

TOWNSHIP 48 N., RANGE 4 W. B. M.
 KOOTENAI COUNTY, IDAHO



AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8242
SHORELANDS ASSN.
40 LEISURE HILL DR., UNION
GAP, WA 98003
Source: SHORELANDS SPRING
tributary to COEUR D'ALENE
LAKE
Date Filed: 11/29/1982
Amount: 0.80 CFS
Diversion Point: LOT 02 Sec 01 T
48N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.32 CFS)
from 03/15 to 11/15; DOMESTIC
(0.80 CFS) from 01/01 to 12/31
Place of Use: LOT 02 Sec 01 T 48N
R. 04W FOR 15 ACRES
Diversion Means: BASIN AND
PIPE.

95-8243
STRAIN, KENNETH
RT. 3 BOX 144, RATHDRUM, ID
83858
Source: GROUNDWATER
Date Filed: 11/10/1982
Amount: 0.12 CFS
Diversion Point: SWNE Sec 05 T
51N R 05W, KOOTENAI Co.
Use: DOMESTIC (0.12 CFS) from
01/01 to 12/31
Place of Use: SWNE Sec 05 T 51N
R 05W
Diversion Means: WELL, PUMP
AND PIPE.

95-8244
C H & S WATER SYSTEM
P. O. BOX 261, HAYDEN LAKE,
ID 83835
Source: GROUNDWATER
Date Filed: 11/30/1982
Amount: 0.13 CFS
Diversion Point: NWSE Sec 27 T
52N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.08 CFS)
from 03/15 to 11/15; DOMESTIC
(0.13 CFS) from 01/01 to 12/31
Place of Use: NESW NWSE Sec
27 T 52N R 04W FOR 2 ACRES
Diversion Means: WELL AND
PUMP.

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id,
83814 on or before DECEMBER
27, 1982.

KEN DUNN, Dir.

Legal 331
Dec. 9, 1982

STATE OF IDAHO, } ss.
County of Kootenai,

Allen Hancock being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Spur issue of said newspaper for 2 consecutive weeks, commencing on the 9 day of Dec, 1982, and ending on the 16 day of Dec, 1982, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 16 day of Dec, 1982.

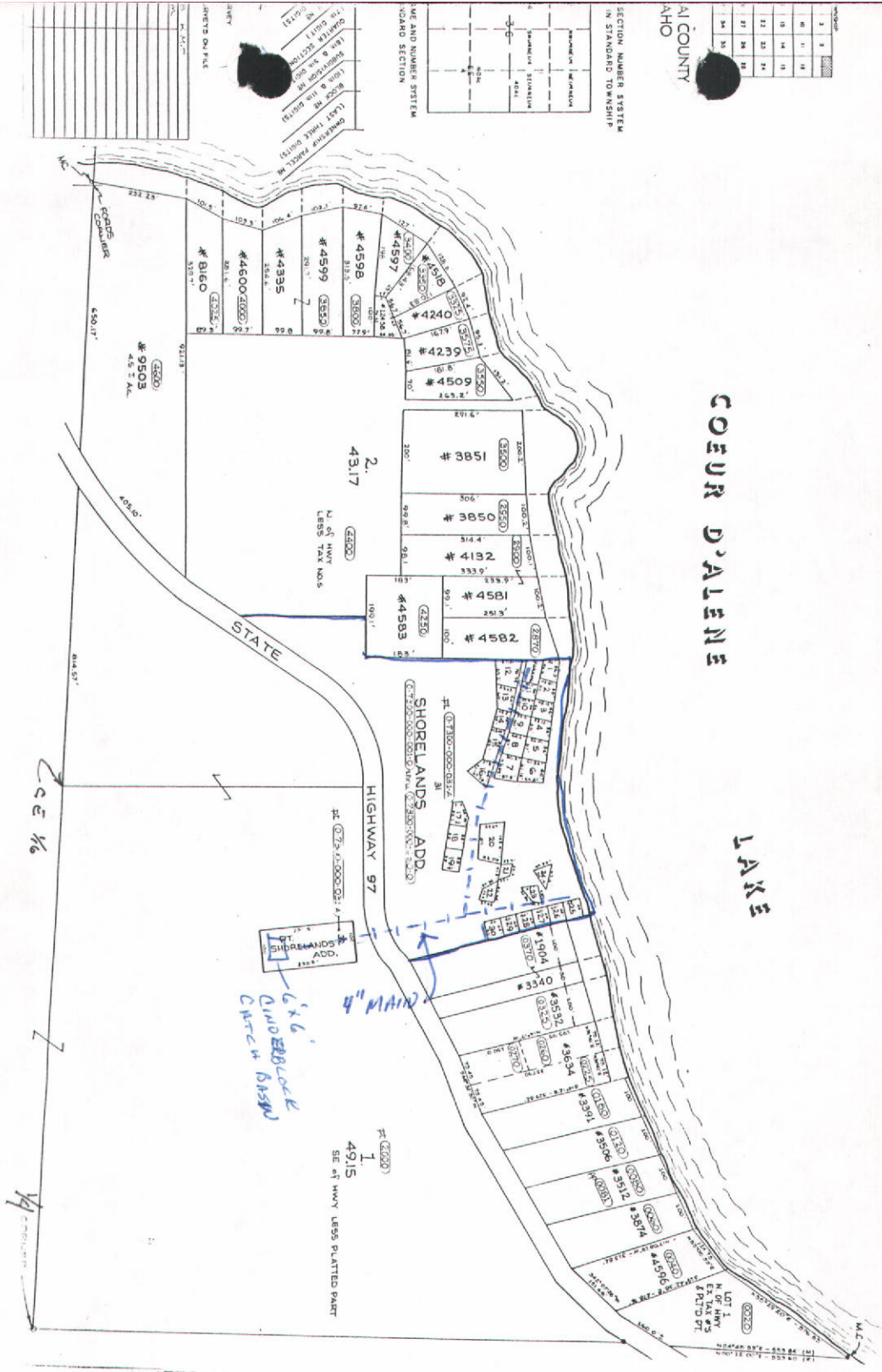
Allen Hancock
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

RECEIVED
DEC 14 1982
LEADER
WATER RESOURCES
DIVISION OFFICE

RECEIVED

MICROFILMED
MAY 22 1992



COEUR D'ALENE
LAKE

AITKIN COUNTY

SECTION NUMBER SYSTEM
IN STANDARD TOWNSHIP

SECTION	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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NAME AND NUMBER SYSTEM
STANDARD SECTION

OWNER'S NAME
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LOT 100

RECORD ON FILE

SECTION	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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N.T.S



