

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Ida-
ho:

95-8242

SHORELANDS ASSN.
40 LEISURE HILL DR., UNION
GAP, WA 98903

Source: SHORELANDS SPRING
tributary to COEUR D ALENE
LAKE

Date Filed: 11/29/1982

Amount: 0.80 CFS

Diversion Point: LOT 02 Sec 01 T
48N R 04W, KOOTENAI Co.

Use: IRRIGATION (0.32 CFS)
from 03/15 to 11/15; DOMESTIC
(0.80 CFS) from 01/01 to 12/31

Place of Use: LOT 02 Sec 01 T 48N
R. 04W FOR 18 ACRES

Diversion Means: BASIN AND
PIPE.

95-8243

STRAIN, KENNETH
RT. 3 BOX 144, RATHDRUM, ID
83858

Source: GROUNDWATER

Date Filed: 11/10/1982

Amount: 0.12 CFS

Diversion Point: SWNE Sec 05 T
51N R 05W, KOOTENAI Co.

Use: DOMESTIC (0.12 CFS) from
01/01 to 12/31

Place of Use: SWNE Sec 05 T 51N
R 05W

Diversion Means: WELL, PUMP
AND PIPE.

95-8244

C H & S WATER SYSTEM
P. O. BOX 261, HAYDEN LAKE,
ID 83835

Source: GROUNDWATER

Date Filed: 11/30/1982

Amount: 0.13 CFS

Diversion Point: NWSE Sec 27 T
52N R 04W, KOOTENAI Co.

Use: IRRIGATION (0.06 CFS)
from 03/15 to 11/15; DOMESTIC
(0.13 CFS) from 01/01 to 12/31

Place of Use: NESW NWSE Sec
27 T 52N R 04W FOR 2 ACRES

Diversion Means: WELL AND
PUMP.

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id,
83814 on or before DECEMBER
27, 1982.

KEN DUNN, Dir.

Legal 331

Dec. 9, 16, 1982

STATE OF IDAHO,
County of Kootenai, } ss.

Allen Hancock being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 9 day of Dec, 1982, and ending on the 16 day of Dec, 1982 and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Allen Hancock
Subscribed and sworn to before me this 16 day of Dec, 1982.

RECEIVED
DEC 17 1982
LEADER
Department of Water Resources
Northern District Office

Roberta Bradley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No
(☒) () B/U Acknowledgement Letter Sent JK 12/8/87 (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
(☒) () Photo PD/PU
() (☒) Correspondence (Date) _____
() () Other (List) _____

PERMIT 95-8244

RECEIVED
JUN 26 1989

Department of Water Resources

EXAM COMPLETED BY JK DATE 2-88
SR AGENT REVIEW JK DATE 5-88
REGIONAL MANAGER REVIEW PSA DATE 6/89
ENTERED ON COMPUTER BY JK DATE 6/13/89
PRELIMINARY OVERLAP REVIEW BY JK DATE 1-88
(☒) NO OVERLAP FOUND

PRELIMINARY OVERLAP NOT MADE - COLLECT NAMES OF USERS DURING
EXAM TO FIND OVERLAP. None

1-27-87-687-0624 ~ BILL CHILDERS ~ NO. ANG.

1-24-88 - FEB 4:00 PM 1-29-88 APPT

MICROFILMED
NOV 24 1989

95



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-8244

1. Owner: CHES WATER SYSTEM Phone No. _____

Current Address: POB 261 Hayden Lake, ID 83835

2. Accompanied by: BILL CHILDERS EXAM. DATE: 1-

Address: SAME Phone No. _____

Relationship to Permit Holder: "

