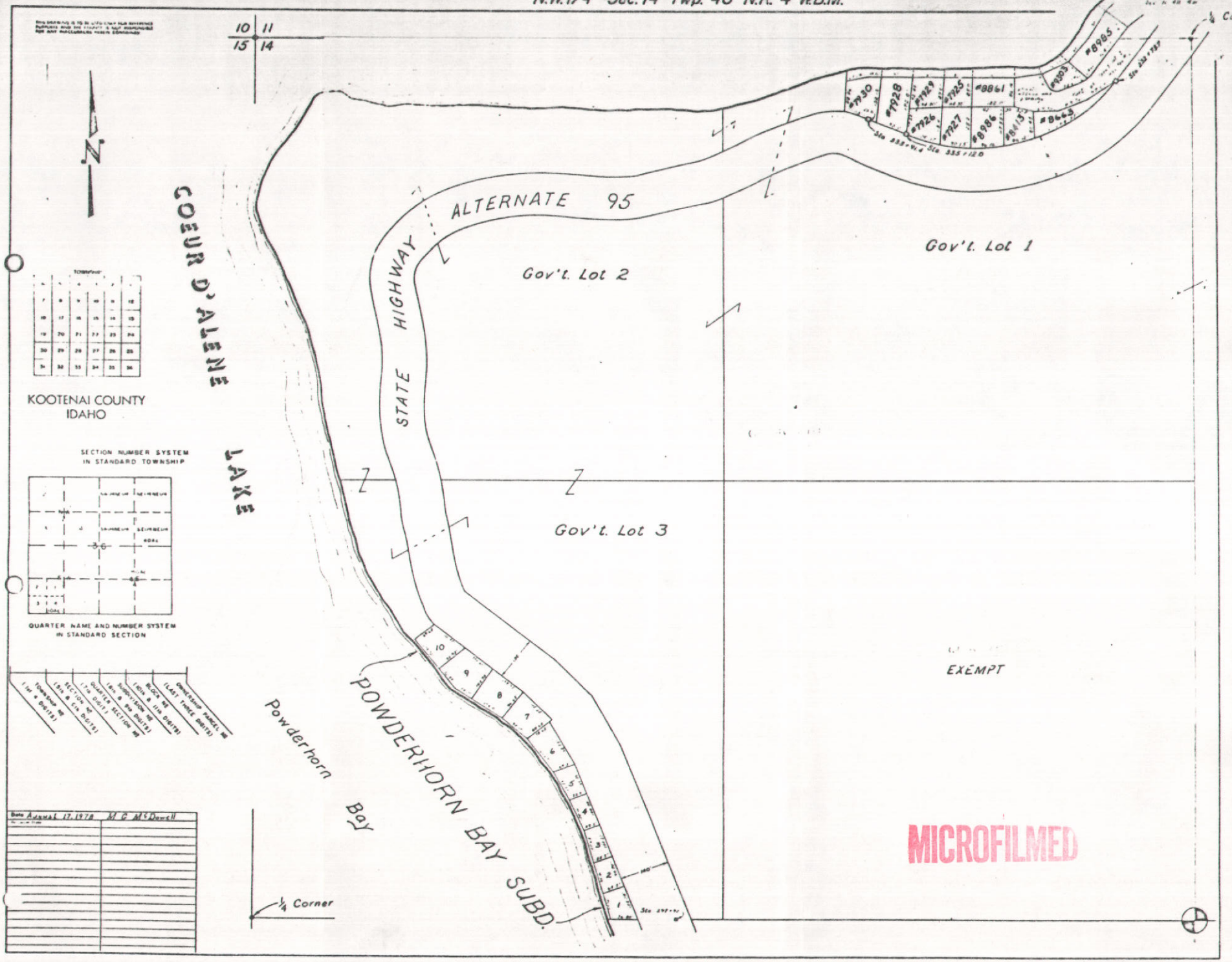
N.W.1/4 Sec. 14 Twp. 48 N.R. 4 W.B.M.



MICROFILMED

No 4 West of the Boise Meridian

95-8252

TOWNSHIP 48 N., RANGE 4 W. B. M.

