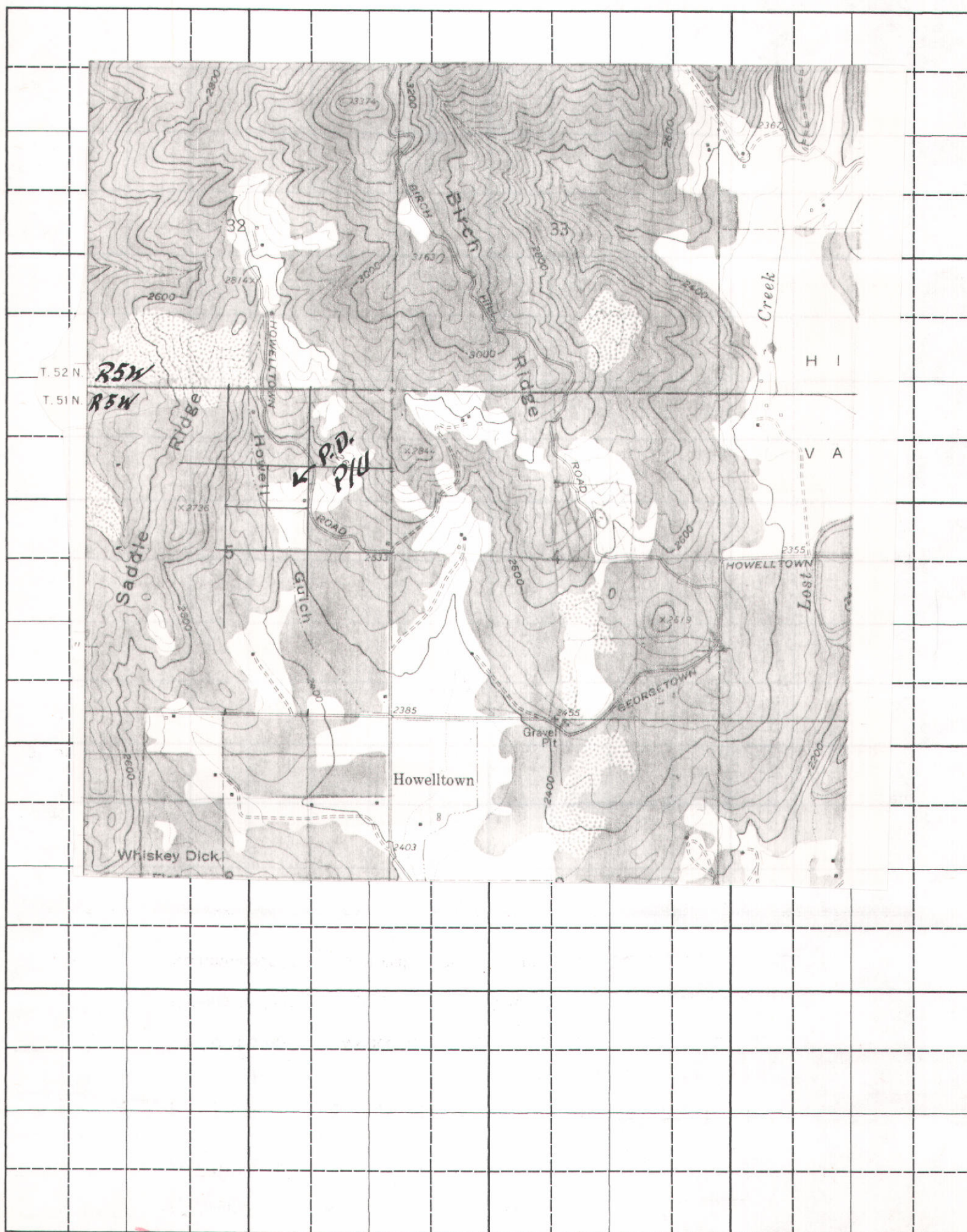


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth A. Strain
(Applicant)

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s)
have been filed to appropriate the
public waters of the State of Ida-
ho:

95-8242
SHORELANDS ASSN.
40 LEISURE HILL DR., UNION
GAP, WA 98903
Source: SHORELANDS SPRING
tributary to COEUR D'ALENE
LAKE
Date Filed: 11/29/1982
Amount: 0.80 CFS
Diversion Point: LOT 02 Sec 01 T
48N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.32 CFS)
from 03/15 to 11/15; DOMESTIC
(0.80 CFS) from 01/01 to 12/31
Place of Use: LOT 02 Sec 01 T 48N
R. 04W FOR 18 ACRES
Diversion Means: BASIN AND
PIPE.

95-8243
STRAIN, KENNETH
RT. 3 BOX 144, RATHDRUM, ID
83858
Source: GROUNDWATER
Date Filed: 11/10/1982
Amount: 0.12 CFS
Diversion Point: SWNE Sec 08 T
51N R 05W, KOOTENAI Co.
Use: DOMESTIC (0.12 CFS) from
01/01 to 12/31
Place of Use: SWNE Sec 08 T 51N
R 05W
Diversion Means: WELL, PUMP
AND PIPE.

95-8244
C H & S WATER SYSTEM
P. O. BOX 281, HAYDEN LAKE,
ID 83835
Source: GROUNDWATER
Date Filed: 11/30/1982
Amount: 0.13 CFS
Diversion Point: NWSE Sec 27 T
52N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.08 CFS)
from 03/15 to 11/15; DOMESTIC
(0.13 CFS) from 01/01 to 12/31
Place of Use: NESW NWSE Sec
27 T 52N R 04W FOR 2 ACRES
Diversion Means: WELL AND
PUMP.

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 6055
Gov't Way, Coeur d'Alene, Id.
83814 on or before DECEMBER
27, 1982.

KEN DUNN, Dir.

Legal 331
Dec. 9, 16, 1982

STATE OF IDAHO, } ss.
County of Kootenai,

Allen Hancock being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Spokane issue of said newspaper for 2 consecutive weeks commencing on the 9 day of Dec, 1982, and ending on the 16 day of Dec, 1982, and such publication was made as often during said period as said newspaper was regularly issued.