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

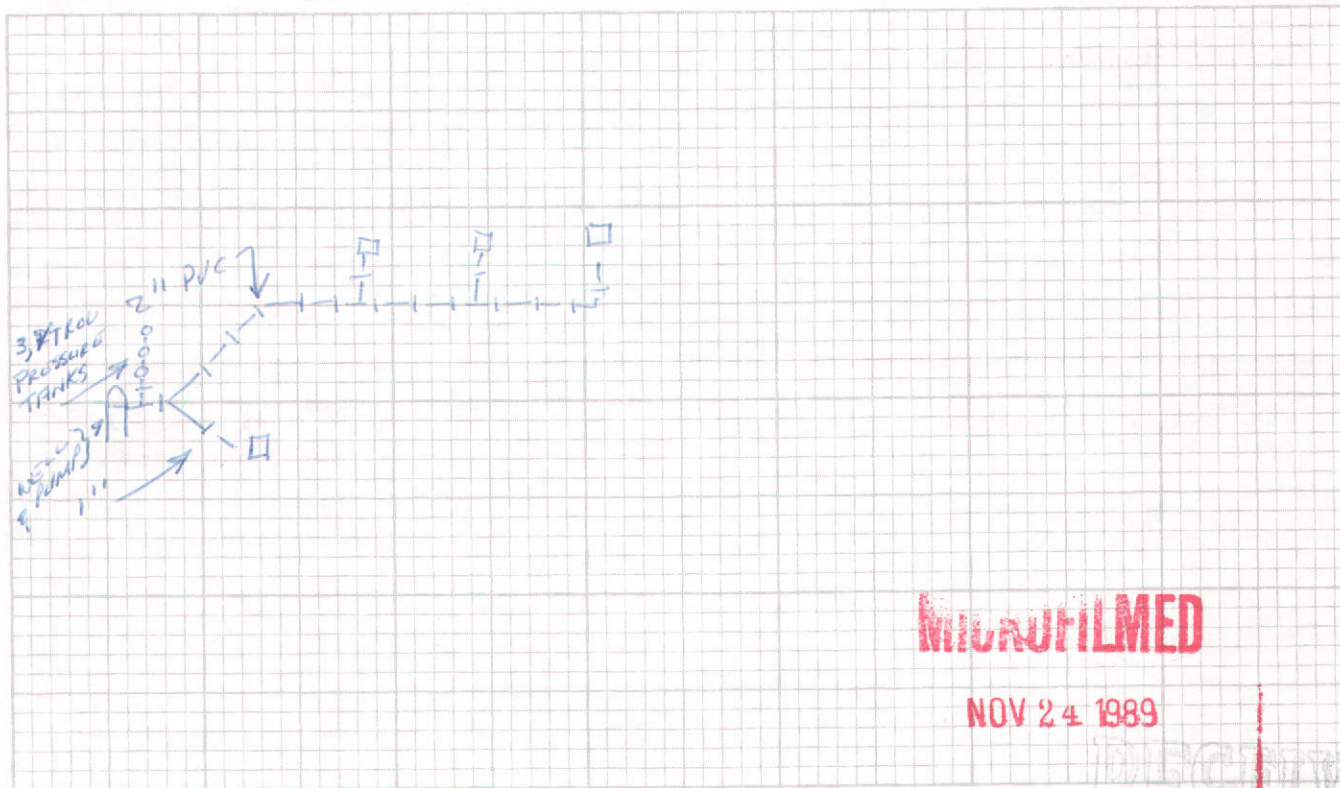
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

NOV 24 1989

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED
JUN 26 1989
Department of Water Resources



PERMIT HOLDER CHES WATER SYSTEM PERMIT # 95-8244
 P D TWP 52N RGE 4W SEC 27 NW NW SE

P/U TWP 52N RGE 4W SEC 27 NENE SW, NW NW SE

SOURCE GROUNDWATER TRIBUTARY TO _____
 MAP PLOT 24 IRR. ACRES 2 USGS QUAD E-54 SCALE 7 1/2

MICROFILMED
NOV 24 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08244

Priority: November 30, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
4.8 AF

This is to certify, that C H & S WATER SYSTEM
P.O. BOX 261

HAYDEN LAKE, ID 83835 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 30, 1982; and has submitted Proof of Beneficial Use on November 23, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	4.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 27, Township 52N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

52N 04W 27

NESW

NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 4 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of NOVEMBER, 1989.

Acting for


R. Keith Higginson, Director

MICROFILMED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

(A Partnership) PA# 12/9/82

1. Name of applicant C H & S Water System Phone 687-0624
Post office address P.O. Box 261 Hayden Lake Id 83835
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW 1/4 NW 1/4 % of SE % of Section 27 Township 52N
Range 4W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .13 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 for Irrigation purposes from 3-15 to -11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .13 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 380 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 NE 1/4 SW 1/4
NW 1/4 % of NW 1/4 SE 1/4 % of Section 27 Township 52N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 8.