KOOTENAI COUNTY, IDAHO

MICROFILMED

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8252 Priority January 10, 1983 Amount 0.04 cfs

THIS IS TO CERTIFY, that Elton L. Suko

of Coeur d'Alene, Idaho, has complied with the terms and conditions of Permit No. 95-8252 issued pursuant to Application for Permit dated January 10, 1983, and has submitted proof to the Department of Water Resources on January 10, 1983, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.04 cfs of water from Coeur d'Alene Lake, tributary to Spokane River, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Domestic (1 Unit)	from January 1	to December 31	at 0.04 cfs and	1.2 acre feet
	from	to	at cfs and	
	from	to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the Gov. Lot 3 (SW¼NW¼) Section 14, Twp 48N, Rge 4W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
48N	4W	14							GL 3 X										

Total number of acres irrigated _____

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MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code,** or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

P/U also known as Lot 10, Powderhorn Bay Subdivision.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1ST day of NOVEMBER, 19 85.

Norman C. Young

Acting for the Director

Form 202
3/78

Ident. No. 95-8252

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ellen L. Suko Phone 664-8817

   Post office address 1410 Ash Coeur d'Alene, Id 83814

2. Source of water supply Coeur d'Alene Lake which is a tributary of Spokane R.

3. Location of point of diversion is SW (Gov Lot 3) ¼ of NW ¼ of Section 14 Township 48N

   Range 4W B.M. Kootenai County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount 0.04 (cfs or acre-feet per annum) for Domestic purposes from 1-1 to 12-31 (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.04 cubic feet per second and/or b. ____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Pump & pipeline

   b. Height of storage dam ____ feet, active reservoir capacity ____ acre-feet; total reservoir capacity ____ acre-feet, materials used in storage dam: ____

   Period of year when water will be diverted to storage ____ (Month/Day) to ____ (Month/Day) inclusive.

   c. Proposed well diameter is ____ inches; proposed depth of well is ____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:

   a. If water is **not** for irrigation: (Gov Lot 3)

   (1) Give the place of use of water: SW ¼ of NW ¼ of Section 14 Township 48N

   Range 4 W B.M.

   (2) Amount of power to be generated: ____ horsepower under ____ feet of head.

   (3) List number of each kind of livestock to be watered ____

   (4) Name of municipality to be served ____, or number of families to be supplied with domestic water 1.