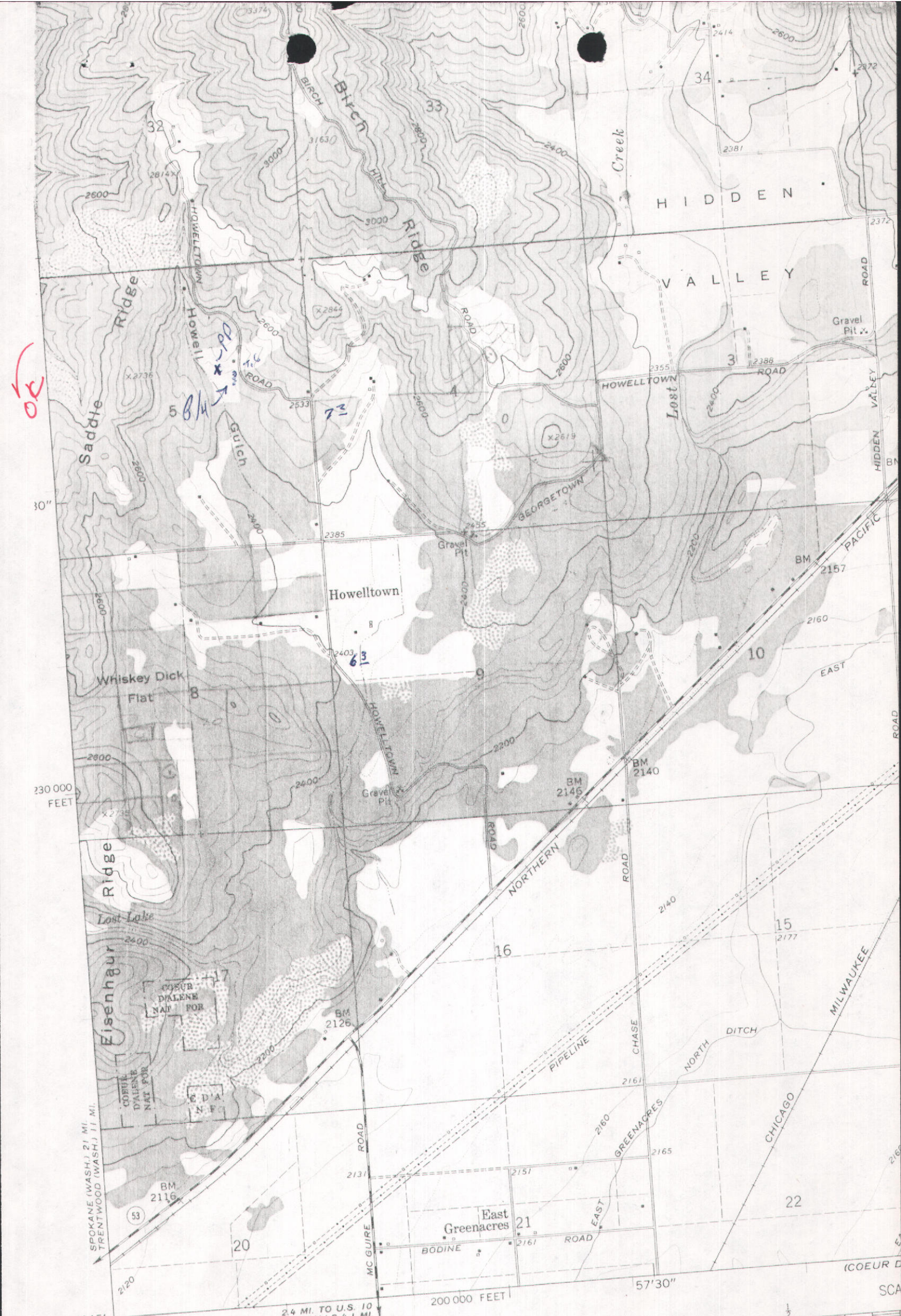
4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Allen Hancock
Subscribed and sworn to before me this 16 day of Dec, 1982.

Bill J. ...
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

RECEIVED
DEC 17 1982
LEADER
Department of Water Resources
Northern District Office

MICROFILMED

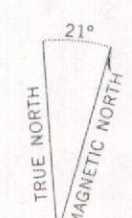


Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

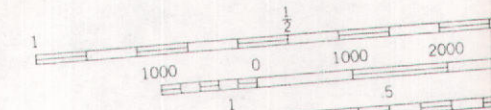
Topography by photogrammetric methods from aerial
photographs taken 1958. Field checked 1961

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Fine red dashed lines: selected fence lines