(5) If water is to be used for other purposes describe: _____

TWP	RANGE	SEC.	NEX				NW%				SW%				SE%			
			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%
52N	4W	27									1					1		
			NEX				NW%				SW%				SE%			
TOTALS																		

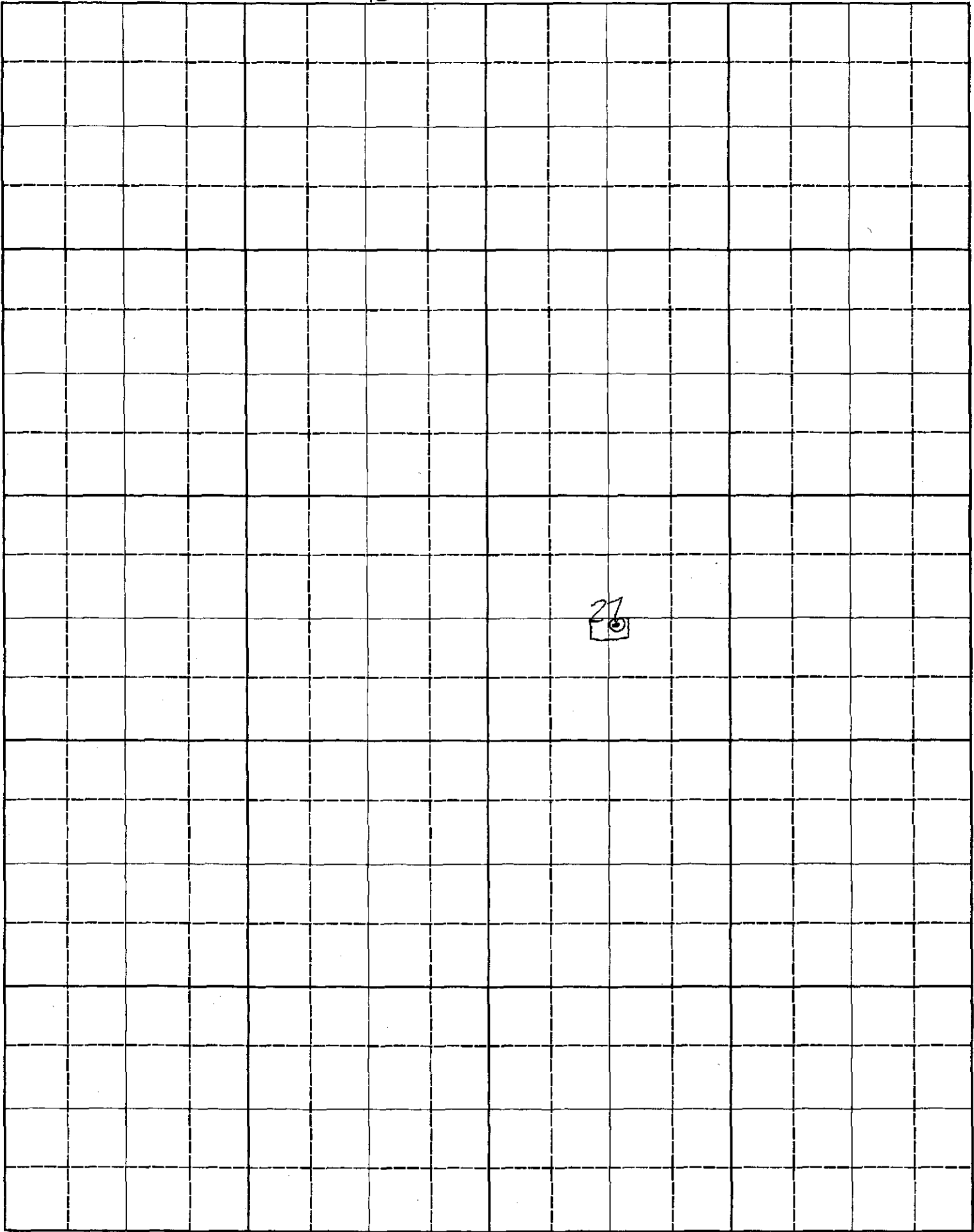
9. a. Who owns the property at the point of diversion
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

This image shows a single page of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T52N R4W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C / H & S Water Systems
by Bill E. Childers
Partner (Applicant)

Received by Mr. [Signature] Date 11/30/82 Time 3:35 PM
Preliminary check by Mr. [Signature] Fee \$ 30.00
Received by Mr. [Signature] Date 11/30/82 (05106)
Publication prepared by Mr. [Signature] Date 12/2/82
Published in Courier & Advertiser
Publication dates 12/9 + 16/82
Publication approved Mr. [Signature] Date 12/20/82
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Mr. [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8244, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 20th day of January, 1983.

D. Allen Gayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Ida-
ho:

95-8242

SHORELANDS ASSN.
40 LEISURE HILL DR., UNION
GAP, WA 98903
Source: SHORELANDS SPRING
tributary to COEUR D ALENE
LAKE
Date Filed: 11/29/1982
Amount: 0.80 CFS
Diversion Point: LOT 02 Sec 01 T
48N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.32 CFS)
from 03/15 to 11/15; DOMESTIC
(0.80 CFS) from 01/01 to 12/31
Place of Use: LOT 02 Sec 01 T 48N
R. 04W FOR 16 ACRES
Diversion Means: BASIN AND
PIPE.

