

Sec. 31. ^e E ^d Sec. 32. ^D EAST. ^c Sec. 33. ^C ^b Sec. 34



MICROFILMED



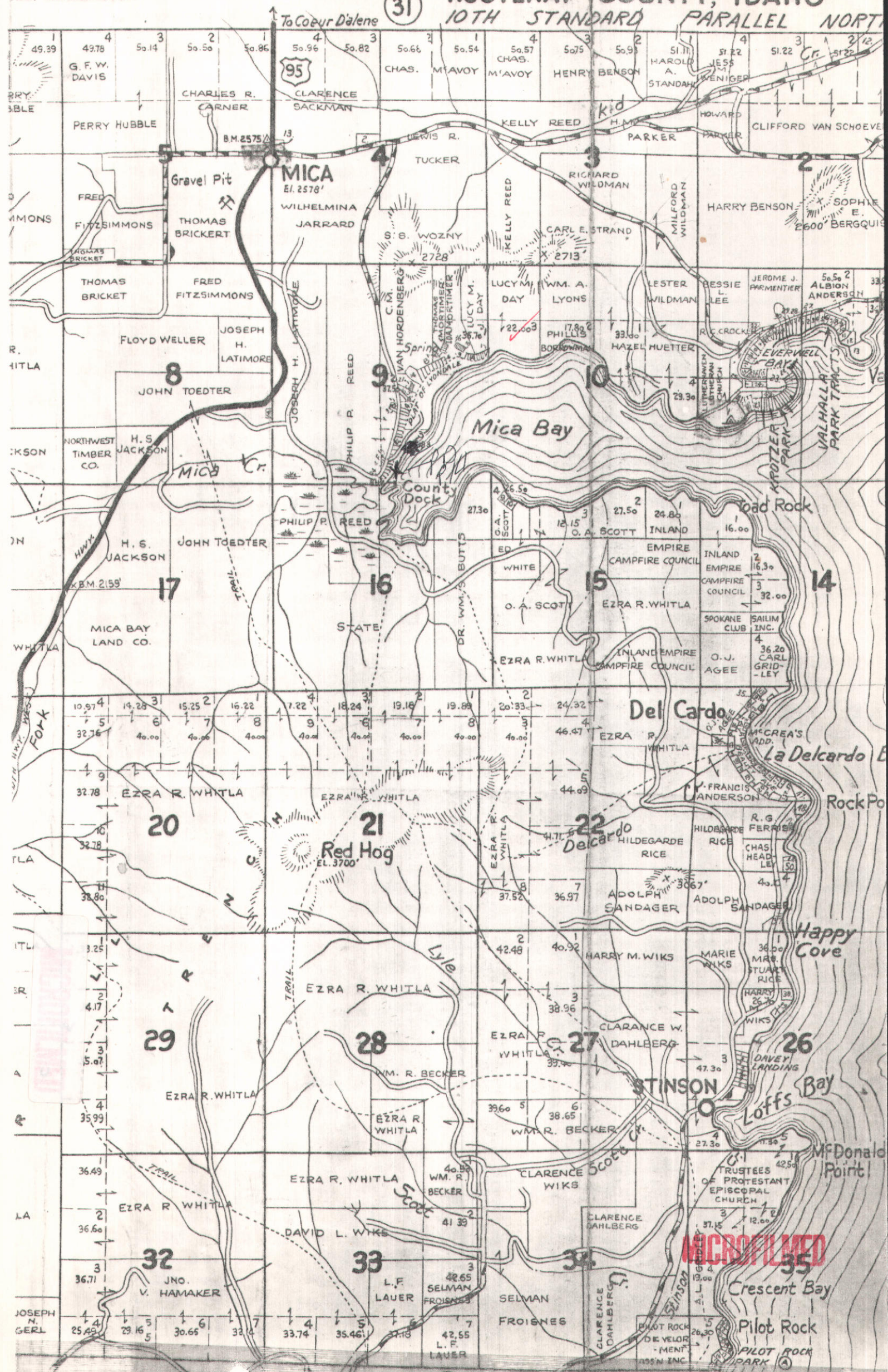
MICROFILMED

MAPS

TOWNSHIP 49 N., RANGE 4 W.

