

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

Allen Hancock

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular *Thurs* issue of said newspaper for *2* consecutive *months*, commencing on the *10* day of *mar*, 19*83*, and ending on the *17* day of *mar*, 19*83*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Allen Hancock

Subscribed and sworn to before me this *17* day of *mar*, 19*83*.

Roberta Dranley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

95-8265

HILBY'S ADDITION TO SQUAW
BAY

C/O BARBARA NIMKE, RT. 2
BOX 131, HARRISON, ID 83833

Source: GROUNDWATER

Date Filed: 02/15/1983

Diversion Pt: LOT 05 Sec 04 T 49N
R 03W

Use: IRRIGATION (0.08 CFS);
DOMESTIC (0.20 CFS)

In: LOT 05 Sec 04 T 49N R 03W
FOR 4 ACRES

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id,
83814 on or before March 28, 1983.

KEN DUNN, Dir.

Legal 675

March 10, 17, 1983

MICROFILMED

OK
3/22/83

RECEIVED

MAR 18 1983

Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08265

1. Owner: HILBY'S ADDITION TO SQUAW BAY Phone No. 464-3996

Current Address: RT 2 Box 131 HARRISON ID. 83833

2. Accompanied by: KEITH MARROW EXAM. DATE: 6-13-89

Address: _____ Phone No. 464-1032

Relationship to Permit Holder: USER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

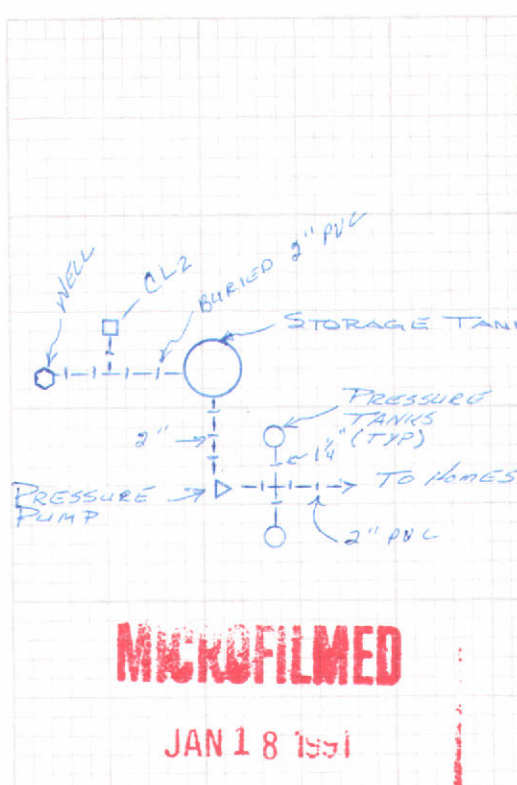
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial (req
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08265

1. Owner: HILBY'S ADDITION TO SQUAW BAY

Phone No. 664-3996

Current Address: RT 2 Box 131

2. Accompanied by: KEITH MORRIS

Address: _____

Relationship to Permit Holder: USE

3. Source: GROUNDWATER triu

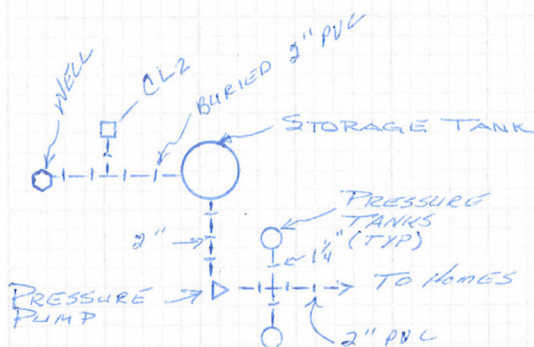
B. OVERLAP REVIEW

1. Other water rights with same place of u

2. Other water rights with same point of d

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate
size/ditch size/pipe i.d. as applicable.



MICROFILMED

JAN 18 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater)



49 North Range N^o 3 West of the Bois



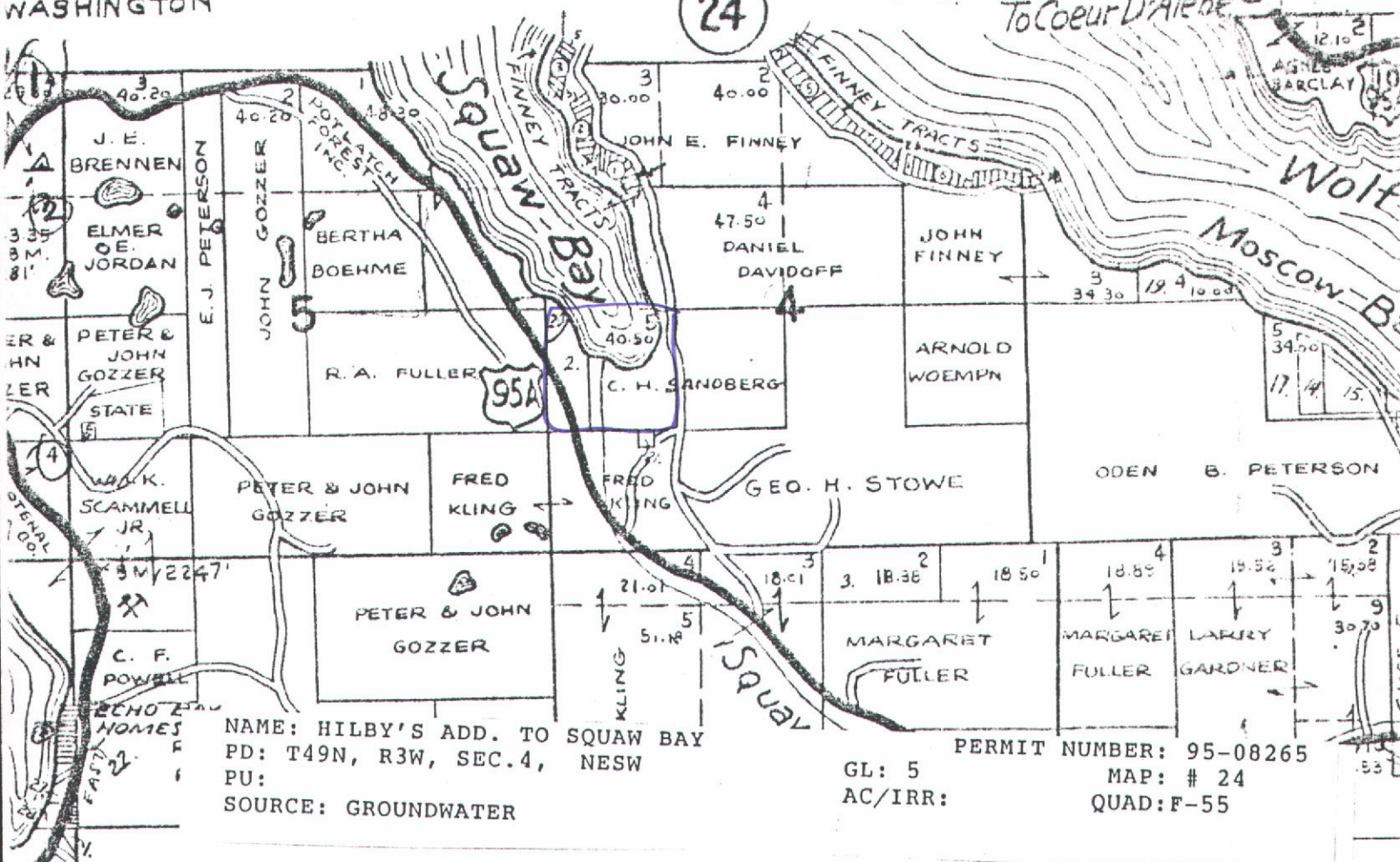
APS

WASHINGTON
WASHINGTON

TOWNSHIP 49N., KOOTENAI COUNTY

24

To Coeur D'Alene



NAME: HILBY'S ADD. TO SQUAW BAY
PD: T49N, R3W, SEC.4, NESW
PU:
SOURCE: GROUNDWATER

PERMIT NUMBER: 95-08265
GL: 5
AC/IRR: MAP: # 24
QUAD: F-55

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JAN 18 1991

[illegible]