95-8243

STRAIN, KENNETH
RT. 3 BOX 144, RATHDRUM, ID
83858
Source: GROUNDWATER
Date Filed: 11/10/1982
Amount: 0.12 CFS
Diversion Point: SWNE Sec 05 T
51N R 05W, KOOTENAI Co.
Use: DOMESTIC (0.12 CFS) from
01/01 to 12/31
Place of Use: SWNE Sec 05 T 51N
R 05W
Diversion Means: WELL, PUMP
AND PIPE.

95-8244

C H & S WATER SYSTEM
P. O. BOX 261, HAYDEN LAKE,
ID 83835
Source: GROUNDWATER
Date Filed: 11/30/1982
Amount: 0.13 CFS
Diversion Point: NWSE Sec 27 T
52N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.08 CFS)
from 03/15 to 11/15; DOMESTIC
(0.13 CFS) from 01/01 to 12/31
Place of Use: NESW NWSE Sec
27 T 52N R 04W FOR 2 ACRES
Diversion Means: WELL AND
PUMP.

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id,
83814 on or before DECEMBER
27, 1982.

KEN DUNN, Dir.

Legal 331
Dec. 9, 1982

STATE OF IDAHO, } ss.
County of Kootenai,

Allen Hancock being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 9 day of Dec, 1982, and ending on the 16 day of Dec, 1982, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Allen Hancock
Subscribed and sworn to before me this 16 day of Dec, 1982.

Robert J. [Signature]
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

RECORDED
DEC 13 1982
LEADER
Department of Water Resources
Northern District Office

November 21, 1989

C H & S WATER SYSTEM
P.O. BOX 261
HAYDEN LAKE, ID 83835

RE: PERMIT NO. 95-08244

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOV 24 1989

October 26, 1989

C H & S WATER SYSTEM
P.O. BOX 261
HAYDEN LAKE, ID 83835

RE: PERMIT NO. 95-08244

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No
(☒) () B/U Acknowledgement Letter Sent 12/8/87 (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
(☒) () Photo PD/PU
() (☒) Correspondence (Date) _____
() () Other (List) _____

PERMIT 95-8244

RECEIVED
JUN 26 1989

Department of Water Resources

EXAM COMPLETED BY JK DATE 2-88
SR AGENT REVIEW JK DATE 5-88
REGIONAL MANAGER REVIEW PSA DATE 6/89
ENTERED ON COMPUTER BY JK DATE 6/13/89
PRELIMINARY OVERLAP REVIEW BY JK DATE 1-88
(☒) NO OVERLAP FOUND