APPROXIMATE MEAN
DECLINATION, 1961



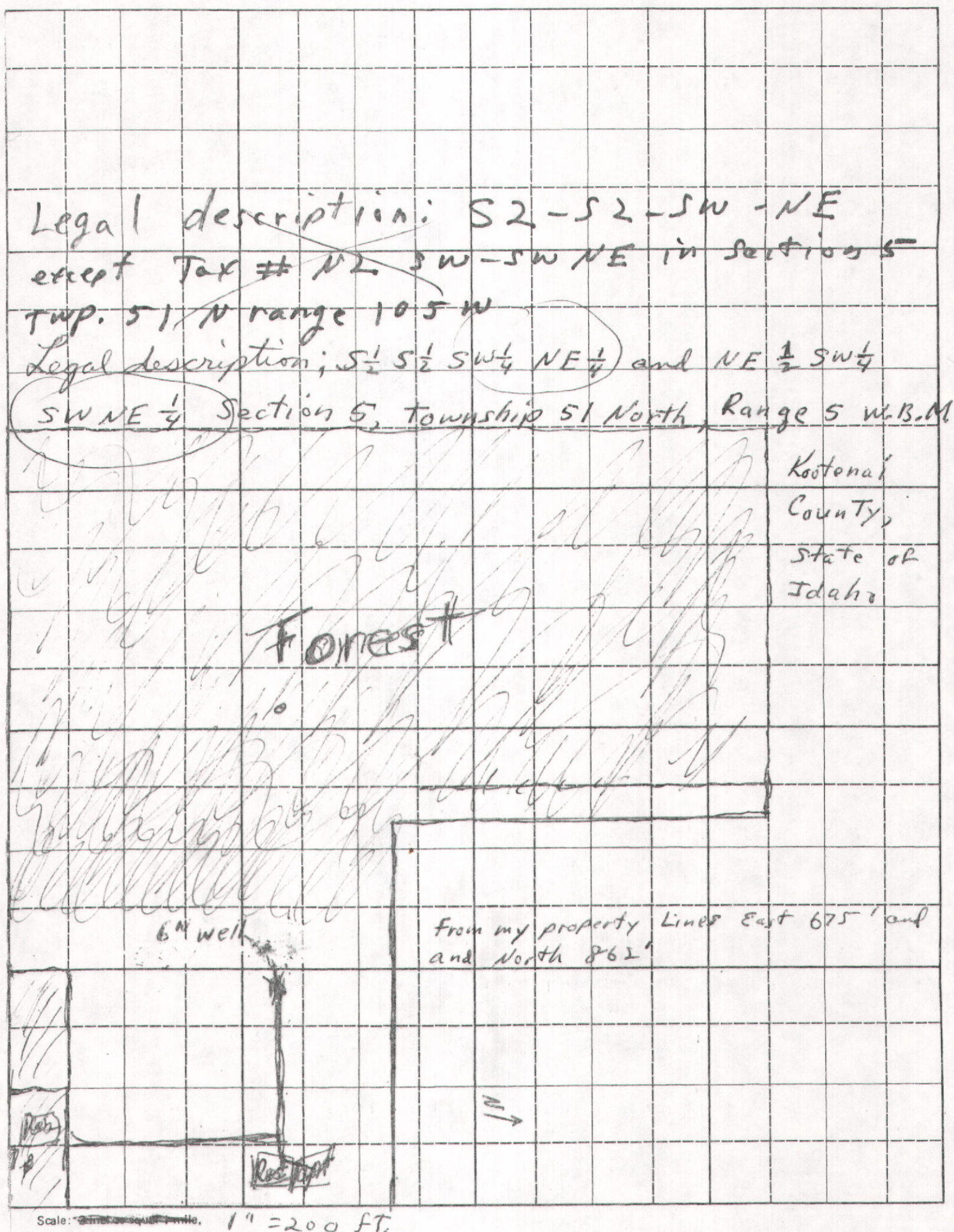
CONTOUR
DOTTED LINES RE
DATUM

MICROFILMED

THIS MAP COMPLIES WITH
GEOLOGICAL SURVEY

95-8243

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

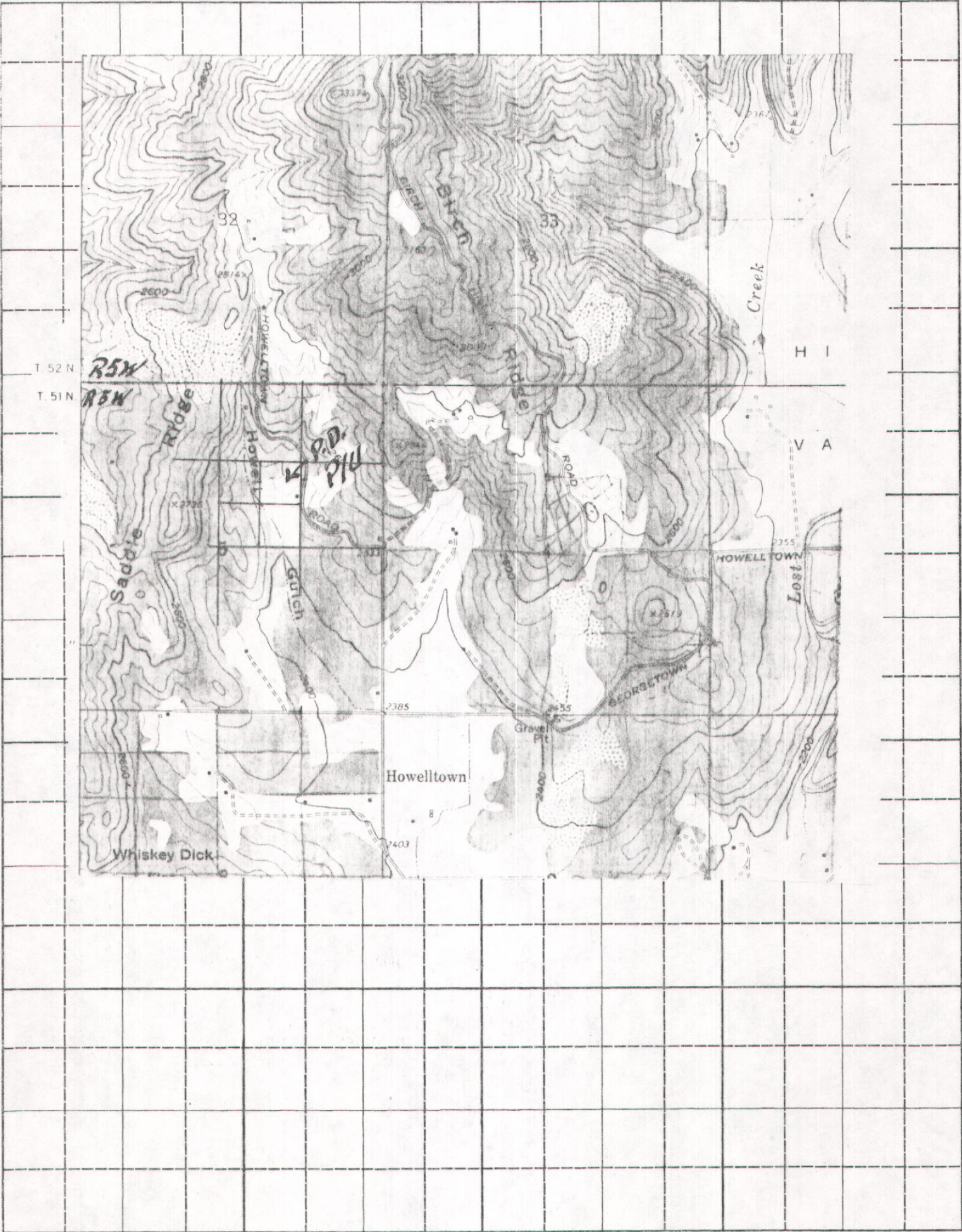


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth L. Strain

(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

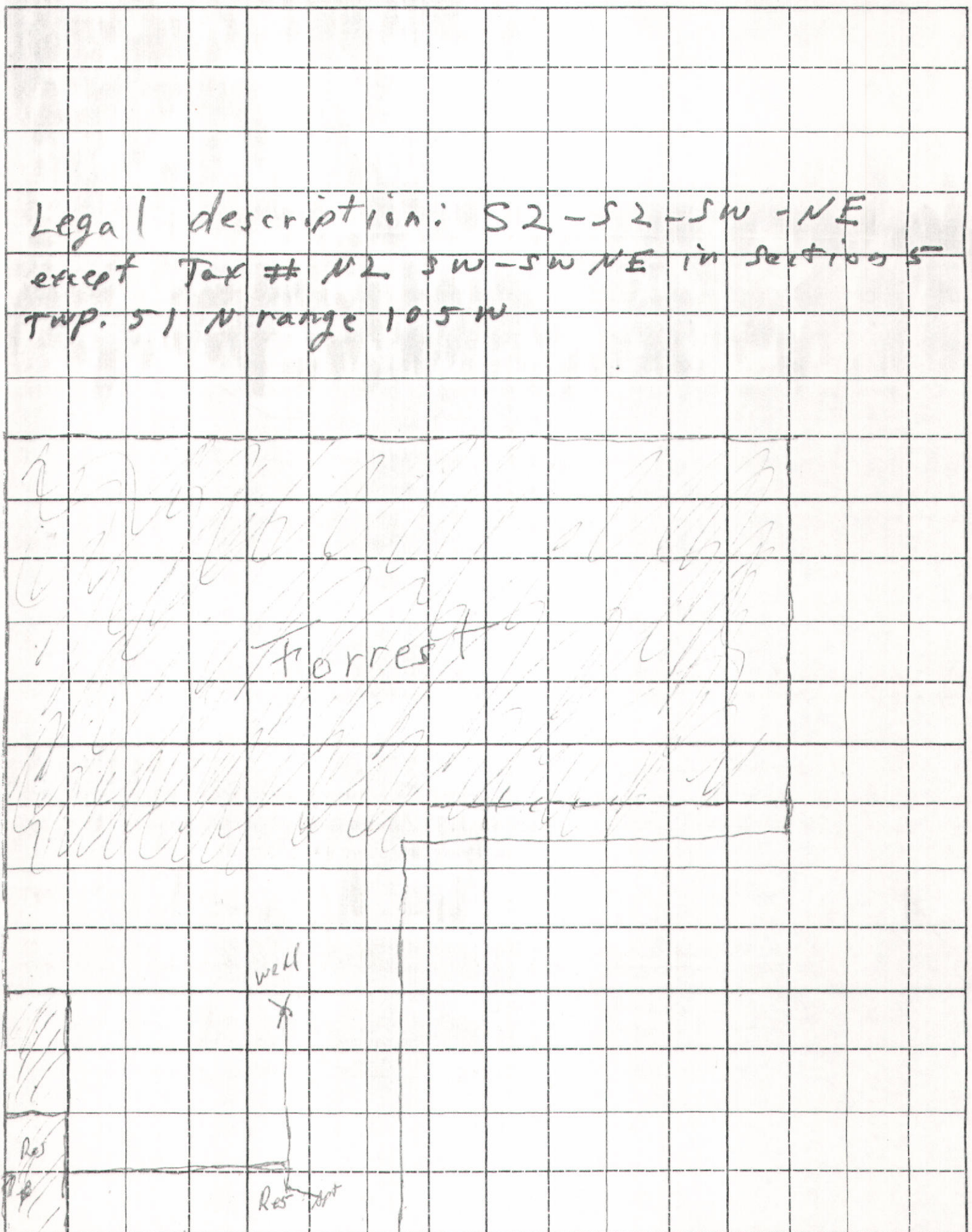


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X _____
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile, 1" = 200 ft.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth L. Strain
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8243 Priority November 10, 1982 Amount 0.12 cfs

THIS IS TO CERTIFY, that Kenneth Strain
of Rathdrum, Idaho, has complied with the terms and conditions of Permit
No. 95-8243 issued pursuant to Application for Permit dated November 10, 1982,
and has submitted proof to the Department of Water Resources on March 28, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (3 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.12</u> cfs and	<u>3.6</u> acre feet
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5,
Twp 51N, Rge 5W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
51N	5W	5			X														

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23RD day of
DECEMBER, 1983.

MICROFILMED

Acting for the

Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Kenneth Strain Phone None

Post office address RL#3 Box 144 Rathdrum, Id 83858

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 51N

Range 5W B.M. Kootenai - pms County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6' x 120' Well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 51N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

applicant to make this filing

[illegible]

A topographic map of Howelltown, Virginia, overlaid on a grid. The map features contour lines indicating elevation, with labels such as 2400, 2403, 2407, 2410, 2415, 2420, 2425, 2430, 2435, 2440, 2445, 2450, 2455, 2460, 2465, 2470, 2475, 2480, 2485, 2490, 2495, 2500, 2505, 2510, 2515, 2520, 2525, 2530, 2535, 2540, 2545, 2550, 2555, 2560, 2565, 2570, 2575, 2580, 2585, 2590, 2595, 2600, 2605, 2610, 2615, 2620, 2625, 2630, 2635, 2640, 2645, 2650, 2655, 2660, 2665, 2670, 2675, 2680, 2685, 2690, 2695, 2700, 2705, 2710, 2715, 2720, 2725, 2730, 2735, 2740, 2745, 2750, 2755, 2760, 2765, 2770, 2775, 2780, 2785, 2790, 2795, 2800, 2805, 2810, 2815, 2820, 2825, 2830, 2835, 2840, 2845, 2850, 2855, 2860, 2865, 2870, 2875, 2880, 2885, 2890, 2895, 2900, 2905, 2910, 2915, 2920, 2925, 2930, 2935, 2940, 2945, 2950, 2955, 2960, 2965, 2970, 2975, 2980, 2985, 2990, 2995, 3000, 3005, 3010, 3015, 3020, 3025, 3030, 3035, 3040, 3045, 3050, 3055, 3060, 3065, 3070, 3075, 3080, 3085, 3090, 3095, 3100, 3105, 3110, 3115, 3120, 3125, 3130, 3135, 3140, 3145, 3150, 3155, 3160, 3165, 3170, 3175, 3180, 3185, 3190, 3195, 3200, 3205, 3210, 3215, 3220, 3225, 3230, 3235, 3240, 3245, 