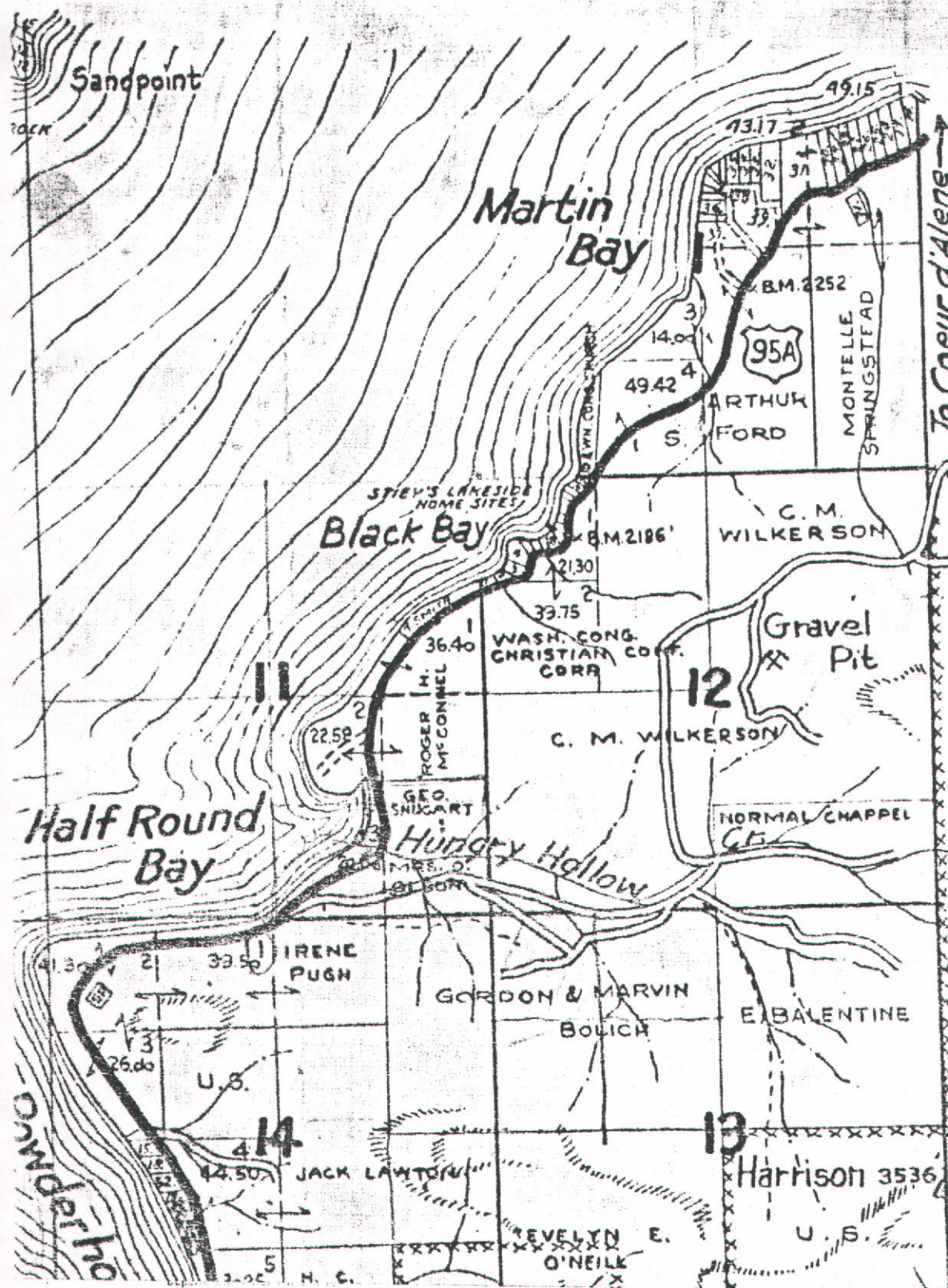
1. Name of applicant Shorelands Association Phone (509) 575-0907
 Post office address 210 ANDREW DEVELIN SW 135 SKYLINE DR. PULLMAN, WA
40 Leisure Hill Dr., Union Gap, Wash. 98903 99145

2. Source of water supply Shorelands Spring which is a tributary of Coeur d'Alene Lake
 (SENIE) RC 1-18-B3

3. Location of point of diversion is CL 1 % of 1 % of Section 1 Township 48N
 Range 4W B.M. Kootenai County, additional points of diversion if any: _____
 AKA Shorelands Addn, Lot 32.

4. Water will be used for the following purposes: _____

ANGE 4 W.B.M. IDAHO



- SMALL**
- 1- BELLE
 - 2- R. N. N.
 - 3- WM. N.
 - 4- F. J. W.
 - 5- FRANK
 - 6- PAUL
 - 7- MOLLY
 - 8- T. E. O.
 - 9- DR. M.
 - 10- HARR
 - 11- THOS.
 - 12- THEO.
 - 13- FRED
 - 14- CLIFF
 - 15- ALFA
 - 16- HARR
 - 17- CLEO
 - 18- JOHN
 - 19- RICH
 - 20- C. E.
 - 21- DOR
 - 22- WILL
 - 23- DAZ
 - 24- DEAN
 - 25- NEL
 - 26- ZOL
 - 27- LLO
 - 28- RUC
 - 29- RIC
 - 30- ELA
 - 31- DZ
 - 32- DOR
 - 33- ER
 - 34- CLA
 - 35- C. C.
 - 36- HARR
 - 37- GE
 - 38- "
 - 39- HARR
 - 40- IV
 - 41- G. A.
 - 42- E.
 - 43- GE
 - 44- RU
 - 45- AL
 - 46- LO
 - 47- ED
 - 48- NO
 - 49- R.
 - 50- FL
 - 51- P.E.
 - 52- DOR
 - 53- STA

Northern District Office

1. Name of applicant Shorelands Association Phone (509) 575-0907
C/O ANDREW DEVELIN SW 125 SKYLINE DR. TULLAH, WA
 Post office address 40 Leisure Hill Dr., Union Gap, Wash. 98903 99163

2. Source of water supply Shorelands Spring which is a tributary of Coeur d'Alene Lake
 (SENE) RC 1-18-83

3. Location of point of diversion is GL 1 % of % of Section 1 Township 48N
 Range 4W B.M. Kootenai County, additional points of diversion if any:
 AKA Shorelands Addn. Lot 32.

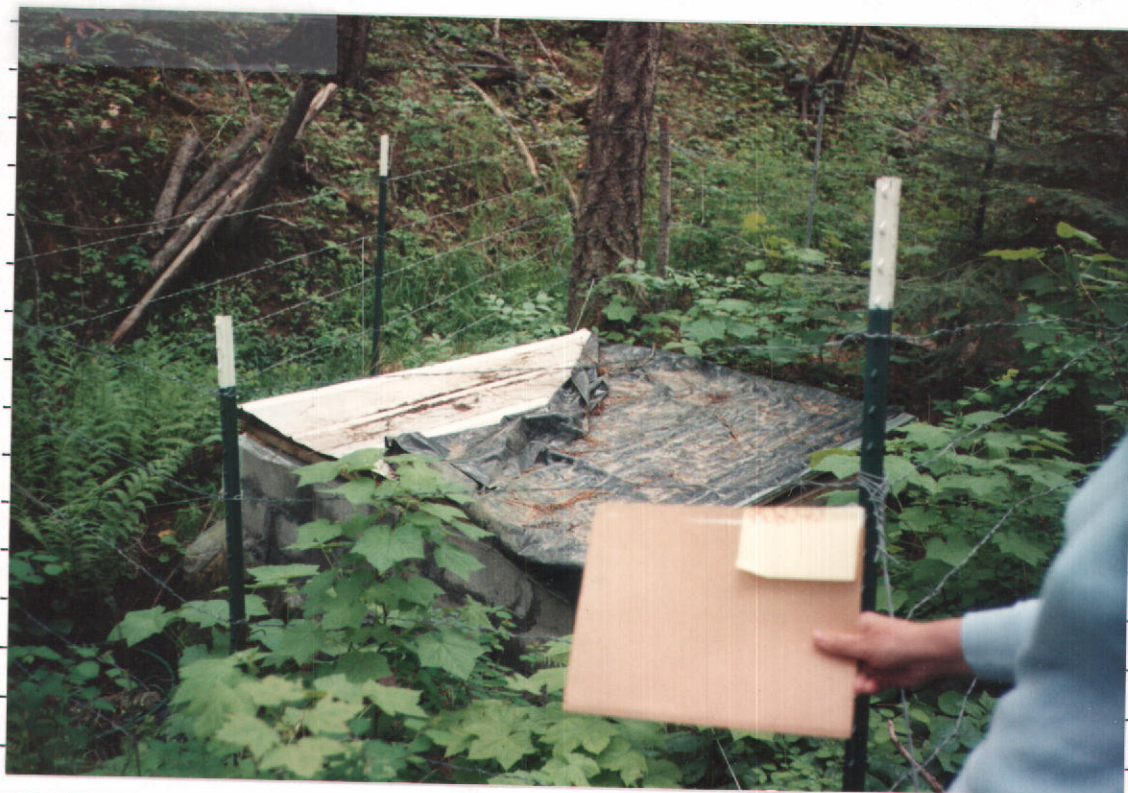
4. Water will be used for the following:

