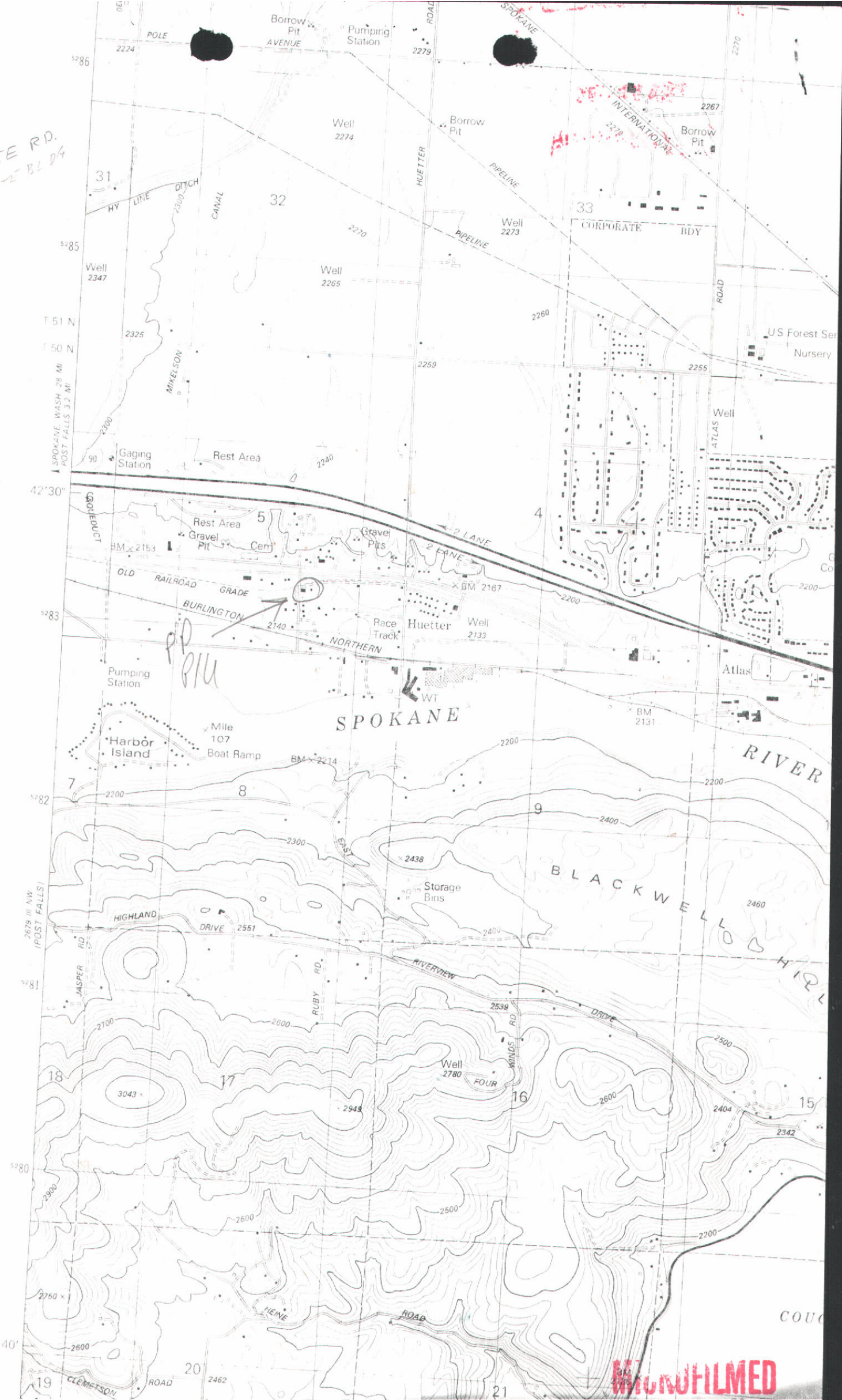
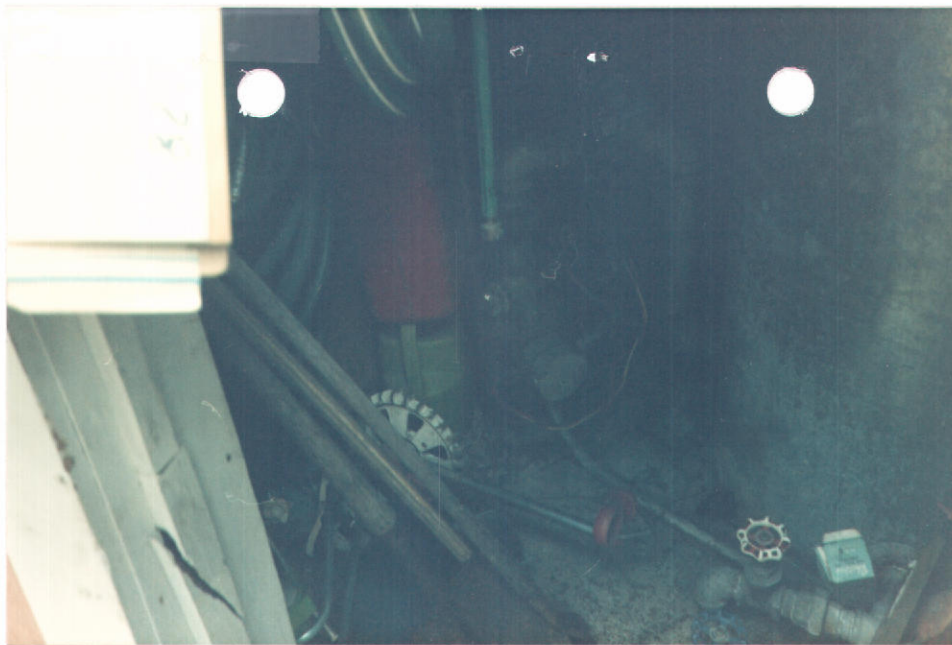