3250, 3255, 3260, 3265, 3270, 3275, 3280, 3285, 3290, 3295, 3300, 3305, 3310, 3315, 3320, 3325, 3330, 3335, 3340, 3345, 3350, 3355, 3360, 3365, 3370, 3375, 3380, 3385, 3390, 3395, 3400, 3405, 3410, 3415, 3420, 3425, 3430, 3435, 3440, 3445, 3450, 3455, 3460, 3465, 3470, 3475, 3480, 3485, 3490, 3495, 3500, 3505, 3510, 3515, 3520, 3525, 3530, 3535, 3540, 3545, 3550, 3555, 3560, 3565, 3570, 3575, 3580, 3585, 3590, 3595, 3600, 3605, 3610, 3615, 3620, 3625, 3630, 3635, 3640, 3645, 3650, 3655, 3660, 3665, 3670, 3675, 3680, 3685, 3690, 3695, 3700, 3705, 3710, 3715, 3720, 3725, 3730, 3735, 3740, 3745, 3750, 3755, 3760, 3765, 3770, 3775, 3780, 3785, 3790, 3795, 3800, 3805, 3810, 3815, 3820, 3825, 3830, 3835, 3840, 3845, 3850, 3855, 3860, 3865, 3870, 3875, 3880, 3885, 3890, 3895, 3900, 3905, 3910, 3915, 3920, 3925, 3930, 3935, 3940, 3945, 3950, 3955, 3960, 3965, 3970, 3975, 3980, 3985, 3990, 3995, 4000, 4005, 4010, 4015, 4020, 4025, 4030, 4035, 4040, 4045, 4050, 4055, 4060, 4065, 4070, 4075, 4080, 4085, 4090, 4095, 4100, 4105, 4110, 4115, 4120, 4125, 4130, 4135, 4140, 4145, 4150, 4155, 4160, 4165, 4170, 4175, 4180, 4185, 4190, 4195, 4200, 4205, 4210, 4215, 4220, 4225, 4230, 4235, 4240, 4245, 4250, 4255, 4260, 4265, 4270, 4275, 4280, 4285, 4290, 4295, 4300, 4305, 4310, 4315, 4320, 4325, 4330, 4335, 4340, 4345, 4350, 4355, 4360, 4365, 4370, 4375, 4380, 4385, 4390, 4395, 4400, 4405, 4410, 4415, 4420, 4425, 4430, 4435, 4440, 4445, 4450, 4455, 4460, 4465, 4470, 4475, 4480, 4485, 4490, 4495, 4500, 4505, 4510, 4515, 4520, 4525, 4530, 4535, 4540, 4545, 4550, 4555, 4560, 4565, 4570, 4575, 4580, 4585, 4590, 4595, 4600, 4605, 4610, 4615, 4620, 4625, 4630, 4635, 4640, 4645, 4650, 4655, 4660, 4665, 4670, 4675, 4680, 4685, 4690, 4695, 4700, 4705, 4710, 4715, 4720, 4725, 4730, 4735, 4740, 4745, 4750, 4755, 4760, 4765, 4770, 4775, 4780, 4785, 4790, 4795, 4800, 4805, 4810, 4815, 4820, 4825, 4830, 4835, 4840, 4845, 4850, 4855, 4860, 4865, 4870, 4875, 4880, 4885, 4890, 4895, 4900, 4905, 4910, 4915, 4920, 4925, 4930, 4935, 4940, 4945, 4950, 4955, 4960, 4965, 4970, 4975, 4980, 4985, 4990, 4995, 5000, 5005, 5010, 5015, 5020, 5025, 5030, 5035, 5040, 5045, 5050, 5055, 5060, 5065, 5070, 5075, 5080, 5085, 5090, 5095, 5100, 5105, 5110, 5115, 5120, 5125, 5130, 5135, 5140, 5145, 5150, 5155, 5160, 5165, 5170, 5175, 5180, 5185, 5190, 5195, 5200, 5205, 5210, 5215, 5220, 5225, 5230, 5235, 5240, 5245, 5250, 5255, 5260, 5265, 5270, 5275, 5280, 5285, 5290, 5295, 5300, 5305, 5310, 5315, 5320, 5325, 5330, 5335, 5340, 5345, 5350, 5355, 5360, 5365, 5370, 5375, 5380, 5385, 5390, 5395, 5400, 5405, 5410, 5415, 5420, 5425, 5430, 5435, 5440, 5445, 5450, 5455, 5460, 5465, 5470, 5475, 5480, 5485, 5490, 5495, 5500, 5505, 5510, 5515, 5520, 5525, 5530, 5535, 5540, 5545, 5550, 5555, 5560, 5565, 5570, 5575, 5580, 5585, 5590, 5595, 5600, 5605, 5610, 5615, 5620, 5625, 5630, 5635, 5640, 5645, 5650, 5655, 5660, 5665, 5670, 5675, 5680, 5685, 5690, 5695, 5700, 5705, 5710, 5715, 5720, 5725, 5730, 5735, 5740, 5745, 5750, 5755, 5760, 57

