

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

94-7247

CYR, BERNARD L.
RT. 1 BOX 55, CATALDO, ID
83810
Source: GROUNDWATER
Date Filed: 05/18/1983
Diversion Pt: SWSW Sec 24 T 49N
R 01W
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 24 T 49N R 01W

94-7246

LAMB, WILLIAM
P. O. BOX 93, HARRISON, ID
83833
Source: BELL CREEK trib. to
ANDERSON LAKE
Date Filed: 05/18/1983
Diversion Pt: NWSE Sec 04 T 47N
R 03W
Use: POWER (0.02 CFS)
In: NWSE Sec 04 T 47N R 03W

95-8298

WAIDE, LORETTA
CLEMO, AMBROSE
S. 4240 BONNELL RD., COEUR
D ALENE, ID 83814
Source: GRANDWATER
Date Filed: 05/11/1983
Diversion Pt: LOT 02 Sec 34 T 50N
R 05W
Use: DOMESTIC (0.08 CFS)
In: LOT 02 Sec 34 T 50N R 03W

95-8299

READER, MICK
470 KATHLEEN AVE., COEUR
D ALENE, ID 83814
Source: SPRING trib. to COEUR
D ALENE LAKE
Date Filed: 05/11/1983
Diversion Pt: LOT 04 Sec 30 T 49N
R 03W
Use: DOMESTIC (0.04 CFS)
In: LOT 04 Sec 30 T 49N R 03W

95-8300

READER, MICK
470 KATHLEEN AVE., COEUR
D ALENE, ID 83814
Source: COEUR D ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 05/11/1983
Diversion Pt: LOT 01 Sec 24 T 49N
R 04W
Use: DOMESTIC (0.02 CFS)
In: LOT 01 Sec 24 T 49N R 04W

95-8301

NOBIS, ROBERT S.
6791 SUNNYSIDE RD., COEUR
D ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 05/12/1983
Diversion Pt: NWNW Sec 27 T
50N R 03W
Use: DOMESTIC (0.10 CFS)
In: NWNW Sec 27 T 50N R 03W

95-8302

BERGHER, EVERETT
E. 200 TWIN LAKES RD.,
RATHDRUM, ID 83858
Source: TWIN LAKES trib. to
RATHDRUM CREEK
Date Filed: 05/13/1983
Diversion Pt: LT 04 (SWSW) Sec
31 T 53N R 04W
Use: HEATING (0.04 CFS);
COOLING (0.04 CFS)
In: LOT 04 Sec 31 T 53N R 04W

95-8303

PAUL, ARTHUR D.
N. 900 RESERVOIR RD.,
RATHDRUM, ID 83858
Source: UNNAMED STREAM
trib. to RATHDRUM CREEK
Date Filed: 05/11/1983
Diversion Pt: SENE Sec 25 T 52N
R 05W
Use: IRRIGATION (0.20 CFS);
STOCKWATER (0.02 CFS)
In: SENE Sec 25 T 52N R 05W
FOR 10 ACRES

95-8304

FOX, GARY L. &/or IVALON F.
STAR RT., COEUR D ALENE,
ID 83814
Source: GROUNDWATER
Date Filed: 05/12/1983
Diversion Pt: NWSW Sec 03 T 49N
R 04W
Use: IRRIGATION (0.03 CFS);
DOMESTIC (0.04 CFS)
In: NWSW Sec 03 T 49N R 04W

95-8305

KRUSE, RONALD O. &/or
BARBARA
HORNER, ROSE
N. 750 TRAILS END RD.,
RATHDRUM, ID 83858
Source: GROUNDWATER
Date Filed: 05/12/1983
Diversion Pt: NWSE Sec 29 T 52N
R 04W
Use: IRRIGATION (0.10 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NWSE Sec 29 T 52N R 04W
FOR 5 ACRES

95-8306

KOOTENAI COUNTY WATER
DISTRICT NO. ONE
C/O ROBERT E. WEBBER, E.
5900 SUNNYSIDE RD., COEUR
D ALENE, ID 83814
Source: COEUR D ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 05/16/1983
Diversion Pt: NWSW Sec 28 T 50N
R 03W
Use: IRRIGATION (1.00 CFS);
STOCKWATER (0.05 CFS);
DOMESTIC (1.00 CFS)
In: NE 1/4 NESE SESE Sec 28 T
50N R 03W; NE 1/4 SE 1/4 SW 1/4 Sec
22 T 50N R 03W; SWNE SENE
NW 1/4 SW 1/4 SE 1/4 Sec 27 T 50N R
03W; NW 1/4 NE 1/4 Sec 34 T 50N R
03W; SWSE SESE Sec 21 T 50N
R 03W FOR 100 ACRES

95-8307

NEWTON, DONALD L.
6472 N. COLFAX ST., COEUR D
ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 05/16/1983
Diversion Pt: SWSE Sec 09 T 56N
R 02W
Use: IRRIGATION (0.08 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.08 CFS)
In: SWSE Sec 09 T 56N R 02W
FOR 4 ACRES

95-8308

HUBER, WILLIAM D. &/or
DIANE
1314 N. 14TH ST., COEUR D
ALENE, ID 83814
Source: TWIN LAKES trib. to
RATHDRUM CREEK
Date Filed: 05/18/1983
Diversion Pt: SWSW Sec 31 T 53N
R 04W
Use: IRRIGATION (0.02 CFS)
In: SWSW Sec 31 T 53N R 04W
FOR 1 ACRES

96-8189

DAVIS, ROBERT &/or
BEVERLEY &/or ROBERT &/or
BARBARA
RT. 1 BOX 92-1, ATHOL, ID 83801
Source: UNNAMED STREAM

trib. to SINKS
Date Filed: 05/13/1983
Diversion Pt: LOT 03 Sec 02 T 52N
R 03W
Use: IRRIGATION (0.20 CFS)
In: Lot 04 Sec 02 T 52N R 03W
FOR 10 ACRES

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id.
83814 on or before JUNE 13, 1983.
KEN DUNN, Dir.

Legal 999

May 26, June 2, 1983

DAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss.

being first duly sworn
upon oath deposes and says:
1. I am now and at all times hereinafter mentioned was a citizen of the United
States, resident of the State of Idaho, over the age of twenty-one years and not a
party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal
clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except
Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation
in said county.

3. The
if which the annexed is a printed copy, was published in the regular
issue of said newspaper for consecutive
commencing on the day of 1983, and
ending on the day of 1983, and such
publication was made as often during said period as said
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in
said Kootenai County, during a period of more than seventy-eight consecutive weeks
immediately prior to the first publication of said notice.

Subscribed and sworn to before me this day of 1983

RECEIVED

JUN 3 1983

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Department of Water Resources
Office

MICROFILMED

4/29/92
R.T.B.

R1K0 - Order
High
R1K1 - Original
Low

"This plat is made for the purpose of assisting in locating said land, and the Company assumes no liability for variations, if any, in dimensions and location as obtained by actual survey."

Driftwood
Lake

Govt. Lot
4
33.20

Distances from
QD Bx 50T Pg 584

#7937
2.2946

Driftwood
Point

4th Add.

Driftwood
Point

5th Add.



