

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

94-7247
CYR, BERNARD L.
RT. 1 BOX 55, CATALDO, ID
83810

Source: GROUNDWATER
Date Filed: 05/16/1983
Diversion Pt: SWSW Sec 24 T 49N
R 01W

Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 24 T 49N R 01W
94-7248

LAMB, WILLIAM
P. O. BOX 93, HARRISON, ID
83833

Source: BELL CREEK trib. to
ANDERSON LAKE
Date Filed: 05/11/1983
Diversion Pt: NWSE Sec 04 T 47N
R 03W

Use: POWER (0.02 CFS)
In: NWSE Sec 04 T 47N R 03W
95-8298

WAIDE, LORETTA
CLEMO, AMBROSE
S. 4240 BONNELL RD., COEUR
D ALENE, ID 83814

Source: GRANDWATER
Date Filed: 05/11/1983
Diversion Pt: LOT 02 Sec 34 T 50N
R 05W

Use: DOMESTIC (0.08 CFS)
In: LOT 02 Sec 34 T 50N R 03W
95-8299

READER, MICK
470 KATHLEEN AVE., COEUR
D ALENE, ID 83814

Source: SPRING trib. to COEUR
D ALENE LAKE
Date Filed: 05/11/1983
Diversion Pt: LOT 04 Sec 30 T 49N
R 03W

Use: DOMESTIC (0.04 CFS)
In: LOT 04 Sec 30 T 49N R 03W
95-8300

READER, MICK
470 KATHLEEN AVE., COEUR
D ALENE, ID 83814

Source: COEUR D ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 05/11/1983
Diversion Pt: LOT 01 Sec 24 T 49N
R 04W

Use: DOMESTIC (0.02 CFS)
In: LOT 01 Sec 24 T 49N R 04W
95-8301

NOBIS, ROBERT S.
6791 SUNNYSIDE RD., COEUR
D ALENE, ID 83814

Source: GROUNDWATER
Date Filed: 05/12/1983
Diversion Pt: NWNW Sec 27 T
50N R 03W

Use: DOMESTIC (0.10 CFS)
In: NWNW Sec 27 T 50N R 03W
95-8302

BERGHER, EVERETT
E. 200 TWIN LAKES RD.,
RATHDRUM, ID 83858

Source: TWIN LAKES trib. to
RATHDRUM CREEK
Date Filed: 05/13/1983
Diversion Pt: LT 04 (SWSW) Sec
31 T 53N R 04W

Use: HEATING (0.04 CFS);
COOLING (0.04 CFS)
In: LOT 04 Sec 31 T 53N R 04W
95-8303

PAUL, ARTHUR D.
N. 900 RESERVOIR RD.,
RATHDRUM, ID 83858

Source: UNNAMED STREAM
trib. to RATHDRUM CREEK
Date Filed: 05/11/1983
Diversion Pt: SENE Sec 25 T 52N
R 05W

Use: IRRIGATION (0.20 CFS);
STOCKWATER (0.02 CFS)
In: SENE Sec 25 T 52N R 05W
FOR 10 ACRES
95-8304

FOX, GARY L. &/or IVALON F.
STAR RT., COEUR D ALENE,
ID 83814

Source: GROUNDWATER
Date Filed: 05/12/1983
Diversion Pt: NWSW Sec 03 T 49N
R 04W

Use: IRRIGATION (0.03 CFS);
DOMESTIC (0.04 CFS)
In: NWSW Sec 03 T 49N R 04W

95-8305
KRUSE, RONALD O. &/or
BARBARA
HORNER, ROSE

N. 750 TRAILS END RD.,
RATHDRUM, ID 83858

Source: GROUNDWATER
Date Filed: 05/12/1983
Diversion Pt: NWSE Sec 29 T 52N
R 04W

Use: IRRIGATION (0.10 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NWSE Sec 29 T 52N R 04W
FOR 5 ACRES

95-8306
KOOTENAI COUNTY WATER
DISTRICT NO. ONE
C/O ROBERT E. WEBBER, E.
5980 SUNNYSIDE RD., COEUR
D ALENE, ID 83814

Source: COEUR D ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 05/16/1983
Diversion Pt: NWSW Sec 28 T 50N
R 03W