KOOTENAI COUNTY, IDAHO

10TH STANDARD PARALLEL NORTH



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8264 Priority February 14, 1983 Amount 0.02 cfs

THIS IS TO CERTIFY, that Lewis B. Meenach
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 95-8264 issued pursuant to Application for Permit dated February 14, 1983,
and has submitted proof to the Department of Water Resources on April 27, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Coeur d'Alene Lake,
tributary to Spokane River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>0.02</u> cfs and <u>1.8</u> acre feet			
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and <u>0.6</u> acre feet			
<u>(1 Unit)</u> from _____ to _____ at _____ cfs and _____			
<i>(both dates inclusive)</i>			

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the Gov. Lot 3 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 9, Twp 49N, Rge 4W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
49N	4W	9															GL3 0.5		0.5

Total number of acres irrigated 0.5

MICROFILMED

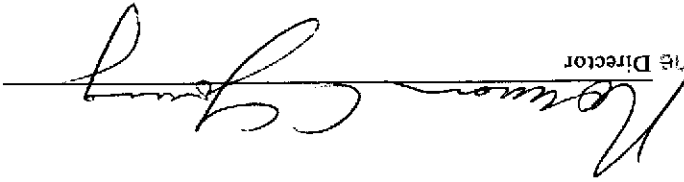
MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1ST day of NOVEMBER, 19 85.

Acting for the Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LEWIS B. MEENACH Phone 509-455-8005
Post office address E1331 CLUB CT. Spokane, WA 99203
2. Source of water supply Coeur d'Alene Lake which is a tributary of Spokane River
3. Location of point of diversion is Grant Lot 3 Section 9 Township 49N
Range 4W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 8,000^{.02} for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 24,800^{.02} for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 32,000.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1/3" Submersible Pump in lake off
End of Dock 100ft in front of Cabin - Piped into Cabin by 3/4" Hose.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: 1/4 of 663 1/4 of Section 9 Township 49N
Range 4W B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: _____

TWP	RANGE	SEC.	NE ¹			NW ¹			SW ¹			SE ¹			NE ²			NW ²			SW ²			SE ²			TOTALS
			NE ¹	SW ¹	SE ¹	NE ¹	SW ¹	SE ¹	NE ¹	SW ¹	SE ¹	NE ¹	SW ¹	SE ¹	NE ²	SW ²	SE ²	NE ²	SW ²	SE ²	NE ²	SW ²	SE ²	TOTALS			
46N	40W	8													1/2									1/2	21		
					</																						

21

2 NOV

State of Idaho

10/10/2014

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

MUS obtained from Dept.

of lands - State of Idaho

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Dec 9
T49N R4W

*P⁰/₁₄

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lewis B Sweeney
(Applicant)

Proposed Priority 2/14/1983

Received by Mr. [Signature] Date 2/23/83 Time 12:15 PM

Preliminary check by JB Fee \$ 3.00

Received by Mr. [Signature] Date 2/23/83 (24924)

Publication prepared by Mr. [Signature] Date 2/24/83

Published in Central Idaho News

Publication dates 3/30/83

Publication approved Mr. [Signature] Date 3/15/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 95-8264, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore March 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 31st day of March, 1983.

D. Allen Gayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Ida-
ho:

95-8284
MEENACH, LEWIS B.
E. 1331 CLUB CT., SPOKANE,
WA 99203
Source: COEUR D ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 02/14/1983
Diversion Pt: LOT 03 Sec 09 T 49N
R 04W
Use: IRRIGATION (0.02 CFS);
DOMESTIC (0.02 CFS)
In: LOT 03 Sec 09 T 49N R 04W
FOR 1 ACRES

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id,
83814 on or before MARCH 21,
1983.

KEN DUNN, Dir.

Legal 645
March 3, 10, 1983

STATE OF IDAHO,
County of Kootenai,

} ss.

Alene Hansen being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The notice

of which the annexed is a printed copy, was published in the regular issue
issue of said newspaper for 3 consecutive weeks,
commencing on the 3 day of Mar, 1983, and
ending on the 10 day of Mar, 1983, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

RECEIVED

Alene Hansen
MAR 11 1983 Subscribed and sworn to before me this 10 day of Mar, 1983.