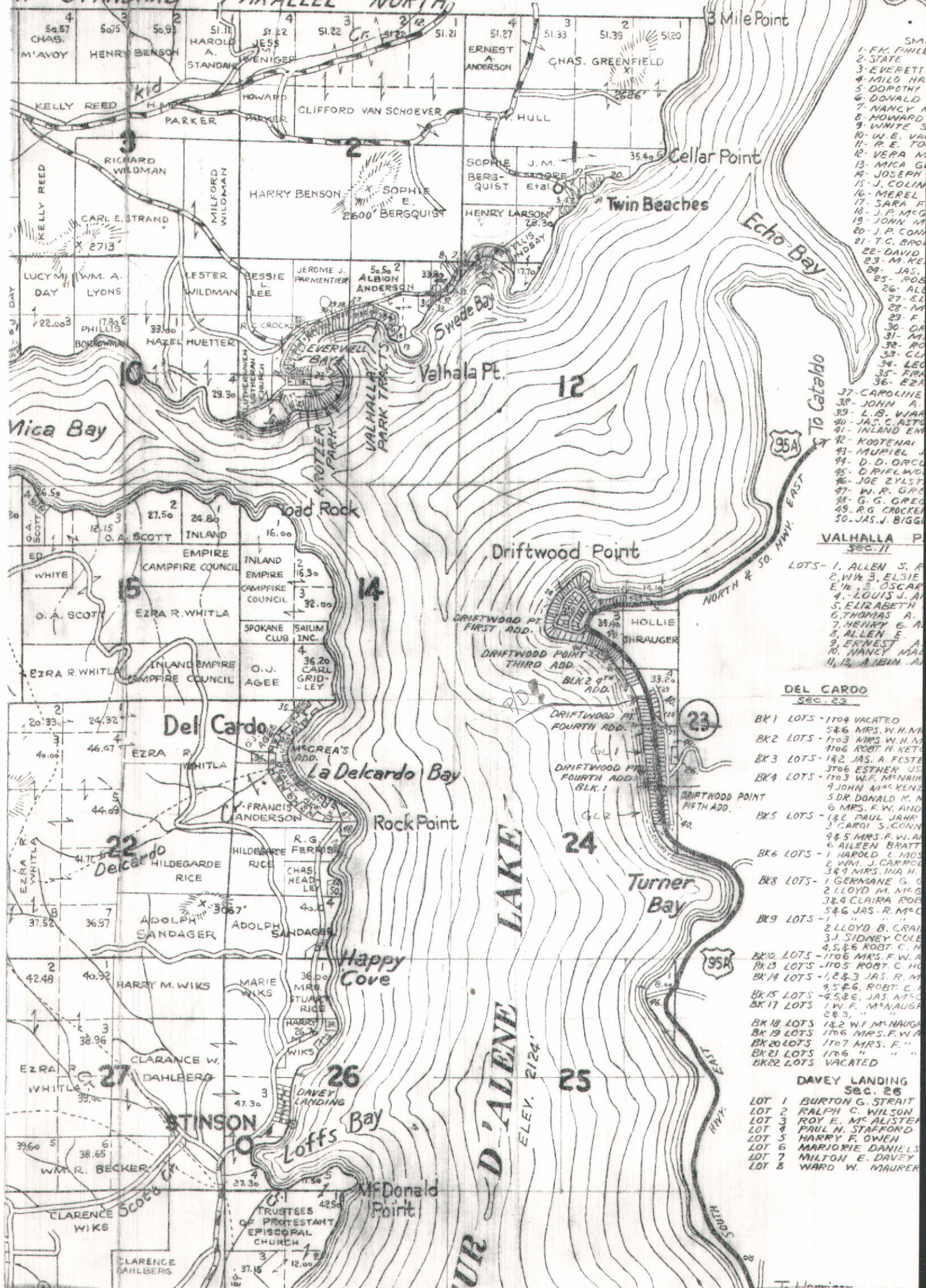
13 18
24 19

IP 49 N., RANGE 4 W. B. M.

OTENAI COUNTY, IDAHO

TH STANDARD PARALLEL NORTH

Nigger Head



MICROFILMED

TWP. 49N RGE. 4W SEC. 13 MAP # MAP SCALE
DATE OF FIELD EXAM 6/12/86 FIELD REPORT MAP PERMIT # 95-8300

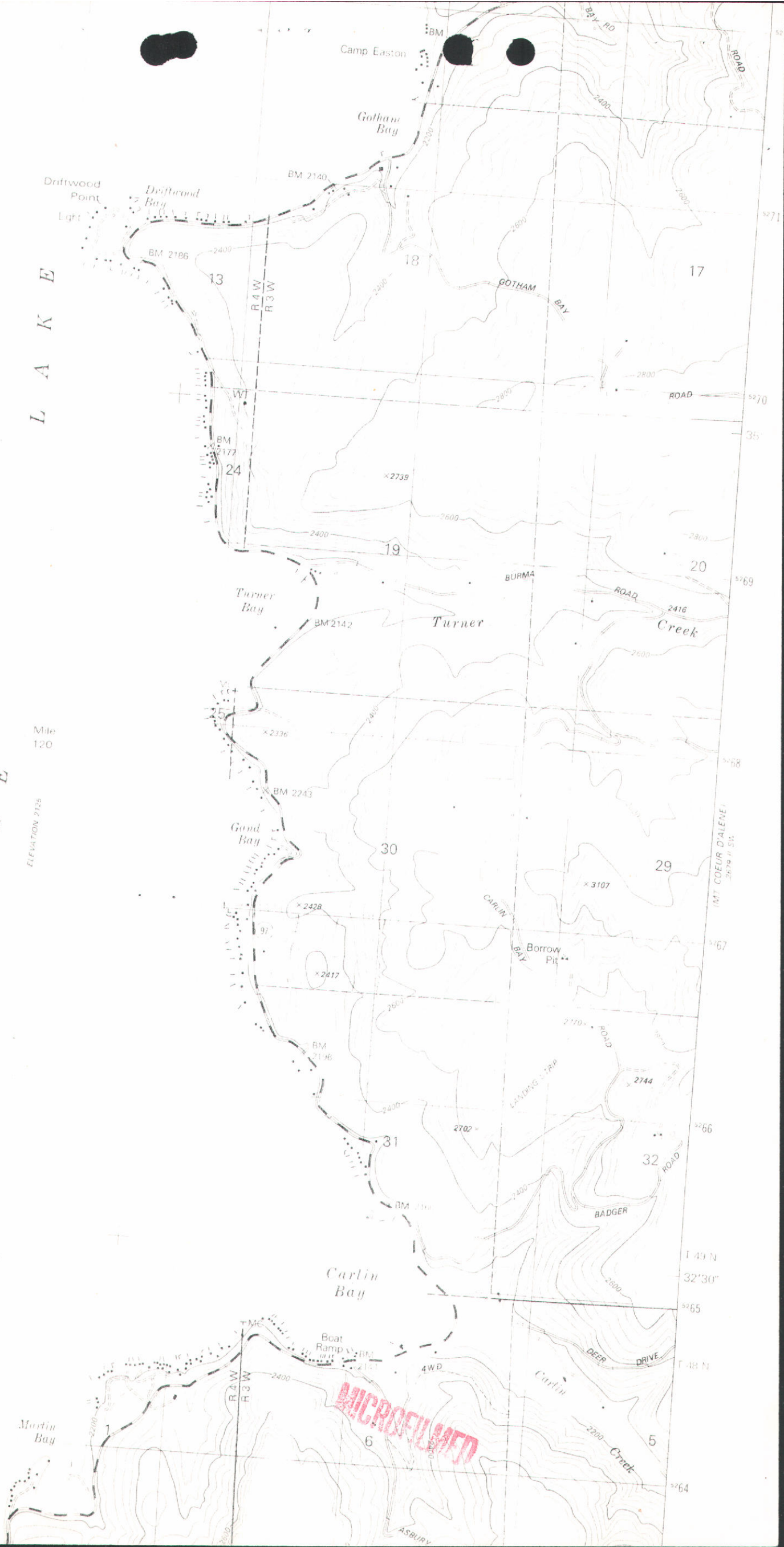
D · A L E N E

ELEVATION 2125

Mile
120

L A K E

Point



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8300 Priority May 11, 1983 Amount 0.02 cfs

THIS IS TO CERTIFY, that Richard M. Pierson
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 95-8300 issued pursuant to Application for Permit dated May 11, 1983,
and has submitted proof to the Department of Water Resources on May 11, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Coeur d'Alene Lake,
tributary to Spokane River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>March 15</u> to <u>November 15</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Gov. Lot 4 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 13, Twp 49N, Rge 4W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
49N	4W	13																GL4 X	

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Point of diversion also known as Driftwood Point 4th Addn., Lot 31, Blk 1.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of NOVEMBER, 19 86.

Acting for the Director



RECEIVED

OCT 27 1986

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Department of Water Resources

Ident. No. _____

APPROVED

Comes now Richard M. Pierson Phone _____
of (address) E. 2012 64th Spokane, WA 99203-99223, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 95-8300, and requests that the permit be changed as follows:

(Gov. Lot 4)
1a. Point of diversion: SE 1/4 SE 1/4, Section 13, Township 49N, Range 4W,
B.M., County of Kootenai. Other points of diversion: _____

1b. Source: Coeur d'Alene Lake tributary to Spokane River

2a. Period and nature of use:

Amount 0.02 for Domestic purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 1.2 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
49N	4W	13																GL 4 X	

Total number of acres to be irrigated = 5

4. Date of priority: May 11, 1983

5. Conditions (if any):

P/D also known as Driftwood Point 4th Addn., Lot 31, Block 1.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Spokane, WA, this 24th day of October, 1986.
Michael M. Dunn (Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by rg Date 10/27/86 # 39359

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 95-8300.

Witness my hand this 5TH day of NOVEMBER, 1986

Michael M. Dunn Director

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	95-8300	Mick Reader	0.02 cfs
Full Assignment	95-8300	Richard M. Pierson	0.02 cfs

03/17/2000

State of Idaho
Department of Water Resources

RECEIVED

DEC 12 1984

ASSIGNMENT OF PERMIT

I, MICK READER, hereby assign to RICHARD M. PERSON
of EAST 5012-64TH, SPokane, WA 99203
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 95-8300
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 4TH day of DECEMBER, 19 84.