Use: IRRIGATION (1.00 CFS);
STOCKWATER (0.05 CFS);
DOMESTIC (1.00 CFS)
In: NE 1/4 NESE SESE Sec 28 T
50N R 03W; NE 1/4 SE 1/4 SW 1/4 Sec
22 T 50N R 03W; SWNE SENE
NW 1/4 SW 1/4 SE 1/4 Sec 27 T 50N R
03W; NW 1/4 NE 1/4 Sec 34 T 50N R
03W; SWSE SESE Sec 21 T 50N
R 03W FOR 100 ACRES

95-8307
NEWTON, DONALD L.
6472 N. COLFAX ST., COEUR D
ALENE, ID 83814

Source: GROUNDWATER
Date Filed: 05/16/1983
Diversion Pt: SWSE Sec 09 T 56N
R 02W

Use: IRRIGATION (0.08 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.08 CFS)
In: SWSE Sec 09 T 56N R 02W
FOR 4 ACRES

95-8308 OKLB
HUBER, WILLIAM D. &/or
DIANE
1314 N. 14TH ST., COEUR D
ALENE, ID 83814

Source: TWIN LAKES trib. to
RATHDRUM CREEK
Date Filed: 05/18/1983
Diversion Pt: SWSW Sec 31 T 53N
R 04W

Use: IRRIGATION (0.02 CFS)
In: SWSW Sec 31 T 53N R 04W
FOR 1 ACRES

95-8189
DAVIS, ROBERT &/or
BEVERLEY &/or ROBERT &/or
BARBARA

RT. 1 BOX 92-1, ATHOL, ID 83801

Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 05/13/1983
Diversion Pt: LOT 03 Sec 02 T 52N
R 03W

Use: IRRIGATION (0.20 CFS)
In: Lot 04 Sec 02 T 52N R 03W
FOR 10 ACRES

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id,
83814 on or before JUNE 13, 1983.

KEN DUNN, Dir.
Legal 999
May 26, June 2, 1983

DAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Kootenai, }

Carne Kedge being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular issue of said newspaper for consecutive 10 days commencing on the 10th day of May, 1983, and ending on the 19th day of June, 1983, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 2 day of June, 1983