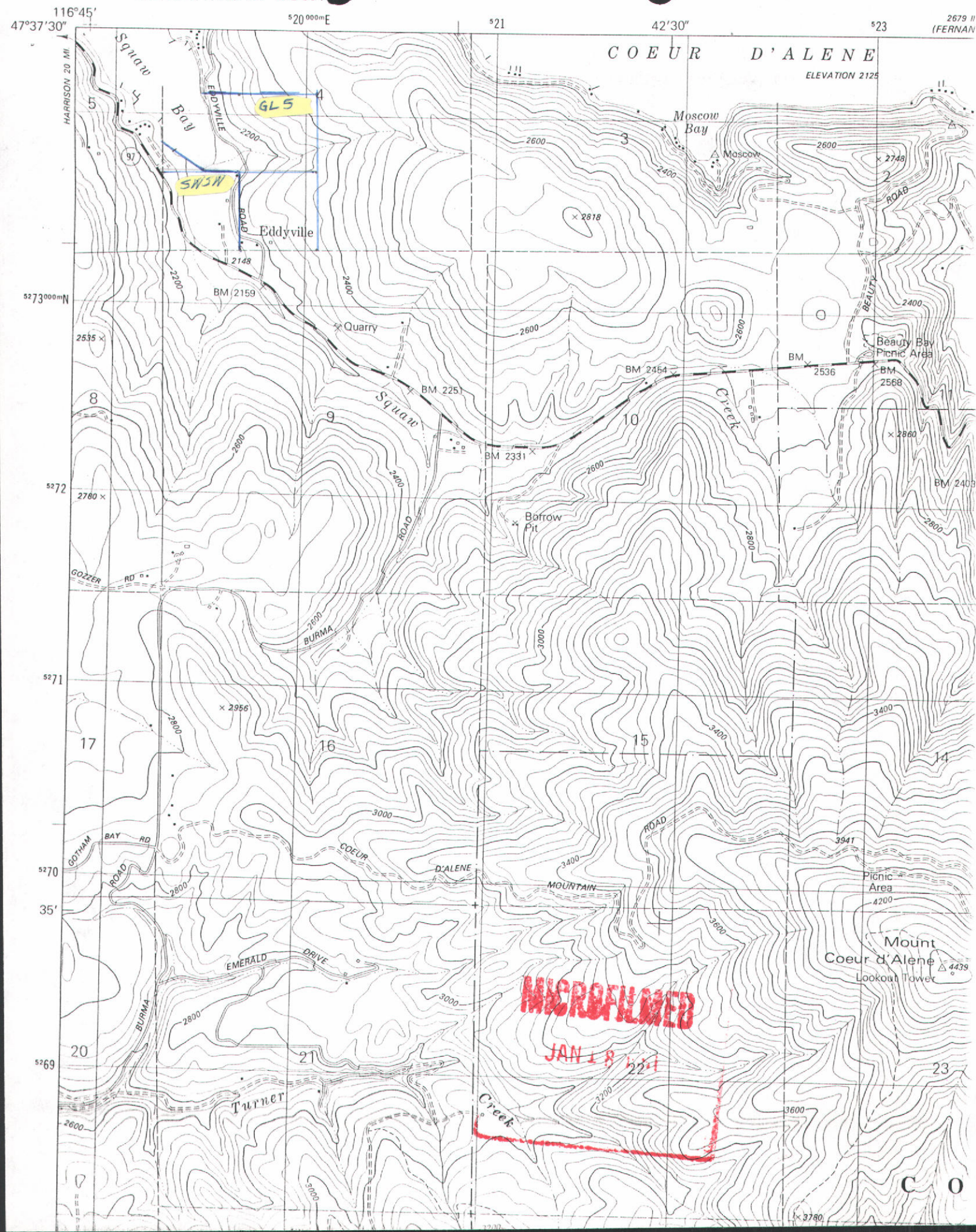
THIS DRAWING IS TO BE USED ONLY FOR
REFERENCE PURPOSES AND THE COUNTY
IS NOT RESPONSIBLE FOR ANY INACCURACIES
CONTAINED

[illegible]

MICROFILMED

JAN 18 1951

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



2.

$$\leftarrow 6' \rightarrow$$

A circular diagram with a central point and a line pointing to it. The diagram is a circle with a small dot in the center. A line with an arrowhead points from the right towards the central dot.



OCT 14 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08265

Priority: February 15, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.20 CFS
22.8 AF

This is to certify, that HILBYS ADDITION TO SQUAW BAY
C/O BARBARA NIMKE
RT. 2 BOX 131
HARRISON, ID 83833

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 15, 1983; and has submitted Proof of Beneficial Use on March 9, 1988. An examination indicates that the works have a diversion capacity of .200 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.08 CFS	12.0 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	10.8 AF
	Totals	0.20 CFS	22.8 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 5(NWSW), Sec. 4, Township 49N, Range 03W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
49N	03W	4	LOT 5(NWSW)	4		4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JAN 18 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08265

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 18 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of December, 1990.

Attest for

R. Keith Higginson, Director

MICROFILMED

JAN 18 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Hilby's Addition to Squaw Bay c/o Nimke Phone 664-3996

Post office address Route 2, Box 131, Harrison, Idaho 83833

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is 1/4 of Govt. Lot 5 (NE1/4) RC 4/12/83 of Section 4 Township 49N

Range 3W B.M. Kootenai County, additional points of diversion if any: _____

AKA Lot 8 Hilby's Addition to Squaw Bay

4. Water will be used for the following purposes:

Amount 0.20 for DOMESTIC purposes from JAN 1 to MAR 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.08 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 51' 6" feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: 1/4 of Govt. Lot 5 of (NE1/4) RC 4/12/83 of Section 4 Township 49N

Range 3W B.M. AKA: Lots 1-19 Hilby's Add. to Squaw Bay

(2) Amount of power to be generated: X ^{hp} horsepower under not determined feet of head.

(3) List number of each kind of livestock to be watered none

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 18.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

Lots 1-19 are all in Govt Lot 5.