RECEIVED

DEC 7 1984

Department of Water Resources
Northern District Office

Mick Reader
Permit Holder

Mary Reader
Spouse of Permit Holder

State of ~~Idaho~~ ARIZONA)
County of YUMA) ss.

On this 4TH day of DECEMBER, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

W. J. RUCH
Notary Public residing at
YUMA, ARIZONA

My commission expires:
7/16/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant MICK READER Phone _____
Post office address 470 KATHLEEN, COEUR D'ALENE, ID 83814
2. Source of water supply LAKE COEUR D'ALENE which is a tributary of SPOKANE RIVER
3. Location of point of diversion is GOV LOT 1 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 24 Township 49N
Range 4W B.M. KOOTENAI County, additional points of diversion if any: _____
DRIFTWOOD POINT 4TH ADD. LT 31 BLK 1
4. Water will be used for the following purposes:
Amount 0.02 for DOMESTIC purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE TO
PLACE OF USE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation: LOT 1
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 24 Township 49N
Range 4W B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: LAWN & GARDEN IRRIGATION

MICROFILMED

[illegible]

Total number of acres to be irrigated

APPENDIX

4

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

24
R.D.
P.U.
R-4w

T-49N

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mick D. Reader
(Applicant)

Proposed Priority May 11, 1983

Received by KIC Date 5/11/83 Time 12:30

Preliminary check by Ray Fee \$ 30.00

Received by KIC Date 5/11/83 # 26696

Publication prepared by KIC Date 5/19/83

Published in Coastal Area News

Publication dates 5/26-6/2/83

Publication approved Ray Date 6/6/83

Protests filed by: Ray

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval by Ray denial _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 95-8300, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore August 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 15 day of July, 1983.

David E. Tuttle Acting Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

94-7247
CYR, BERNARD L.
RT. 1 BOX 55, CATALDO, ID
83810
Source: GROUNDWATER
Date Filed: 05/18/1983
Diversion Pt: SWSW Sec 24 T 49N R 01W
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 24 T 49N R 01W

94-7248
LAMB, WILLIAM
P. O. BOX 93, HARRISON, ID
83853
Source: BELL CREEK trib. to
ANDERSON LAKE
Date Filed: 05/18/1983
Diversion Pt: NWSE Sec 04 T 47N
R 03W
Use: POWER (0.02 CFS)
In: NWSE Sec 04 T 47N R 03W

95-8298
WAIDE, LORETTA
CLEMO, AMBROSE
S. 4240 BONNELL RD., COEUR
D ALENE, ID 83814
Source: GRANDWATER
Date Filed: 05/11/1983
Diversion Pt: LOT 02 Sec 34 T 50N
R 05W
Use: DOMESTIC (0.08 CFS)
In: LOT 02 Sec 34 T 50N R 03W

95-8299
READER, MICK
470 KATHLEEN AVE., COEUR
D ALENE, ID 83814
Source: SPRING trib. to COEUR
D ALENE LAKE
Date Filed: 05/11/1983
Diversion Pt: LOT 04 Sec 30 T 49N
R 03W
Use: DOMESTIC (0.04 CFS)
In: LOT 04 Sec 30 T 49N R 03W

95-8300
READER, MICK
470 KATHLEEN AVE., COEUR
D ALENE, ID 83814
Source: COEUR D ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 05/11/1983
Diversion Pt: LOT 01 Sec 24 T 49N
R 04W
Use: DOMESTIC (0.02 CFS)
In: LOT 01 Sec 24 T 49N R 04W

95-8301
NOBIS, ROBERT S.
6791 SUNNYSIDE RD., COEUR
D ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 05/12/1983
Diversion Pt: NWNW Sec 27 T
50N R 03W
Use: DOMESTIC (0.10 CFS)
In: NWNW Sec 27 T 50N R 03W

95-8302
BERGHER, EVERETT
E. 200 TWIN LAKES RD.,
RATHDRUM, ID 83858
Source: TWIN LAKES trib. to
RATHDRUM CREEK
Date Filed: 05/13/1983
Diversion Pt: LT 04 (SWSW) Sec
31 T 53N R 04W
Use: HEATING (0.04 CFS);
COOLING (0.04 CFS)
In: LOT 04 Sec 31 T 53N R 04W

95-8303
PAUL, ARTHUR D.
N. 900 RESERVOIR RD.,
RATHDRUM, ID 83858
Source: UNNAMED STREAM
trib. to RATHDRUM CREEK
Date Filed: 05/11/1983
Diversion Pt: SENE Sec 25 T 52N
R 05W
Use: IRRIGATION (0.20 CFS);
STOCKWATER (0.02 CFS)
In: SENE Sec 25 T 52N R 05W
FOR 10 ACRES

95-8304
FOX, GARY L. &/or IVALON F.
STAR RT., COEUR D ALENE,
ID 83814
Source: GROUNDWATER
Date Filed: 05/12/1983
Diversion Pt: NWSW Sec 08 T 49N
R 04W
Use: IRRIGATION (0.03 CFS);
DOMESTIC (0.04 CFS)
In: NWSW Sec 08 T 49N R 04W

95-8305
KRUSE, RONALD O. &/or
BARBARA
HORNER, ROSE
N. 750 TRAILS END RD.,
RATHDRUM, ID 83858
Source: GROUNDWATER
Date Filed: 05/12/1983
Diversion Pt: NWSE Sec 29 T 52N
R 04W
Use: IRRIGATION (0.10 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NWSE Sec 29 T 52N R 04W
FOR 5 ACRES

95-8306
KOOTENAI COUNTY WATER
DISTRICT NO. ONE
C/O ROBERT E. WEBBER, E.
5980 SUNNYSIDE RD., COEUR
D ALENE, ID 83814
Source: COEUR D ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 05/16/1983
Diversion Pt: NWSW Sec 28 T 50N
R 03W
Use: IRRIGATION (1.00 CFS);
STOCKWATER (0.05 CFS);
DOMESTIC (1.00 CFS)
In: NE 1/4 NESE SESE Sec 28 T
50N R 03W; NE 1/4 SE 1/4 SW 1/4 Sec
22 T 50N R 03W; SWNE SENE
NW 1/4 SW 1/4 SE 1/4 Sec 27 T 50N R
03W; NW 1/4 NE 1/4 Sec 34 T 50N R
03W; SWSE SESE Sec 21 T 50N
R 03W FOR 100 ACRES

95-8307
NEWTON, DONALD L.
6472 N. COLFAX ST., COEUR D
ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 05/16/1983
Diversion Pt: SWSE Sec 09 T 56N
R 02W
Use: IRRIGATION (0.08 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.08 CFS)
In: SWSE Sec 09 T 56N R 02W
FOR 4 ACRES

95-8308
HUBER, WILLIAM D. &/or
DIANE
1314 N. 14TH ST., COEUR D
ALENE, ID 83814
Source: TWIN LAKES trib. to
RATHDRUM CREEK
Date Filed: 05/18/1983
Diversion Pt: SWSW Sec 31 T 53N
R 04W
Use: IRRIGATION (0.02 CFS)
In: SWSW Sec 31 T 53N R 04W
FOR 1 ACRES

95-8189
DAVIS, ROBERT &/or
BEVERLEY &/or ROBERT &/or
BARBARA
RT. 1 BOX 92-1, ATHOL, ID 83601
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 05/13/1983
Diversion Pt: LOT 03 Sec 02 T 52N
R 03W
Use: IRRIGATION (0.20 CFS)
In: Lot 04 Sec 02 T 52N R 03W
FOR 10 ACRES

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4065
Gov't Way, Coeur d'Alene, Id.
83814 on or before JUNE 13, 1983.
KEN DUNN, Dir.

Legal 999
May 26, June 2, 1983

DAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Kootenai, }

being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.
2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.
3. The _____ of which the annexed is a printed copy, was published in the regular _____ issue of said newspaper for _____ consecutive _____ commencing on the _____ day of _____, 19____, and ending on the _____ day of _____, 19____, and such publication was made as often during said period as said _____ newspaper was regularly issued.
4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this _____ day of _____, 19____.

