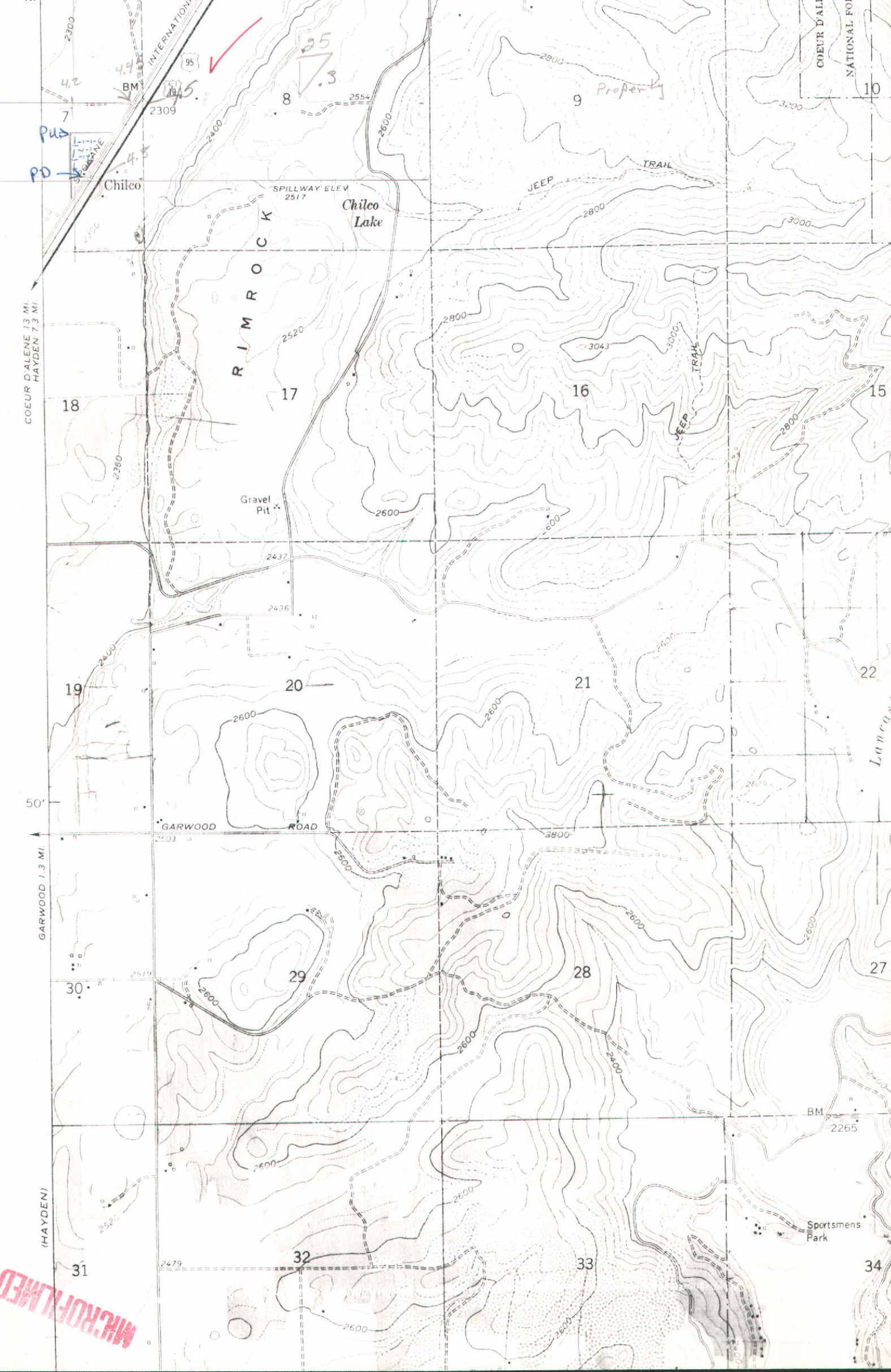


DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

9.7

116°45' 30" 519000m E. SANDPOINT 32 MI. ATHOL 5.4 MI. 42'30" (ATHOL)

30m N.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8278 Priority March 30, 1983 Amount 0.20 cfs

THIS IS TO CERTIFY, that Larry C. Tipke
of Athol, Idaho, has complied with the terms and conditions of Permit
No. 95-8278 issued pursuant to Application for Permit dated March 30, 1983,
and has submitted proof to the Department of Water Resources on March 30, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 1</u>	at <u>0.18</u> cfs and	<u>35.0</u> acre feet
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>0.6</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
35.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7
Twp 52N, Rge 3W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
52N	3W	7													10				10

Total number of acres irrigated 10

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30TH day of
JULY, 19 84.