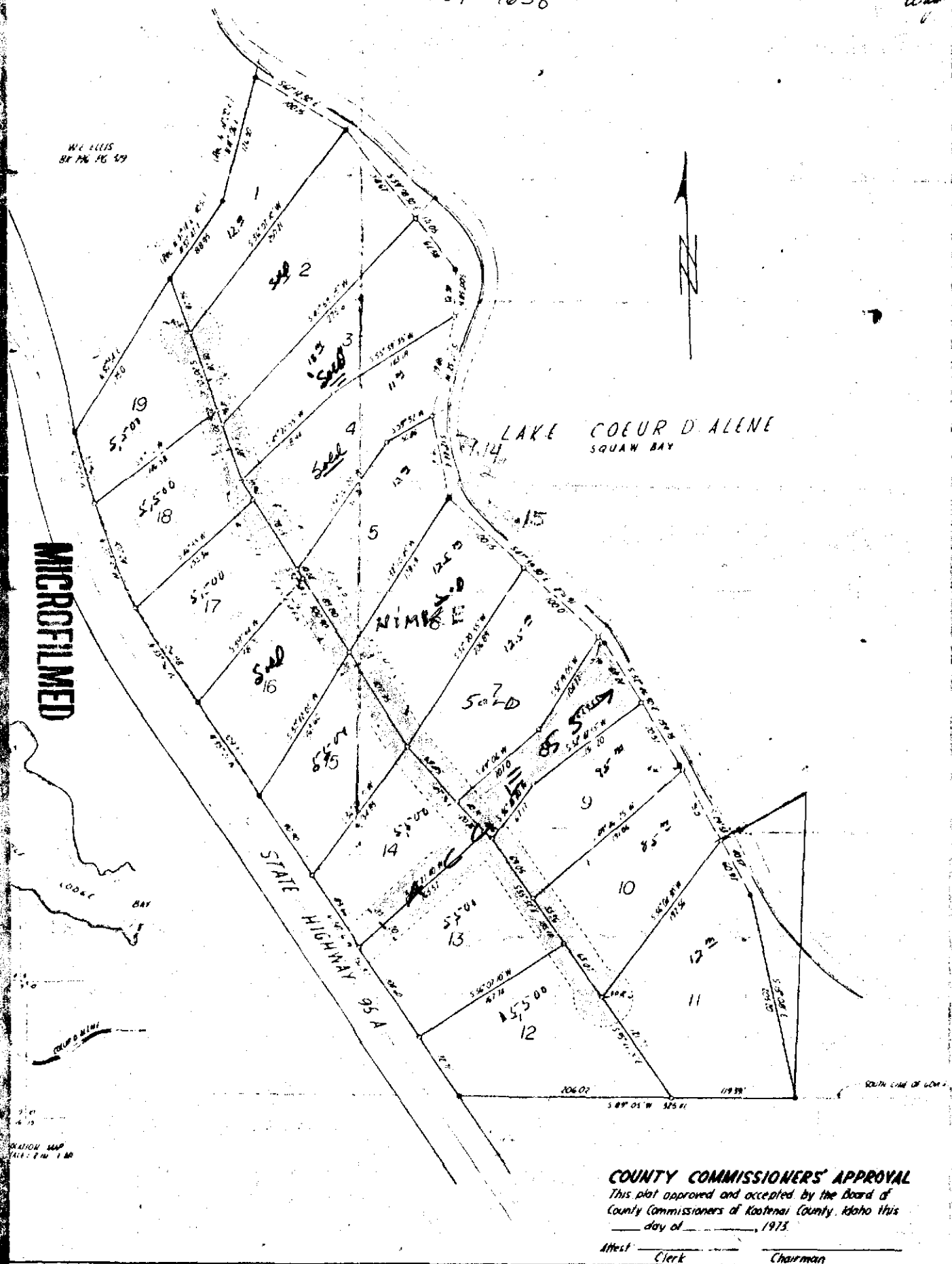
No power to be produced.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

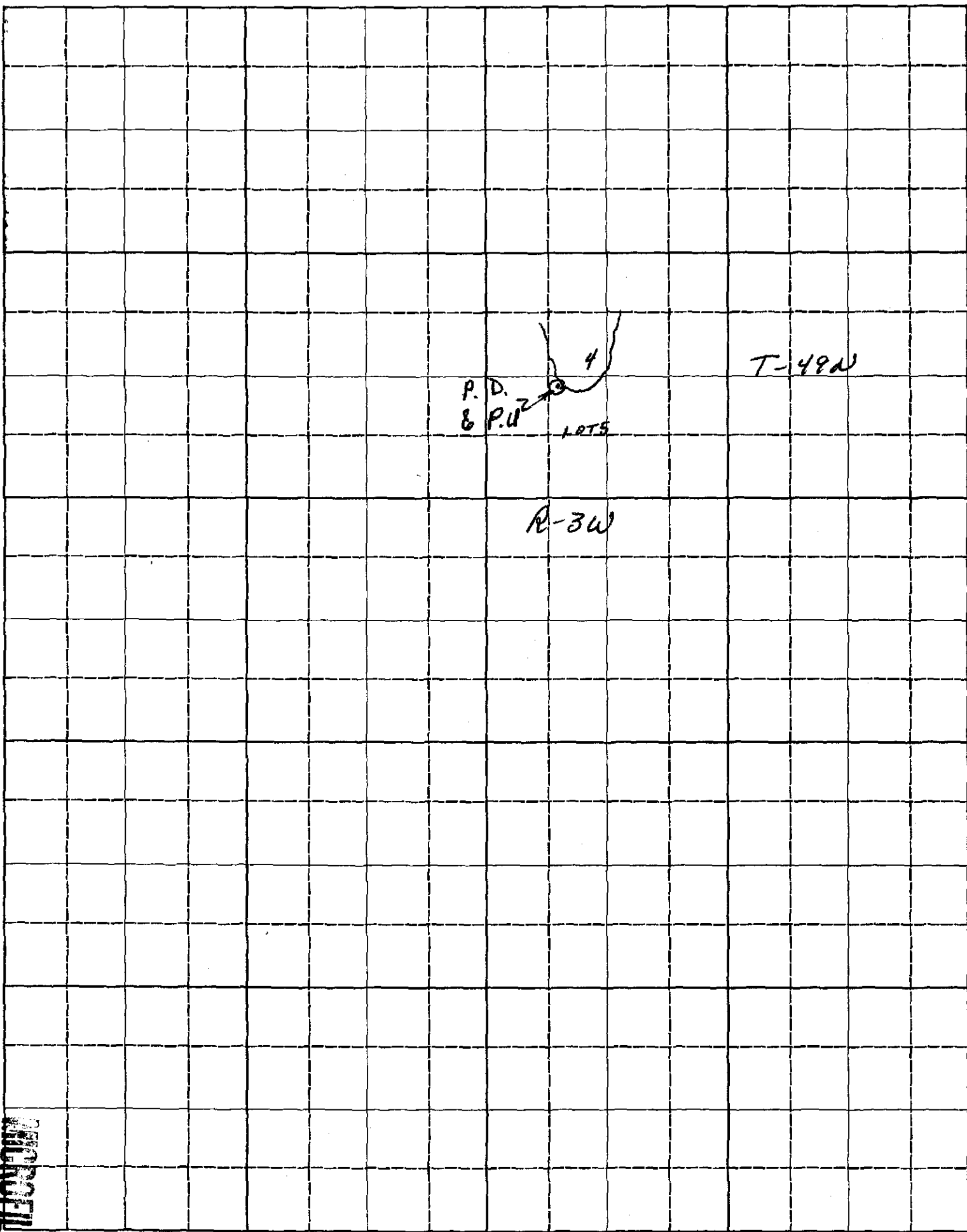
TWP		RANGE		SEC.	NE 1/4			NW 1/4			SE 1/4			SW 1/4			TOTALS
					NE	NW	SW	NE	NW	SW	NE	NW	SW	NE	NW	SW	
49N		3W		4													4

ADDITION TO SQUAW BAY

Dieck Schroeder
667-4638



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Barbara Nimke
(Applicant)

MICROFILMED

Proposed Priority 2/15/1983

Received by PAH Date 2/24/83 Time 12:30 PM
Date 2-15-83 Fee \$ 30.00

Preliminary check by PAH

Received by PAH Date 2/24/83 (2/24/83 4928)

Publication prepared by PAH Date 3/3/83

Published in Cosmopolitan

Publication dates 3/10-17/83

Publication approved PAH Date 3/22/83

Protests filed by: new

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PAH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 95-8265 , and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore April 1 , 19 88 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 13th day of April, 1983.