95-08242
 MICROFILMED
 MAY 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

Permit # 95-08742

P H O T O G R A P H S



P/O

MICROFILMED
MAY 22 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08242

Priority: January 1, 1983

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

18.0 AF

This is to certify, that SHORELANDS ASSN

C/O J DOUGLAS BELL PRES

499D E 16TH AVE

POST FALLS ID 838540000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 29, 1982; and has submitted Proof of Beneficial Use on June 8, 1988. An examination indicates that the works have a diversion capacity of .990 cfs of water from:

SPRING

tributary to COEUR D ALENE LAKE

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.20 CFS	18.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NWSENE), Sec. 1, Township 48N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

48N 04W 1 Lot 1(SENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 30 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7th day of MAY, 1992.

NOT REFILED

MAY 22 1992

Acting for R. Keith Higginson, Director

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by
Date 2-4-88
Receipt # 48355

FEB - 3 1988

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
Department of Water Resources of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 95-8242

Name(s) of Permit Holder: Shorelands Association

Post Office Address: % J DOUGLAS BELL, Pres., 499D E. 16TH AVE

POST FALLS, IDAHO 83854 Telephone No. 208-773-7905

Date Proof is Due: JAN. 1, 1988

Describe what work has been completed toward the development of this water right: Basin excavated at
(This must be filled out! If no work has been completed, show "none".)

spring site, spring box with lid constructed and fenced, approximately 1500'
of 4" pipeline installed (buried), including boxed-in 4" gate valve shut-off and
boxed in lower distribution box, for distribution of domestic water to 22 users
(current, 2 all-ys, 20 summer use only) with potential for 31 users total, Costing \$ 3000.00 Appx.

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

System is complete except for installation of Access Port Installation for
measurement of flow. Necessity of Permit Requirements for Water Licence was
not passed on to Presidents succeeding Glen Huffman
(original applicant for Shorelands), first notice of due date was apparently not
surprise to current President Bell. Need time to install Access Port,
Permit holder(s) request an extension to JAN. 1, 1989.

(1 yr. minimum)

J. Douglas Bell
(Signature)* Feb. 1, 1988

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to January 1, 1989.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to January 1, 1983, pursuant to Sec. 42-218a, Idaho Code.

Signed this 8th day of March, 19 88.

A. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Shorelands Association Phone (509) 575-0907

Post office address 40 Leisure Hill Dr., Union Gap, Wash. 98903

2. Source of water supply Shorelands Spring which is a tributary of Coeur d'Alene Lake

3. Location of point of diversion is GL 1 $\frac{1}{4}$ of (SENE) RC 1-18-83 $\frac{1}{4}$ of Section 1 Township 48N

Range 4W B.M. Kootenai County, additional points of diversion if any:

AKA Shorelands Addn. Lot 32.

4. Water will be used for the following purposes:

Amount 0.80 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.32 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.80 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A basin was excavated at the spring
and a 4" diameter pipe line was buried from the basin to gravity feet the
Shorelands Association residential lots.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: (SWNE, SENE) RC 1-18-83
(1) Give the place of use of water: GL 1 & GL 2 $\frac{1}{4}$ of (SENE) $\frac{1}{4}$ of Section 1 Township 48N
Range 4W B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be
supplied with domestic water 31.

(5) If water is to be used for other purposes describe:

[illegible]

91

None

Who owns the property at the point of diversion _____ Applicant

Members

If the property is owned by a person other than the applicant, describe the arrangement enabling the

.....

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

48N 4W

X--P/D & R/U (Government Lot 2)

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jim D. Luffman
(Applicant)

Proposed Priority 11/29/1982

Received by Mr. [Signature] Date 11/29/82 Time 2:00 PM
Preliminary check by FLB Fee \$ 45.00
Received by Mr. [Signature] Date 12/11/82 (25728)
Publication prepared by Mr. [Signature] Date 12/2/82
Published in Coeur d'Alene Press
Publication dates 12/9+16/82 12/23+30/82
Publication approved Mr. [Signature] Date 11/5/82
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Mr. [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 95-8242, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore January 1, 1988.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

An access port or other device as specified by the Department

shall be installed by the permit holder to provide for the installation of

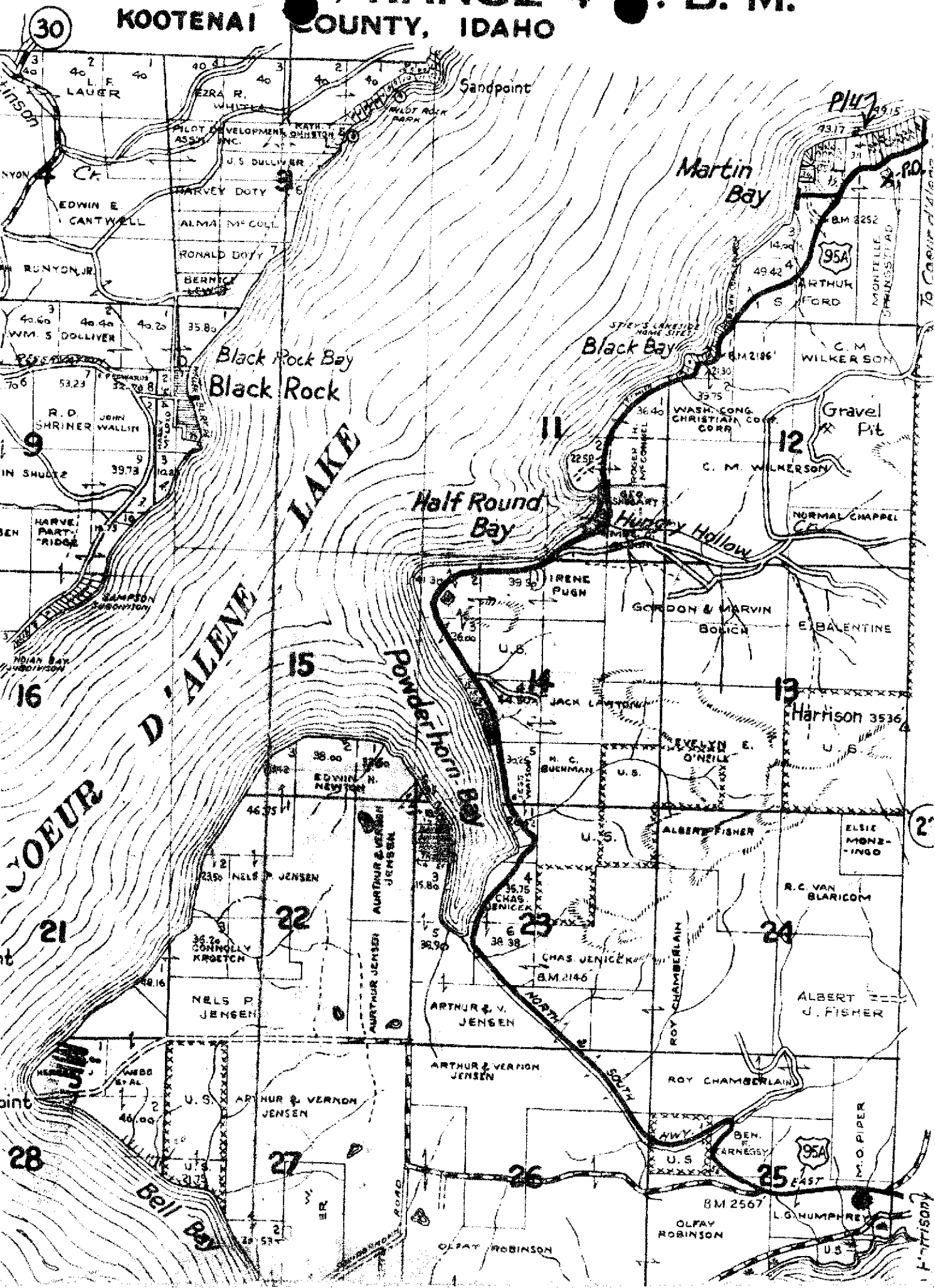
measuring equipment and the determination of the rate of diversion by the

Department.