Norman C Young
Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Harry C Tipke Phone 77-2-5693

Post office address Box 109 A Arho L Ida. 83801

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 52N

Range 3W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Irrigation purposes from 8/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 52N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP		RANGE	SEC.	NEX				NW%				SW%				SE%				TOTALS
				NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	
52N		3W	7													10				10
MICROFILMED																				

Total number of acres to be irrigated

10

c. Describe any other water rights used for the same purposes as described above. Use right

for domestic from spring for yard watering

9. a. Who owns the property at the point of diversion

App

b. Who owns the land to be irrigated or place of use

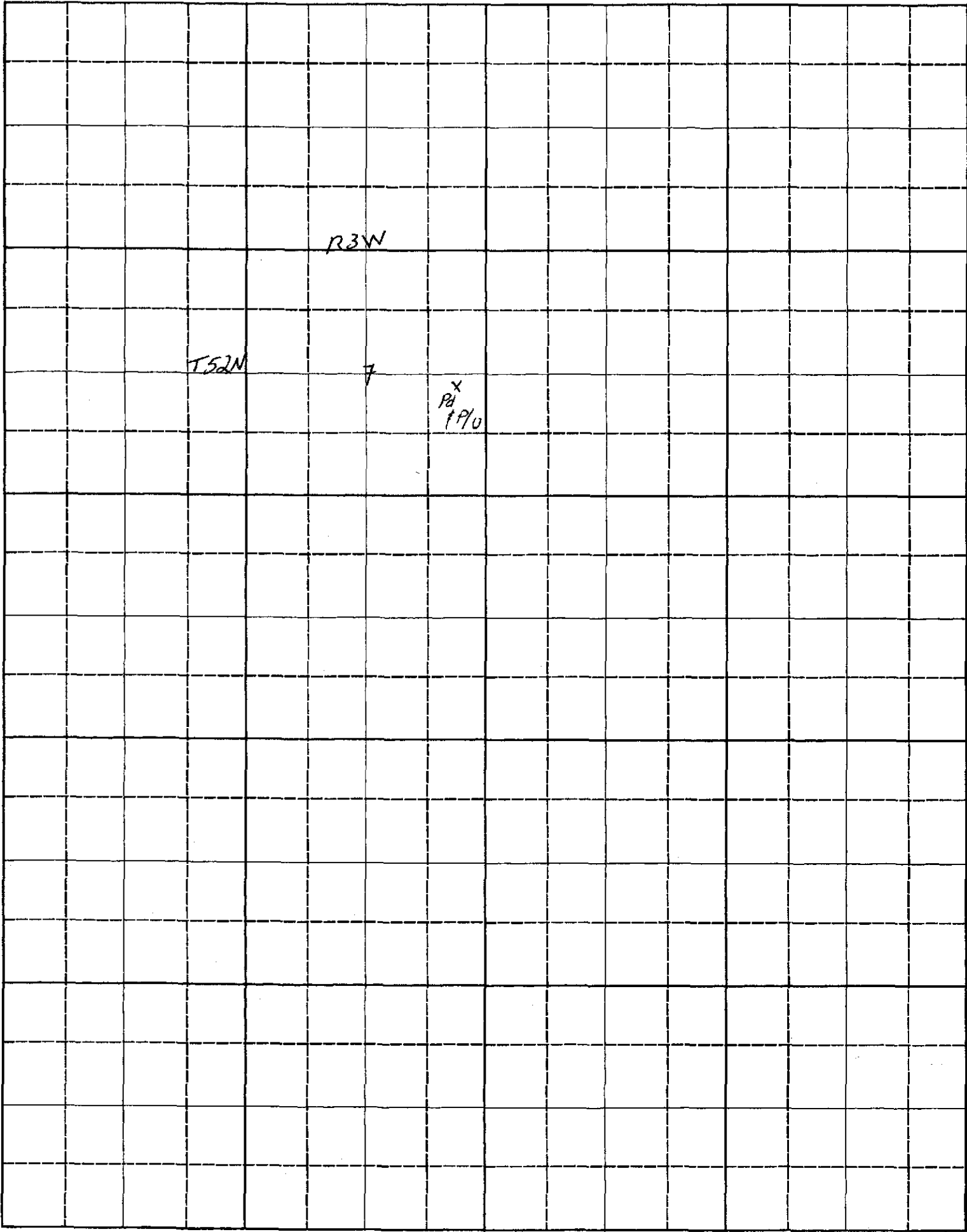
App & Walter Tipler

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing Verbal agreement

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Garry C. Tyko
(Applicant)

MICROFILMED

Received by JS Date 3/30/83 Time 11:00
Preliminary check by JS Fee \$ 30.00
Received by JS Date 3/30/83 (27961)
Publication prepared by JS Date 4/7/83
Published in Coos Bay News
Publication dates 4/14-21/83
Publication approved JS Date 4/26/83
Protests filed by: max
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8278, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 16th day of May, 1983.

J. Allen Gayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

95-8278
TIPKE, LARRY C.