J. Alan Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Ida-
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85-8265

HILBY'S ADDITION TO SQUAW
BAY

C/O BARBARA NIMKE, RT. 2
BOX 131, HARRISON, ID 83833

Source: GROUNDWATER

Date Filed: 02/13/1983

Diversion Pt: LOT 05 Sec 04 T 49N
R 03W

Use: IRRIGATION (0.08 CFS);
DOMESTIC (0.20 CFS)

In: LOT 05 Sec 04 T 49N R 03W
FOR 4 ACRES

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id,
83814 on or before March 28, 1983.

KEN DUNN, Dir.

Legal 675

March 10, 17, 1983

Allen Hancock being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

of which the annexed is a printed copy, was published in the regular *Thursday* issue of said newspaper for *2* consecutive *months*, commencing on the *10* day of *mar*, 1983, and ending on the *17* day of *mar*, 1983, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this *17* day of *mar*, 1983.

Robert A. Stanley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

RECEIVED

MAR 13 1983

Department of Water Resources
Northern Div. of Idaho

December 21, 1990

HILBYS ADDITION TO SQUAW BAY
C/O BARBARA NIMKE
RT. 2 BOX 131
HARRISON, ID 83833

RE: WATER RIGHT NO. 95-08265

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
JAN 18 1991

LICENSE REVIEW CHECKLIST

Permit No. 95-8265

Name/Address change? ok ✓

Priority date Advance? yes no ✓
Memo to advance no ✓
Order to reinstate needed? yes no ✓

Total cfs Limited by fee ✓
Limited by capacity permit ✓

Total volume Limited by flow 3.0 ✓
Chart checked for AF rate/ac 3.0 ✓

Capacity Actual measurement checked NONE ✓
Theoretical checked NONE ✓
If greater than permit, check for other rts ---

Source Changed? yes no ✓
If so, is memo needed to clarify? ---

P/D Verify with map permit ✓
More than one per 1/4? Remember remark ---
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart --- ✓

P/U Verify with map permit ✓
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4 --- ✓
Description of non-irrig uses --- ✓
Special overlap condition ---

Conditions -

Measuring device ---
W. Master control ---
Overlap 229
Water quality ---
Other ---

Dates/Misc. -

Water Dist ---
App Rec'd ---
Proof Rec'd ---

CHECK FOR ADJ. CLAIM Needed according to proof filed ---
Filed - needs amended ---
Not filed - send form ---
Not needed --- ✓

Comments/Changes to Examiner's Recommendations: ---

JAN 18 1987

License ✓ 10-day --- 30-day ---

Back of field report signed? --- ✓

Reviewer J. Curtis Date 11-26-90 Review time 10 min.

SENIOR AGENT REVIEW

RECEIVED
JUN 27 1990

Check List
for
Beneficial Use Field Report

Department of Water Resources

Permit 95-08265

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey?Aerial Photos/Permit.

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- ☒ Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature

James O. King

Date

2/12/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08265

1. Owner: HILBY'S ADDITION TO SQUAW BAY

Phone No. 664-3996

Current Address: RT 2 BOX 131 HARRISON ID. 83833

2. Accompanied by: KEITH MORROW

EXAM. DATE: 6-13-89

Address: _____

Phone No. 664-1032

Relationship to Permit Holder: USER

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

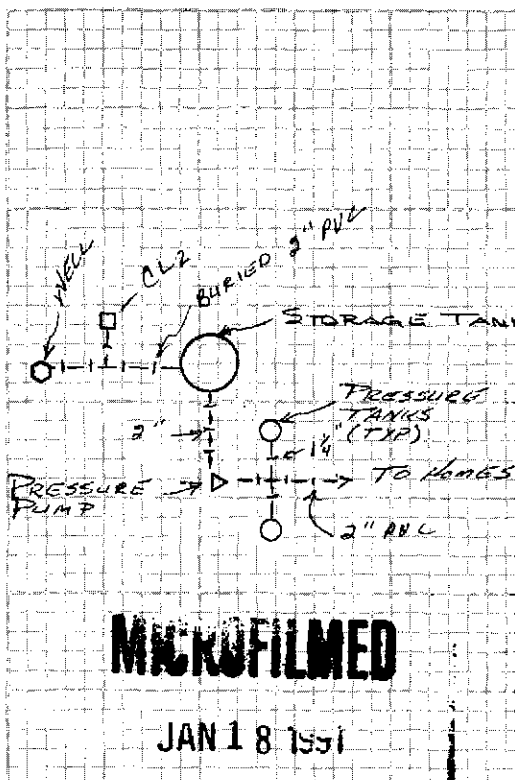
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater)

☐ Aerial
(required)

RECEIVED

JUN 27 1990

Form 219
6/86

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08265

1. Owner: HILBY'S ADDITION TO SQUAWY BAY

Phone No. 664-3996

Current Address: RT 2 BOX 131

2. Accompanied by: KEITH MORRO

Address: _____

Relationship to Permit Holder: USE

3. Source: GROUNDWATER tribr

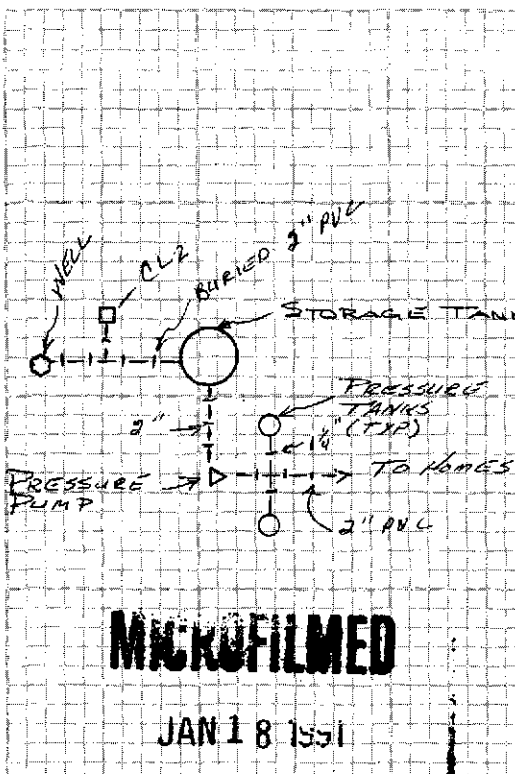
B. OVERLAP REVIEW

1. Other water rights with same place of u

2. Other water rights with same point of d

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1. Diversion System Diagram: Indicate size/ditch size/pipe i.d. as applicable.



