

Department of Water Resources
Northern District Office

Roberta Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8234 Priority October 21, 1982 Amount 0.11 cfs

THIS IS TO CERTIFY, that Murphy Brothers, Inc.
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 95-8234 issued pursuant to Application for Permit dated October 21, 1982,
and has submitted proof to the Department of Water Resources on October 21, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.15 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.05</u> cfs and	<u>0.6</u> acre feet
<u>Industrial</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>10.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36
Twp 51N, Rge 6W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	6W	36	X																

Total number of acres irrigated _____

Domestic use is for office and testing lab.

Industrial use is for rock crusher.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
APRIL, 19 84.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Murphy Brothers, Inc. Phone (509) 535-1591

Post office address P.O. Box 2685, Spokane, WA 99220

2. Source of water supply Ground water which is a tributary of na

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 51 N

Range 6W B.M. Kootenai County, additional points of diversion if any: na

4. Water will be used for the following purposes:

Amount .05 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .06 for industrial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. n/a acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 h.p. single phase, submersible pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 161 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is Allow 1 yr - 12/13/82
-0- years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 51 N

Range 6 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served n/a, or number of families to be supplied with domestic water 1 trailer home.

(5) If water is to be used for other purposes describe: Wash aggregate in rock crusher

[illegible]

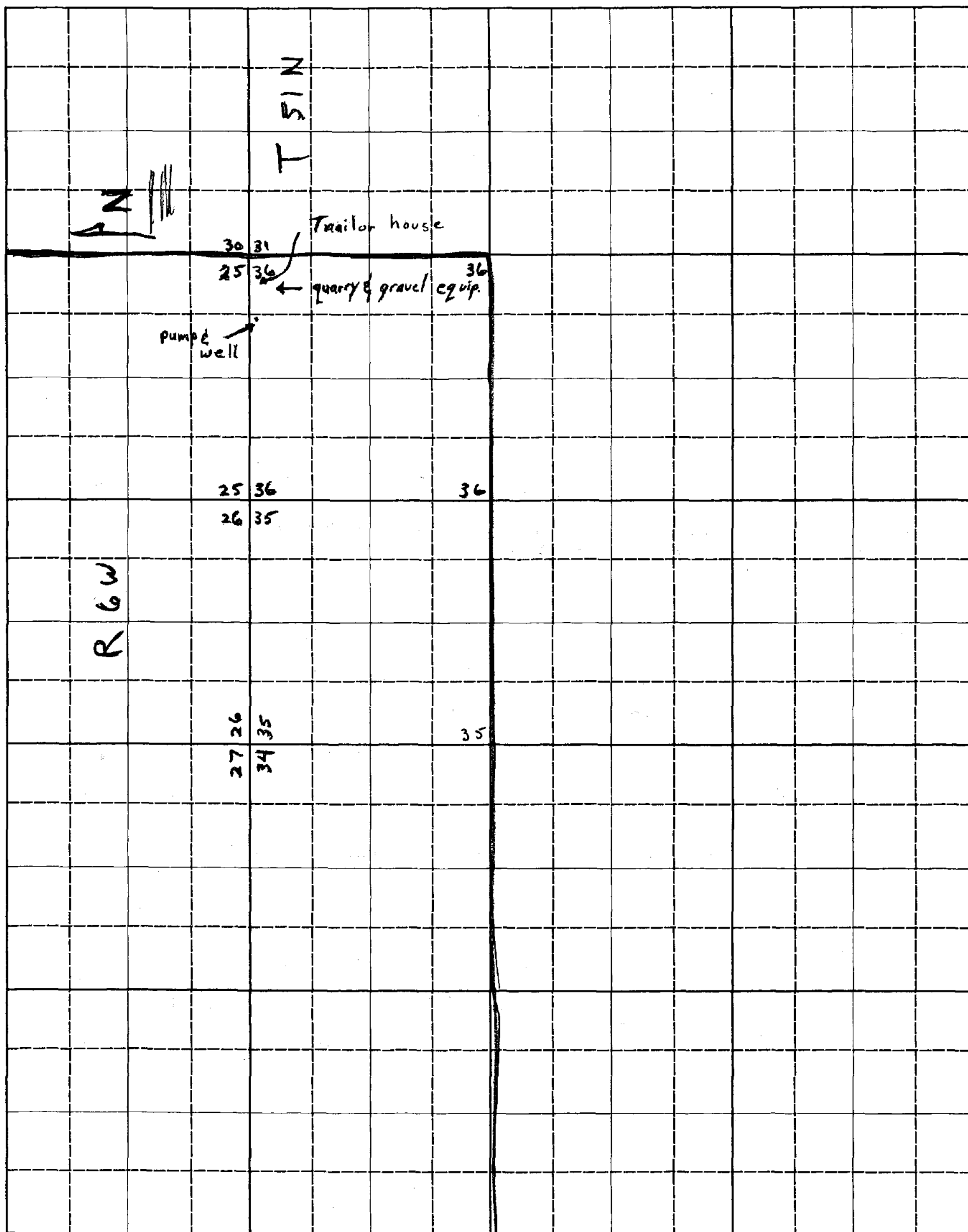
c. Describe any other water rights used for the same purposes as described above. License 321681