~~PRELIMINARY OVERLAP NOT MADE - COLLECT NAMES OF USERS DURING~~
~~EXAM TO FIND OVERLAP. None~~

~~1-27-87-687-0624 ~ BILL CHILDERS ~ NO. AUS.~~

~~1-24-88 - FBI 4:00 PM 1-24-88 ADP~~

MICROFILMED
NOV 24 1989

95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-8244

1. Owner: CHES WATER SYSTEM Phone No. _____

Current Address: POB 261 Hayden Lake, ID 83835

2. Accompanied by: BILL CHILDERS EXAM. DATE: 1-

Address: SAME Phone No. _____

Relationship to Permit Holder: 11

3. Source: GROUNDWATER tributary to _____

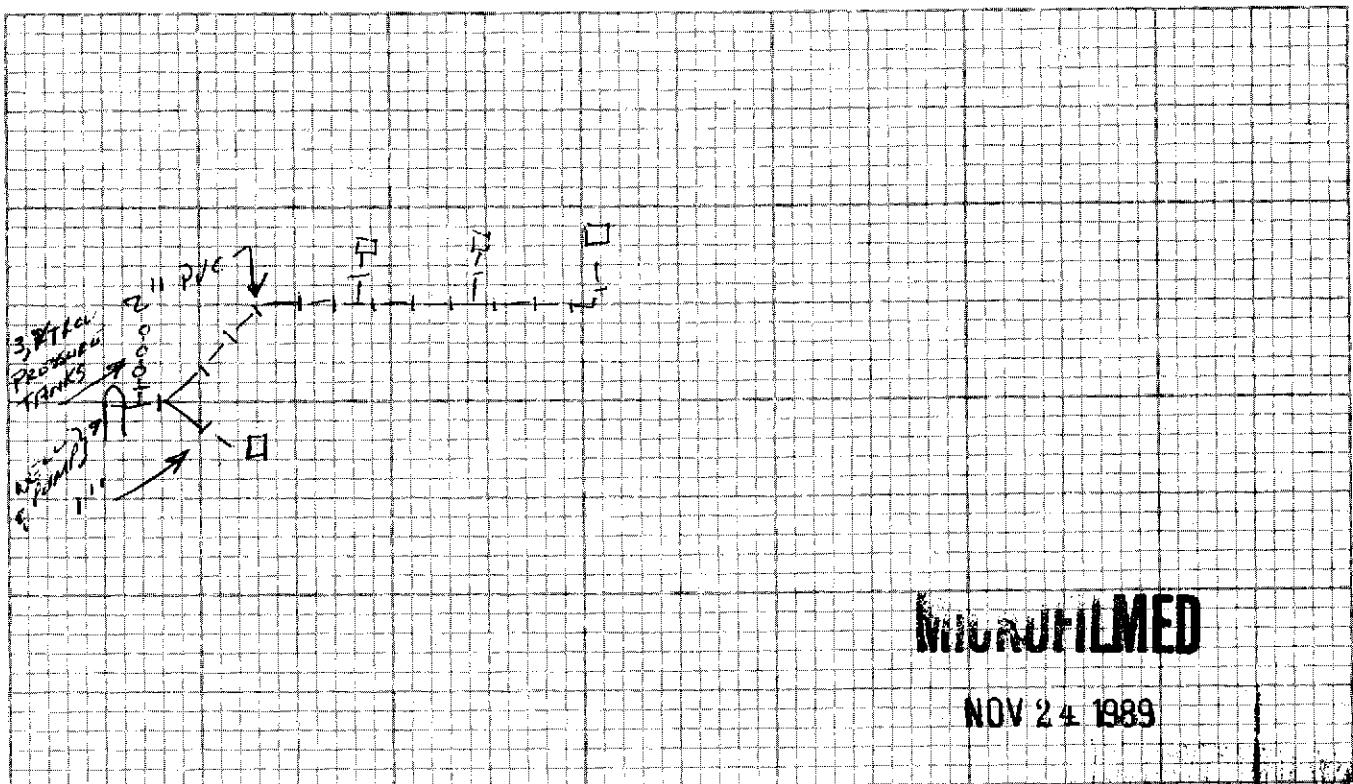
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