MICROFILMED

JAN 18 1991

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Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater)

Do not use this space

D. FLOW MEASUREMENTS *NONE*

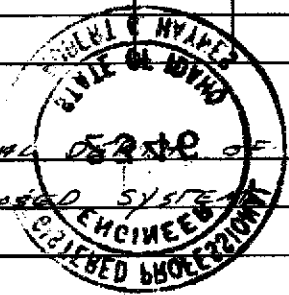
☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NOTE: NO ONE KNOWS THE SIZE OF PUMP, ACTUAL SIZE OF WELL, OR OTHER RELATED INFORMATION. NO CLOSED SYSTEM. NO METHOD OF MEASUREMENT



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

none

*18 HOMES = .20 cfs *
* BASED ON 10W 10. WATER LAW
HANO BOOK APPENDIX IV*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{12}{.08} \times \frac{3}{2.45} = 12$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 12 \times 589 = 7068$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 12$

2. Volume Calculations for Other Uses:

*18 HOMES @ .6 = 10.8
72 = 816*

MICROFILMED

JAN 18 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af)
	From	To		
DOMESTIC (18)	1-1	12-31	0.20	446.108
IRRIGATION	3-15	11-15	0.08	12
Totals:				
			0.28	458.228

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Tom D. King
 Signature [Signature]
 Certification Date 2/17/89
 Field Report Preparation Date 2/12/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
 JAN 18 1991

APS

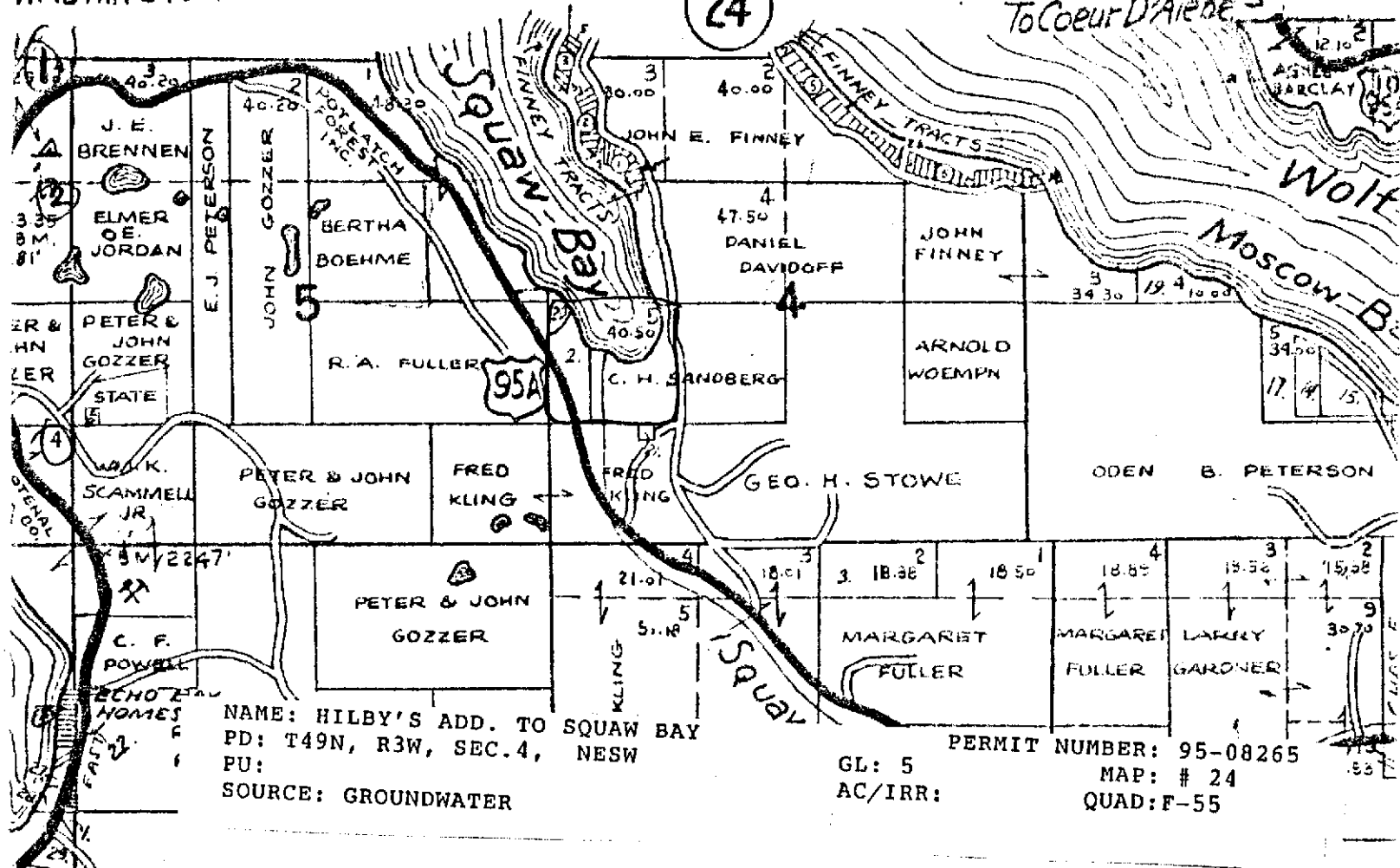
WASHINGTON
WASHINGTON

TOWNSHIP 49N.,

KOOTENAI COUNTY

24

To Coeur D'Alene



NAME: HILBY'S ADD. TO SQUAW BAY
PD: T49N, R3W, SEC.4, NESW
PU:
SOURCE: GROUNDWATER

GL: 5
AC/IRR:
PERMIT NUMBER: 95-08265
MAP: # 24
QUAD: F-55

MICROFILMED
JAN 18 1991

1/4 Sec. 4 Twp. 49 N

Lot 5

Squaw Bay to CD'A Lake

Well

Pump House

U.S. HIGHWAY 95-A

S.W. - S.W.

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THIS DRAWING IS TO BE USED ONLY FOR
REFERENCE PURPOSES AND THE COUNTY
IS RESPONSIBLE FOR ANY INACCURACIES
WHICH MAY BE CONTAINED