IVALEE RD.
BIG WHITE BLDY
PINK



SEP 25 1989

TWP. 50N RGE. 4W SEC. 5 MAP # F-4 MAP SCALE 7 1/2
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 958295



MICROFILMED

SEP 25 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08295

Priority: May 9, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.11 CFS
13.8 AF

This is to certify, that SHIRLEY GALLOWAY
E. 6151 GALLOWAY CIRCLE
POST FALLS, ID 83854

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 9, 1983; and has submitted Proof of Beneficial Use on June 4, 1984. An examination indicates that the works have a diversion capacity of .110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	6.0 AF
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.11 CFS	7.2 AF
	Totals	0.11 CFS	13.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 5, Township 50N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
50N	04W	5	SWSE	2		2

Total number of acres irrigated: 2

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 12 homes.

MICROFILMED

SEP 25 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08295

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of AUGUST, 1989.

Acting for *Norman C. Young*
R. Keith Higginson, Director

SEP 25 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Shirley Galloway Phone 765-6151
Post office address E 6151 Galloway Circle Post Falls, Id 83854
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 50N
Range 4W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.18 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.06 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Wells, pump and pipeline
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 6" inches; proposed depth of well is 178 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 50N
Range 4W B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 13.
- (5) If water is to be used for other purposes describe: Dance Hall

MICROFILMED

[illegible]

2

None

ddr

CCP

applicant to make this filing

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 3 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley Bellamy
(Applicant)

MICROFILMED

Proposed Priority 5/9/83

Received by OKB Date 5/9/83 Time 10:30
Preliminary check by OKB Fee \$ 30.00
Received by OKB Date 5/9/83 (26667)
Publication prepared by OKB Date 5/11/83
Published in Grand Illness News
Publication dates 5/19+26/83
Publication approved OKB Date 5-31-83
Protests filed by: OKB
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by OKB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8295, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

July 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 17th day of June, 1983.

J. Alan Souton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8295 *ok 10*

GALLOWAY, SHIRLEY
E. 6151 GALLOWAY CIR., POST
FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 05/09/1983

Diversion Pt: SWSE Sec 06 T 50N
R 04W

Use: IRRIGATION (0.06 CFS);

COMMERCIAL (0.02 CFS);

DOMESTIC (0.18 CFS)

In: SWSE Sec 06 T 50N R 04 W
FOR 2 ACRES

95-8296

RUSSELL, EARL J.