Kenneth L. Strain
(Applicant)

Received by PK pms Date 11/26/82 1:00 PM
pms 11/10/82 noon
from original } Time 1:30 pm

Preliminary check by YF Fee \$ 30.00

Received by YF Date 11/26/82 # 15120

Publication prepared by YF Date 10/2/82

Published in County News

Publication dates 10/9+16/82

Publication approved YF Date 12/22/82

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by YF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 95-8243, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore February 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 20th day of January, 1983.

J. Allen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Ida-
ho:

95-0343
SHORELANDS ASSN.
40 LEISURE HILL DR., UNION
GAP, WA 98903
Source: SHORELANDS SPRING
tributary to COEUR D'ALENE
LAKE
Date Filed: 11/29/1982
Amount: 0.80 CFS
Diversion Point: LOT 02 Sec 01 T
48N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.32 CFS)
from 03/15 to 11/15; DOMESTIC
(0.48 CFS) from 01/01 to 12/31
Place of Use: LOT 02 Sec 01 T 48N
R. 04W FOR 18 ACRES
Diversion Means: BASIN AND
PIPE.

95-0343
STRAIN, KENNETH
RT. 3 BOX 144, RATHDRUM, ID
83858
Source: GROUNDWATER
Date Filed: 11/10/1982
Amount: 0.12 CFS
Diversion Point: SWNE Sec 08 T
51N R 05W, KOOTENAI Co.
Use: DOMESTIC (0.12 CFS) from
01/01 to 12/31
Place of Use: SWNE Sec 08 T 51N
R 05W
Diversion Means: WELL, PUMP
AND PIPE.

95-0344
C H & S WATER SYSTEM
P. O. BOX 261, HAYDEN LAKE,
ID 83635
Source: GROUNDWATER
Date Filed: 11/30/1982
Amount: 0.13 CFS
Diversion Point: NWSE Sec 27 T
52N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.06 CFS)
from 03/15 to 11/15; DOMESTIC
(0.13 CFS) from 01/01 to 12/31
Place of Use: NESW NWSE Sec
27 T 52N R 04W FOR 2 ACRES
Diversion Means: WELL AND
PUMP.

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4034
Gov't Way, Coeur d'Alene, Id.
83814 on or before DECEMBER
27, 1982.

KEN DUNN, Dir.
Legal 331
Dec. 9, 1982

STATE OF IDAHO, } ss.
County of Kootenai,

Allen Howard being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Notice* of which the annexed is a printed copy, was published in the regular *Special* issue of said newspaper for *2* consecutive *numbers*, commencing on the *9* day of *Dec*, 1982, and ending on the *16* day of *Dec*, 1982, and such publication was made as often during said period as said *newspaper* was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this *16* day of *Dec*, 1982.

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

January 3, 1984

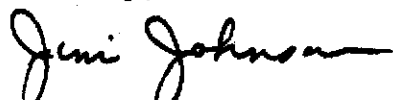
RE: Permit No. 95-8243

Kenneth Strain
S. 2255 Church Rd.
Rathdrum, ID 83858

Dear Mr. Strain

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 7 1983

95-8243

Department of Water Resources
Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

REMARKS

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 8/11/83 Accompanied by Joe Total Q measured -

Source GW Tributary to - Supp. annubar measurement sheet used? -

If source is surface water, estimate total flow of source -

Methods of measurement Est Meets permit requirements? yes ✓

Measurement calculations: 3 houses & L & G ok

$$V = 3 \times 1.2 = 3.6 \text{ AF } \checkmark$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
								<u>Sub</u>

System Description 6" VI 20' well, pump & pipe line

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = capacity

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

domestic
(3 units)

0.12 ✓

3.6 ✓

1-1

12-31

Total

0.12 ✓

3.6 ✓

Remarks No one same spoke with neighbor

MICROFILMED

12-9-83

Examiner's Signature

Date _____

5-872178

☐ Add P.D. as reflected above

☒ None

Recommended Amendments:

[illegible]

Place(s) of Use

Point(s) of diversion: S. 5, T. 51N, R. 5W

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)

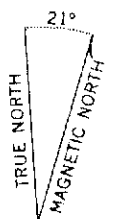
MICROFILMED



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1958. Field checked 1961

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone
1000-meter Universal Transverse Mercator for grid ticks,
zone 11. shown in blue
Fine red dashed lines



APPROXIMATE MEAN
DECLINATION, 1961



MICROFILMED

CONTOUR
DOTTED LINES RE
DATUM

THIS MAP COMPLIES WITH
GEOLOGICAL SURVEY

95-8243

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 2, 1983

KEN OR VIRGINIA STRAIN
S 2255 CHURCH RD
RATHDRUM ID 83858

RE: Permit No. 95-8243

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

95-8243

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-8243.