RT. 1 BOX 109A, ATHOL, ID
83801
Source: GROUNDWATER
Date Filed: 03/30/1983
Diversion Pt: NESE Sec 07 T 52N
R 03W
Use: IRRIGATION (0.20 CFS);
DOMESTIC (0.04 CFS)
In: NESE Sec 07 T 52N R 03W
FOR 10 ACRES

95-8279
WEBER, MARY ELLEN HEALY
7306 HOOKING RD., MC LEAN,
VA 22101
Source: GROUNDWATER
Date Filed: 04/01/1983
Diversion Pt: NENW Sec 27 T 51N
R 04W
Use: IRRIGATION (3.00 CFS)
In: SW 1/4 Sec 22 T 51N R 04W FOR
160 ACRES

95-8280
SANCHEZ, JOANNE L.
HINDBERG, AUGUST
N. 980 ATLAS RD., RATHDRUM,
ID 83858
Source: GROUNDWATER
Date Filed: 04/04/1983
Diversion Pt: SWNW Sec 27 T 52N
R 04W
Use: IRRIGATION (0.10 CFS);
DOMESTIC (0.06 CFS)
In: SWNW NWSW Sec 27 T 52N
R 04W FOR 5 ACRES

95-8281
LEWIS, ROBERT V.
STAR RT., COEUR D'ALENE,
ID 83814
Source: GROUNDWATER
Date Filed: 04/01/1983
Diversion Pt: NESW Sec 01 T 48N
R 06W

95-8282
NORDSTROM, JANET K. &/or
CARL RICHARD
STAR RT., KINGSTON, ID 83839
Source: NETTLETON GULCH
trib. to SINKS
Date Filed: 04/06/1983
Diversion Pt: SESE SWSE Sec 06
T 50N R 03W
Use: IRRIGATION (2.58 CFS);
STOCKWATER (0.02 CFS)
In: SE 1/4 Sec 06 T 50N R 03W
NWNE Sec 07 T 50N R 03W FOR
129 ACRES

95-8283
NORDSTROM, JANET K. &/or
CARL RICHARD
STAR RT., KINGSTON, ID 83839
Source: GROUNDWATER
Date Filed: 04/06/1983
Diversion Pt: SESE SWSE NWSE
NESE Sec 06 T 50N R 03W NWNE
Sec 07 T 50N R 03W
Use: IRRIGATION (0.20 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.18 CFS)
In: SE 1/4 Sec 06 T 50N R 03W
NWNE Sec 07 T 50N R 03W FOR
14 ACRES

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't. Way, Coeur d'Alene, Id.
83814 on or before MAY 2, 1983.