   (5) If water is to be used for other purposes describe: none

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

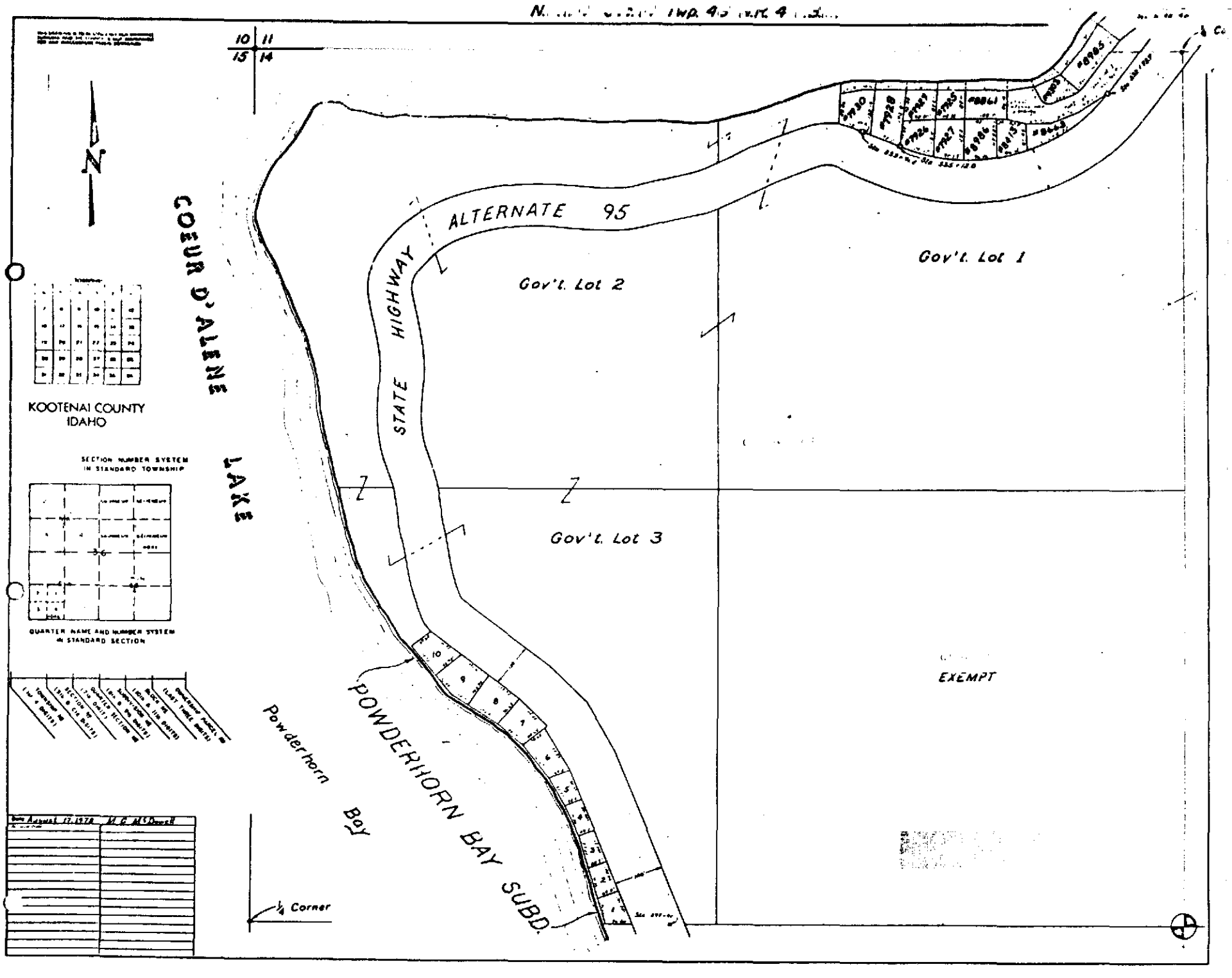
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion ~~App~~ (State of Idaho)