P. O. BOX 26, PULLMAN, WA
99163

Source: SPRING trib. to SINKS

Date Filed: 05/1/1983

Diversion Pt: LOT 04 (SWNE)
Sec 04 T 47N R 04W

Use: DOMESTIC (0.04 CFS)

In: SWNE Sec 04 T 47N R 04W
95-8297

STANKE, GLENN K.

STAR RT. ROCKFORD BAY,

COEUR D ALENE, ID 83814

Source: COEUR D ALENE

LAKE trib. to SPOKANE RIVER

Date Filed: 05/10/1983

Diversion Pt: LOT 01 Sec 17 T 48N
R 04W

Use: IRRIGATION (0.01 CFS)

In: LOT 01 Sec 17 T 48N R 04W
FOR 1 ACRES

95-8186

GRANGAARD, ROBERT

10581 N. HILLVIEW ST.,

HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Date Filed: 05/09/1983

Diversion Pt: LOT 04 Sec 30 T 53N
R 03W

Use: DOMESTIC (0.04 CFS)

In: LOT 04 Sec 30 T 53N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before JUNE 6, 1983.

KEN DUNN, Dir.

Legal 971

May 19, 26, 1983

STATE OF IDAHO,

County of Kootenai,

} ss.

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

of which the annexed is a printed copy, was published in the regular issue of said newspaper for 2 consecutive weeks commencing on the 19 day of May, 1983, and ending on the 26 day of May, 1983, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 26 day of May, 1983.

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

August 4, 1989

SHIRLEY GALLOWAY
E. 6151 GALLOWAY CIRCLE
POST FALLS, ID 83854

RE: PERMIT NO. 95-08295

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

SEP 25 1989

April 17, 1989

SHIRLEY GALLOWAY
E. 6151 GALLOWAY CIRCLE
POST FALLS, ID 83854

RE: PERMIT NO. 95-08295

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

WICR-1111

SEP 23 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9508295	50N	04W	5	SW SE		GROUNDWATER	GALLOWAY, SHIR
9504372						GROUNDWATER	WILBUR, ROBERT
9504373						GROUNDWATER	MITSON, LESLIE
9504376						GROUNDWATER	HUGHES, ROY
9504449						GROUNDWATER	PETERS, JAMES
9508181						GROUNDWATER	SHOCKLEY, C. N

MICROFILMED

SEP 25 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
MAY 23 1986

95-8295
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

THEORETICAL

$$\frac{8.8(3) 80\%}{2.33(20) + 141} = 0.11 \text{ cfs}$$
 SWL/WEEL LOG

NINE MOBILE HOMES w/ 0.25 AC LAWN EA.
 THREE HOMES w/ 0.5 AC LAWN EA.
 12 HOMES @ 3.75 AC

IRR = 2 ACRES (PER PERMIT) $\therefore$ IRR = $2(0.02) = 0.04 \text{ cfs}$

COM = BATHROOM & DRINKING FACILITIES IN DANCE HALL $\therefore$ COM = 0.02 cfs

DOM = 12 HOMES $\therefore$ DOM = 0.11 cfs (PER MEMO 5/13/81)

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{2(3) 6}{6}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{1.9835(0.02) 245 = 9.7}{6}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 6$

c) Volume Calculations for Other Uses:

SYSTEM MAX $\left\{ \begin{array}{l} 1.9835(.11) 365 = 79.6 \\ 12 \text{ HOMES @ } 0.6 \text{ AF} = 7.2 \text{ AF DOM.} \\ 1 \text{ DANCE HALL @ } 0.6 \text{ AF} = 0.6 \text{ AF COM.} \end{array} \right\}$ $\therefore 12 \text{ HOMES \& ONE DANCE HALL} = 13 @ 0.6$
 $\therefore 13(.6 \text{ AF}) = 7.8 \text{ AF}$

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis: SEVERAL OTHER WELLS IN SAME 40 ACRE TRACT
 NO APPARENT INTERFERENCE AT THIS TIME.