9. a. Who owns the property at the point of diversion
Murphy Brothers, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
 (Applicant)
 President

Proposed Priority 10/21/1982

Received by Mr. [Signature] Date 10/21/82 Time 12:30pm
Preliminary check by Mr. [Signature] Fee \$ 50.00
Received by Mr. [Signature] Date 10/22/82 (25040)
Publication prepared by Mr. [Signature] Date 10/28/82
Published in Coonville News
Publication dates 11/4 + 11/82
Publication approved Mr. [Signature] Date 11/5/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Mr. [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8234, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, January 1, 1984.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 16th day of December, 1982.

D. Allen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8234

MURPHY BROTHERS INC.
P.O. BOX 2686, SPOKANE, WA
99220

Source: GROUNDWATER
Date Filed: 10/21/1982
Amount: 0.11 CFS
Diversion Point: NWNE Sec 36 T
51N R 06W, KOOTENAI Co.
Use: INDUSTRIAL (0.05 CFS)
from 01/01 to 12/31; DOMESTIC
(0.06 CFS) from 01/01 to 12/31
Place of Use: NENE Sec 36 T 51N
R 06W
Diversion Means: PUMP.

95-8235

CAVE BAY COMMUNITY SER-
VICES, INC.
RT. 1 BOX 118C, WORLEY, ID
83778

Source: GROUNDWATER
Date Filed: 10/20/1982
Amount: 0.20 CFS
Diversion Point: SWSE Sec 29 T
48N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.20 CFS)
from 03/01 to 12/31; DOMESTIC
(0.20 CFS) from 01/01 to 12/31
Place of Use: NENE NWNE
SWNE NWSE Sec 23 T 47N R 04W
SWSE SESE Sec 29 T 47N R 04W
NWSE LOT 62 LOT 61 Sec 23 T
48N R 04W SWSE SESE Sec 29 T
48N R 04W FOR 41 ACRES
Diversion Means: WELLS,
PUMP, TANKS AND PIPE.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4655 Gov't Way, Coeur d'Alene, Id. 83814 on or before NOVEMBER 22, 1982.

KEN DUNN, Dir.

Legal 185

November 4, 11, 1982

STATE OF IDAHO,
County of Kootenai,

} ss.

_____ being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The _____

_____ of which the annexed is a printed copy, was published in the regular _____ issue of said newspaper for _____ consecutive _____ commencing on the _____ day of _____, 1982, and ending on the _____ day of _____, 1982, and such publication was made as often during said period as said _____ newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice _____

R E C E I V E D

NOV 15 1982

Subscribed and sworn to before me this _____ day of _____, 1982.

Department of Water Resources
Northern District Office

_____ Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

May 1, 1984

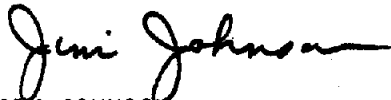
RE: Permit No. 95-8224

Murphy Brothers, Inc.
Box 2685
Spokane, WA 99220

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
MAY 1 1984
SPokane, WA

RECEIVED
MAR 12 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

MAR 12 1984

95-8234

Department of Water Resources

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	12-22-82	JK	509-535-1591 - Alan Barkham - Shut down during winter - April +
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION 1/19/84 - Response for Industrial

Date 8/11/83 Accompanied by Don Bachem Total Q measured 1

If source is surface water, estimate total flow of source _____

Methods of measurement est Meets Permit requirements? yes

Measurement calculations:
 SWL 130', pump at 145'
 $8.8(5) 70\% = 0.15 \text{ cfs}$ ✓ one office + 2 stand pipes for Rock Crusher - 1/19
 $2.33(30) + 1.50$ Domestic → 1 sink in lab's testing lab. 22
 Capacity
 AF $V = 1(0.15) = 0.6 \text{ AF}$
 Commercial
 $\frac{231(1.9835) 0.06}{3} = 9.96 \therefore \pm 0.0 \text{ AF}$ 10.0 AF
 CAPACITY EST. = $\frac{5(8)(8.8)}{161 + 80(23)} = \frac{35.2}{230} = 0.15 \text{ cfs}$
 Applied for 0.06 Induct - 1/19 - 2K ✓ 5.m

[illegible]

System Description 6" x 161' Well with 5 hp submersible pump, and one - 1/19
inch line to office and 3" line to test lab and two risers

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS		Irrigation requirement		AFA/Acre	
USE		Q (cfs)	V (afa)	FROM	TO
2R-2/19	Domestic	0.04	0.6	1-1	12-31
	Industrial	0.06	10.0	1-1	12-31

		0.11	10.6
		~~0.10~~	~~1.6 AFE~~
	SR 3/9 →	0.0 ✓ OK	0.6 ✓ OK
	Total		1.6 AFE SR

Remarks _____

Remarks

Unable to determine if P.D. is in NENE or NWNE, without survey
P.D. close to $\frac{1}{16}$ line between NENWNE & NWNE approx 200' South of North
section line.