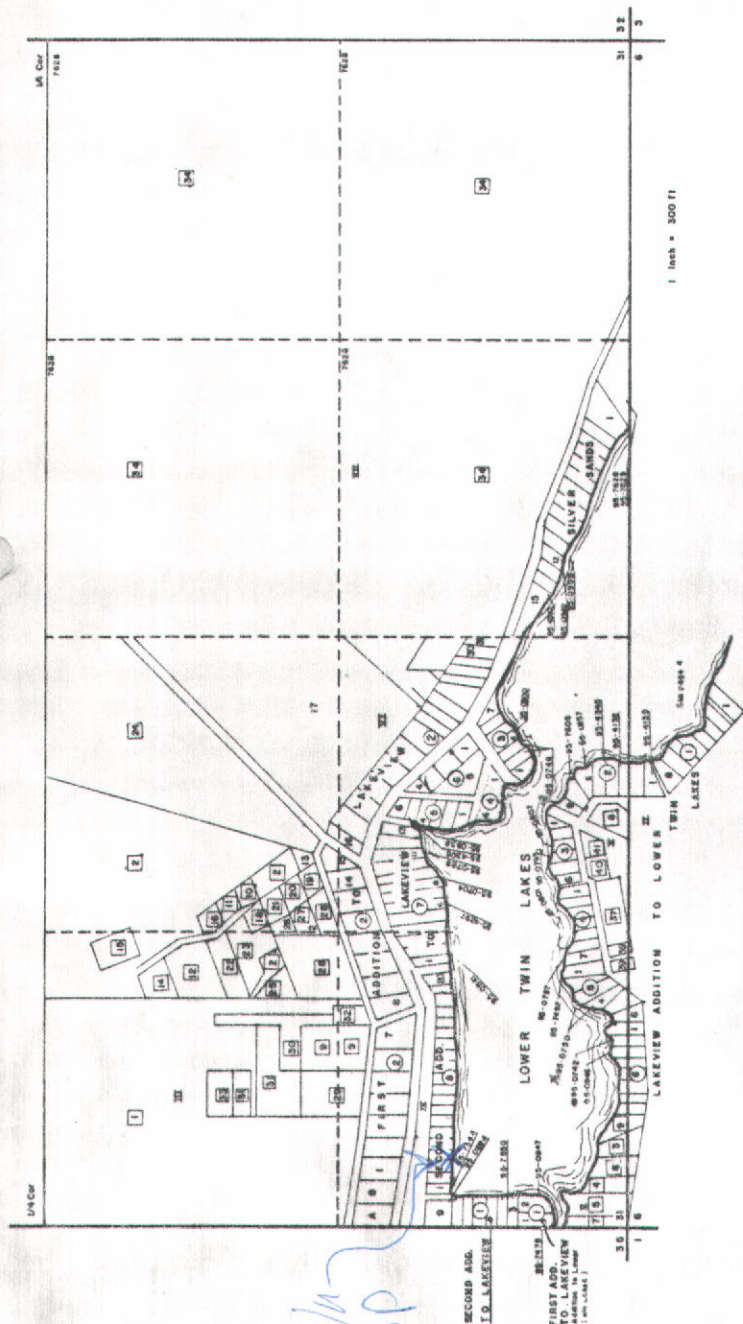
RECEIVED

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Department of Water Resources
Coeur d'Alene, Idaho

MICROFILMED

MICROFILMED
MAR 06 1989



1 inch = 300 ft

TAX NUMBERS AND 40-ACRYL TRACES

1. Arthur F. Calder
2. William F. Caldwell
3. Larry P. Richard
4. Thomas R. Fadd, Jr.
5. William F. Caldwell
6. James C. Tinkler
7. Richard K. Copani
8. Richard A. Heide
9. Thomas F. Blevins
10. Howard F. Poliner
11. Charles R. Painter
12. William F. Caldwell
13. Oliver Shavo
14. George Edwards
15. William R. Slaughter
16. William F. Caldwell
17. Fred R. Fremont
18. Greg J. Bachman
19. William F. Caldwell
20. Arnold W. Graham
21. Ronald and Linda Hill
22. William F. Bette
23. William F. Bette
24. William F. Bette
25. William F. Bette
26. William F. Bette
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93. William F. Bette
94. William F. Bette
95. William F. Bette
96. William F. Bette
97. William F. Bette
98. William F. Bette
99. William F. Bette
100. William F. Bette

FIRST ADDITION TO LAYVIEW ADDITION
TO LOWER TWIN LAFES.

Line #1 - C. W. LaPoint
2 - Ben LaPoint

INSTEAD ADDITION TO LAYFETTE

[illegible]

1 - Cecily H. Notlage
2 - Robert C. Notlage

3 - Lynette A. McDye
4 - Kootenai County
5 - Detroit B. Barnett
6 - Lester Malinak
7 - Lester Malinak
8 - Lester Malinak
9 - Lester Malinak
10 - Lyla G. Still, et.al.
11 - Service Dura Norge
12 - George B. Radmon
13 - Mike H. Klobich
14 - Mike H. Klobich

NEEDS OF A MODERN COUNTRY

Lot #	Lot Name
1	Adolf J. Hogenreiff
2	Adolf J. Hogenreiff
3	Earl James Bell, Jr.
4	Charles J. & Jacqueline
5	Fred W. & Sally A. Grams
6	Carl L. & Alma N. Gueke
7	Lee V. & Anna Z. Winkler

1198 L

Lot 21	- Gates G. Wadell, et. al.
2	- Gates G. Wadell, et. al.
3	- Arthur J. Koch
4	- Arthur J. Koch
5	- Robert E. Tisdler, et. al.
6	- Robert E. Tisdler, et. al.
7	- Robert E. Tisdler, et. al.
8	- Luther M. Taylor, et. al.
9	- Luther M. Taylor, et. al.
10	- John S. Wallinger
11	- John S. Wallinger
12	- Idaho Fish & Game Depart.
13	- Idaho Fish & Game Depart.