b. Who owns the land to be irrigated or place of use App

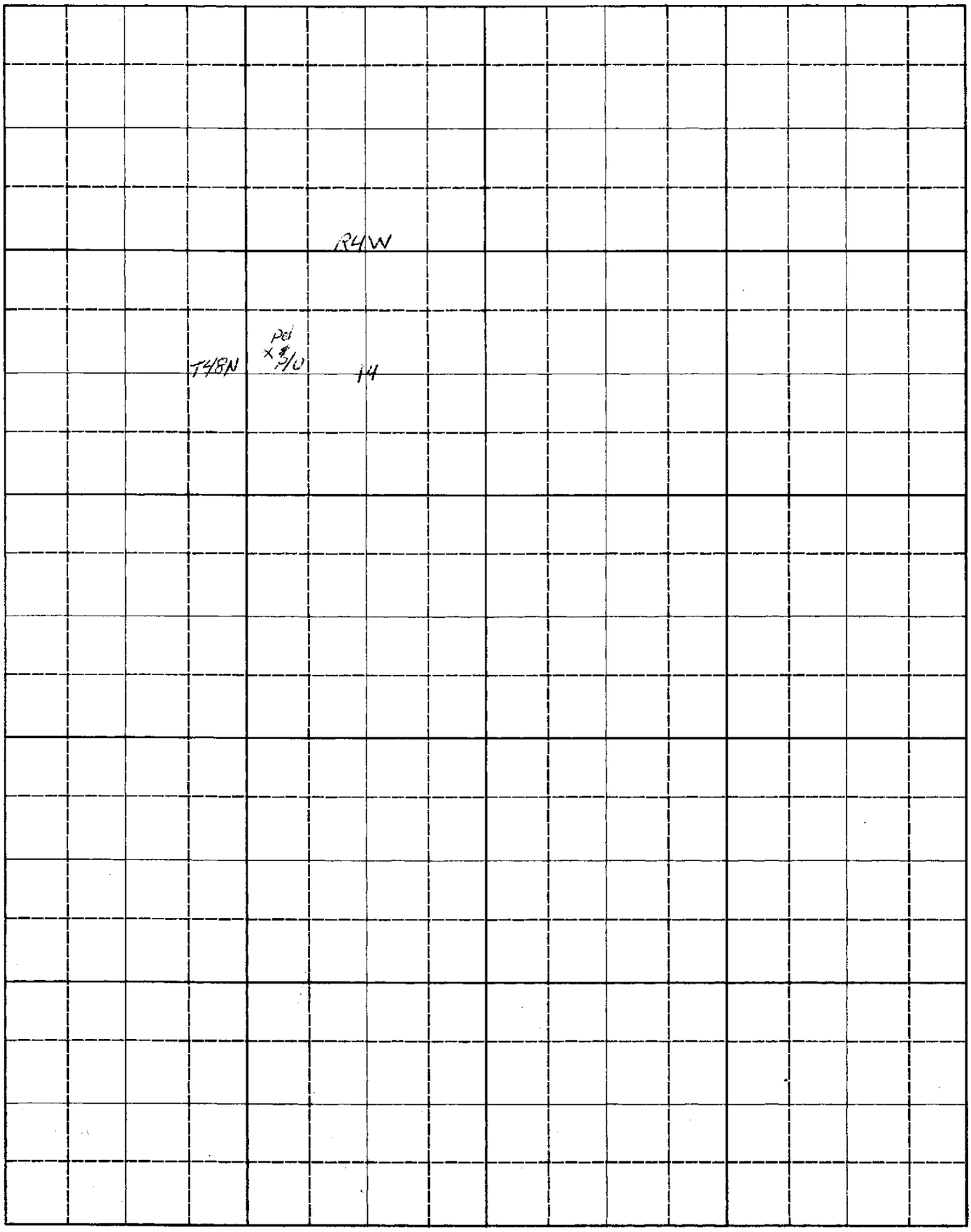
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant will obtain permit from lands

10. Remarks AKA lot 10 Pandehorn Bay Subdivision



SCALE 1inch = 100 feet

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Elton L. Anko
(Applicant)

Proposed Priority 1/10/1983

Received by LB Date 1/10/83 Time 1:25

Preliminary check by [illegible] Fee $ [illegible]

Receipted by LB Date 1/10/83 (25200)

Publication prepared by [illegible] Date 1/13/83

Published in Coeur d'Alene Press

Publication dates 1/20+27/83

Publication approved [illegible] Date 1/31/83

Protests filed by: none

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by [illegible] RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8252, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 84.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other:

Witness my hand this 16th day of February, 19 83.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8251
BRIGGS, GALE L.
N. 1410 HAROLD ST., SPOKANE, WA 99206
Source: SPRING trib. to CARLIN CREEK, JOHNSON CREEK trib. to CARLIN CREEK
Date Filed: 01/07/1983
Diversion Pt: LOT 01 Sec 04 T 48N R 03W
Use: STOCKWATER STORAGE (1.0 AF)
In: LOT 01 Sec 04 T 48N R 03W

95-8252
SUKO, ELTON L.
1410 ASH ST., COEUR D'ALENE, ID 83814
Source: COEUR D ALENE LAKE trib. to SPOKANE RIVER
Date Filed: 01/10/1983
Diversion Pt: LOT 03 Sec 14 T 48N R 04W
Use: DOMESTIC (0.04 CFS)
In: LOT 03 Sec 14 T 48N R 04W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before FEBRUARY 7, 1983.

KEN DUNN, Dir.

Legal 468
Jan. 20, 27, 1983

RECEIVED
JAN 28 1983
Department of Water Resources
Northern District Office

STATE OF IDAHO,
County of Kootenai, } ss.

Arlene Hancock being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Appl

of which the annexed is a printed copy, was published in the regular Press issue of said newspaper for 2 consecutive weeks, commencing on the 20 day of Jan, 1983, and ending on the 27 day of Jan, 1983, and such publication was made as often during said period as said Daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Arlene Hancock

Subscribed and sworn to before me this 27 day of Jan, 1983.