Jim
12-7-63

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW NE, S. 36, T6N, R6W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None ☐ Other

Examiner's Signature _____

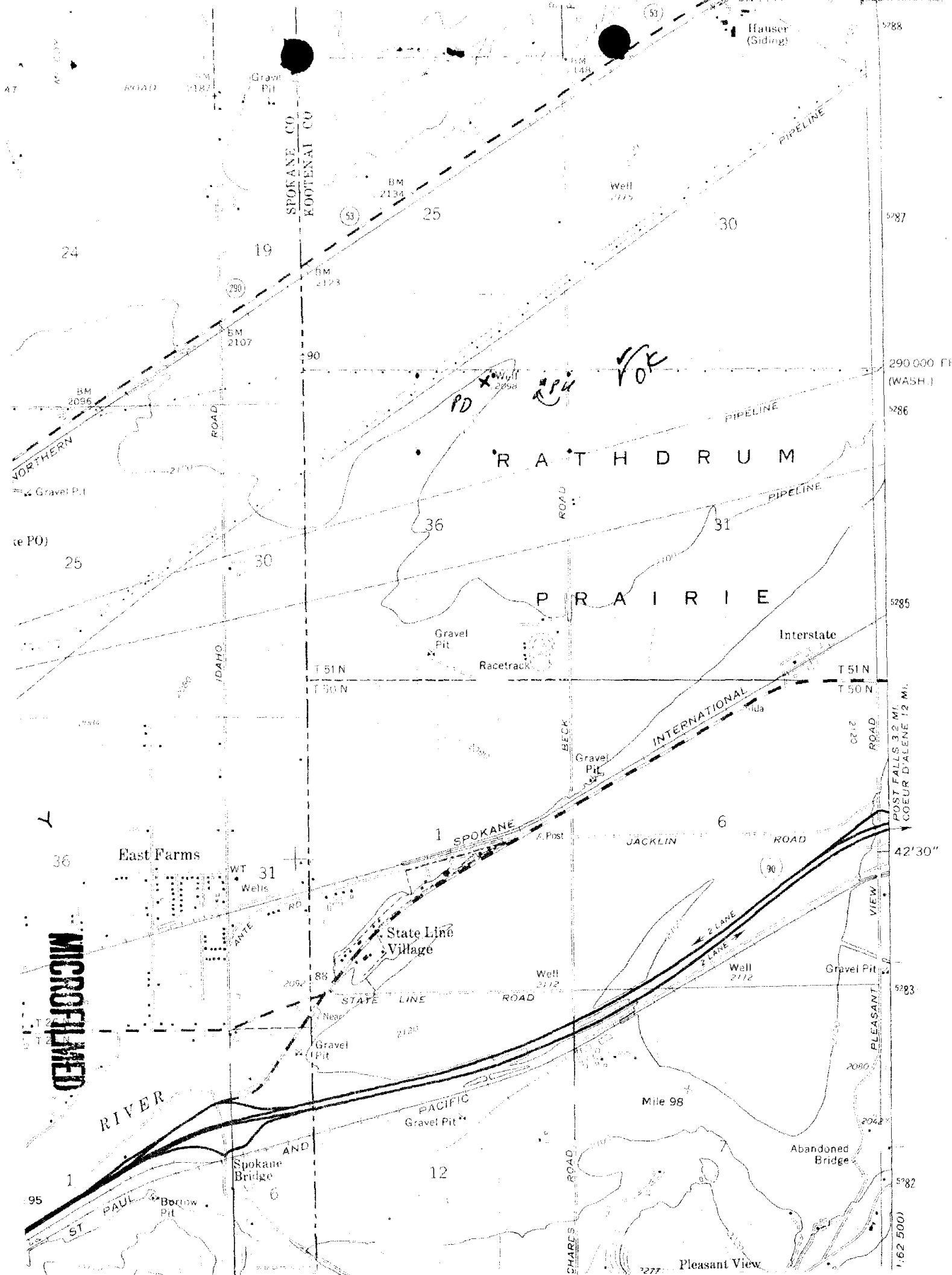
Checked by

Approved by _____

Date _____

Date _____

4-5-1984



MICROFILMED

5288
5287
5286
5285
42'30"
5283
5282
1:62 500

30 DAY LICENSE REVIEW

Rough Draft vs. Permit

- Water right No. correct A & B ✓ ✓
- Priority date same or advanced
- ✓ Rate equal to or less than
- ✓ Name same
- Permit date correct
- Proof due date correct
- ✓ Source correct
- ✓ Use correct
- Period of use correct
- ✓ Rate of diversion/use equal to or less than
- ✓ Point of diversion description same or different
- ✓ County same
- ⊖ Place of use same or different