NOV 24 1989

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

JUN 26 1989
Department of Water Resources

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" x 3 1/2" WELLS 11" 2" 3" 4" 5" 6" 7" 8" 9" 10" 11" 12" 13" 14" 15" 16" 17" 18" 19" 20" 21" 22" 23" 24" 25" 26" 27" 28" 29" 30" 31" 32" 33" 34" 35" 36" 37" 38" 39" 40" 41" 42" 43" 44" 45" 46" 47" 48" 49" 50" 51" 52" 53" 54" 55" 56" 57" 58" 59" 60" 61" 62" 63" 64" 65" 66" 67" 68" 69" 70" 71" 72" 73" 74" 75" 76" 77" 78" 79" 80" 81" 82" 83" 84" 85" 86" 87" 88" 89" 90" 91" 92" 93" 94" 95" 96" 97" 98" 99" 100" 101" 102" 103" 104" 105" 106" 107" 108" 109" 110" 111" 112" 113" 114" 115" 116" 117" 118" 119" 120" 121" 122" 123" 124" 125" 126" 127" 128" 129" 130" 131" 132" 133" 134" 135" 136" 137" 138" 139" 140" 141" 142" 143" 144" 145" 146" 147" 148" 149" 150" 151" 152" 153" 154" 155" 156" 157" 158" 159" 160" 161" 162" 163" 164" 165" 166" 167" 168" 169" 170" 171" 172" 173" 174" 175" 176" 177" 178" 179" 180" 181" 182" 183" 184" 185" 186" 187" 188" 189" 190" 191" 192" 193" 194" 195" 196" 197" 198" 199" 200" 201" 202" 203" 204" 205" 206" 207" 208" 209" 210" 211" 212" 213" 214" 215" 216" 217" 218" 219" 220" 221" 222" 223" 224" 225" 226" 227" 228" 229" 230" 231" 232" 233" 234" 235" 236" 237" 238" 239" 240" 241" 242" 243" 244" 245" 246" 247" 248" 249" 250" 251" 252" 253" 254" 255" 256" 257" 258" 259" 260" 261" 262" 263" 264" 265" 266" 267" 268" 269" 270" 271" 272" 273" 274" 275" 276" 277" 278" 279" 280" 281" 282" 283" 284" 285" 286" 287" 288" 289" 290" 291" 292" 293" 294" 295" 296" 297" 298" 299" 300" 301" 302" 303" 304" 305" 306" 307" 308" 309" 310" 311" 312" 313" 314" 315" 316" 317" 318" 319" 320" 321" 322" 323" 324" 325" 326" 327" 328" 329" 330" 331" 332" 333" 334" 335" 336" 337" 338" 339" 340" 341" 342" 343" 344" 345" 346" 347" 348" 349" 350" 351" 352" 353" 354" 355" 356" 357" 358" 359" 360" 361" 362" 363" 364" 365" 366" 367" 368" 369" 370" 371" 372" 373" 374" 375" 376" 377" 378" 379" 380" 381" 382" 383" 384" 385" 386" 387" 388" 389" 390" 391" 392" 393" 394" 395" 396" 397" 398" 399" 400" 401" 402" 403" 404" 405" 406" 407" 408" 409" 410" 411" 412" 413" 414" 415" 416" 417" 418" 419" 420" 421" 422" 423" 424" 425" 426" 427" 428" 429" 430" 431" 432" 433" 434" 435" 436" 437" 438" 439" 440" 441" 442" 443" 444" 445" 446" 447" 448" 449" 450" 451" 452" 453" 454" 455" 456" 457" 458" 459" 460" 461" 462" 463" 464" 465" 466" 467" 468" 469" 470" 471" 472" 473" 474" 475" 476" 477" 478" 479" 480" 481" 482" 483" 484" 485" 486" 487" 488" 489" 490" 491" 492" 493" 494" 495" 496" 497" 498" 499" 500" 501" 502" 503" 504" 505" 506" 507" 508" 509" 510" 511" 512" 513" 514" 515" 516" 517" 518" 519" 520" 521" 522" 523" 524" 525" 526" 527" 528" 529" 530" 531" 532" 533" 534" 535" 536" 537" 538" 539" 540" 541" 542" 543" 544" 545" 546" 547" 548" 549" 550" 551" 552" 553" 554" 555" 556" 557" 558" 559" 560" 561" 562" 563" 564" 565" 566" 567" 568" 569" 570" 571" 572" 573" 574" 575" 576" 577" 578" 579" 580" 581" 582" 583" 584" 585" 586" 587" 588" 589" 590" 591" 592" 593" 594" 595" 596" 597" 598" 599" 600" 601" 602" 603" 604" 605" 606" 607" 608" 609" 610" 611" 612" 613" 614" 615" 616" 617" 618" 619" 620" 621" 622" 623" 624" 625" 626" 627" 628" 629" 630" 631" 632" 633" 634" 635" 636" 637" 638" 639" 640" 641" 642" 643" 644" 645" 646" 647" 648" 649" 650" 651" 652" 653" 654" 655" 656" 657" 658" 659" 660" 661" 662" 663" 664" 665" 666" 667" 668" 669" 670" 671" 672" 673" 674" 675" 676" 677" 678" 679" 680" 681" 682" 683" 684" 685" 686" 687" 688" 689" 690" 691" 692" 693" 694" 695" 696" 697" 698" 699" 700" 701" 702" 703" 704" 705" 706" 707" 708" 709" 710" 711" 712" 713" 714" 715" 716" 717" 718" 719" 720" 721" 722" 723" 724" 725" 726" 727" 728" 729" 730" 731" 732" 733" 734" 735" 736" 737" 738" 739" 740" 741" 742" 743" 744" 745" 746" 747" 748" 749" 750" 751" 752" 753" 754" 755" 756" 757" 758" 759" 760" 761" 762" 763" 764" 765" 766" 767" 768" 769" 770" 771" 772" 773" 774" 775" 776" 777" 778" 779" 780" 781" 782" 783" 784" 785" 786" 787" 788" 789" 790" 791" 792" 793" 794" 795" 796" 797" 798" 799" 800" 801" 802" 803" 804" 805" 806" 807" 808" 809" 810" 811" 812" 813" 814" 815" 816" 817" 818" 819" 820" 821" 822" 823" 824" 825" 826" 827" 828" 829" 830" 831" 832" 833" 834" 835" 836" 837" 83

0141

CONFIDENTIAL

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	SUB	Motor Make	SARS	Hp	1 1/2	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
								1"