Name(s) of Permit Holder KEN & VIRGINIA STRAIN

Note: The P.O.

Post Office Address:

S. 2255 CHURCH ROAD
RATHDRUM, ID. 83858changed our
address again

Tel. No.

687-0572

Source of Water:

Extent of Use:



Domestic

Three

(number of households)



Stockwater

(number and type of stock)



Irrigation

(acres)



Other

Did you
notice the
Postage stamp?

Measuring Device: Required?



Yes



No

Installed?



Yes



No

Access Port:

Required?



Yes



No

Installed?



Yes

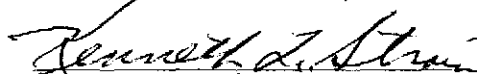


No

The above information is a true statement of the extent to which the above numbered permit has been developed.

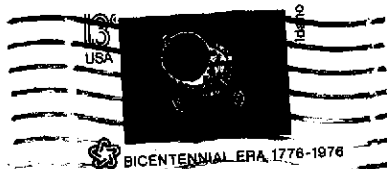
3-21-83

Date



Signature of Permit Holder

KEN & VIRGINIA STRAIN
S. 2255 CHURCH ROAD
RATHDRUM, ID. 83858



RECEIVED
MAR 26 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STRAIN, KENNETH
RT. 3 BOX 144
RATHDRUM, ID 83858

FEBRUARY 01, 1983

RE: PERMIT NO. 95-8243

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 958243

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 12/27/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/17/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11/10/82 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: [Signature]

Date: 12/28/82

STATE OFFICE REVIEW:

- SLW/LIB
☐ See attached sheet for more information.
By: [Signature]

Date: 1/4/83

RECEIVED
JAN 03 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

95-8243

STRAIN, KENNETH

RT. 3 BOX 144, RATHDRUM, ID 83858

Source: GROUNDWATER

Date Filed: 11/10/1982

Amount: 0.12 CFS

Diversion Point: SWNE Sec 05 T 51N R 05W, KOOTENAI Co.

Use: DOMESTIC (0.12 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 05 T 51N R 05W

Diversion Means: WELL, PUMP AND PIPE.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~xx Stephen A. Dunn~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

November 15, 1982

Mr. Kenneth Strain
Rt. 3 Box 144
Rathdrum, Id. 83858

Dear Mr. Strain:

From your recent correspondence, I have extracted enough information to complete a new Application for Permit for you.

I have taken the liberty of preparing the new application and have enclosed it along with your original application and Check No. 90-2407 in the amount of \$30.00. Please check the application for errors, sign it and return it to this office with the \$30.00 filing fee.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Applications (2)
Check



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Stephen Atkes~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 5, 1982

Mr. Kenneth L. Strain
2147 Torrance St.
Simi Valley, Cal. 93065

Dear Mr. Strain:

We are returning your Check No. 90-2407 in the amount of \$30.00 and your Application for Permit for completion and clarification of the following items.

Item No. 3 identifies the location of your well and must be described by Township, Range, Section and Government Lot or 40-acre subdivision as established by the Public Land Survey. (Range 105W does not exist in this state.)

Corrected
In Item No. 4, the amount of domestic water for three homes is deemed to be 0.12 cfs (54 gallons per minute). You may apply for 0.20 cfs, however, it will be necessary for you to show to the satisfaction of the director that the excess amount is necessary and will not be wasted. The use period covers the dates the water will be used each year. In your case, from January 1 to December 31. *I miscalculated. I was estimating the capacity of the well. The use is far less and no water is wasted.*
~~Item No. 5.a. is the total cfs listed in Item No. 4.~~

~~Item 6.c. describes the size of the well. This information is on the well log supplied to you by the well driller.~~ *Corrected*

Item No. 7 sets the date of completion of the system and subsequent examination of the system by this Department. Since you have not as yet developed a water right, a minimum of one year is necessary to meet the statutory qualifications of advertisement, notification, etc. *The well was drilled in 1973 and has been in use since then. I don't understand what else you want.*
~~Item No. 8.a.1. refers to the home and must be completed as outlines in Item No. 3, to identify the appropriate places of use.~~

In Item No. 9.b., please list the names of the people owning the property where the water is to be used. *The land is owned by me except an acre in the S.E. corner owned by my son. The other used*
In Item No. 9.c., please list the arrangements made between the person(s) listed in Item Nos. 9.a. and 9.b. which give easement to the point of diversion. A water right does not constitute an easement or right of way.

is a return of a unit next 10/1982 to my home on my property

RECEIVED
NOV 10 1982
Department of Water Resources
Northern District Office

Mr. Kenneth L. Strain
Page Two
January 5, 1982

In Item No. 11, the map or sketch must clearly show the relationship of the point of diversion and place of use to the Section, Township and Range.

If you have any questions, please contact me at this office.

Sincerely,



TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Kenneth L. Strain Phone None

Post office address Rt. 3 Box 144 Rathdrum, Id. 83858

2. Source of water supply well (Groundwater) which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range 105^W B.M. Kootenai County, additional points of diversion if any: _____

(See Map 11)

4. Water will be used for the following purposes:

Amount .20 for domestic purposes from 1-1-82 to 12-31-82 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. (1) 6" well, (1) 6" pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is None years (minimum 1 year - maximum 5 years). (Has been in use since 1973)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: N $\frac{1}{4}$ of SWNE $\frac{1}{4}$ of Section 5 Township 5-1 North
Range 5^W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