Department of Water Resources
Northern District Office

Roberta S. Sander
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

November 1, 1985

RE: Permit No. 95-8264

Lewis B. Meenach
E. 1331 Club Ct.
Spokane, WA 99203

Dear Mr. Meenach:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

SEP 8 1983

95-8264
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/27/83 Accompanied by — Total Q measured — est. 0.02
 Source Coeur d'Alene Lake Tributary to Spokane R Supp. annubar measurement sheet used? no
 If source is surface water, estimate total flow of source —
 Methods of measurement Est. Meets permit requirements? yes

Measurement calculations: One home ✓ 0.04 cfs 0.6 AF
1/2 acre 0.02 cfs 1.7 AF

$$V = 3.5 \times .5 \text{ ac} = 1.75 \approx 1.8 \text{ AF}$$

$$V = .02 \times 1.9835 \times 245 = 9.7$$

WELL/DIV. NO *	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	1/3							Submersible

System Description 1/3 hp submersible pump in lake with 3/4" hose to home.

*Code with map on reverse side. Disregard code if only one.

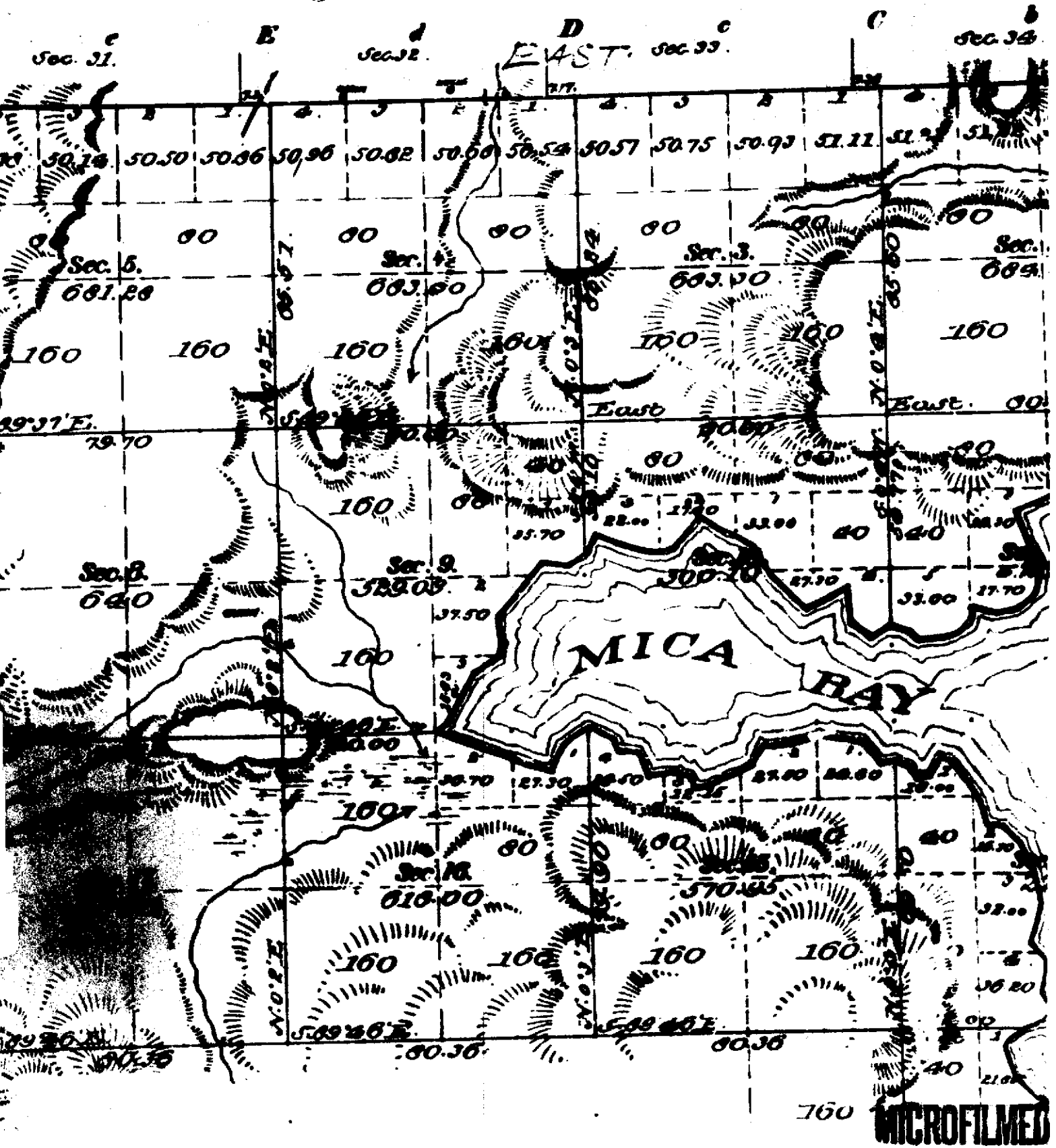
RECOMMENDED AMOUNTS

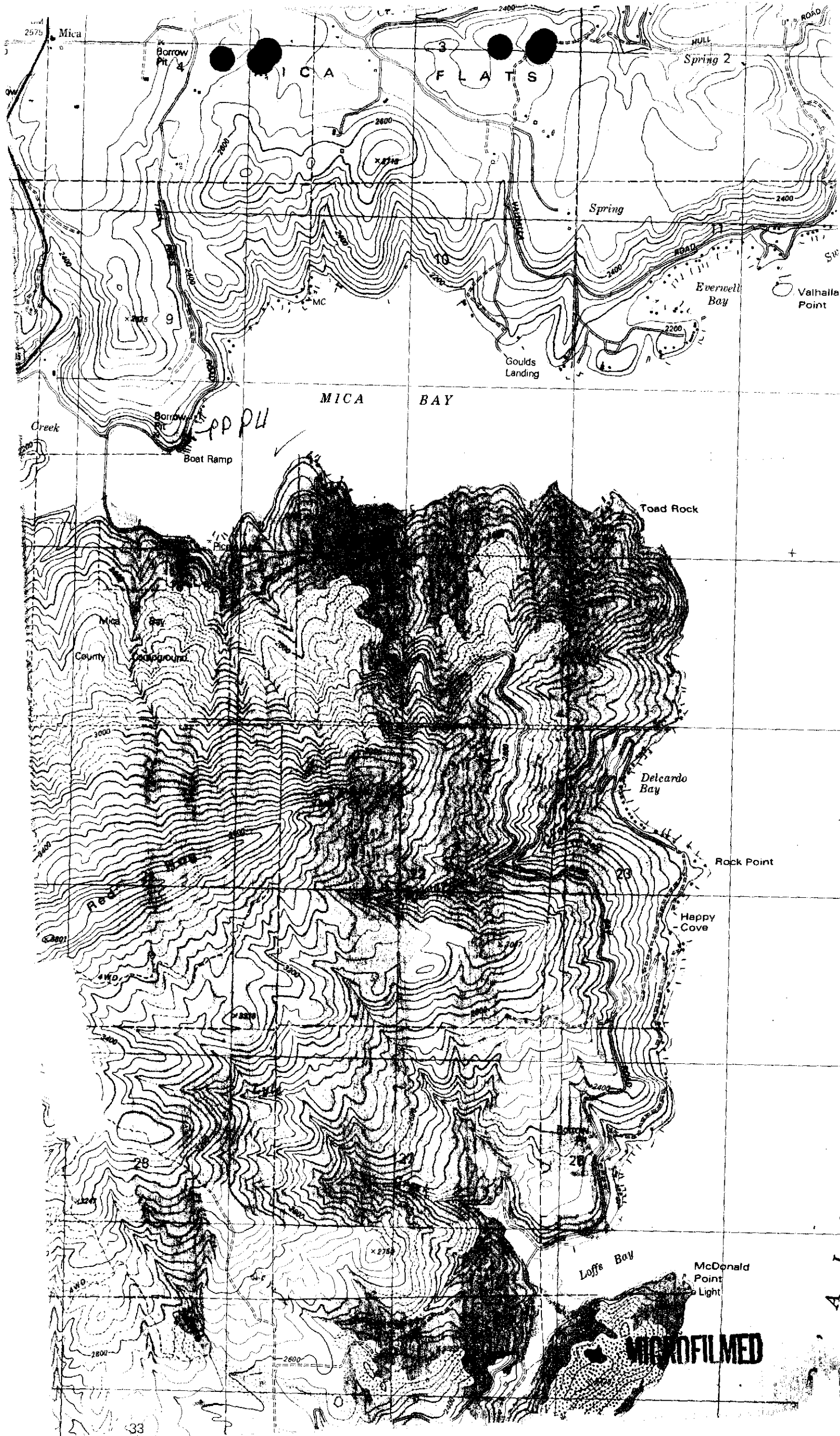
USE	Irrigation requirement = <u>3.5 ✓</u>		AFA/Acre <u>245 days</u>	
	Q (cfs)	V (afa)	FROM	TO
Irrigation ✓	0.02 ✓	1.7/1.8 ✓	3-15 ✓	11-15 ✓
Domestic ✓	0.02 ✓	0.6 ✓	1-1 ✓	12-31 ✓
per permit →		0.02		
Total		0.04	2.4	