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination

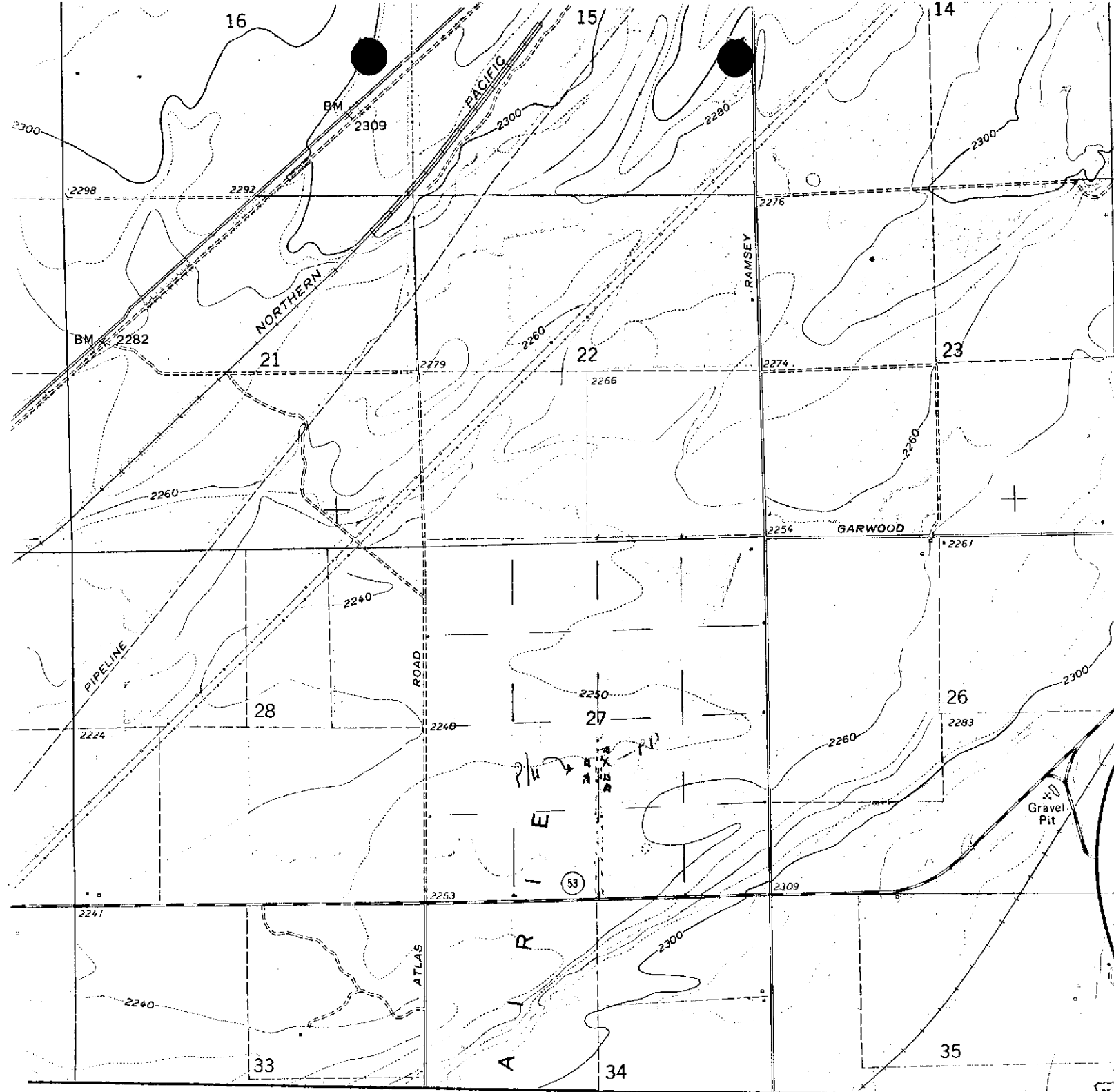
6. Place(s) of Use:

[illegible]

Do not use this space

NOV 24 1989

CONFIDENTIAL



PERMIT HOLDER CHES WATER SYSTEM PERMIT # 95-8244

P D TWP 62N RGE 4W SEC 27 NW NW SW

P/U TWP 62N RGE 4W SEC 27 NENE SW, NW NW SW

RECORDED
NOV 24 1998

SOURCE GROUNDWATER

TRIBUTARY TO

MAP PLOT 24

IRR. ACRES 2

USGS QUAD E-54

SCALE 7 1/2

Do not use this space

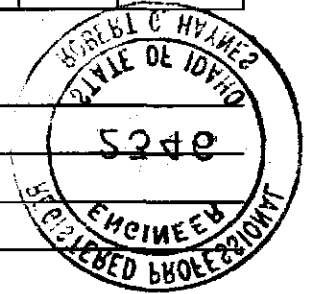
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

SWL AVERAGE OF SURROUNDING WELLS

4 HOMES = 0.1 cfs

2. Alternate Method for Checking Purposes:

$$\frac{8.8 (1\frac{1}{2}) 80\%}{2.3 (20) + 240} = .04$$

0.04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ 28.9

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

4 HOMES 4.8

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use		Period of Use		Rate of Diversion		Annual Volume	
		From	To	Q (cfs)		V (ata)	
(4)		1-1	12-31	0.04		4.8	