Rough Draft vs. Field Exam

- ⊖ Amount for rate of diversion correct
- ⊖ Capacity correct — *calculated*
- ⊖ Amount for each use correct
- ✓ Does field exam show more land irrigated than permit allows?
- ⊖ Overlap review adequate
- ⊖ Conditions of approval correct

Amendment vs. Rough Draft

- Name correct
- Number correct
- P/D correct
- Period and use correct
- Place of use correct

Cover Letter vs. Rough Draft License

- ⊖ Name correct
- ⊖ Number correct
- ⊖ Amount correct
- ⊖ Source correct
- ⊖ P/D description correct
- ⊖ P/U description correct
- ⊖ Priority date correct
- ⊖ Conditions correct

Name

Jim

Date

12-7-83

*per request of permit holder
exam was returned to region
12/29/83 (see letter of 12-13-83)
kw*

MICROFILMED



MURPHY BROS. INC.
Contractors

P.O. Box 2685 • Spokane, Washington 99220 • (509) 535-1591

THORNTON C. MURPHY

WILLIAM O. MURPHY

E. 3812 Broadway Ave., Spokane

RECEIVED
DEC 15 1983

December 13, 1983

Department of Water Resources

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

RE: Permit No. 95-8234

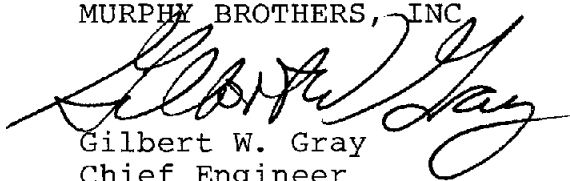
Attention: Jim Johnson

We received your letter of December 7, 1983, concerning the above referenced permit. We contacted Tom King at your Coeur d' Alene office by telephone. Based on our conversation with him, we request that you order another inspection of the facility before we amend the permit.

I should be contacted personally before an inspection is made so the entire facility operating from this well can be defined.

Very truly yours,

MURPHY BROTHERS, INC.


Gilbert W. Gray
Chief Engineer

GWG:mn





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December ⁷/₇, 1983

RE: Permit No. 95-8234

Murphy Brothers, Inc.
Box 2685
Spokane, WA 99220

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. **95-8234** and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **0.04 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **0.6** acre feet per year.

Point of diversion: **NW¹/₄NE¹/₄ Section 36, Twp 51N, Rge 6W**

Beneficial use: **Domestic (1 office) within NW¹/₄NE¹/₄ Sec. 36, Twp 51N, Rge 6W**

Priority date established: **October 21, 1982**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

March 1, 1983

Murphy Brothers, Inc.
Box 2685
Spokane, WA 99220

RE: 95-8234

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8234.

Name(s) of Permit Holder: Murphy Brothers, Inc.

Post Office Address: P.O. Box 2685
Spokane, WA 99220 Tel. No. (509) 535-1591

Source of Water: Ground Water

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Industrial

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-20-82
 Date

[Signature] President
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Received on 10/21/82
with application

Re 12/13/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MURPHY BROTHERS INC.
P.O. BOX 2685
SPOKANE, WA 99220

JANUARY 11, 1983

RE: PERMIT NO. 95-8234

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

11-11-83

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 95-8234

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 95-2156 for irrigation
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 11/22/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/15/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/21/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: [Signature] Date: 11/26/82

STATE OFFICE REVIEW:

RECEIVED
DECO 7 1982

- ☐ See attached sheet for more information.

Date: 12/13/82

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

95-8234-

MURPHY BROTHERS INC.

P.O. BOX 2685, SPOKANE, WA 99220

Source: GROUNDWATER

Date Filed: 10/21/1982

Amount: 0.11 CFS

Diversion Point: NWNE Sec 36 T 51N R 06W, KOOTENAI Co.

Use: INDUSTRIAL	(0.06 CFS)	from 01/01 to 12/31
DOMESTIC	(0.05 CFS)	from 01/01 to 12/31

Place of Use: NENE Sec 36 T 51N R 06W

Diversion Means: PUMP.

MURPHY BROS., INC.
SPOKANE, WASHINGTON 99220

PLEASE DETACH BEFORE CASHING CHECK

Application fees for Water Rights Ownership

50270