Remarks: _____

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North Range N^o 4 West of The The Boia





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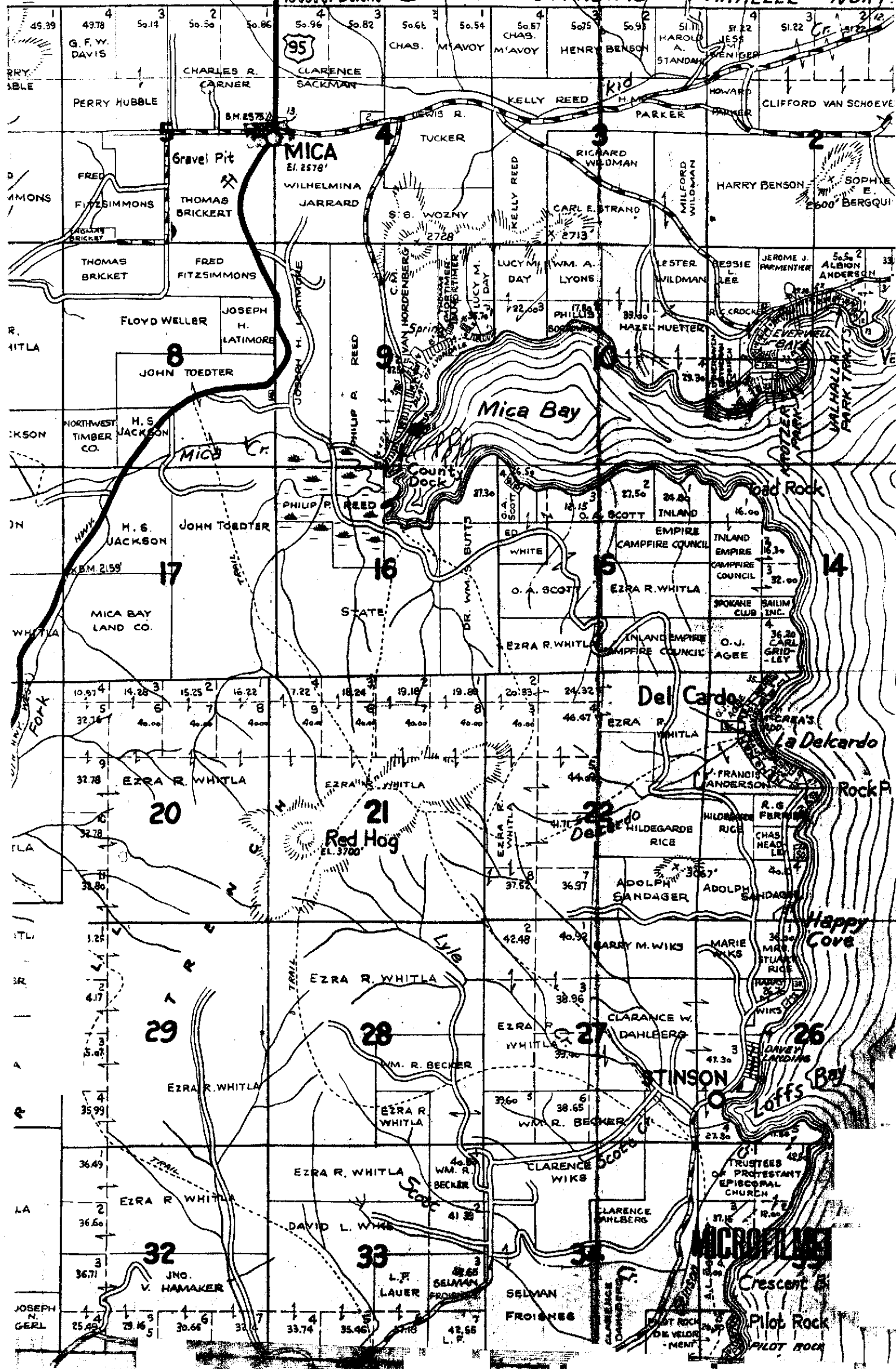
A L E N E