Roberta Moody
Notary Public for the State of Idaho, residing at Coeur d'Alene, Idaho.

LEADER

November 1, 1985

RE: Permit No. 95-8252

Elton L. Suko
1410 Ash
Coeur d'Alene, ID 83814

Dear Mr. Suko:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

Jim Johnson

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

Form 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
Sep 9 1983
Department of Water Resources

95-8252
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8/10/83 Accompanied by — Total Q measured est. 0.04

If source is surface water, estimate total flow of source

Methods of measurement Est Meets Permit requirements? yes

Measurement calculations:

one home + lawn

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1							No Tag

System Description pump beside lake with pipeline to home.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Domestic ✓	0.04 ✓	1.2 ✓	1-1 ✓	12-31 ✓
Total	0.04 ✓	1.2 ✓		

Remarks

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MAP (Attach Aerial Photo)

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: GL3, (SWNW), Sec 14, T48N, R4W

Place(s) of Use

per map

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
48N	4W	14							X										
									G										
									L										
									3										

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

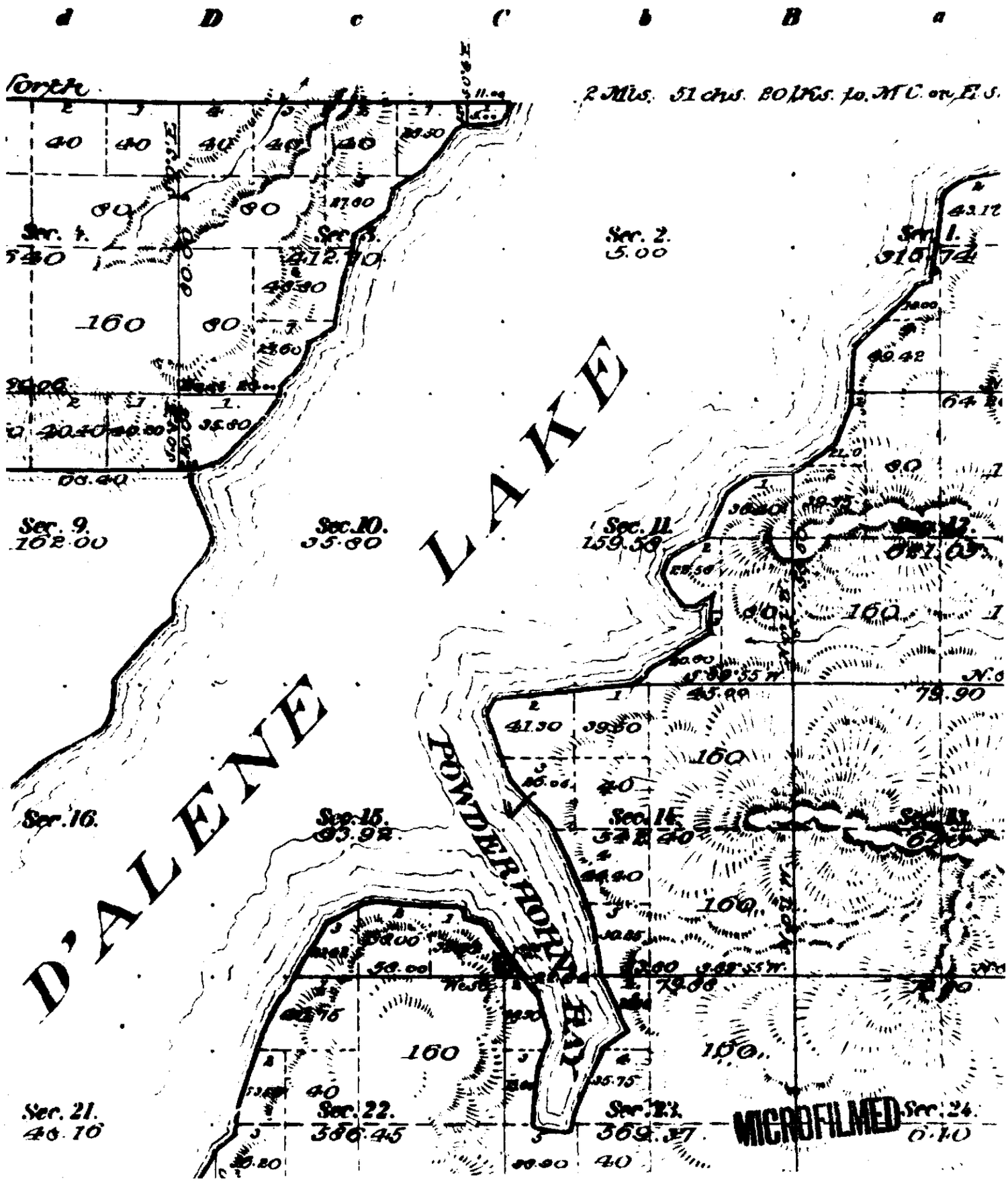
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [illegible] Date 8/16/83