Witness my hand this 20th day of January, 1983.

J. Allen Saylor
Chief, Operations Bureau

WNSHIP 48 N., RANGE 4 W. B. M.
(30) KOOTENAI COUNTY, IDAHO



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Kootenai,

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 95-8242 in the Name of Shorelands Assn. was advertised incorrectly on 12/9 and 12/16 1982. The diversion point was incorrectly advertised as Lot 2 Sec. 1 T48N R04W; whereas correctly it should be Lot 1 Sec. 1 T48N R04W.

The Place of use was incorrectly advertised as Lot 2 Sec. 1 T48N R04W; whereas correctly it should be Lots 1 and 2, Sec. 1 T48N R04W.

Any protests to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before January 10, 1983.

A. KENNETH DUNN
Director

Legal 384
Dec. 23, 30, 1982

Handwritten initials and date:
JK
1/5/83

RECEIVED

JAN 8 1983

LEADER
Department of Water Resources
Northern District Office

Arline Hancock being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Correction*

of which the annexed is a printed copy, was published in the regular *Thursday* issue of said newspaper for *2* consecutive *times* commencing on the *23* day of *Dec*, 1982 and ending on the *30* day of *Dec*, 1982 and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Arline Hancock

Subscribed and sworn to before me this *30* day of *Dec*, 1982.

Robert J. Gable
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 95-8242
in the Name of Shorelands Assn.
was advertised incorrectly on 12/9 and 12/16
19 82.

The diversion point was incorrectly advertised as Lot 2 Sec. 1
T48N R04W; whereas correctly it should be Lot 1 Sec. 1 T48N R04W.

The Place of use was incorrectly advertised as Lot 2 Sec. 1
T48N R04W; whereas correctly it should be Lots 1 and 2, Sec. 1 T48N
R04W.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before January 10, 19 82.

A. KENNETH DUNN

Director

Published in the Coeur d'Alene Press on
12/23 and 12/30, 19 82.

MINORITY

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8242
SHORELANDS ASSN.
40 LEISURE HILL DR., UNION
GAP, WA 98903
Source: SHORELANDS SPRING
tributary to COEUR D'ALENE
LAKE
Date Filed: 11/29/1982
Amount: 0.80 CFS
Diversion Point: LOT 02 Sec 01 T
48N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.32 CFS)
from 03/15 to 11/15; DOMESTIC
(0.80 CFS) from 01/01 to 12/31
Place of Use: LOT 02 Sec 01 T 48N
R. 04W FOR 18 ACRES
Diversion Means: BASIN AND
PIPE.

95-8243
STRAIN, KENNETH
RT. 3 BOX 144, RATHDRUM, ID
83858
Source: GROUNDWATER
Date Filed: 11/10/1982
Amount: 0.12 CFS
Diversion Point: SWNE Sec 06 T
51N R 05W, KOOTENAI Co.
Use: DOMESTIC (0.12 CFS) from
01/01 to 12/31
Place of Use: SWNE Sec 06 T 51N
R 05W
Diversion Means: WELL, PUMP
AND PIPE.

95-8244
C H & S WATER SYSTEM
P. O. BOX 281, HAYDEN LAKE,
ID 83835
Source: GROUNDWATER
Date Filed: 11/30/1982
Amount: 0.13 CFS
Diversion Point: NWSE Sec 27 T
52N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.06 CFS)
from 03/15 to 11/15; DOMESTIC
(0.13 CFS) from 01/01 to 12/31
Place of Use: NESW NWSE Sec
27 T 52N R 04W FOR 2 ACRES
Diversion Means: WELL AND
PUMP.

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4056
Gov't Way, Coeur d'Alene, Id,
83814 on or before DECEMBER
27, 1982.

KEN DUNN, Dir.

Legal 331
Dec. 9. 16, 1982

STATE OF IDAHO, } ss.
County of Kootenai,

William H. ... being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *21st* issue of said newspaper, of which the annexed is a printed copy, was published in the regular issue of said newspaper for *21* consecutive *days* commencing on the *9th* day of *December*, 1982, and ending on the *29th* day of *December*, 1982, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this *10th* day of *December*, 1982.

William H. ...
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

May 11, 1992

SHORELANDS ASSN
C/O J DOUGLAS BELL PRES
499D E 16TH AVE
POST FALLS ID 838540000

RE: WATER RIGHT NO. 95-08242

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

MICROFILMED
MAY 22 1992

WR5809
No. L95-08242

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/26/91
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHORELANDS ASSN. C/O J. DOUGLAS BELL, PRES. 499D E. 16TH AVE. POST FALLS ID 838540000	01/01/1983	DOMESTIC	01-01 12-31	0.20 CFS	18.0 AFA
TOTAL DIVERSION:					0.20 CFS	18.0 AFA

Water Source: SPRING

Tributary to: COEUR D ALENE LAKE

Stage: LICENSE

Point(s) of Diversion Capacity: 0.99 CFS

Point(s) of Diversion: T48N R04W S01 Lot 1(NW SE NE)

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
48N	04W	1	:				01-D	:					:					:					:

Remarks: Domestic use is for 30 homes.

Dates:	App. Received:	11/29/1982	Priority Date:	01/01/1983
	Proof Due Date:	01/01/1989	Proof Made Date:	06/08/1988
	Exam Made Date:	06/19/1991	Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/24/91 CURTIS 07/30/91 CURTIS

NO OVERLAPS!

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 95-68242

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey? Aerial Photos/Permit.

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature JLK Date 9/17/92

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JUN 24 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08242

1. Owner: Shorelands Association

Phone No. 773-7905

Current Address: C/O J. Douglas Bell, Pres., 499 D E. 16th Ave Post Falls ID 83855

2. Accompanied by: T. KING, T. BRIGHT

EXAM. DATE: 5/23/90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Shorelands Spring tributary to SINKS
Spring COA Lake

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

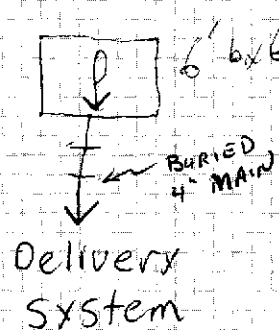
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached ALSO



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The spring feeds into a 6' x 6' cinder block catch basin. A 4" diameter pipe line leads from the basin to the delivery system. The delivery system feeds 30 homes.