KEN DUNN, Dir.

Legal 812
April 14, 21, 1983

STATE OF IDAHO,
County of Kootenai,

} ss.

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

of which the annexed is a printed copy, was published in the regular issue of said newspaper for consecutive commencing on the day of 1983, and ending on the day of 1983, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this

day of

1983

Department of Water Resources
LEADER Northern District Office

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

August 1, 1984

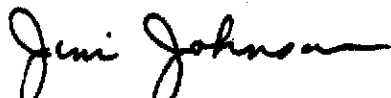
RE: Permit No. 95-8278

Larry C. Tipke
Rt. 1, Box 109A
Athol, ID 83801

Dear Mr. Tipke:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED
1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

JUN 22 1984

95-2278
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

11 Rainbird #30 @ $\frac{3}{32}$ " x $\frac{1}{4}$ " @ 40 = $\frac{(11)7.46}{448.8} = 0.18$ IRR ✓

one hole 0.04 Domestic ✓

$0.18(1.9835)245 = 87.5$ AF ✓

$3.5(10 \text{ AC}) = 35.0$ AF ✓

Acreage
By Scale

$\frac{(1200)(800)}{43560} - \frac{(300)(400)}{43560} = 9.6 \text{ AC} = 10 \text{ AC irr} ✓$

$11.01 - 1.37 = 9.64$

capacity ≈ 0.20 cfs -

allow 0.6 since
permit states "use
right for yard
from spring".

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10(3.5) = 35.0 ✓$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 87.5 ✓$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 35.0 ✓$

c) Volume Calculations for Other Uses:

one hole ≈ 0.6

2. Overlap Review

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: 95-2000

c) Analysis:

Lands irrigated by 95-2000 deleted from property
See Calculations on Field report & item 6 this Report

95-2000 - different source (see copy attached)
also no pu overlap - no conditions
necessary...

RECEIVED

- Bridge -

Kootenai County *
Spring ← *
13/100 sec. ft. *
Irrigation *
Priority May 31-03 *

95-2000

S T A T E O F I D A H O

--Water License No. 51.---

WHEREAS, On the 25th day of May, A. D., 1903, MABEL F. PAPENDICK, of Ramsey, County of Kootenai, and State of Idaho, duly made application (No. 106) to me for a permit to use one cubic foot per second of the waters of a spring in S. E. corner of Sec. 7, T. 52 N. R. 3 W., County of Kootenai, State of Idaho, for domestic and irrigation purposes; and,

WHEREAS, On the 16th day of June, A. D. 1903, Permit No. 51 was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 16th day of December, A. D. 1903, and for the application to beneficial use of said water on or before the 30th day of March, A. D. 1904; and,

WHEREAS, On the 16th day of December, A. D. 1903, the holder of said permit duly made proof of the completion of adequate works for the diversion of thirteen hundredths of a cubic foot per second of said waters, as evidenced by my Certificate No. 51, dated February 5, 1904, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use 13/100 of a cubic foot per second of water, with date of priority of May 25, 1903; and,

WHEREAS, on the 5th day of April, A. D. 1904 proof was duly made of the application to beneficial use of 13/100 of a cubic foot per second of said water; said proof being made six days subsequent to the time granted for that purpose in said Permit, thereby advancing the date of priority of the rights acquired under said Permit to the 31st day of May, 1903:

NOW, THEREFORE, By virtue of the authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to Mabel F. Papendick, of Ramsey, Kootenai County, Idaho, the holder and owner of said Permit No. 51, a perpetual right, dating from May 31, 1903, to the use of 13/100 of a cubic foot per second of the waters of a certain unnamed Spring located about 260 feet north of the south-east corner of Section 7, Twp. 52 N., R. 3 W., B. M., in the County of Kootenai and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted at said spring, and conducted to and upon the (east half of section eighteen, in township fifty-two north of range three west of Boise Meridian, for the purpose of domestic use, including the watering of live stock, and irrigation; subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS My hand and the seal of my office, at Boise, Idaho, this seventh day of June, A. D. Nineteen Hundred and Four.

Wayne Darlington,

State Engineer.