MAX

Lat #1	1	Homer F. or Myrtle Point
	2	Homer F. or Myrtle Point
	3	Kenneth L. Fennimore
	4	Kenneth L. Fennimore
	5	Kenneth L. Fennimore
	6	Arthur A. Knapik, et al.
	7	Stanley Michalcik
	8	Joseph H. Meitz
	9	Joseph H. Meitz
	10	Robert P. Mount
	11	John Kautjes, et al.
	12	John Kautjes, et al.
	13	Arline E. Rinnel

14 - Arlen E. Hissel

13 - James Blaine
14 - James Blaine
17 - James Blaine
18 - James Blaine
19 - James Blaine
20 - James Blaine

- 1 - Thomas E. Jewell
- 2 - James S. Peachy
- 3 - Earl O. Gray
- 4 - W. B. Kautzer
- 5 - Jerry E. Cross
- 6 - Don A. Ashbury
- 7 - Edwin L. Ward
- 8 - Thomas M. Nilsson

4 - Lelley H. Elde, et

3	- Gary M. Thelen
4	- Lyda B. Neupert
7	- Curtis L. Deaver
8	- Edmund B. Haughey
21	- G. Meier
2	- G. Meier
3	- G. Meier
4	- Louis A. Whitham
(also Tax #324	
5	- Russell L. Mitchell
(also Tax #3100)	

SILVER SANDS

- 1 - Donald F. Davis
- 2 - Donald F. Davis
- 3 - Lawrence J. J.
- 4 - William M. C.
- 5 - John P. B.
- 6 - John P. B.
- 7 - James B. B.
- 8 - James B. B.
- 9 - C. Marie B.
- 10 - C. Marie B.
- 11 - and Howard
- 12 - Howard W. K.
- 13 - Marquette R.
- 14 - Josephine P.
- 15 - Carl V. B.

LOOK 4

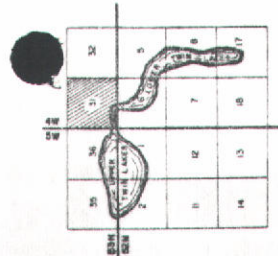
Lot #	1	2	3	4	5	6	7	8
1								
2								
3								
4								
5								
6								
7								
8								