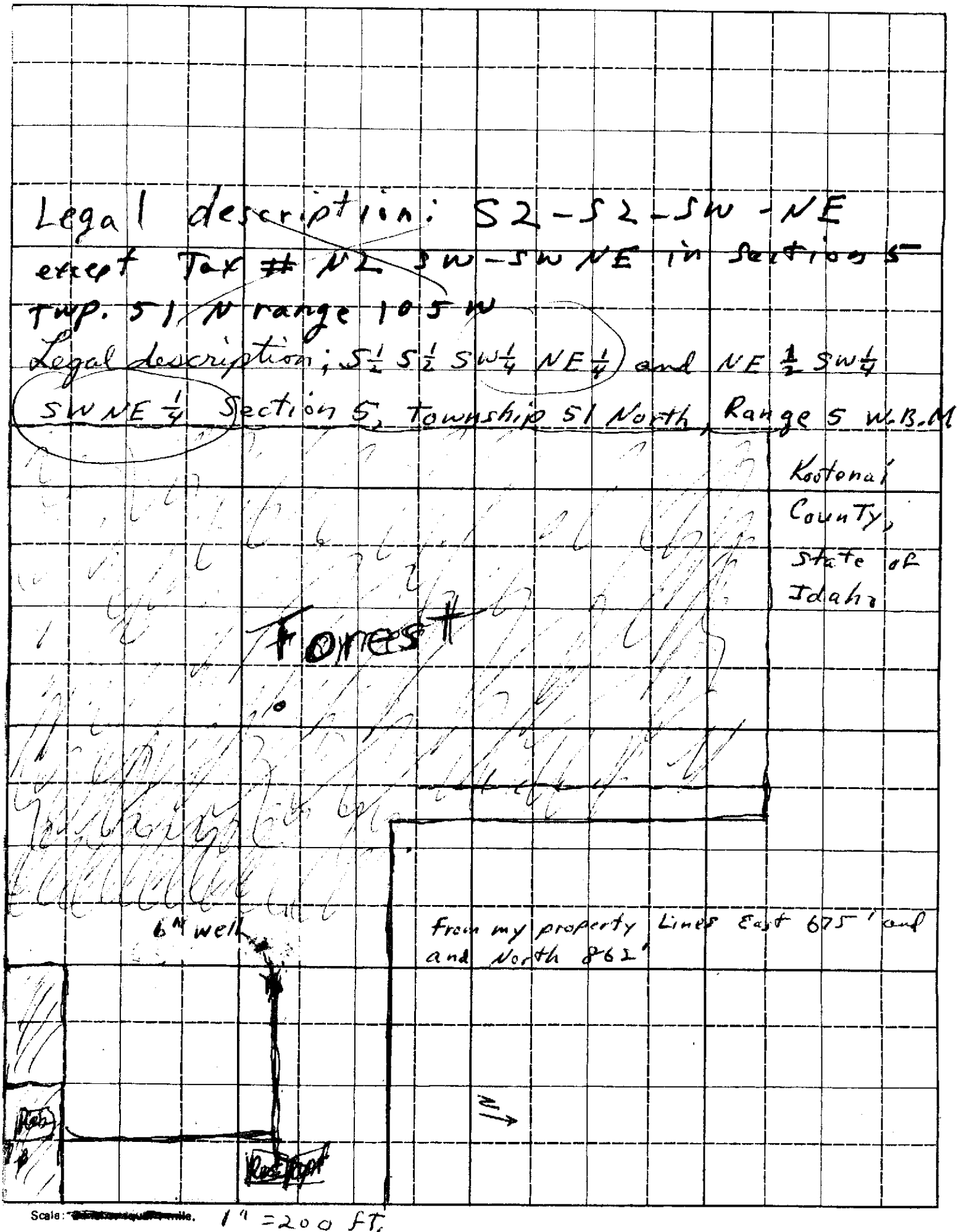
9. a. Who owns the property at the point of diversion Kenneth L. Strain

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth L. Strain

(Applicant)

Received by [Signature] Date 11/14/02 Time 1:30 p.m.
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Kenneth Strain Phone None

Post office address RL #3 Box 144 Rathdrum, ID 83858

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 51N

Range 5W B.M. _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" x 120' well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 51N

Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

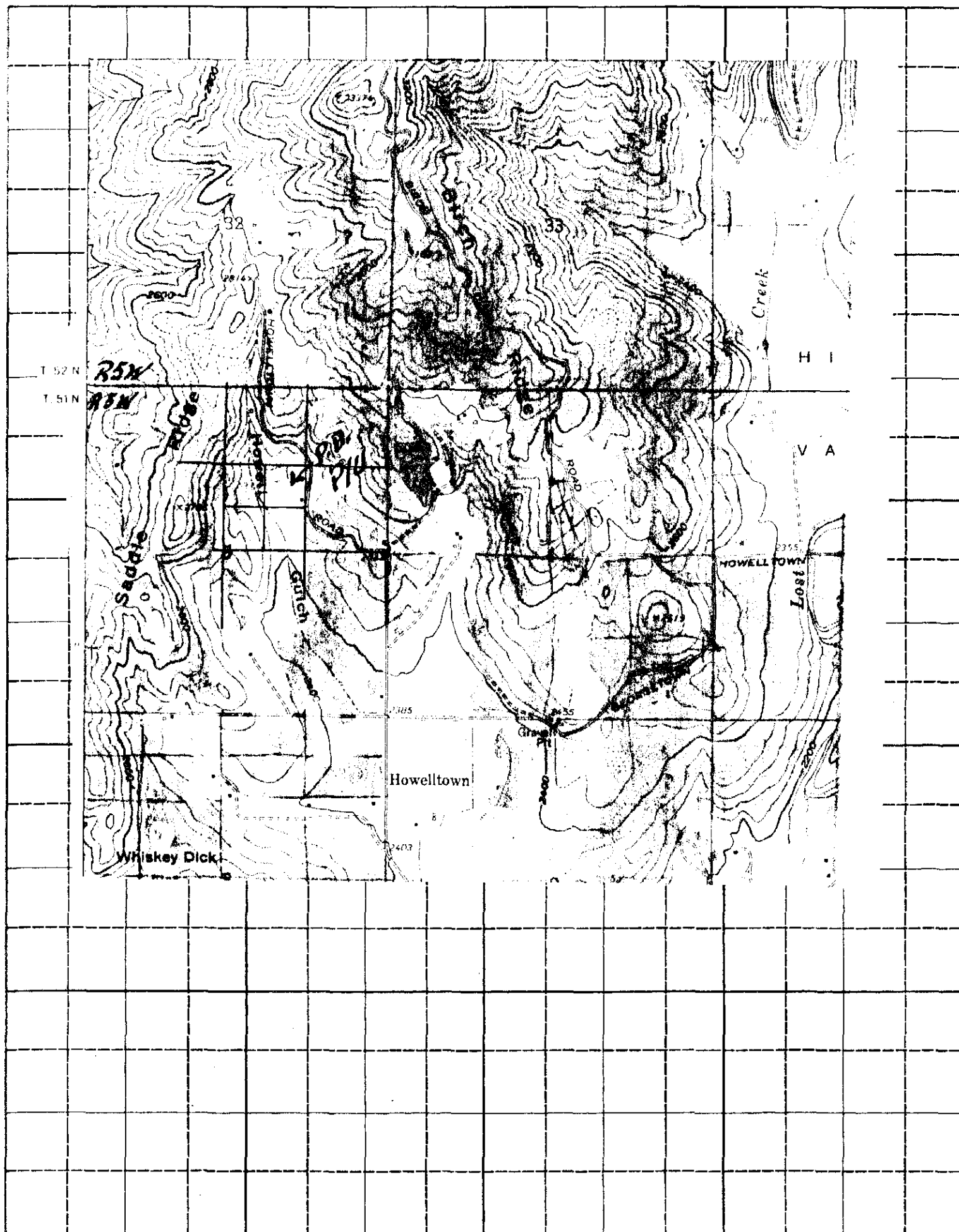
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X

(Applicant)

Received by _____ Date _____ Time _____

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Stephen Dunn~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 5, 1982

Mr. Kenneth L. Strain
2147 Torrance St.
Simi Valley, Cal. 93065

Dear Mr. Strain:

We are returning your Check No. 90-2407 in the amount of \$30.00 and your Application for Permit for completion and clarification of the following items.