MICROFILMED

SEP 25 1989

RECOMMENDED AMOUNTS

3.	Permit No.	95-8295	Priority		Amount	0.11	App. Date	01/11/95	Date Flood Submitted	01/11	System Capacity
----	------------	---------	----------	--	--------	------	-----------	----------	----------------------	-------	-----------------

4. Permit Holder: SHIRLEY GALLOWAY

Address: 6.6151 Galloway Circle Post Falls ID. 83854

5. Source: GROUNDWATER tributary to

6. Beneficial Use

Period of Use

Rate of Diversion

Annual Volume
V (a1a)

188

5/5

5114

1000

0.9

DOMESTIC (12)

12-31

11.0

22

Allowable Maximums:

77.8

15.8

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above, ☐ Add P.U. as reflected above, ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Date _____

23/52/17

Date _____

5/7/86

Date _____

3789

NOTED

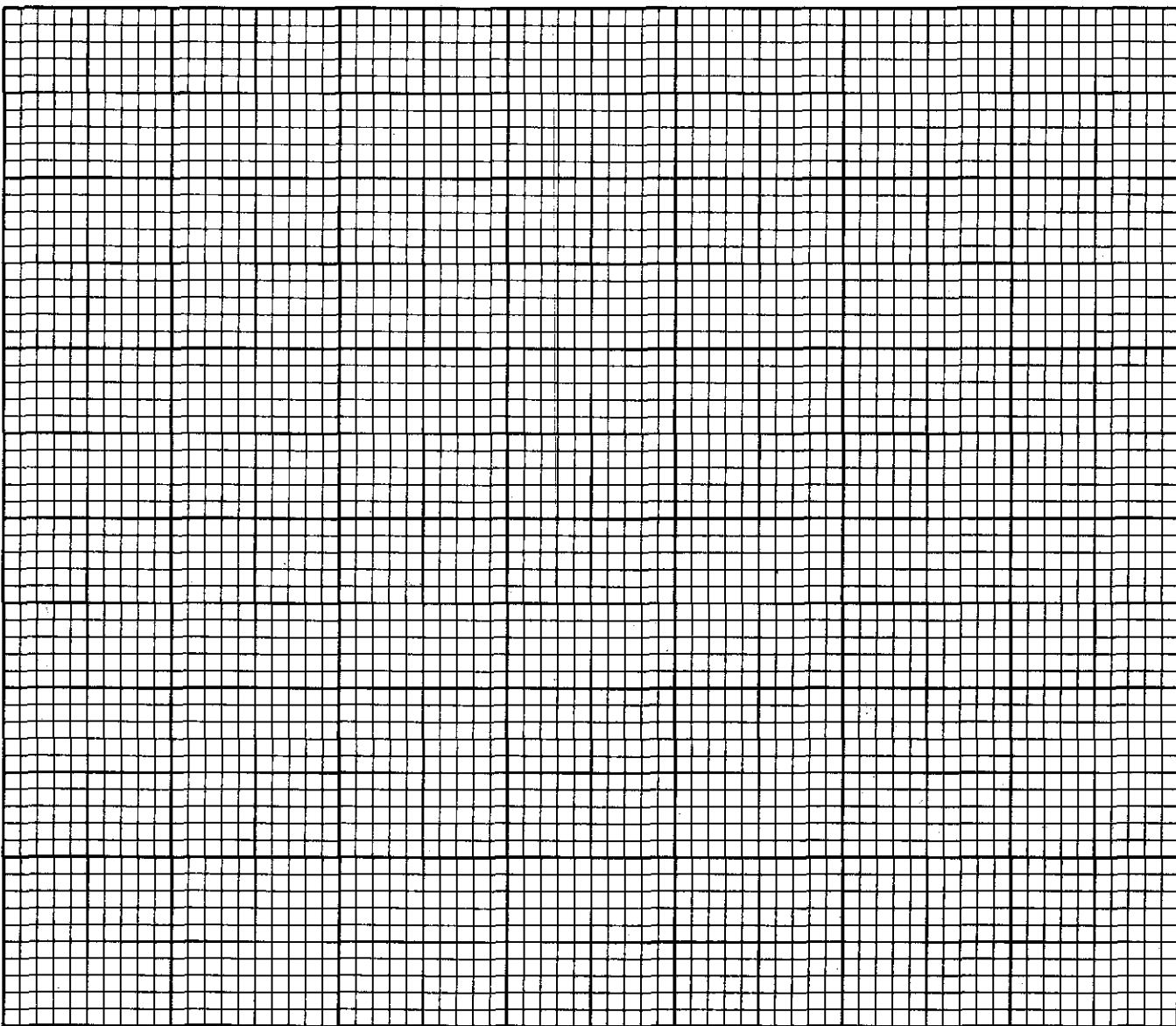
SEP 25 1989

Phone No. 765-~~6~~151

- | Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 50N | 4W | 5 | | | | | | | | | | | | | | X2 | | 2 | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | Total Acres | 2 | |

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

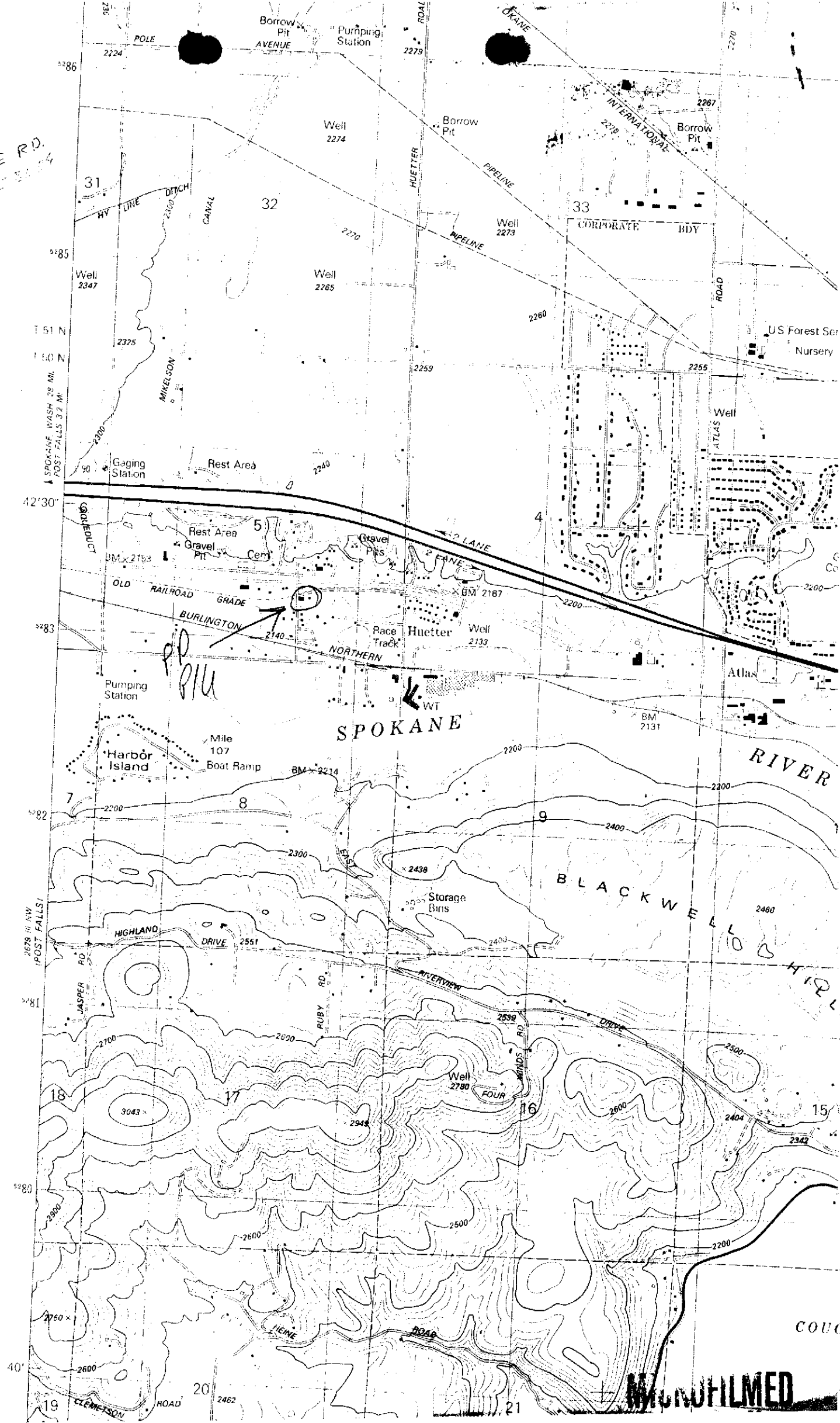
14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature _____ Date 5/13/86
Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____
Date _____