RECEIVED

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Department of Water Resources
Coeur d'Alene, Idaho

RECEIVED

95-08500

IDAHO DEPARTMENT OF LANDS

1910 NW BLVD, STE 201, COEUR D'ALENE, ID 83814-2615

RECEIVED

MAY 12 1992

NORTHERN REGION
IDWR

STANLEY F. HAMILTON
DIRECTOR

BOARD OF LAND
COMMISSIONERS
CECIL D. ANDRUS
Governor

PETE T. CENARRUSA

Secretary of State

LARRY ECHOHAWK

Attorney General

J.D. WILLIAMS

State Auditor

JERRY L. EVANS

Sup't of Public
Instruction

MEMORANDUM

DATE: May 11, 1992

TO: Idaho Department of Fish and Game
Idaho Department of Health and Welfare
Idaho Department of Water Resources
Panhandle Health District 1
Clean Lake Coordinating Council
Kootenai Environmental Alliance

FROM: Carl Washburn *CW*
Navigable Waters Specialist

RE: NOTICE OF APPLICATION - L-95-S-3764 - SIMANTON, J. B.

Enclosed is an application and plats requesting permission to install a submersible pump and 1.5" x 100' waterline 100' waterward of the OHWM in Coeur d'Alene Lake.

Please submit your recommendations to me by May 26, 1992, regarding the likely effect of the proposed encroachment upon adjacent property, lake, and streambed value factors of navigation, fish and wildlife habitat, aquatic life, recreation, aesthetic beauty, or water quality. If you have concerns or are opposed to the project as proposed, please list your specific reasons for concern or opposition and any facts or documentation to support your position.

You should recommend alternate plans if they are economically feasible to accomplish the purpose of the proposed encroachment. You should also recommend any mitigation measures or special restrictions/provisions you would like included as part of the permit if one is issued.

If you do not submit a comment, I will assume you have no objections to the application. If you have questions concerning the application, I suggest you contact the applicant. If the applicant cannot answer your questions, please contact me at (208)765-5235.

mc
enclosures

KEEP IDAHO GREEN
PREVENT WILDFIRE

EQUAL OPPORTUNITY EMPLOYER

JOINT APPLICATION FOR PERMIT
U.S. ARMY CORPS OF ENGINEERS
AND
STATE OF IDAHO, DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO, DEPARTMENT OF LANDS

SEPARATE PERMIT DECISIONS MUST
BE RECEIVED FROM BOTH THE STATE
OF IDAHO AND THE CORPS OF
ENGINEERS PRIOR TO START OF
WORK

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act. These laws require permits authorizing structures and work in or affecting navigable waters of the United States and the discharge of dredged or fill material into waters of the United States, including their adjacent wetlands. State permits are required under the State of Idaho, Stream Channel Protection Act (Title 42, Chapter 38, Idaho Code) and the Idaho Lake Protection Act, Section 58-142 et. seq, Idaho Code. This application will meet the requirements of the above agencies.

1. Corps of Engineers # _____ Date Received _____	2. State of Idaho # <u>2-95-3-3764</u> Date Received <u>5-7-92</u>
--	---

PLEASE TYPE OR PRINT

3. Applicant <u>JAMES BRADLEY SIMANTON</u> Mailing Address <u>305 Slater Street South</u> <u>Kirkland, Washington 98033</u> Area _____ Work Phone () <u>206 828 0311</u> Home () <u>206 828 6290</u> Fax Number <u>206 828 0311</u>	4. Authorized Agent <u>N/A</u> Mailing Address _____ Area _____ Work Phone () _____ Home () _____ Date of Application _____ <u>Lot 31, Block One, Fourth addition to</u> <u>Driftwood Point, Kootenai County, Idaho</u> Tributary of: <u>Spokane River</u> Assessor's Desc. (Tax No. or Subdivision, Lot & Block No.) * _____ *(See instructions) <u>Book D of Plats, Page 106</u> or <u>1/4 1/4 Section Township Range</u> <u>SE./SE. 13 49N. 4W</u> UTM Coordinate Grid _____
--	---

5. Location where proposed activity exists or will occur.
Waterway Driftwood Point, Coeur d'Alene Lake
Coeur d'Alene, Idaho
In or near city or town _____
Kootenai, Idaho 83814
County State Zip Code

6. Describe the proposed activity, including description of the type of structures, if any, to be erected on fills, or pile or float-supported platforms. If additional space is needed, use a separate sheet or Section 16 (Remarks).

Placement of water pump and 1 1/2" PVC Water line, Extending 100' from high water mark
on lot 31, Driftwood Point, into Lake Coeur d' Alene.
No excavation will be required.

Describe construction methods and equipment: Pump and line will be installed by R.C. Worst Plumbing,
Coeur d' Alene, ID.

List all soil series located at project site, and indicate if any are on the county's hydric soils list:

N/A

Length of project along the stream or extension into lake or reservoir: 1 1/2" PVC Pipe, 100' into Lake C d' A

Will material be placed waterward of ordinary high water mark? NO If yes, volume: _____ (cubic yards)
(both temporary and permanent)

Will material be placed in wetlands? NO If yes, area: _____ (acres)

Type and composition of fill material: N/A (i.e. sand, etc.) Material Source: _____

Will excavation be required? NO If yes, volume: _____ (cubic yards) Composition _____

Disposal site for excavated material: N/A Method of dredging: N/A

Stream gradient: N/A

Method of controlling turbidity: N/A

7. Size and flow capacity of proposed bridge or culvert and area of drainage served (sq. miles):
(Idaho Department of Water Resources requirement.)

N/A

8. Preparation of drawings. One set of original or good quality reproducible drawings must be attached to this application.
NOTE: DRAWINGS NO LARGER THAN 8-1/2 X 11 INCHES IN SIZE. See the instruction pamphlet for instructions and a checklist for completing the drawings. Include photographs of the project site mounted on 8-1/2 x 11 sheets.

9. Purpose and intended use: Commercial _____ Public _____ Private YES Other _____
Describe Water supply to cabin on Lot 31

Necessity and justification for project Water supply to cabin on Lot 31

10. Proposed Starting Date June 1, 1992 Estimated Duration 2 Days

11. If any portion of the activity is complete, indicate month and year of completion None
Indicate the existing work on the drawings.

12. Names, addresses, and telephone numbers of adjoining property owners, lessees, etc., whose property also adjoins the waterway.

State of Idaho Mr. Robert Benson

Transportation Department 6095 North 4th

600 W. Prairie, Coeur d'Alene ID. Coeur d'Alene, ID 83814

☐ Check here if the alteration is located on endowment lands administered by the Idaho Department of Lands

13. LEGAL OWNER IF OTHER THAN APPLICANT N/A

MAILING ADDRESS _____ CITY, STATE, _____
ZIP CODE _____

PHONE _____ AREA _____
WORK() _____ HOME() _____

14. List other applications, approvals, or certifications from other Federal, interstate, state, or local agencies for any structures, constructions, discharges, deposits, or other activities described in the application.

Issuing Agency	Type of Approval	Identification No.	Date of Application	Date of Approval
Dept. of Water Resources.	Water Permit	#95-8300	10/27/86	11/10/86
Mr. Tom D. King - Confirmed Water Permit #95-8300 on 04/27/92				

15. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? Yes _____ No XX (If "Yes" explain)

16. Remarks or additional information: _____

17. Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to come upon the above-described location to inspect the proposed or completed work.

Date

05/01/92

Signature of Applicant (REQUIRED)