NOTE: SPRING IS LOCATED BEHIND UNNAMED STREAM

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	620117				
Motor Make	—				
Hp	—				
Motor Serial No.	—				
Pump Make	—				
Pump Serial No. or Discharge Size	—				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

MAY 22 1992

CONTINUUM

House by House ~~sq~~ Acreage totals

$$\#1 - 40' \times 50' = 2000 \text{ ft}^2 =$$

$$\#2 - 40' \times 50' = 2000 \text{ ft}^2 =$$

$$\#3 - 46' \times 50' = 2300 \text{ ft}^2 =$$

$$\#4 - 50' \times 50' = 2500 \text{ ft}^2 =$$

$$\#5 - 56' \times 60' = 3360 \text{ ft}^2 =$$

$$\#6 - 60' \times 60' = 3600 \text{ ft}^2 =$$

$$\#7 - 60' \times 65' = 3900 \text{ ft}^2 =$$

$$\#8 - 50' \times 57' = 2850 \text{ ft}^2 =$$

$$\#9 - 40' \times 50' = 2000 \text{ ft}^2 =$$

$$\#10 - 40' \times 40' = 1600 \text{ ft}^2 =$$

$$\#11 - 40' \times 40' = 1600 \text{ ft}^2 =$$

$$\#12 - 65' \times 60' = 3900 \text{ ft}^2 =$$

$$\#13 - 60' \times 50' = 3000 \text{ ft}^2 =$$

$$\#14 - 45' \times 45' = 2025 \text{ ft}^2 =$$

$$\#15 - 45' \times 50' = 4750 \text{ ft}^2 =$$

$$\#16 - 60' \times 50' = 3000 \text{ ft}^2 =$$

$$\#17 - 50' \times 40' = 2000 \text{ ft}^2 =$$

$$\#18 - 58'$$

$$\#18 + \#19 - 58' \times 40' \times 2 = 4640 \text{ ft}^2 =$$

$$\#20 - 50' \times 90' = 5400 \text{ ft}^2 =$$

$$\#21 - 30' \times 35' = 1050 \text{ ft}^2 =$$

$$\#22 - 35' \times 40' = 1400 \text{ ft}^2 =$$

$$\#23 - 40' \times 40' = 1600 \text{ ft}^2 =$$

$$\#24 - \frac{1}{2} 65' \times 35' = 1140 \text{ ft}^2 =$$

$$\#25 + \#30 - 45' \times 40' \times 6 = 10800 \text{ ft}^2 =$$

$$\frac{20915 \text{ ft}^2}{2} = 35460 \text{ ft}^2 \approx .814 \text{ Acre}$$

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1 COUNTY
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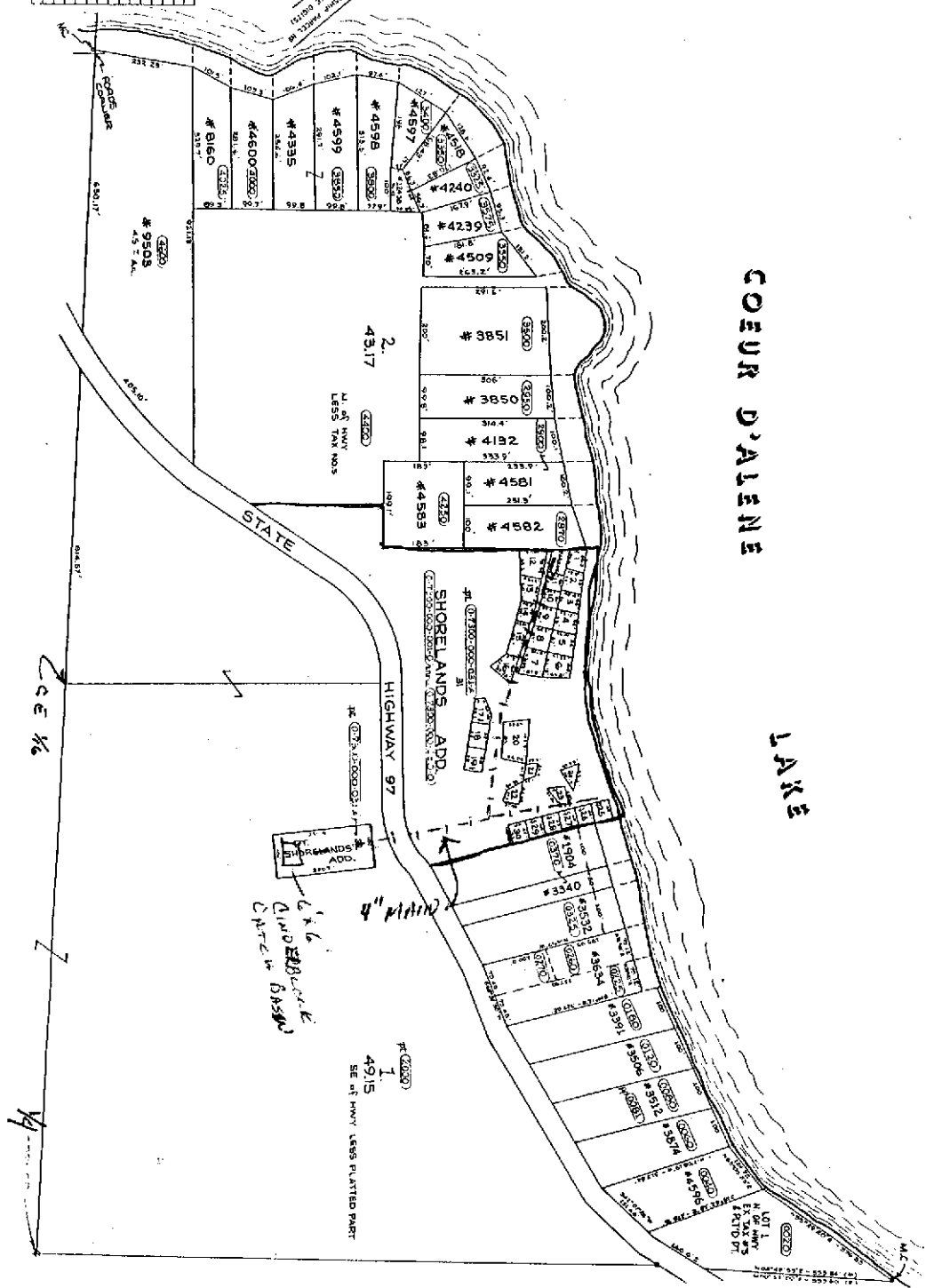
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SECTION NUMBER SYSTEM
N STANDARD TOWNSHIP

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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LAND AND NUMBER SYSTEM
DARD SECTION