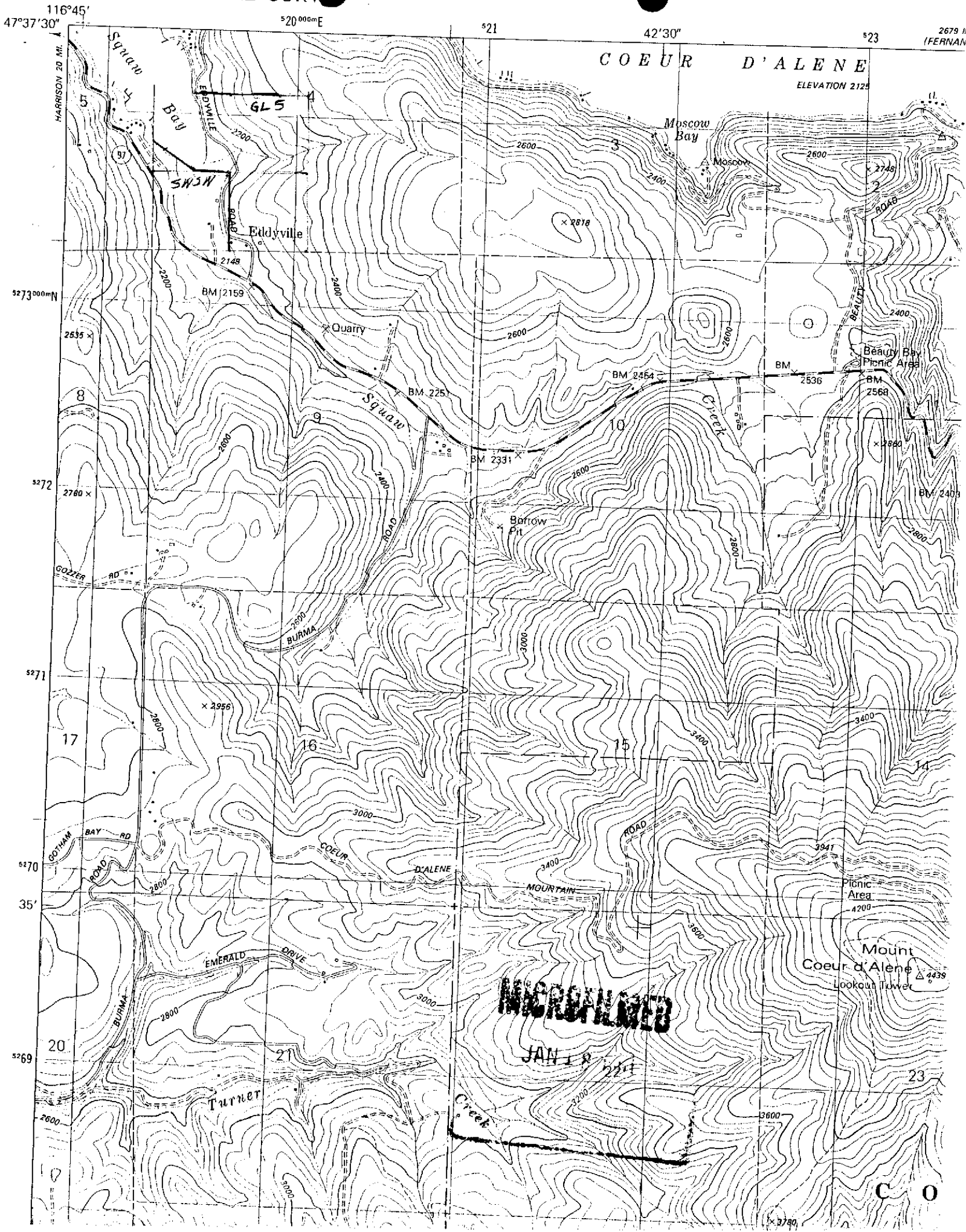
8-10-78 *Handwritten*
 Page No. *810-11*
 Date *8-10-78*

REFERENCES

JAN 18 1954

NE
D'ALENE

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 49N, Rge. 3W,
Sec. 4, Qtr./Qtr. NE SW or Lot 40N. 5
2. Owner Shelby's Addition s/o White
Address Route 2 Box 131, City Tarrison, State Id
3. Approx. date of well construction _____
Well Driller _____
4. Casing: Diameter _____ Condition _____
5. Casing length above land surface 2'
6. Well depth (ft) _____ Flowing _____ Temp. _____
Access port Y
7. Condition of piping and valving _____
8. Evidence of well seal _____
9. Shut in pressure or static water level _____
10. Evidence of leakage around the casing _____
11. Does well need repair _____
12. Comments Well log not found

MICROFILMED

JAN 18 1991

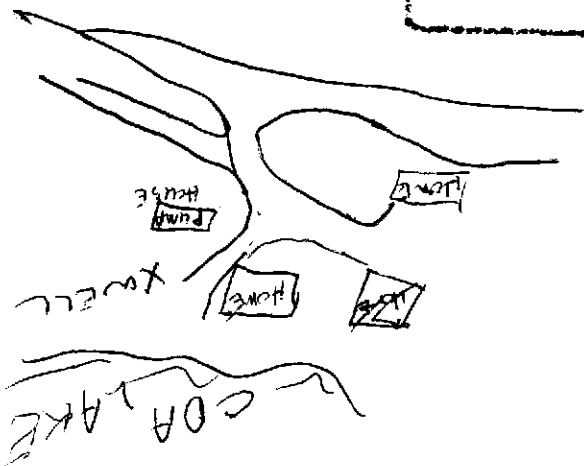
(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

MICROFILMED

JAN 18 1991



Inspected by

Date

[Signature]

6/13/89



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 4, 1988

Hilby's Addition to Squaw Bay
Rt. 2 Box 131
Harrison, Id. 83833

Re: 95-8265

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

RECEIVED
JAN 18 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8265

Date: 10/5/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
Y Proof received timely
Reinstated

Source of Water:

Y Surface water
Y Groundwater
N 1. well log in file Not found, due to reported age of well
N/A 2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
MAR - 9 1988

For Office Use Only
Fee Received \$50.00
Date 3-18-88
Receipt # C.000175
Receipt by [Signature]
Reviewed by [Signature]
Sent to region

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8265

Name(s) of Permit Holder: Hilby's Addition to Squaw Bay

Post Office Address: Route 2, Box 131, Harrison, Idaho 83833

Telephone No. 664-3996

Source of Water: ground water

Extent of Use: * 7 homes at present / * Per telephone conversation with Barbara Nimke
Domestic 18 possible (number of households) 18 homes subbed into a water system. (number and type of stock) 3-18-1988
Irrigation 4 (acres) Other/Remark

Total rate and/or volume for which proof is submitted .20 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 2/15/83

Measuring Device: Required? Yes No Fee enclosed \$ 50.00
Installed? Yes No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Mrs. Barbara Nimke 664-3996
(Name) (Telephone Number)

Route 2, Box 131 (Squaw Bay), Harrison, Idaho 83833
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 14 1988

March 7, 1988

Barbara Nimke, Trustee - Hilby's Addition
Signature of Permit Holder (and title, if appropriate)

To: File 95-8265

From: Groundwater Protection

Date: 10/5/88

Drilling Permit: c Not Applicable
Found and in file
Not Found

Well Drillers Report: X Not found, due to reported age of well
probably not available
Found and is in file
Not found

Follow-up
Request from permit holder the well
drillers report and/or the name of the
well driller.
Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

No action recommended
JB

[Signature]

OCT 14 1988

RECEIVED

SEP 29 1988

Department of Water Resources

Route 2, Box 131
Harrison, Idaho 83833
September 26, 1988

Rita Fleck, Secretary/Records Manager

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard St.
Statehouse Mail
Boise, Idaho 83720

Dear Ms. Fleck:

I am writing to you in regards to your request for more information on the water system of Hilby's Addition to Squaw Bay.

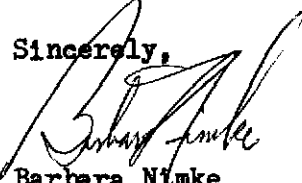
As a trustee of Hilby's Addition, I am in possession of the association's records. I am enclosing copies of miscellaneous items which may or may not be what you need from us. I don't seem to have a "well driller's report", but the company in charge of drilling the well was:

Coeur d'Alene Well Drilling Inc.
P.O. Box 386
Hayden Lake, Idaho 83835
Phone: 772-5609.