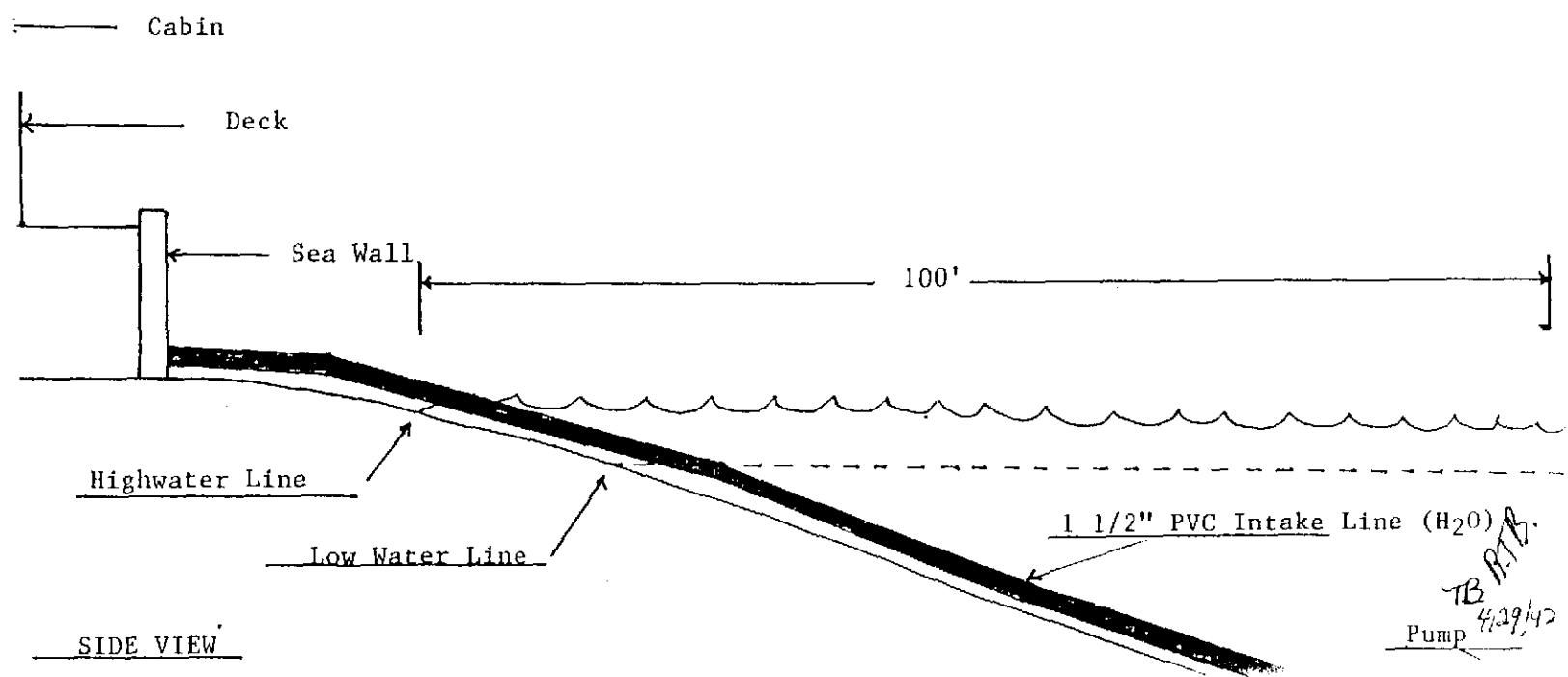
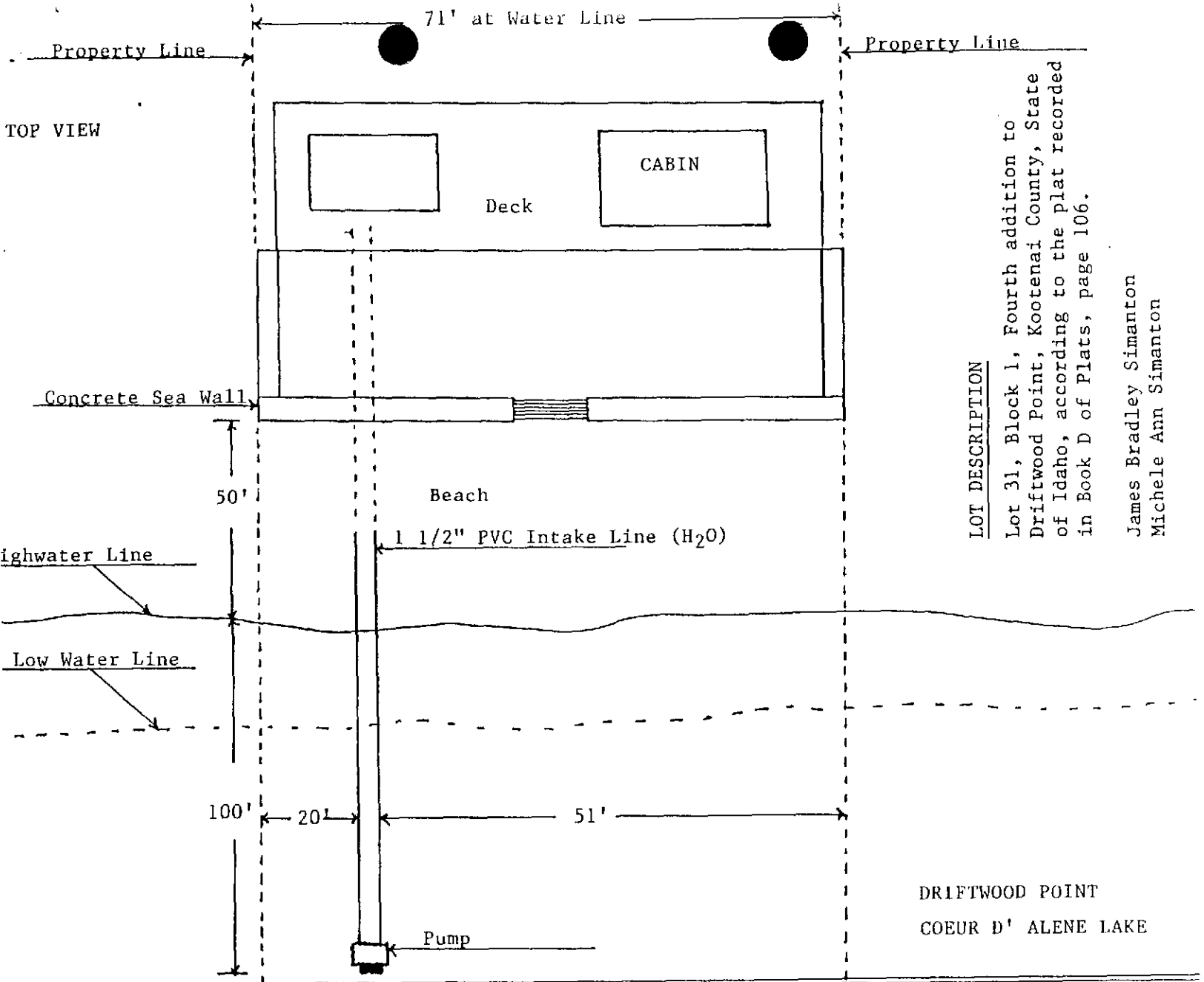
The application must be signed by the applicant. If an authorized agent is to be designated, Item 4 and the following information should be completed.

I hereby designate _____ to act as my agent in matters related to this permit application. I understand that if a Federal permit is issued, I must sign the permit.

Date _____ Signature of Authorized Agent (if applicable) _____ Signature of Applicant (if applicable) _____

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both. Do not send a Federal permit processing fee with this application. The appropriate fee will be assessed when a permit is issued.

DO NOT SEND FEDERAL PROCESSING FEE WITH APPLICATION



4/29/92
RTB

R1K0 - Original
R121' - Original Low

This plat is made for the purpose of assisting in locating said land and the Company assumes no liability for variations, if any, in dimensions and location as obtained by actual survey."

DRIFTWOOD LAKE

Govt. Lot 4
33.20

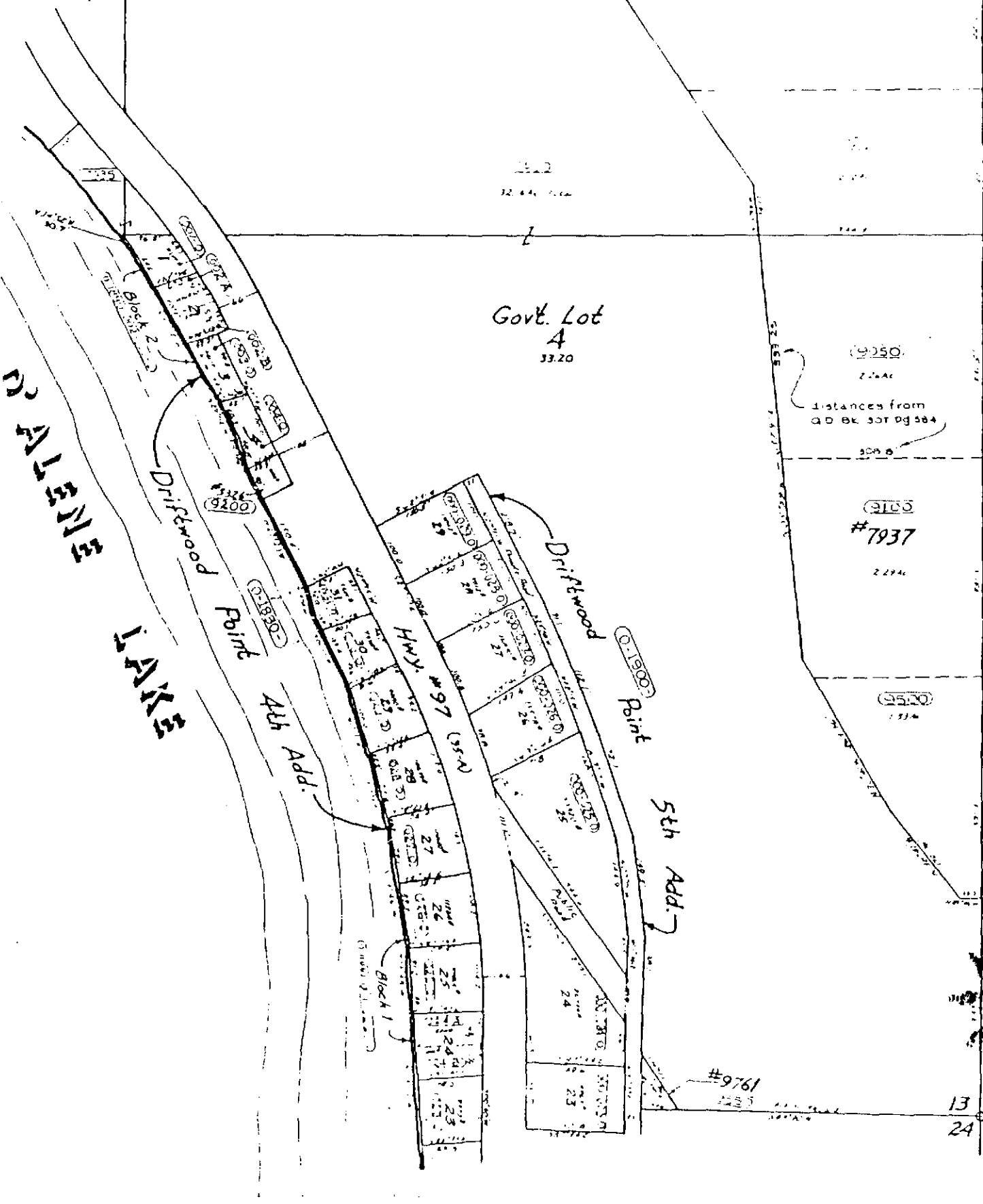
(9050)
2.26Ac
Distances from
QD BK 50T 09 504