Item No. 3 identifies the location of your well and must be described by Township, Range, Section and Government Lot or 40-acre subdivision as established by the Public Land Survey. (Range 105W does not exist in this state.)

In Item No. 4, the amount of domestic water for three homes is deemed to be 0.12 cfs (54 gallons per minute). You may apply for 0.20 cfs, however, it will be necessary for you to show to the satisfaction of the director that the excess amount is necessary and will not be wasted. The use period covers the dates the water will be used each year. In your case, from January 1 to December 31.

Item No. 5.a. is the total cfs listed in Item No. 4.

Item 6.c. describes the size of the well. This information is on the well log supplied to you by the well driller.

Item No. 7 sets the date of completion of the system and subsequent examination of the system by this Department. Since you have not as yet developed a water right, a minimum of one year is necessary to meet the statutory qualifications of advertisement, notification, etc.

Item No. 8.a.1. refers to the home and must be completed as outlines in Item No. 3, to identify the appropriate places of use.

In Item No. 9.b., please list the names of the people owning the property where the water is to be used.

In Item No. 9.c., please list the arrangements made between the person(s) listed in Item Nos. 9.a. and 9.b. which give easement to the point of diversion. A water right does not constitute an easement or right-of-way.

Mr. Kenneth L. Strain

Page Two

January 5, 1982

In Item No. 11, the map or sketch must clearly show the relationship of the point of diversion and place of use to the Section, Township and Range.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING

Senior Water Resource Agent

TDK/pms

Enc. - Check

Application

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Kenneth L. Strain Phone None
Post office address Rt. 3 Box 144 Rathdrum, Id. 83858
2. Source of water supply Well (Groundwater) which is a tributary of _____
3. Location of point of diversion is _____ ¼ of _____ ¼ of Section _____ Township _____
Range 105^W B.M. Kootenai County, additional points of diversion if any: _____
(See Map 11)
4. Water will be used for the following purposes:
Amount .20 for domestic purposes from 1-1-82 to 12-31-82 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. (1) 6" well, (1) 6" pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is None years (minimum 1 year — maximum 5 years). (Has been in use since 1973)
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

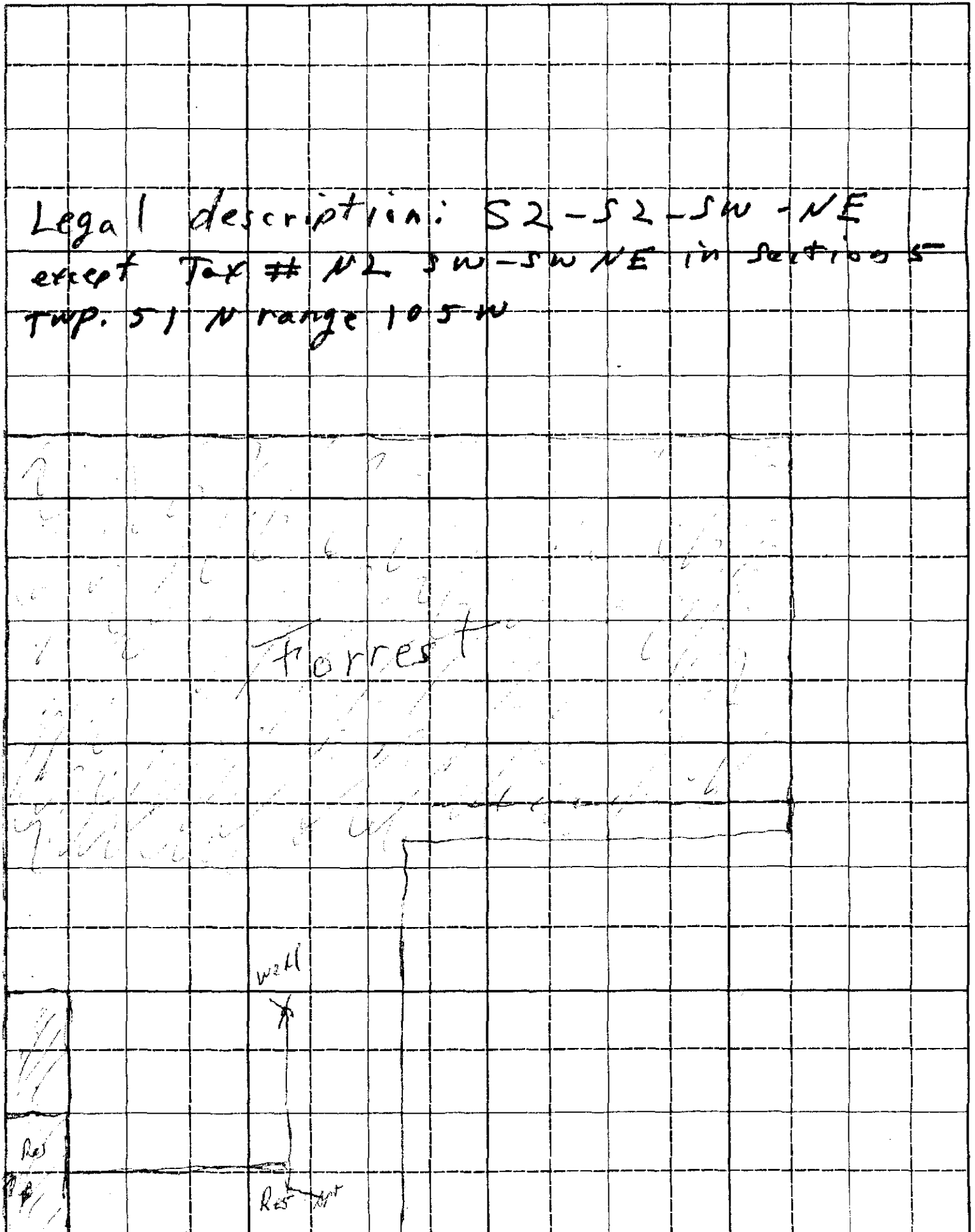
9. a. Who owns the property at the point of diversion Kenneth L. Strain

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1 inch equals 1 mile, 1" = 200 ft.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Kenneth L. Strain
(Applicant)

Received by Date 1/4/82 Time 1:30 pm
Preliminary check by Fee \$
Receipted by Date
Publication prepared by Date
Published in
Publication dates
Publication approved Date
Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

RECEIVED

NOV 30 1981

Department of Water Resources
Northern District Office

Ken Strain
Rt. 3 Box 144
Rathdrum, Id. 83858
11-25-81

Dept. Water Resources

Rt. 3 Box 203

Coeur D'Alene, Id. 83814

Dear Ones,

Please send me the
packet of information and
instructional material to
record my water rights.

Thank you,
Kenneth A. Strain

P.S. I am temporarily residing
at: 2147 Torrance St.
Simi Valley, Ca. 93065

done 12/2/81