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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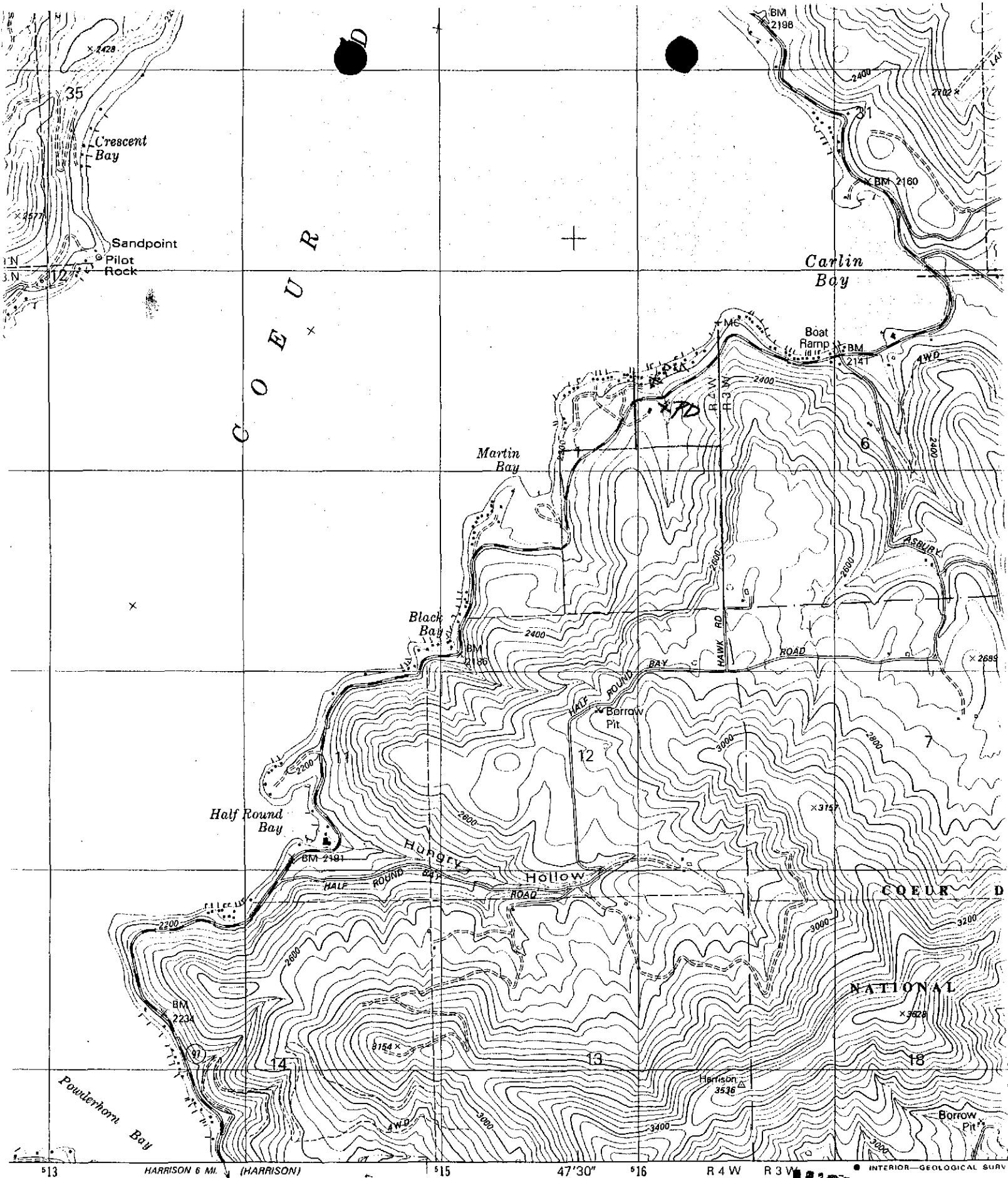


COEUR D'ALENE

LAKE

N.T.S

MICROFILMED
MAY 22 1992



1. Name of applicant Shorelands Association Phone (509)-575-0907
C/O ANDREW DEVELIN SW 125 34TH AVE. TULLENS, WA
 Post office address 40 Leisure Hill Dr., Union Gap, Wash. 98003 99163

2. Source of water supply Shorelands Spring which is a tributary of Coeur d'Alene Lake
 (SEE) RC 1-B-83

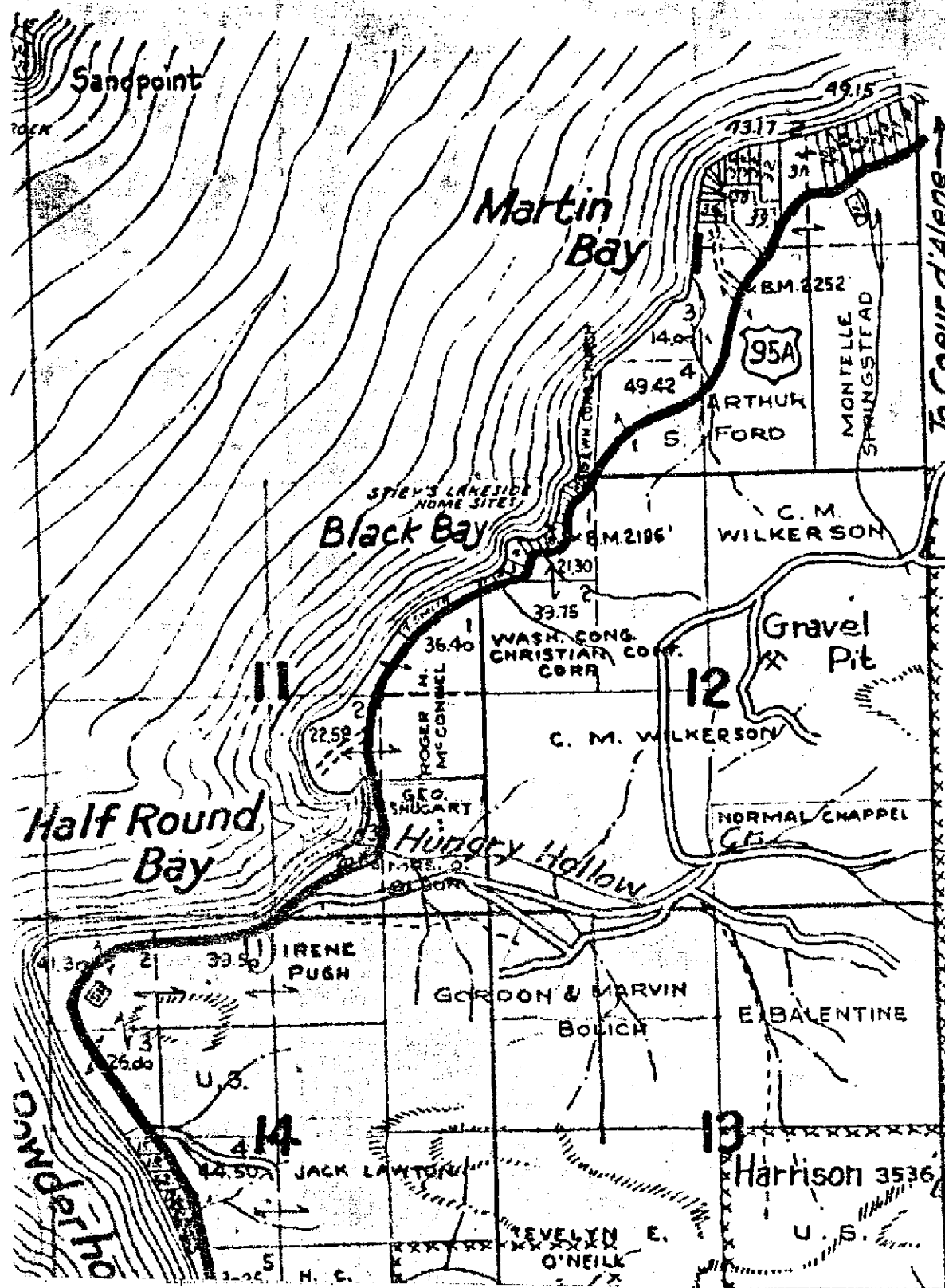
3. Location of point of diversion is CL 1 % of 1 % of Section 1 Township 48N
 Range 4W B.M. Kootenai County, additional points of diversion if any: _____
 AKA Shorelands Addn. Lot 32.