(9100)
#7937
2.29Ac

(9500)
1.51Ac

#9761
1.23Ac

13 18
24 19



November 10, 1986

RE: Permit No. 95-8300

Richard M. Pierson
E. 2012 64th
Spokane, WA 99223

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 39359 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

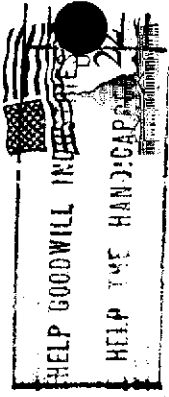
RECEIVED
NOV 11 1986
WATER RIGHTS DIVISION

D. Person

East 2012-64TH

Spokane, WA 99223

OK



↑
note
correction.
State of Idaho

Dept. of Water Resources

STATE OFFICE

450 W. State Street

Boise, Idaho

83720

ATTN: Jim Johnson
Water Rights Supv.

October 16, 1986

RE: Permit No. 95-8300

Richard M. Pierson
E. 2012 64th
Spokane, WA 99203

Dear Permit Holder:

On August 27, 1986, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

RECEIVED
OCT 20 1986
WATER RIGHTS DIVISION



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1986

RE: Permit No. 95-8300

Richard M. Pierson
E. 2012 64th
Spokane, WA 99203

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
AUG 29 1986
WATER RIGHTS SECTION

6/86

D R A F T

Staff Analysis Sheet
for
Beneficial Use Field Report

95-8300
Water R.L. No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

RECEIVED
JUL 14 1986

Department of Water Resources

Check of P/D index ke 7/26/84 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index ke 7/26/84 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Jennifer Hargreaves (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ke (Initial and date)

Exam Reviewed by Manager of Regional Office DA 7/10/86 (Initial and date)

Exam Date Entered in Computer 7/9/86 (Initial and date)

Exam sent to State Office ke 7/11/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

RECEIVED

JUL 14 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-83001. Owner: M Richard Pierson

Phone No. _____

Current Address: East 2012-64th, Spokane, Wa. 992032. Accompanied by: Lot 30 ownerEXAM. DATE: 6/12/86

Address: _____ Phone No. _____

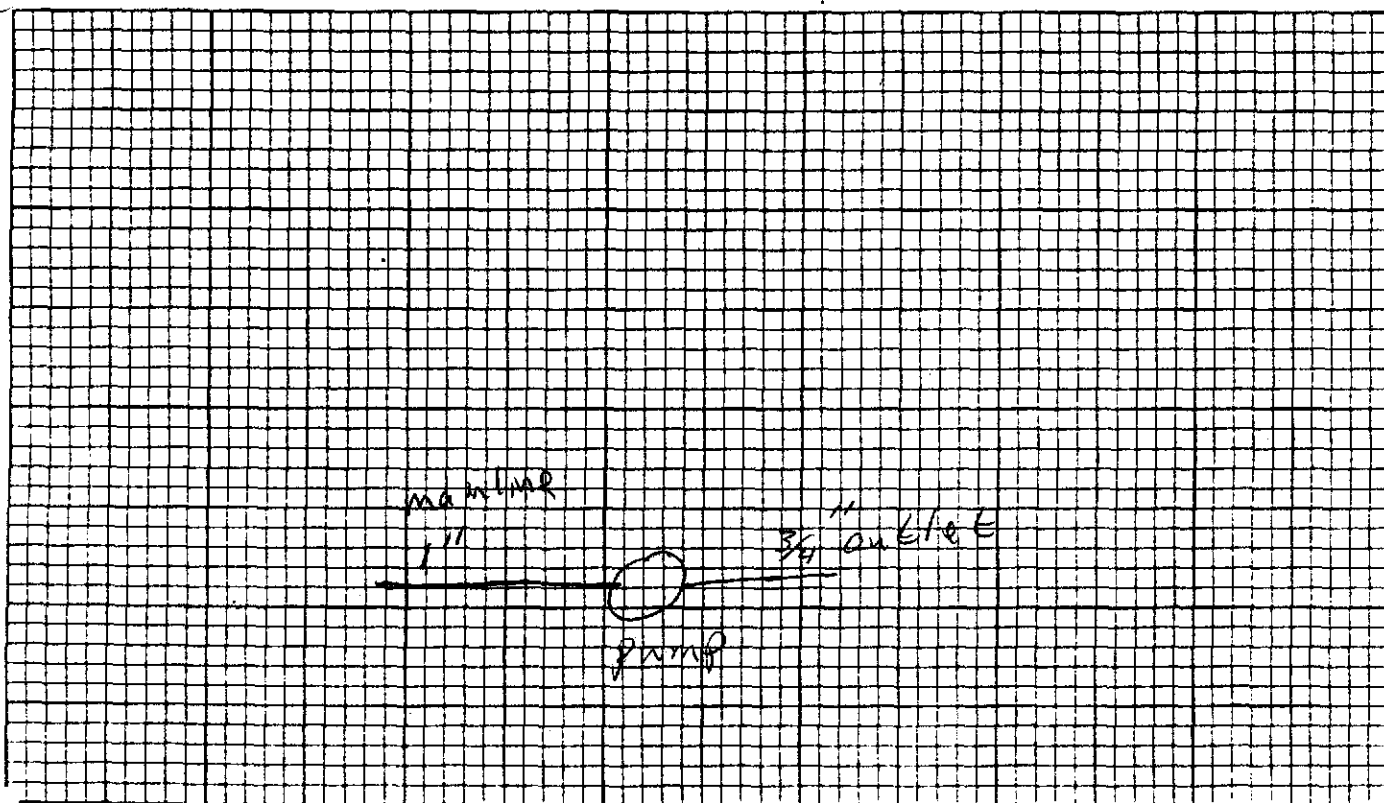
Relationship to Permit Holder: None3. Source: CDA Lake tributary to Spokane River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE☐ Copies Attached2. Other water rights with same point of diversion: NONE☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

Elev from pump to 10-20
discharge

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

From lake 1" intake to pump but $\frac{3}{4}$ " outside
to house (NOT operating during exam)
= 40 to 50 gal press tank

0 horse (Not operating during exam)
40 to 50 gal press tank

40 to 50 gal press tank

~~to house (Not operating during exam)~~

From lake 1" in lake to pump out $\frac{3}{4}$ " out lake

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	~~Sta-Rite~~	1/2	C4842EC11	Sta-Rite	~~Sta-Rite~~ 3/4"
	Pumptronic				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Map & Ass. Indicate Method of Determination

[illegible]
$$= 1401$$

Do not use this space

Do not use this space

1. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8 \text{ hp} \times 2}{2.23P + h} = \frac{8.8 (1/2) (1.7)}{2.23(25) + 20} = .041 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = .02 \text{ cfs} \quad \text{by permit}$$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.2 \text{ ac-ft}$$

$$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 8.89 \text{ ac-ft}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 1.2 \text{ ac-ft}$$

2. Volume Calculations for Other Uses:

$$V_{OR} = .02 (1.9835) (224) = 8.89 \text{ ac-ft}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

FIGURE A, cont.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (af)
Dom	1/1 12/31	.02 cfs	1.2 ac-ft

2. Recommended Amendments

☒ Change P.D. as reflected above
☒ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name: Jennifer L. Argaves
 Signature: Jennifer L. Argaves
 Certification Date: _____
 Field Report Preparation Date: _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

ENCLOSURE

RECEIVED
JUL 14 1986

Department of Water Resources
Permit No. 95-8300

1. Owner: Mick Reader Phone No. _____
Current Address: 470 Kalkteen, Coeur d'Alene, id. 83814

2. Accompanied by: ~ EXAM. DATE: 4/27/84
Address: ~ Phone No.
Relationship to Permit Holder: ~

3. Source: None tributary to None

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>None</i>					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
None

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	<i>none</i>						

7. Measurements *none* ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: *None* Indicate Method of Determination

[illegible]

9. *Drift wood paint. 4th Add. LE #3 BIK #1*
From Application
 Place(s) of Use: *None*
 Irrigation - give acres served by system at time of exam.
 Indicate Method of Determination

[illegible]

Cody, Wyoming Cruise deposit, 1984 fu

10. Other water rights on these lands None

11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

ersion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

A full page of graph paper with a uniform grid of small squares. The grid covers the entire area of the page, with no margins or additional markings.