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

CONSULTANT SEAL
UNRECORDED
SEP 26 1979

104 LEE RD.
BIG WASH 28 MI
PIRK



SEP 25 1989

TWP. 50N RGE. 4W SEC. 5 MAP # F-4 MAP SCALE 7 1/2
 DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 758295



MICROFILMED

SEP 25 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8295

Name(s) of Permit Holder: Shirley Galloway

Post Office Address: E. 6151 Galloway Circle

Post Falls, Id. 83854

Tel. No. 765-6151

Source of Water: Groundwater

Extent of Use: ☒ Domestic 13

☐ Stockwater

☒ Irrigation 2

☒ Other Dance Hall

RECEIVED
JUN 4 1984
Department of Water Resources
Northern District Office

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/4/84

Date

Shirley Galloway
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

JUN 11 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUN 4 1984
BOISE DISTRICT OFFICE
DEPARTMENT OF WATER RESOURCES

RECEIVED

May 24, 1984

Shirley Galloway
E 6151 Galloway Circle
Post Falls, ID 83854

Dear Ms. Galloway:

Re: Permit No. 95-8295

On May 17, 1984, the Department received the enclosed Statement of Beneficial Use postcard. Since there was not a referenced water right identification number and a proof due notice had been sent for the above-referenced permit, I'm assuming you returned the postcard for this permit. Enclosed is a copy of the permit. Note that there is a discrepancy in the source of water and the extent of use.

Please review the permit. If this project has been completed, fill out and return the enclosed blank Statement of Beneficial Use postcard. If additional time is needed to complete the project, fill out and return the enclosed Request for Extension of Time form. If nothing is received by July 01, 1984, I will assume the water right was not developed and lapse the permit.

If you have any questions concerning this permit, please feel free to contact me at 334-4290.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138713

GALLOWAY, SHIRLEY
E. 6151 GALLOWAY CIR.
POST FALLS, ID 83854

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-8295 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GALLOWAY, SHIRLEY
E. 6151 GALLOWAY CIR.
POST FALLS, ID 83854

JULY 06, 1983

RE: PERMIT NO. 95-8295

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JUL 10 1983
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYA

APPLICATION NUMBER: 958295

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6-6-83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-31-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5/9/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: RYA

Date: 6/6/83

STATE OFFICE REVIEW:

SLW/L16

RECEIVED
JUN 14 1983

- ☐ See attached sheet for more information.

By: [Signature]

Date: 6/15/83

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

IDENT. NO. 95-8295

WATER RIGHT
DATA ENTRY LOG[illegible]

95-8295-

GALLOWAY, SHIRLEY

E. 6151 GALLOWAY CIR., POST FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 05/09/1983

Diversion Pt: SWSE Sec 05 T 50N R 04W

Use: IRRIGATION	(0.06 CFS)
COMMERCIAL	(0.02 CFS)
DOMESTIC	(0.18 CFS)

In: SWSE Sec 05 T 50N R 04W FOR 2 ACRES

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Ex. Stephen Alford~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 17, 1983

Panhandle Health District
2195 Ironwood Ct.
Coeur d'Alene, Id. 83814

Re: 95-8295

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Appln.

RECEIVED
MAY 18 1983
FBI - COEUR D'ALENE