Checked by [illegible] Date 9/1/83

Approved by R. Walker [illegible] Date 9-30-85

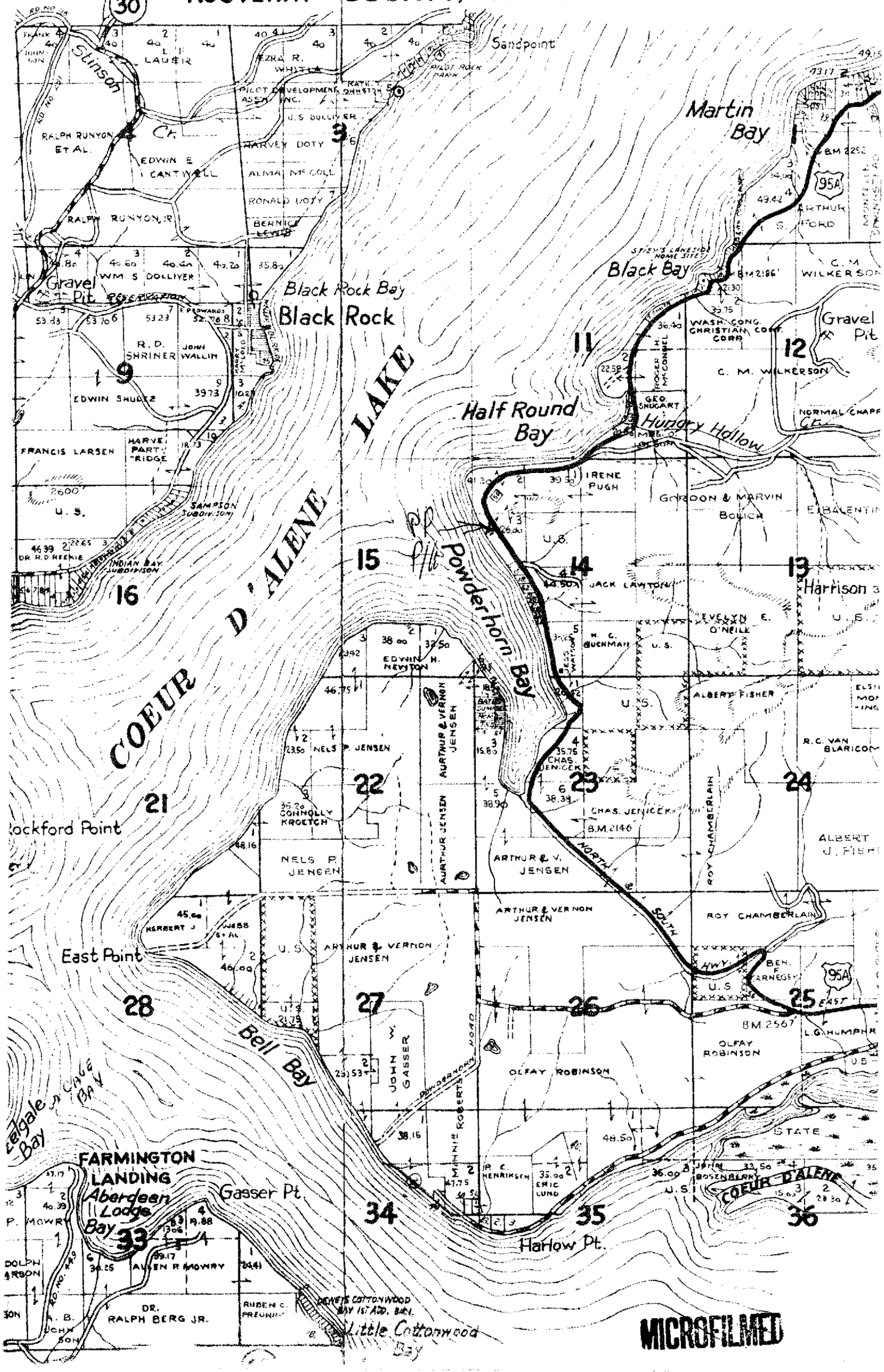
No 4 West of The Boise Meridian



95-8252

TOWNSHIP 48 N., RANGE 4 W. B. M.

KOOTENAI COUNTY, IDAHO



MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 18, 1983

ELTON L. SUKO
1410 ASH
COEUR D'ALENE ID 83814

RE: Permit No. 95-8252

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

Idaho Depa[illegible]nt of Water Resources will consider this card as a [illegible]ement that the permit [illegible]der(s) has co[illegible]eted development to the extent shown below of Pe[illegible]t No. 95-8252.

Name(s) of Permit Holder: Elton L Suko

Post Office Address: 1410 Ash

Coeur d'Alene ID 83814 Tel. No. 664-8817

Source of Water: Coeur d'Alene Lake

Extent of Use:
- ☑ Domestic 1 (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☑ No Installed? ☐ Yes ☑ No

Access Port: Required? ☐ Yes ☑ No Installed? ☐ Yes ☑ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

[illegible]/10/83
Date

Elton L Suko
Signature of Permit Holder

Received with Application for permit on 1-10-83

RC 2-15-83

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Speed Letter

TO: Water Resources-CdA

FROM: Department of Lands

File

Subject 95-8252 Elton L. Suko

MESSAGE

The Department of Lands has issued T.P. 1774. An encroachment permit was not necessary.

Date 3/11/83 **Signed** Bonnie

REPLY

MICROFILMED

RECEIVED

MAR 14 1983

Department of Water Resources
Northern District Office

Date **Signed**

STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

February 15, 1983

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

RE: 95-8252
Suko, E.

Gentlemen:

Thank you for the opportunity to review this application. The applicant will be required to make application for an encroachment permit and a temporary permit. The applicant has been notified.