The well, according to records, was drilled in the Spring of 1973.

I hope this provides the information necessary to complete processing of the permit. Thank you.

Sincerely,


Barbara Nimke
Trustee
Hilby's Addition to Squaw Bay


OCT 14 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

RECEIVED

SEP 29 1988

Department of Water Resources
CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

August 31, 1988

Hilby's Addition to Squaw Bay
Rt. 2, Box 131
Harrison, ID 83833

RE: Permit No. 95-8265

Dear Permit Holder:

The department received your Proof of Beneficial Use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information by October 1, 1988 to keep your permit from losing priority.

If you have any questions, feel free to call me.

Sincerely,

RITA FLECK
Secretary/Records Manager

c: N. Region

MICROFILMED

OCT 14 1988

RECEIVED

SEP 29 1988

Department of Water Resources

Phil Hilby

Govt Lot 5

Sec 4 T49N R3W

NW 1/4 of Sec 4

Well.

50' - 6" drilling

44' - 6" Casing

Static 12'

25 GPM

COEUR D'ALENE DRILLING, INC.
P. O. Box 237 — Ph. 772-5609
Hayden Lake, Idaho 83835

RECEIVED

OCT 14 1988

RECEIVED

SEP 29 1988

LABORATORIES

BOISE
LEWISTON
COCONO D'ALENE
POCATELLO
TWIN FALLS

STATE OF IDAHO
DEPARTMENT OF HEALTH

Department of Water Resources

WATER SAMPLE
FOR BACTERIOLOGICAL QUALITY TEST
(PURITY TEST)

PLEASE PRINT PLAINLY

SOURCE Domestic Well
(Type of Well, Spring, Stream, Etc.)

LOCATION OF SOURCE Squares Bay
(Address if City; Distance and Direction from Town if Farm)

REPORT RESULT TO:

NAME Cocoon d'Alene Drilling Inc. IF WELL, GIVE DEPTH 50
Feet

ADDRESS Box 237 SAMPLE COLLECTED 1:00
Hour

CITY Hayden Lake, IDAHO 5-27-73
Date

RESULT OF WATER TEST:

INTESTINAL BACTERIA WERE ☐ FOUND IN THE WATER SAMPLE

INTESTINAL BACTERIA WERE NOT ☒ FOUND IN THE WATER SAMPLE

SEE BACK OF FORM FOR
COLLECTING INSTRUCTIONS

DATE RECEIVED 5-30-73 Walter G. Smith
Microbiologist

EXPLANATION: Intestinal bacteria should not be present in your water supply. The presence of these organisms indicates that your water is contaminated. This may be due either to poor quality of water at its source or improper construction and maintenance of the system. Because the quality of water may vary from time to time, it is recommended that repeat samples be submitted. For Department of Health recommendations or approval of your water supply, please contact your sanitation or public health engineer.

PRESUMPTIVE TEST

DATE	10cc	10cc	10cc	10cc	10cc
		500	=	0	
		5000	=	0	

CONFIRMATORY TEST

DATE	RESULT

MEMBRANE FILTER 0 COLIFORMS/100 ml.

DO NOT FILL BOTTLE MORE THAN TWO-THIRDS (2/3) FULL.