55 2000

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

95-8278

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	6-1-84	JL	Not home - NOT IRR
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6/1/84 Accompanied by - Total Q measured -
Source GU Tributary to - Supp. annubar measurement sheet used? -
If source is surface water, estimate total flow of source -
Methods of measurement - Meets permit requirements? -

Measurement calculations: 11 Rainbird "30 w/ 3/32" x 1/4" nozzle @ 40 PSI
11(7.46) = 0.18 cfs one hour
448.8
0.18(1.9835)245 = 87.5 AF
3.5 x 0 = 0
APPLIED FOR 0.20 cfs
TO ACRE PARCEL
AP Scale (800)(850) = 7.8 AC
2
43560
SCALE (200)(800) - (300)(400) = 9.6
2
43560

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
								submers

System Description 6" x 125' well with submersible pump & pipe line to home & irrigation

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>0.18</u>	<u>1.2</u>	<u>3-15</u>	<u>11-15</u>
<u>Domestic (lawn + stock)</u>	<u>0.04</u>		<u>1-1</u>	<u>12-31</u>
Total	<u>0.20</u>			

Remarks -

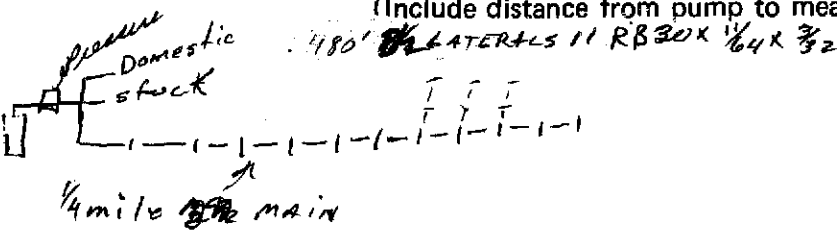
RECEIVED

MAP (Attach Aerial Photo)

MICHIGAN																				

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NESE, S 20 7, T 52 N, R 3 W

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
52N	3W	7																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature [Signature]

Date 6/1/84

Checked by _____

Date _____

Approved by _____

Date _____

GEOLOGICAL SURVEY

116°45' 30"

519000m E

SANDPOINT 32 MI.
ATHOL 5.4 MI.

42°30"

(ATHOL)

30m N.