Very truly yours,

William A. Scribner

WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

cc: Marv

RECEIVED
FEB 16 1983
Department of Water Resources
Northern District Office

S T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SUKO, ELTON L.
1410 ASH ST.
COEUR D ALENE, ID 83814

MARCH 01, 1983

RE: PERMIT NO. 95-8252

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

Form No. 202a
3/79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ZL APPLICATION NUMBER: 95-8252

CHECK:
- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

	Copies sent by:	Date:
☐ Idaho State Health Department.		
☐ Idaho Fish and Game Department.		
☑ Idaho Department of Lands.	[illegible]	2/7/83
☐ U.S. Bureau of Land Management.		
☐ U.S. Forest Service.		
☐ Other _____		

PROCESSING:
- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 2/7/83
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:
- ☑ Affidavit of publication received. Date: 1/28/83
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____
- 1/10/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RJH Date: 2/7/83

STATE OFFICE REVIEW:

SW/o cond

☐ See attached sheet for more information.
By: [illegible] Date: 2/15/83

RECEIVED
FEB 11 1983
Department of Water Resources

95-8252

SUKO, ELTON L.

1410 ASH ST., COEUR D ALENE, ID 83814

Source: COEUR D ALENE LAKE trib. to SPOKANE RIVER

Date Filed: 01/10/1983

Diversion Pt: LOT 03 Sec 14 T 48N R 04W

Use: DOMESTIC (0.04 CFS)

In: LOT 03 Sec 14 T 48N R 04W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Stephen Allred~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 7, 1983

Mr. William Scribner
Dept. of Lands
Statehoase
Boise, Id. 83720

Re: 95-8252

Dear Bill:

Enclosed is a copy of a recent filing with this Department that may be of interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Appln.