4. Water will be used for the following purposes:

95-012200 FILMED
 MAP 24, F-54

MAY 22 1992

ANGE 4 W.B.M. IDAHO



- SMALL**
- 1- BELLE
 - 2- R.N.N.
 - 3- WM.N.
 - 4- F.J.W.
 - 5- FRANK
 - 6- PAUL
 - 7- MOLLI
 - 8- T.E.O.
 - 9- DR.M.
 - 10- HARR.
 - 11- THOS.
 - 12- THEO.
 - 13- FRED
 - 14- CLIFF
 - 15- ALFRA
 - 16- HAP
 - 17- CLEO
 - 18- JOHN
 - 19- RICH
 - 20- C.E.
 - 21- DOR
 - 22- WILL
 - 23- DALL
 - 24- DEAN
 - 25- NEL
 - 26- ZOL
 - 27- LLO
 - 28- RUC
 - 29- RIC
 - 30- ELA
 - 31- DZ
 - 32- DON
 - 33- ER
 - 34- CL
 - 35- C.C
 - 36- HAR
 - 37- GE
 - 38- "
 - 39- HA
 - 40- IV
 - 41- G.
 - 42- E.
 - 43- GE
 - 44- RU
 - 45- AL
 - 46- LO
 - 47- ED
 - 48- NO
 - 49- R.
 - 50- FL
 - 51- P.E
 - 52- COR
 - 53- STA

Northern District Office

1. Name of applicant Shorelands Association Phone (509) 575-0907
C/O ANDREW DEVELIN 5W 125 SKYLINE DR. TULLAH, WA
 Post office address 40 Leisure Hill Dr., Union Gap, Wash. 98003 99163

2. Source of water supply Shorelands Spring which is a tributary of Coeur d'Alene Lake

3. Location of point of diversion is GL 1 % of (SENE) RC 1-18-83 % of Section 1 Township 48N
 Range 4W B.M. Kootenai County, additional points of diversion if any: _____
 AKA Shorelands Addn. Lot 32.

7508242
 MAP REFILED
 MAY 22 1992

Do not use this space

None

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \left(\frac{.1463}{.010} \right) \left(\frac{4}{1.2} \right)^{2.667} \sqrt{\frac{.90}{500}} = .989 \text{ cfs}$$

system capacity

2. Alternate Method for Checking Purposes:

For 30 homes as recommend by the Idaho Low water Law handbook App. IV

$$Q = .25 \text{ reduced to } .20 \text{ cfs per proof}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 16 \times 3.0 = 48.0 \text{ } .814 \text{ Ave } (3.0) = 2.725$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.57)(240)(1.9835) = 271$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 48.0 \text{ } 2.4$$

2. Volume Calculations for Other Uses:

30 lots
30 homes

$$V.D.R. // (.02)(245)1.9835 = 9.7 \text{ TDK}$$

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MAY 22 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use		Period of Use		Rate of Diversion		Annual Volume	
		From	To	Q (cfs)	V (afa)		
Domestic		11/1	11/31	0.20	18	48.24	
Irrigation		3/15	11/15	32.02		27.25	
				Totals:		66.24	

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Robert Knoblock
 Signature Robert Knoblock
 Certification Date 4/16/90
 Field Report Preparation Date 5/24/90

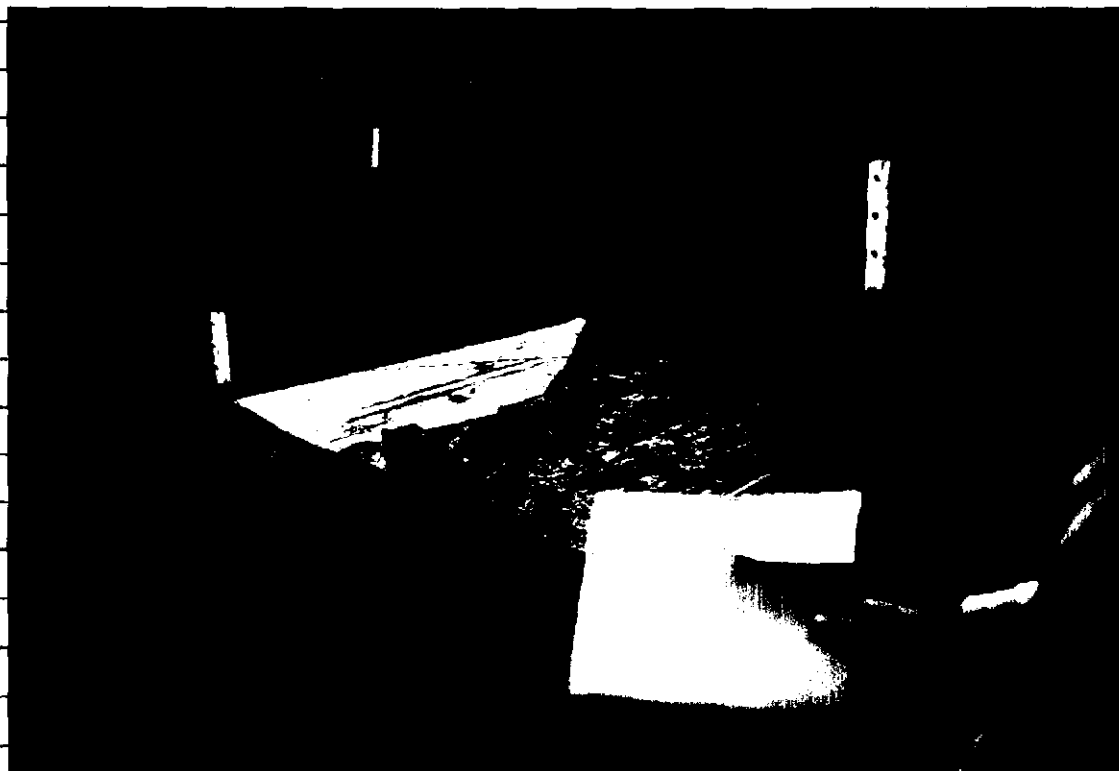
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



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MAY 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S



P/O

REPRODUCED
MAY 22 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 12, 1988

Shorelands Assn.
c/o Mr. Andrew Devlin
S.W. 125 Skyline Dr.
Pullman, Wa. 99163

Re: 95-8242

Gentlemen:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MAILED

OCT 14 1988

Celebrate
IDAHO
1890-CENTENNIAL-1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8242

Date: 8/24/88

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
_____ Reinstated

Source of Water:

☒ Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

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JUN 13 1988

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 1988

Department of Water Resources
Northern District Office

For Office Use Only
Fee Received 50.00
Date 6/8/88
Receipt # N207
Receipt by RK
Reviewed by JS
Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-B242

Name(s) of Permit Holder: SHORELANDS ASSOCIATION

Post Office Address: C/O ANDREW DEVLIN SW 125 SKYLINE DR.

PULLMAN, WASH. 99163

Telephone No.

Source of Water: Shorelands Spring, a tributary of Coeur d'Alene Lake

Extent of Use:

Domestic 26 (number of households) Stockwater N2 (number and type of stock)
Irrigation No (acres) Other/Remark No

Total rate and/or volume for which proof is submitted 0.2 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: Nov. 29, 1982

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? X Yes No
Installed? Yes X No

Due to small size and demand of this system, we request that the requirement for Flow Measurement Port installation be waived in this instance.

Person to contact to accompany the Department representative during the field examination:

J DOUGLAS BELL

(Name)

773-7905

(Telephone Number)

4990 E. 16th Ave. Post Falls, Idaho 83854

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 14 1988

June 8, 1988

Date

J Douglas Bell

Signature of Permit Holder (and title, if appropriate)

March 14, 1988

Shoreland Association
c/o J. Douglas Bell, Pres.
4990 E. 16th Ave.
Post Falls, ID 83854

Gentlemen:

Re: Permit No. 95-8242

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to January 1, 1989.

For your information, also enclosed is a copy of the specifications for installation of a flow measurement port.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED

OCT 14 1988

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 95-8242Reviewed by [Signature]Date 3-7-1988

BASIC INFORMATION

6/4 Date stamp received
6/4 Extension received timely Reinstate
 (not prior to 6 month before proof due date or after reinstatement period)
6/4 Fee received and receipted
6/4 Name and signature same as permit
6/4 Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

6/4 Has adequate work been completed to demonstrate due diligence?
6/4 Has the cost incurred been adequate to demonstrate an intent to complete the project?
6/4 Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

6/4 Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN

Recommmend approval for one year based on due diligence
Enclose a port measurement instructions

Special conditions or remarks:

6/4 Reinstate Date extension received Feb 3 = 34
 Proof due date Jan. 1 = - 1
 No. of days late _____ = 33
 Priority date Nov. 29 '82 = +333
 ADJUSTED PRIORITY DATE Jan. 1, '83 = 366

6/4 Prepare coding sheet
6/4 Change rolodex cardf

Dear Mary,

His information came
today. It states they
needed a letter before,
but I never received
one, or I would have
forwarded to you.
Hope you & Jan
have had a good winter
look forward to seeing
you in the spring.