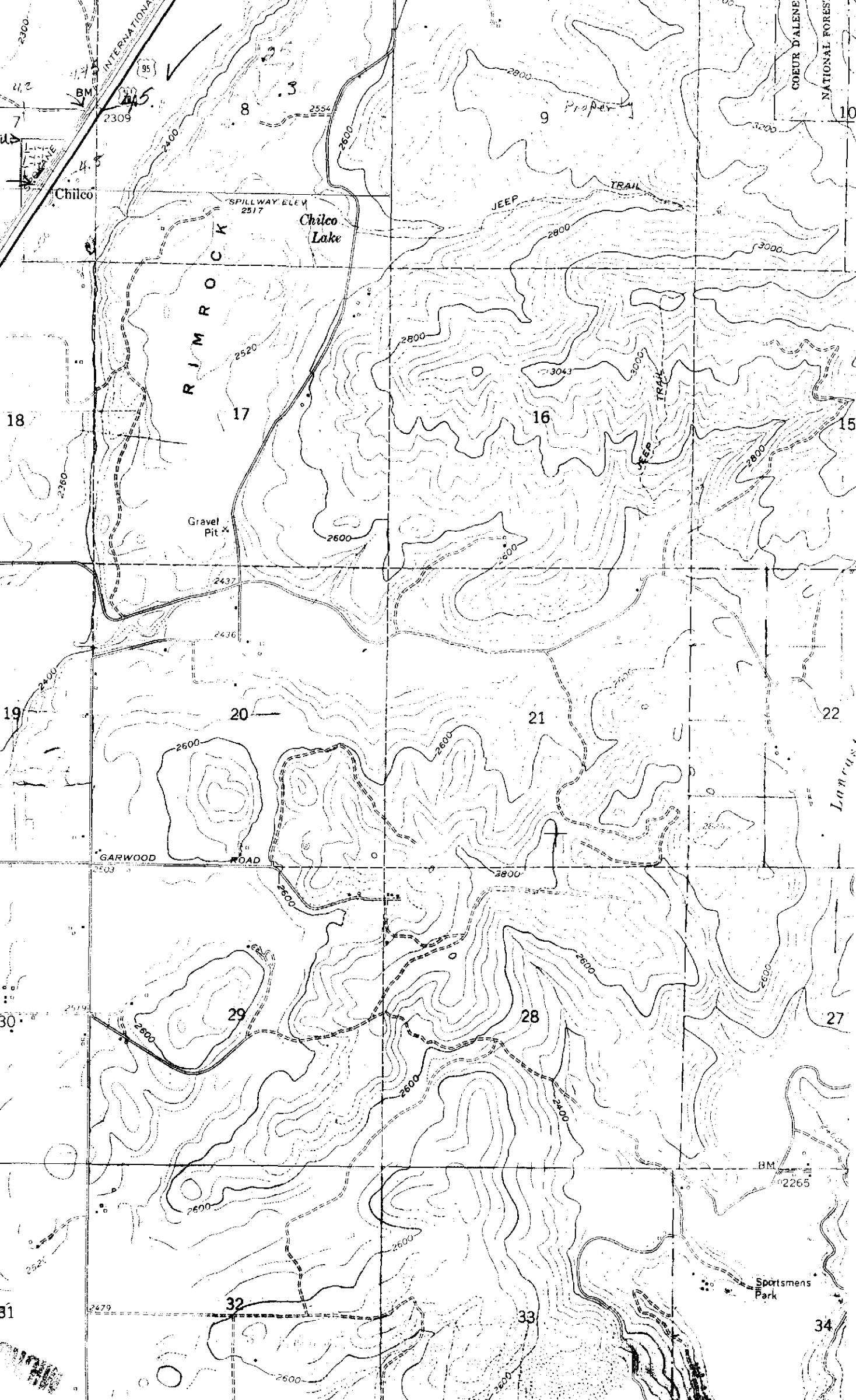
COEUR D'ALENE 13 MI.
HAYDEN 7.3 MI.

50'
GARWOOD 1.3 MI.

(HAYDEN)

COEUR D'ALENE
NATIONAL FOREST

34



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

LARRY C. TIPKE
RT. 1 BOX 109A
ATHOL ID 83801

RE: Permit No. 95-8278

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 8278.

Name(s) of Permit Holder: Larry C. Tyke

Post Office Address: Rt. 1- Box 109A

~~At~~ Thol Ida 83801 Tel. No. 77-2-5693

Source of Water: well

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>20 cows + Horses</u>	(number and type of stock)
☒ Irrigation	<u>10</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-28-83
Date

Larry C. Tyke
Signature of Permit Holder

RECEIVED

JUN 28 1983

Department of Water Resources
Northern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILM

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TIPKE, LARRY C.
RT. 1 BOX 109A
ATHOL, ID 83801

MAY 25, 1983

RE: PERMIT NO. 95-8278

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8278.

Name(s) of Permit Holder: Larry Tipke

Post Office Address: Rt 1 Box 109-A

Arhol, Id Tel. No. 772-5693

Source of Water:

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 10 (acres)
☐ Other _____ DN

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/30/83
 Date

Larry C Tipke
 Signature of Permit Holder



MAY 30 1983

Department of Water Resources
Northern District Office

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 95-8278

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/2/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/22/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 3/30/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA

Date: 5/4/83

STATE OFFICE REVIEW:

Shw/cond

ol

- ☐ See attached sheet for more information.

By: Felyp

Date: 5/12/83

RECEIVED

MAY 10 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

95-8278-

TIPKE, LARRY C.

RT. 1 BOX 109A, ATHOL, ID 83801

Source: GROUNDWATER

Date Filed: 03/30/1983

Diversion Pt: NESE Sec 07 T 52N R 03W

Use: IRRIGATION	(0.20 CFS)
DOMESTIC	(0.04 CFS)

In: NESE Sec 07 T 52N R 03W FOR 10 ACRES

MICROFILMED