13. ☐ Photo of Diversion & System Attached
☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 4/27/84 - UTA Pump # 6 f/12/84 - A355550R 352 964, 566 13:

~~6/13/54 - UT letter to Mr. Reader: 7/27/54. Letter to Mr. Reader:~~

7/26/47C Pump; 7/27/84 - Letter to Mr Reader: 9/7/84 - Assessor - New Owner

Richard Pearson, 2012 E. 64th, Spokane wa. 99203: 9/10/24 Letter to

Mr. Pearson

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

16. Examiner's/Consultant's Signature _____

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date _____

CONSULTANT SEAL



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 27, 1984

Mr. Mick Reader:
470 Kathleen
Coeur d'Alene, Id. 83814

Dear Mr. Reader:

I have attempted to conduct the required examination of your water system described in water use permit No. 95-8300, but have been unable to locate the pump.

I requested information from you on the pump on June 13, 1984, but I have received no response. It is, therefore, necessary for you to contact me at this office to schedule a time when you or your appointee can demonstrate the system.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

RECEIVED

OCT. 24 1984

Department of Water Resources



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 10, 1984

Mr. Richard Pearson
2012 E. 64th St.
Spokane, Wa. 99203

Re: 95-8300

Dear Mr. Pearson:

In May of 1983, Mr. Mick Reader applied for a permit to appropriate water from Lake Coeur d'Alene to use for lawn watering of Lot 31, Blk. 1, Driftwood Point 4th Addition.

He has since sold the property to you, but did not assign the permit to you. If you wish to have the water right represented by Permit No. 95-8300, you must have Mr. Reader sign the enclosed assignment form before a notary public and then return it to our office.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: Mr. Mick Reader

MICROFILMED

RECEIVED
OCT 24 1984

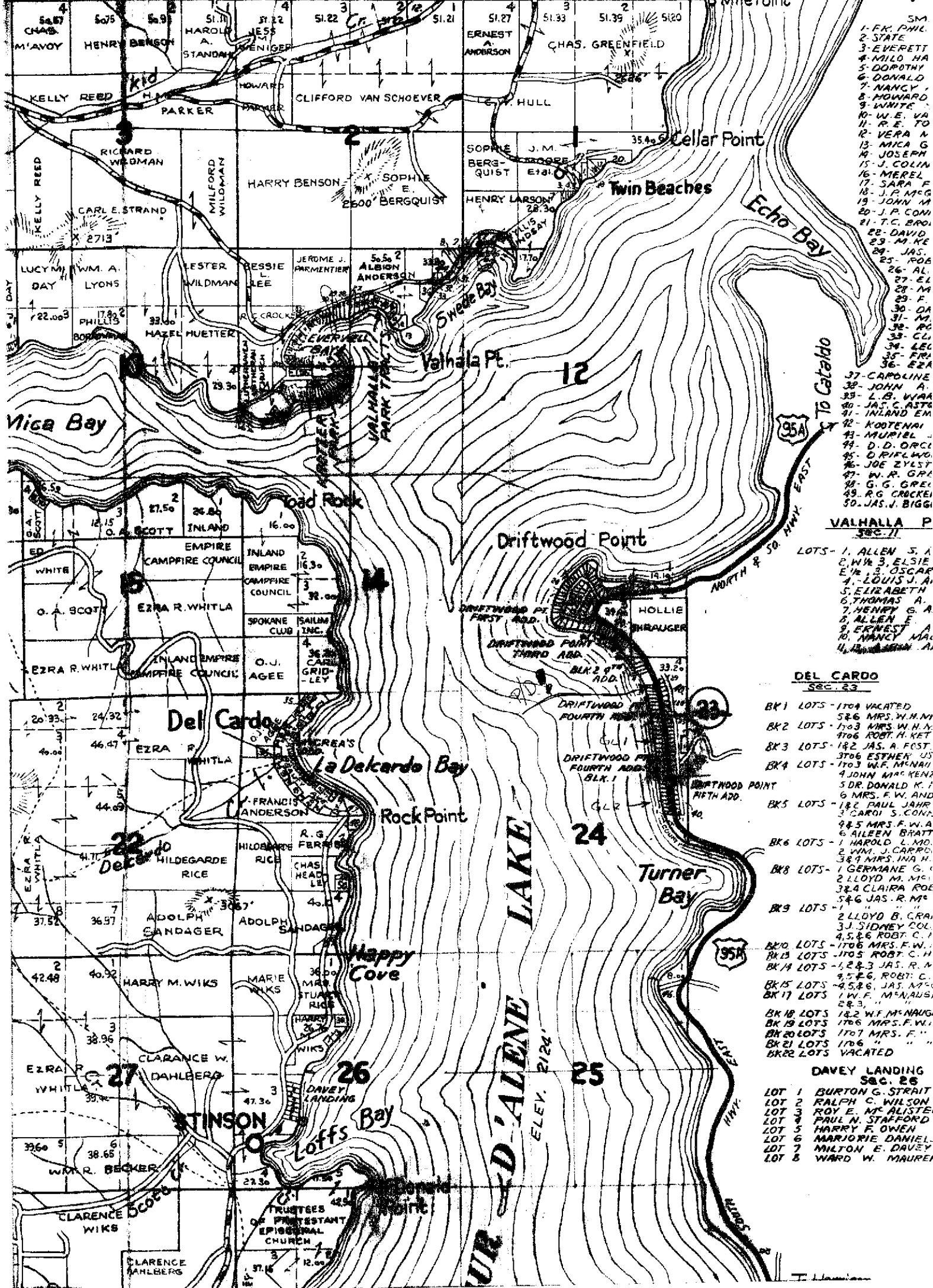
Department of Water Resources

1P 49 N., RANGE 4 W. B. M.

Nigger Head

OTENAI COUNTY, IDAHO

1/4 STANDARD PARALLEL NORTH



- SM.
1-FK. PHIL.
2-STATE
3-EVERETT
4-MILO HA
5-DOROTHY
6-DONALD
7-NANCY
8-HOWARD
9-WHITE
10-W.E. VA
11-R.E. TO
12-VERA M
13-MICA G
14-JOSEPH
15-J. COLIN
16-MEREL
17-SARA F
18-J.F. MCG
19-JOHN M
20-J.P. CONI
21-T.C. BROO
22-DAVID
23-M. KE
24-JAS.
25-ROB
26-AL
27-EL
28-M
29-F
30-DA
31-M
32-RO
33-CL
34-LE
35-FRI
36-EZA
37-CAROLINE
38-JOHN A
39-L.B. WAA
40-JAS. CAST
41-INLAND EM
42-KOOTENAI
43-MURIEL
44-D.D. ORCI
45-D. RIFLWO
46-JOE ZYLSY
47-W.R. GRI
48-G.G. GREI
49-R.G. CROCKE
50-JAS. J. BIGG
- VALHALLA P
SEC. 11
- LOTS - 1. ALLEN J. A
2. W. B. 3. ELSIE
E. B. 3. OSCAR
4. LOUIS J. A
5. ELIZABETH
6. THOMAS A.
7. HENRY G. A
8. ALLEN E.
9. ERNEST A
10. NANCY MA
11. J. B. MA