Block 5

Loc. 8

10019

lot

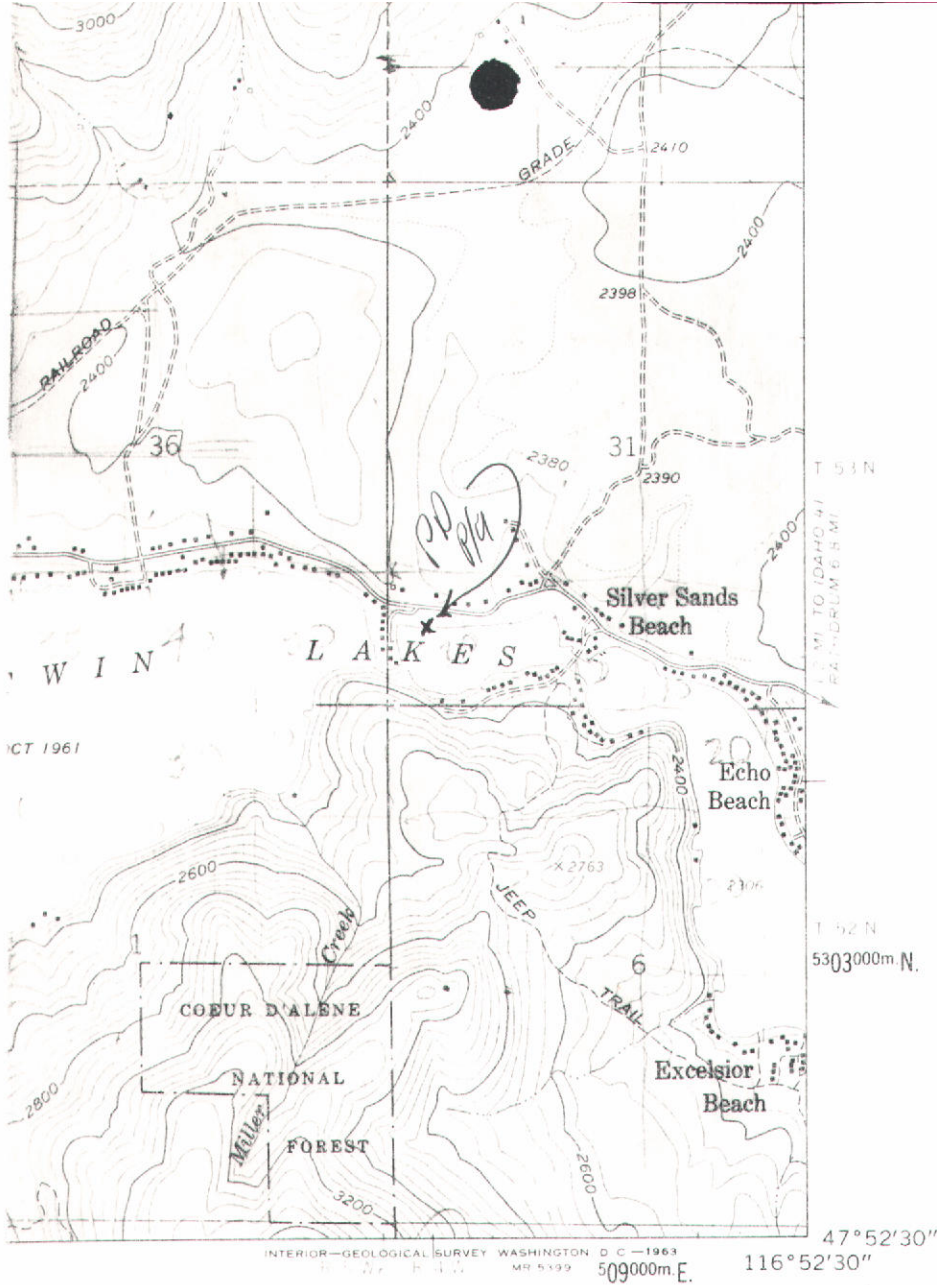


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT OFFICE

TWIN LAKES ADJUDICATION

Drawn By _____ Date _____
 Checked By _____ Date _____
 Scale AS SHOWN
 1 INCH = 800 FEET

T83H - R4W - MAP. 100



ROAD CLASSIFICATION

Heavy-duty ——— Light-duty ———

Unimproved dirt =====

State Route



SPIRIT LAKE WEST, IDAHO

NW 4 SPIRIT LAKE 15' QUADRANGLE

N4752.5—W11652.5/7.5

1961

(HAYDEN)

E-3

MAR 06 1989

TWP. 53 N RGE. 4 W SEC. 31

MAP #

E 3

MAP SCALE

7 1/2

DATE OF FIELD EXAM

7/22/87

FIELD REPORT MAP PERMIT # 95-8308



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8308

DATE

INITIALS



MICROFILMED

MAR 06 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08308

Priority: May 18, 1983 Amount: 0.01 CFS 0.3 AFA

This is to certify, that WILLIAM D. HUBER
DIANE HUBER

1314 N. 14TH ST.

COEUR D ALENE, ID 83814

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 18, 1983, and has submitted proof to the Department of Water Resources on July 18, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .010 cfs of water from:

TWIN LAKES tributary to RATHDRUM CREEK

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.01 CFS	0.3 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(SWSW), Sec. 31, Township 53N, Range 04W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
53N 04W 31	SWSW 0.1			0.1

Total number of acres irrigated: 0.1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 95

MICROFILMED

MAR 06 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08308

CONDITIONS/REMARKS:

5. Place of use also known as Lots 3 & 4, Blk. 8, 1st Addn. to Lakeview.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of FEBRUARY, 1989.

Acting for the Director

RECORDED

MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant William D and/or Diane Huber Phone 664-9856
Post office address 1314 N 14th St Coeur d'Alene, Id 83814
2. Source of water supply Twin Lakes which is a tributary of Rathdrum Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 53N
Range 4W B.M. Kootenai County, additional points of diversion if any: AKA lots 3 & 4 Block 8 Second Addition to Lakeview Addition
4. Water will be used for the following purposes:
Amount 0.02 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Dump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