DMA, WASHINGTON
TLE, WASHINGTON

10TH STANDARD PARALLEL NORT

31

To Coeur D'Alene



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MAY 18, 1983

LEWIS MEENACH
E 1331 CLUB CT.
SPOKANE WA 99203

RE: Permit No. 95-8264

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED
MAY 20 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8264.

Name(s) of Permit Holder: LEWIS B. MEENACH

Post Office Address: E 1331 CLUB CT.

Spokane, WA. 99203 Tel. No. (509) 453-8005

Source of Water: Coeur D'Alene Lake

Extent of Use: ☒ Domestic Residence + 1000 sq ft (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation Lawn 60000 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

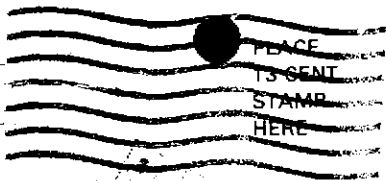
4/25/83
 Date

Lewis B. Meenach
 Permit

LEWIS B.

E 1331 Club Ct. NE

Spokane, WA 99203



RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

April 20, 1983

Lewis B. Meenach
E. 1331 Club Ct.
Spokane, WA 99203

Re: Permit No. 95-8264

Dear Mr. Meenach:

In response to your telephone call dated April 19, 1983, enclosed please find a white Proof of Beneficial Use postcard. As I indicated on the telephone, since the development of the water system described in the above-referenced permit has been fully completed, you may submit the postcard at this time.

The next step to be taken by this Department is to examine your water system, and subsequently issue a water right license. Our examiner will contact you before reviewing your system. If you have any questions concerning this procedure, please feel free to contact me.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosure

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MEENACH, LEWIS R.
E. 1331 CLUB CT.
SPOKANE, WA 99203

APRIL 12, 1983

RE: PERMIT NO. 95-8264

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 95-8264

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/21/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/11/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/14/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: PSA Date: 3/23/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: 3LW/LIT 26 Date: 3/30/83

RECEIVED
MAR 29 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

95-8264-

MEENACH, LEWIS B.

E. 1331 CLUB CT., SPOKANE, WA 99203

Source: COEUR D'ALENE LAKE trib. to SPOKANE RIVER

Date Filed: 02/14/1983

Diversion Pt: LOT 03 Sec 09 T 49N R 04W

Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.02 CFS)

In: LOT 03 Sec 09 T 49N R 04W FOR 1 ACRES

UNRECORDED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

March 2, 1983

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

RE: 95-8264
Meenach, L.

Gentlemen:

Thank you for the opportunity to review the above numbered application.

The applicant will be required to make application for a temporary permit and an encroachment permit. The applicant has been notified.

Very truly yours,

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

RECEIVED
MAR 3 1983

Department of Water Resources
Northern District Office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Assistant Director
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 25, 1983

Mr. William Scribner
Idaho Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 95-8264

Dear Bill:

Enclosed is arrecent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - App.

RECEIVED
FEB 28 1983
NORTHERN REGION



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Assistant~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 16, 1983

Mr. Lewis B. Meenach
E. 1331 Club Ct.
Spokane, Wa. 99203

Dear Mr. Meenach:

I have taken the liberty of completing your Application for Permit and have enclosed it with your Check No. 28-8 in the amount of \$30.00 to allow you to check Item Nos. 3, 4, 7, 8a1, 8a4, 8b, 9a, 9b, 9c and 11, to insure that they are correct.

Please make any corrections you deem appropriate and return the application and fee to this office.

If you need any assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

RECEIVED

FEB 23 1983

Department of Water Resources
Northern District Office

2/22/83

as far as I can understand all
of the above items are correct.

Sincerely
Lewis B. Meenach



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 16, 1983

95-8264

Mr. Lewis B. Maenach
E. 1331 Club Ct.
Spokane, Wa. 99203

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Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

MICROFILMED