- DEL CARDO
SEC. 23
- BK1 LOTS - 1104 VACATED
526 MRS. W.H. M
1103 MRS. W.H. M
1106 ROBT. H. KET
BK2 LOTS - 1105 JAS. A. FOST
3106 ESTHER US
BK3 LOTS - 1103 W.F. MCNAUG
4 JOHN MCNAUG
5 DR. DONALD K. I
6 MRS. F.W. AND
BK4 LOTS - 1102 PAUL JAHR
3 CAROL S. CONE
4 5 MRS. F.W. A
6 AILEEN BRATT
7 HAROLD L. MO
8 W.M. J. CARRO
9 MRS. INA H.
BK5 LOTS - 1 GERMANE G.
2 LLOYD M. MC
3 4 CLAIRA ROE
5 6 JAS. R. M
BK6 LOTS - 2 LLOYD B. CRAI
3 J. SIDNEY COL
4 5 6 ROBT. C.
BK7 LOTS - 1106 MRS. F.W.
BK8 LOTS - 1105 ROBT. C. H
BK9 LOTS - 1 2 3 JAS. R. M
4 5 6 ROBT. C.
BK10 LOTS - 4 5 6 JAS. MCG
1 W.F. MCNAUG
2 3 " "
BK11 LOTS - 1 2 W.F. MCNAUG
BK12 LOTS - 1106 MRS. F.W.
BK13 LOTS - 1107 MRS. F.
BK14 LOTS - 1106 " "
BK15 LOTS - 1106 " "
BK16 LOTS - 1106 " "
BK17 LOTS - 1106 " "
BK18 LOTS - 1106 " "
BK19 LOTS - 1106 " "
BK20 LOTS - 1106 " "
BK21 LOTS - 1106 " "
BK22 LOTS - 1106 " "

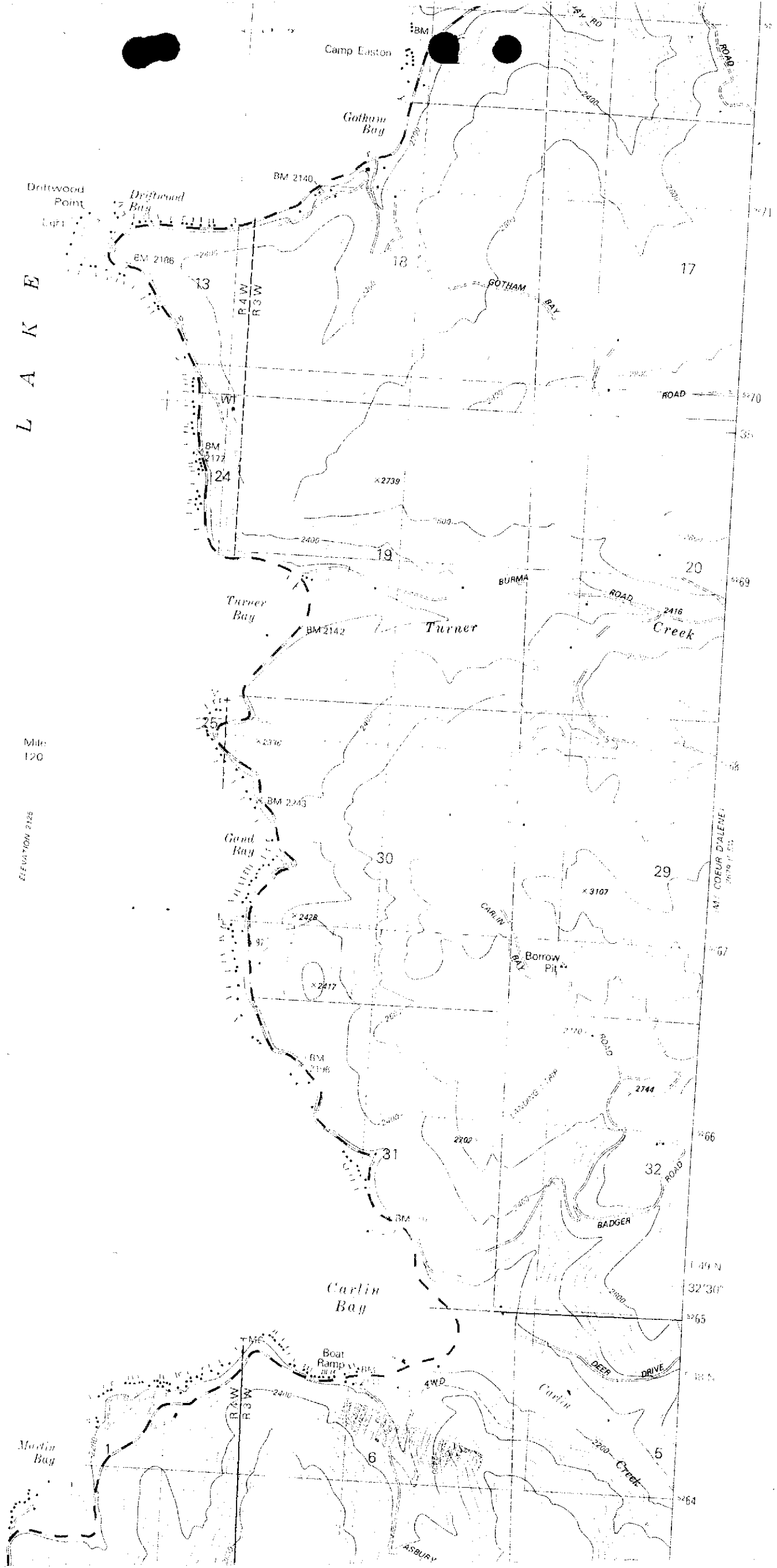
- DAVEY LANDING
SEC. 26
- LOT 1 BURTON G. STRAIT
LOT 2 RALPH C. WILSON
LOT 3 ROY E. MC ALISTE
LOT 4 PAUL N. STAFFORD
LOT 5 HARRY F. OWEN
LOT 6 MARJORIE DANIEL
LOT 7 MILTON E. DAVEY
LOT 8 WARD W. MAUREI

L A K E

D A L E N E

Mile
120

ELEVATION 2125



January 24, 1985

RE: Permit No. 95-8300

Richard M. Pierson
E. 2012 64th
Spokane, WA 99203

Dear Mr. Pierson:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures

UNRECORDED

Permit No. 95-8300

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign? ✓
b/ Partial Assign?
4. "No assignment" condition on permit? NO
5. Commencement of works received? proof in file -
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of Residency required? NO

1. Type Permit Summary Sheet ✓
2. Coding Sheet ✓
3. Acknowledgement letter type #1a
4. Copy to region ✓

Date:

12-18-84

Employee:

R. Walker

UNITED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

MICK READER
470 KATHLEEN
COEUR D ALENE ID 83814

RE: Permit No. 95-8300

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 95-8300.

Name(s) of Permit Holder: MICK READER

Post Office Address: 470 KATHLEEN

COEUR D'ALENE, ID 83814 Tel. No. 765-8523

Source of Water: LAKE COEUR D'ALENE

Extent of Use: ☒ Domestic (number of households) 1 LAKE BOARD
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/11/83
 Date

Mick Reader
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources
Northern District Office
MICROFILMED

RECEIVED

1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

READER, MICK
470 KATHLEEN AVE.
COEUR D'ALENE, ID 83814

AUGUST 02, 1983

RE: PERMIT NO. 95-8300

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 95-8300

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No*

Field check by: _____
Date: _____
Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

[Signature] 5/12/83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 6-13-83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/3/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/11/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA
STATE OFFICE REVIEW: return receipt

Date: 6/17/83

RECEIVED
JUL 7 1983

Department of Water Resources

- ☐ See attached sheet for more information.

By: [Signature] Date: 7/12/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	GOV ^t lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	GOV ^t lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	GOV ^t lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	GOV ^t lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	GOV ^t lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

95-8300-

READER, MICK

470 KATHLEEN AVE., COEUR D ALENE, ID 83814

Source: COEUR D ALENE LAKE trib. to SPOKANE RIVER

Date Filed: 05/11/1983

Diversion Pt: LOT 01 Sec 24 T 49N R 04W

Use: DOMESTIC (0.02 CFS)

In: LOT 01 Sec 24 T 49N R 04W

APPROPRIATE



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

June 2, 1983

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

Gentlemen:

Thank you for the opportunity to review ALL seven of the following.
All will need temporary permits or encroachment permits.

98-7538	Forrest Tanner
95-8302	Everett Bergher
96-8172	Brett Ryberg
95-8300	Mick Reader
96-8192	Clifford McAllister
85-7343	Jim Campbell
95-8306	Kootenai County Water District #1

The applicants have been advised of the requirements.

Very truly yours,

MARVIN G. VANDENBERG, Chief
Bureau of Navigable Waters

MGV:bv

RECEIVED
JUN 8 1983
Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~EX-SUBCOMMITTEE~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 20, 1983

Dept. of Lands
Statehouse
Boise, Idaho 83720

Re: 95-8300

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Appln.