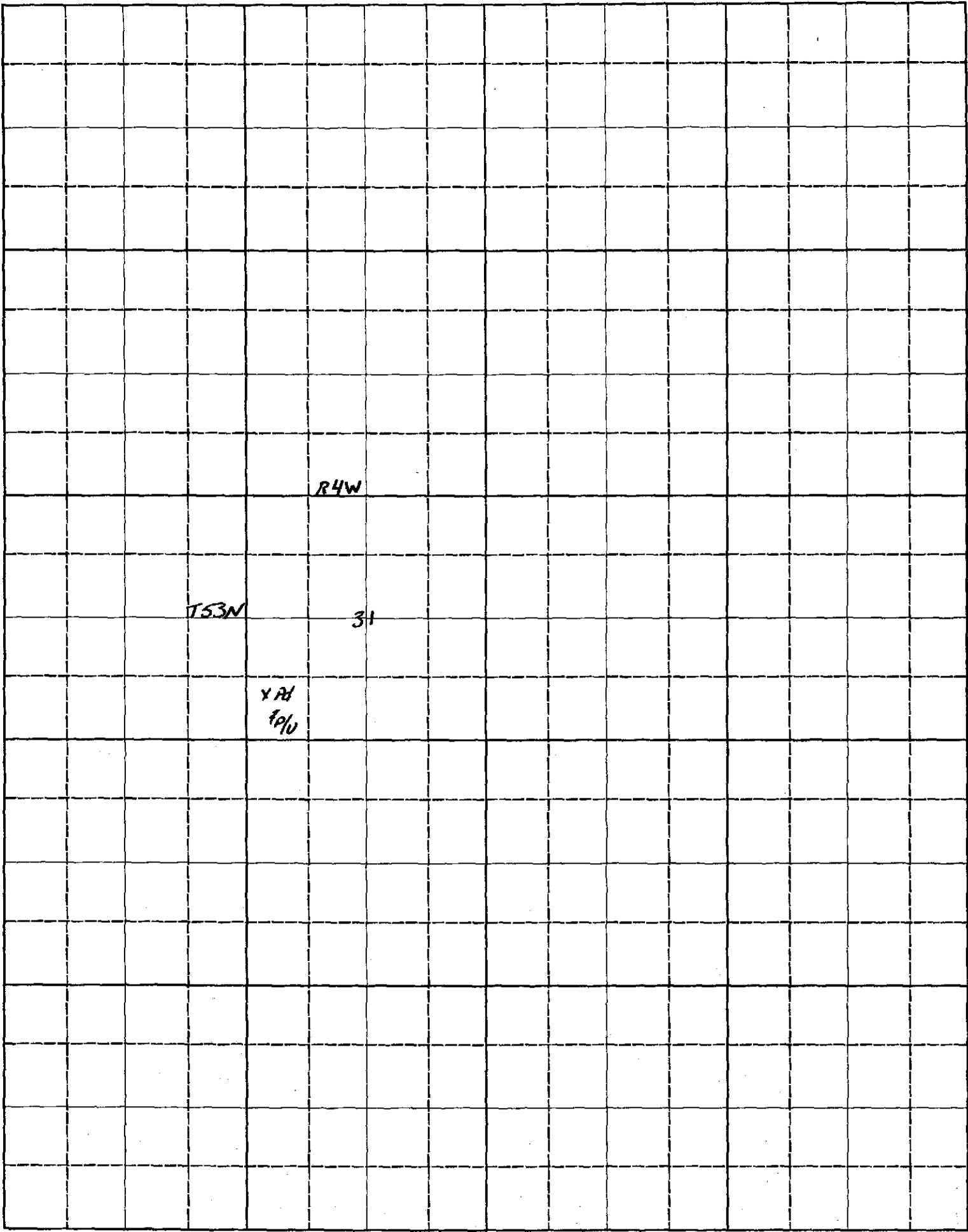
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion
State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

NOTED

IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shane Tucker
(Applicant)

MICROFILMED

Proposed Priority May 18, 1983

Received by AB Date 5/18/83 Time 1:30
Preliminary check by AB Fee \$ 30.00
Received by AB Date 5/18/83 (26758)
Publication prepared by KIC Date 5/19/83
Published in EPA Press
Publication dates 5/26 - 6/2/83
Publication approved KIC Date 6/6/83
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____
[Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8303, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

for August 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District No. 95, Twin Lakes.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 15 day of July, 1983.