Totals:

0.04 4.8

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Tom King
Signature [Signature]
Certification Date 5/15/87
Field Report Preparation Date 1-28-88

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DOM 7/14/89

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POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9508244	52N	04W	27	NW SE		GROUNDWATER	C H & S WATER SYSTEM
NO MATCHES FOR THIS POD							

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 95-8244
Name(s) of Permit Holder(s): C H & S Water System
Post Office Address: P.O. Box 261 Hayden Lake, ID
83835 Tel. No. 687-0624

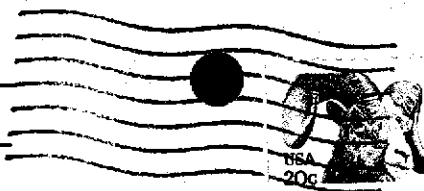
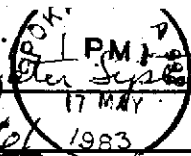
- ☐ I hereby certify that construction of diversion works for the above referenced permit began on May 1980 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

5-17-83
Date

Bill E. O'Leary
Signature of Permit Holder

C.H. & S.



P.O. Box 261

Nayden Lake Id 83835

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NOV 24 1989

MAY 19 1983

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

DECEMBER 8, 1987

CH&S WATER SYSTEM
BOX 261
HAYDEN LAKE, ID 83835

RE: Permit No. 95-8244

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

MAR 04 1988

INTER-DEPARTMENT MEMO — 1

FROM *Jh Beal*

DATE *11/30/87*

TO *95-8244*

SUBJECT

*Well drilled in 1973 or 1975
No well log found for this
name.*

J Beal

SIGNATURE

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8244

Date: 11-30-87

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, a data entry sheet data prepared
N Proof received after proof due date, if so see priority calculation

Source of Water:

- Surface water
y Groundwater
N/A 1. well log in file
N/A 2. drilling permit
- A. amount of drilling fee paid for proposed uses

Extent of Use:

y Same as permit
- Is a letter needed?

Rate of Diversion:

y Amount same as permit, if no:
y Is the amount of water in same fee range?
y Has permit holder indicated when water was first put to a beneficial use?
- Is a letter needed?

Measuring Device:

N Is a measuring device or access port required?
N Has one been installed?
- Waiver or modification of measuring device requested?

Remarks: 1. Needs a copy of well log

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

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NOV 23 1987

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 250
Date 11/18/87
Receipt # 41839
Receipt by KK
Reviewed by LY
Sent to region 11-30-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8244

Name(s) of Permit Holder: CH & S WATER SYSTEM (A PARTNERSHIP)

Post Office Address: Box 261

HAYDEN LAKE, ID 83835 Telephone No. 687-0624

Source of Water: GROUND WATER

Extent of Use:

Domestic 8 (number of households) Stockwater _____ (number and type of stock)

Irrigation 2 (acres) Other/Remark _____

** per telephone conv. w/ Mrs. Childers*

Total rate and/or volume for which proof is submitted 0.13 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: ~ 1973 or 1975

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

BILL E. CHILDERS 687-0624
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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MAR 04 1988

Date _____ Signature of Permit Holder (and title, if appropriate) Bill E. Childers

138680

CERTIFIED MAIL
October 31, 1987

C H & S WATER SYSTEM
P.O. BOX 261
HAYDEN LAKE, ID 83835

PROOF DUE NOTICE

RE: Permit No. 95-8244

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

C H & S WATER SYSTEM
P.O. BOX 261
HAYDEN LAKE, ID 83835

FEBRUARY 01, 1983

RE: PERMIT NO. 95-8244

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 95-8244

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/27/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/17/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11/80/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: [Signature] Date: 12/28/82

STATE OFFICE REVIEW:

SLW/LIT 26

- ☐ See attached sheet for more information.

By: [Signature] Date: 1/4/83

RECEIVED
JAN 03 1983

95-8244

C H & S WATER SYSTEM

P.O. BOX 261, HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Date Filed: 11/30/1982

Amount: 0.13 CFS

Diversion Point: NWSE Sec 27 T 52N R 04W, KOOTENAI Co.

Use: IRRIGATION	(0.06 CFS)	from 03/15 to 11/15
DOMESTIC	(0.13 CFS)	from 01/01 to 12/31

Place of Use: NESW NWSE Sec 27 T 52N R 04W FOR 2 ACRES

Diversion Means: WELL AND PUMP.