As always

Shirley

Mrs Glen D. Hoffman
P.O. Box 30854
Portland, OR
97230



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 1304 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

SHORELANDS ASSN.
40 LEISURE HILL DR.
UNION GAP, WA 98903

COPY

January 25, 1988

LAPSE NOTICE

FEB - 3 1988

RE: Permit No. 95-8242

Department of Water Resources

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218a, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated October 31, 1987.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this Department within sixty days of the date of mailing of this lapse notice.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

Sincerely,

[Signature]

OCT 14 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

EXTENSION OF TIME

February 12, 1988

Shorelands Association
c/o J. Douglas Bell, Pres.
499D E. 16th Ave.
Post Falls, ID 83854

PERMIT NO. 95-8242

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 48355.

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

OCT 14 1988

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

Shoreland Assn.
c/o Shirley Huffman
4232 N.E. 125th Place
Portland, OR 97230

January 25, 1988

LAPSE NOTICE

RE: Permit No. 95-8242

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218a, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated October 31, 1987.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this Department within sixty days of the date of mailing of this lapse notice.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

OCT 14 1988

RECEIVED
1-25-1988
[Signature]

INTER-DEPARTMENT MEMO — 1

FROM

Pete Fleck

DATE

1-25-1988

TO

File 95-8242

SUBJECT

Returned B/L Notice

The Kootenai County Assessor's Office has a record of Shirley Huffman owning property in this subdivision. I'm going to forward the notice to this address -

4232 N.E. 125th Place
Portland, OR 97230

RECEIVED

OCT 14 1988

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



SHD 40 020202N1 12/02/87

RETURN TO SENDER
NO FORWARDING ORDER ON FILE
UNABLE TO FORWARD

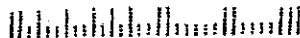
Glen D. Huffman
Shorelands Acqn.
40 Leisure Hill Dr.
Union Gap, WA 98903

not at this address

OCT 14 1988

RECEIVED
DEC 08 1987

Department of Water Resources



FROM

Rita Fleck

DATE

11-23-1987

TO

File 95-8242

SUBJECT

Returned B/k Notice

The notation on the envelop shows that the letter was refused.

I'm sending the notice again to Glen D. Huffman, Co Shorelands Association, at the same address.

MICROFILMED

OCT 14 1988

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

State House
Boise, Idaho 83720

RECEIVED

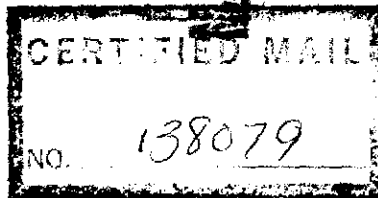
NOV 17 1987

Department of Water Resources

Refused



UNCLAIMED



NOV 14 1988



Cla

0324

☐ Hold

Date

11/2
1ST Not

2ND Not

Retur

Detached fr
PS Form 3
Oct. 1985

138079
CERTIFIED MAIL
October 31, 1987

SHORELANDS ASSN.
40 LEISURE HILL DR.
UNION GAP, WA 98903

PROOF DUE NOTICE

RE: Permit No. 95-8242

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHORELANDS ASSN.
40 LEISURE HILL DR.
UNION GAP, WA 98903

FEBRUARY 01, 1983

RE: PERMIT NO. 95-8242

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

RE: PERMIT 95-8242

PAGE 01
FEBRUARY 01, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 95-8242

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

12-16-82 Classified PD#241 with Applicant - JH

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: 12/3/82

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 1/10/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/3/83
☒ Application published correctly. If not, record action taken: may PD # 241 - re-adv.
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
11/29/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAA

Date: 1/12/83

STATE OFFICE REVIEW:

5-7/LIT, L03 26 OIC

☐ See attached sheet for more information.

By: RAA

Date: 1/18/83

RECEIVED
JAN 17 1983

Department of Water Resources

95-8242-

SHORELANDS ASSN.

40 LEISURE HILL DR., UNION GAP, WA 98903

Source: SHORELANDS SPRING tributary to COEUR D'ALENE LAKE

Date Filed: 11/29/1982

Amount: 0.80 CFS

Diversion Point: LOT 02 Sec 01 T 48N R 04W, KOOTENAI Co.

Use: IRRIGATION	(0.32 CFS)	from 03/15 to 11/15
DOMESTIC	(0.80 CFS)	from 01/01 to 12/31

Place of Use: LOT 02 Sec 01 T 48N R 04W FOR 16 ACRES

Diversion Means: BASIN AND PIPE.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Assistant Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 14, 1982

Ms. Irma Springstead
Rt. 2 Box 230
Harrison, Id. 83833

Re: 95-8242

Dear Ms. Springstead:

Thank you for your letter of December 13, 1982.

You are correct. There was a mistake in the advertisement and we are taking steps to make the correction.

I have enclosed the claim form you requested along with instructions for filing. The instructions also explain "CFS".

If you have any other questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim
Instructions.

Dec 13 1982

RECEIVED

DEC 14 1982

Department of Water Resources
Northern District Office

Northern Region of
Idaho Dept. of Water Resources
Rt #5 Box 203 CDA Id 83814

Sirs:
In the Dec. 9th edition of the Coeur d'Alene Press
is the following

"Notice of Application for Water Right
The following application(s) have been filed to
appropriate the public waters of the State of Idaho

95-8242

SHORELANDS ASSN. 40 Leisure Hill Drive,
Union GAP WA 96903

Source: Shouland Springs Tributary To
Coeur d'Alene Lake

Date filed: 11/29/1982

Amount: 0.80 CFS

Diversion Point: Lot 2 Sec 01 T48N R04W, Kootenai
Uses: Irrigation (0.32 CFS) from 03/15 to 11/15

Domestic (0.80 CFS) from 1/01 to 12/31

Place of use Lot 2 Sec. 1 T48N R4W

I believe there is an error in this description - Lot 1 instead of Lot 2, I own the surrounding

(3 sides of Lot 1) on which their spring is located - About
1/2 A had been deeded to the Shorelands and their spring

is on this piece called Tax number 45-5-5 in Lot 1

The Lot 2 se of Hwy that I own is distant from shorelands. Please
also I use for one home domestic use a well on my section
of Lot 1 that my husband had had drilled in 1959 or 1960.
My understanding is that I do not have to file for water rights
but wonder if I should if that is permitted

P.S. What does CFS mean?

Irma L. Springstead

Rt 2 Box 236

Harrison Id. 83833



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
G. Stephen Allen
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 3, 1982

Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 95-8242

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Appln.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 1, 1982

Mr. Glen Huffman
Shorelands Association
40 Leisure Hill Dr.
Union Gap, Wa. 98903

Dear Mr. Huffman:

Enclosed is Receipt No. 25128 in the amount of \$45.00 for your Application for Permit.

As we discussed on the telephone, the claim should not be filed since it states that all 30 homes were on the system in 1909 and have been using the water since that time.

I am, therefore, return the claim to you at this time.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim
Receipt



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Richard Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 18, 1982

Mr. Glen Huffman
Shorelands Assn.
40 Leisure Hill Dr.
Union Gap, Wash. 98903

Dear Mr. Huffman:

Enclosed is your Claim to a Water Right and the Application for Permit we discussed on the telephone.

Please check the application over carefully, sign the application and return it to this office with a \$45.00 filing fee.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Claim
Application