FORM DH 5127

RECEIVED

OCT 14 1988

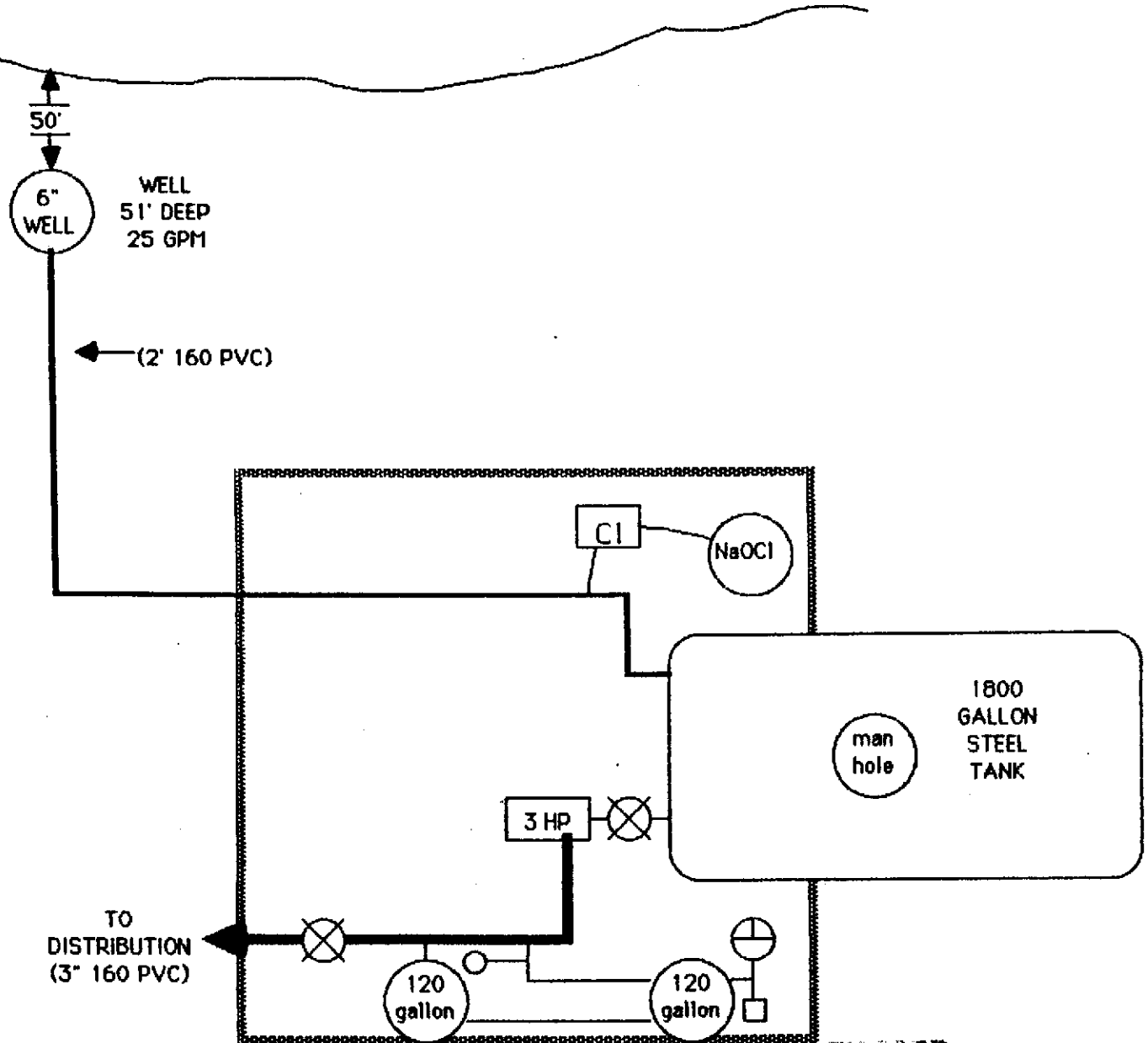
RECEIVED

SEP 29 1988

HILBY'S SUBDIVISION

Department of Water Resource

SQUAW BAY COEUR D'ALENE LAKE



KEY

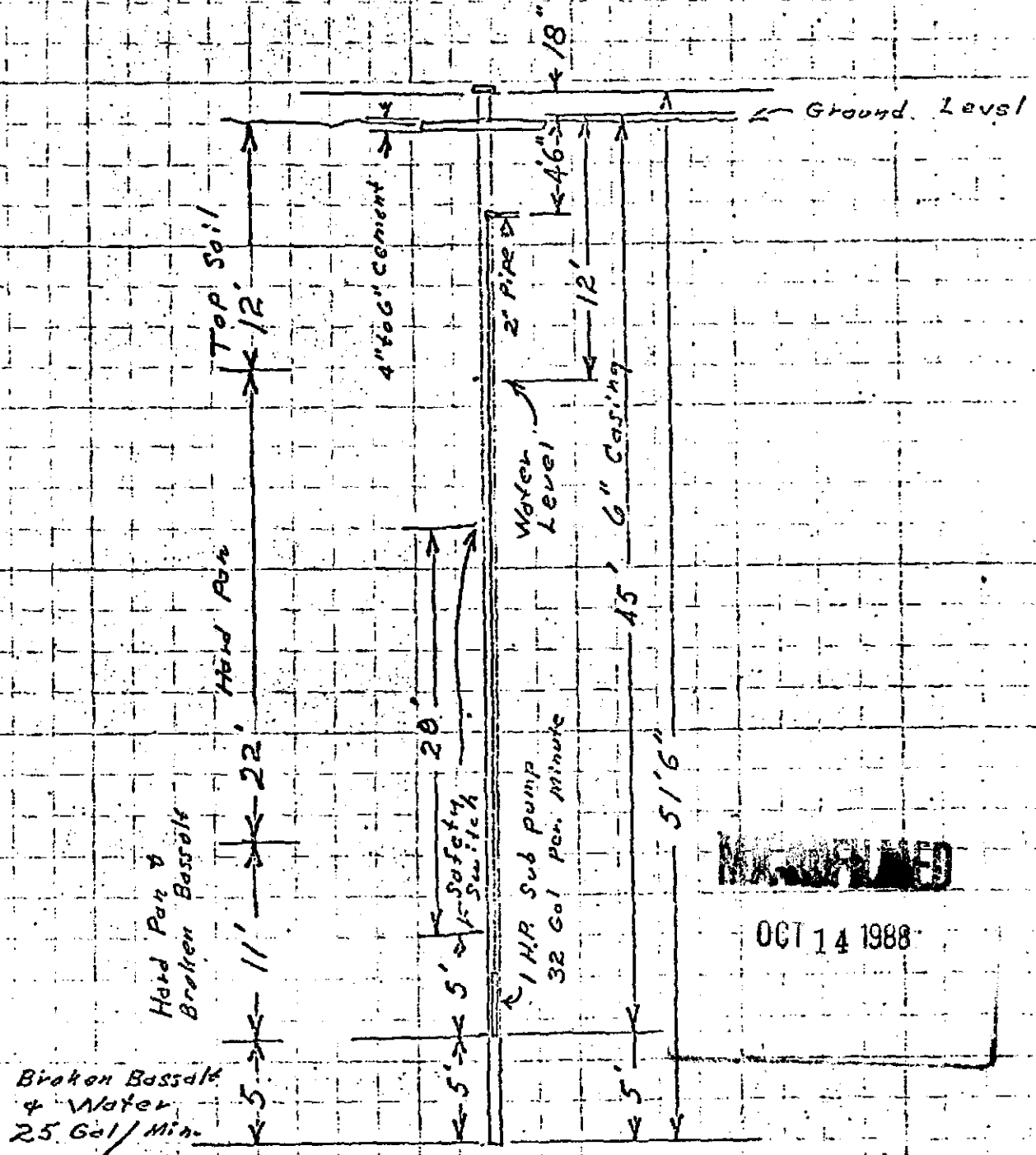
- CI CHLORINATOR
- ⊗ GATE VALVE
- ⊕ PRESSURE GAUGE
- SOLENOID PRESSURE SWITCH
- SAMPLE TAP (HOSE BIB)

OCT 14 1988

Well on Hill Addition
 Government Lot 5 Sec 4 T.49.11 R.3 W.3E. Rootend Co. Idaho

← 6" → Cement 2" Thick at Wall
 4" Thick at Edge

Well Cap N.S.F.
 Fitless Adapter
 on 6" Well Casing
 46" Long



August 31, 1988

Hilby's Addition to Squaw Bay
Rt. 2, Box 131
Harrison, ID 83833

RE: Permit No. 95-8265

Dear Permit Holder:

The department received your Proof of Beneficial Use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information by October 1, 1988 to keep your permit from losing priority.

If you have any questions, feel free to call me.

Sincerely,

RITA FLECK
Secretary/Records Manager

c: N. Region

MICROFILMED

OCT 14 1988

138294
CERTIFIED MAIL
January 31, 1988

HILBY'S ADDITION TO SQUAW BAY
C/O BARBARA NIMKE
RT. 2 BOX 131
HARRISON, ID 83833

PROOF DUE NOTICE

RE: Permit No. 95-8265

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

OCT 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HILBY@S ADDITION TO SQUAW BAY
C/O BARBARA NIMKE
RT. 2 BOX 131
HARRISON, ID 83833

APRIL 26, 1983

RE: PERMIT NO. 95-8265

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SK

APPLICATION NUMBER: 95-8265

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other PHD

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 3/28/83 ✓
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/18/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3/15/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: SK Date: 4/5/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: SK Date: 4/12/83

RECEIVED
APR 11 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

95-8265-

HILBY'S ADDITION TO SQUAW BAY

C/O BARBARA NIMKE, RT. 2 BOX 131, HARRISON, ID 83833

Source: GROUNDWATER

Date Filed: 02/15/1983

Diversion Pt: LOT 05 Sec 04 T 49N R 03W

Use: IRRIGATION	(0.08 CFS)
DOMESTIC	(0.20 CFS)

In: LOT 05 Sec 04 T 49N R 03W FOR 4 ACRES

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~James Alfred~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 22, 1983

Panhandle Health District
2195 Ironwood Ct.
Coeur d'Alene, Id. 83814

Re: 95-8265

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Appln.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Deputy Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 16, 1983

Ms. Barbara Nimke
Rt. 2 Box 131
Harrison, Id. 83833

Dear Ms. Nimke:

I am returning your Check No. 19-50 in the amount of \$30.00 and your Application for Permit for clarification. Please notice that I have changed Item No. 3 to reflect that the point of diversion is in Government Lot 5, Sec. 4, also known as (AKA) Lot 8 Hilby's Addn., and that I have changed Item No. 8a1 to reflect the place of use as Government Lot 5, Sec. 4 AKA Lots 1-19 Hilby's Addn. I cannot tell from the maps whether Lots 1-19 are all within Government Lot 5, so it might behoove you to check with the County Assessor to verify this legal description.

In Item No. 8a2, you mention that you plan to produce power. I think perhaps you mis-read this item, but if you do plan to produce power, please contact me so that we can get the appropriate forms to you. If you do not plan to produce power, please delete this item.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent.

TDK/pms

Enc. - Check
Application

*All lots 1-19 are in Gov Lot
5. No, it is not our
intention to produce power.*

*If you need to contact me, my
phone number is 664-3996
mornings and 664-3324 from 1-5 p.m.*