David R. Tull
Acting Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

94-7247
CYR, BERNARD L.
RT. 1 BOX 56, CATALDO, ID
83810
Source: GROUNDWATER
Date Filed: 05/16/1983
Diversion Pt: SWSW Sec 24 T 49N
R 01W
Use: DOMESTIC (0.04 CFS)
In: SWSW Sec 24 T 49N R 01W

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LAMB, WILLIAM
P. O. BOX 93, HARRISON, ID
83833
Source: BELL CREEK trib. to
ANDERSON LAKE
Date Filed: 05/16/1983
Diversion Pt: NWSE Sec 04 T 47N
R 03W
Use: POWER (0.02 CFS)
In: NWSE Sec 04 T 47N R 03W

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WAIDE, LORETTA
CLEMO, AMBROSE
S. 4240 BONNELL RD., COEUR
D'ALENE, ID 83814
Source: GRANDWATER
Date Filed: 05/11/1983
Diversion Pt: LOT 02 Sec 34 T 50N
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Use: DOMESTIC (0.08 CFS)
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D'ALENE LAKE
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LAKE trib. to SPOKANE RIVER
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Use: DOMESTIC (0.02 CFS)
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Source: GROUNDWATER
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E. 200 TWIN LAKES RD.,
RATHDRUM, ID 83858
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Date Filed: 05/13/1983
Diversion Pt: LT 04 (SWSW) Sec
31 T 53N R 04W
Use: HEATING (0.04 CFS);
COOLING (0.04 CFS)
In: LOT 04 Sec 31 T 53N R 04W

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Source: UNNAMED STREAM
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Date Filed: 05/11/1983
Diversion Pt: SENE Sec 25 T 52N
R 05W
Use: IRRIGATION (0.20 CFS);
STOCKWATER (0.02 CFS)
In: SENE Sec 25 T 52N R 05W
FOR 10 ACRES

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STAR RT., COEUR D'ALENE,
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STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NWSE Sec 29 T 52N R 04W
FOR 8 ACRES

95-8306
KOOTENAI COUNTY WATER
DISTRICT NO. ONE
C/O ROBERT E. WEBBER, E.
5900 SUNNYSIDE RD., COEUR
D'ALENE, ID 83814
Source: COEUR D'ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 05/16/1983
Diversion Pt: NWSW Sec 28 T 50N
R 03W
Use: IRRIGATION (1.00 CFS);
STOCKWATER (0.05 CFS);
DOMESTIC (1.00 CFS)
In: NE 1/4 NESE SESE Sec 28 T
50N R 03W; NE 1/4 SE 1/4 SW 1/4 Sec
28 T 50N R 03W; SWNE SENE
NW 1/4 SW 1/4 SE 1/4 Sec 27 T 50N R
03W; NW 1/4 NE 1/4 Sec 34 T 50N R
03W; SWSE SESE Sec 21 T 50N
R 03W FOR 100 ACRES

95-8307
NEWTON, DONALD L.
6472 N. COLFAX ST., COEUR D
ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 05/16/1983
Diversion Pt: SWSE Sec 09 T 56N
R 02W
Use: IRRIGATION (0.08 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.08 CFS)
In: SWSE Sec 09 T 56N R 02W
FOR 4 ACRES

95-8308
HUBER, WILLIAM D. &/or
DIANE
1314 N. 14TH ST., COEUR D
ALENE, ID 83814
Source: TWIN LAKES trib. to
RATHDRUM CREEK
Date Filed: 05/16/1983
Diversion Pt: SWSW Sec 31 T 53N
R 04W
Use: IRRIGATION (0.02 CFS)
In: SWSW Sec 31 T 53N R 04W
FOR 1 ACRES

95-8189
DAVIS, ROBERT &/or
BEVERLEY &/or ROBERT &/or
BARBARA
RT. 1 BOX 92-1, ATHOL, ID 83801
Source: UNNAMED STREAM
trib. to SENE
Date Filed: 05/12/1983
Diversion Pt: LOT 03 Sec 02 T 52N
R 03W
Use: IRRIGATION (0.30 CFS)
In: Lot 04 Sec 02 T 52N R 03W
FOR 10 ACRES
The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id.
83814 on or before JUNE 13, 1983.
KEN DUNN, Dir.

Legal 999
May 26, June 2, 1983

DAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, } ss.

Barrie Redge being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Idaho
if which the annexed is a printed copy, was published in the regular Idaho
issue of said newspaper for Idaho consecutive Idaho
commencing on the Idaho day of Idaho, 19Idaho, and
ending on the Idaho day of Idaho, 19Idaho, and such
publication was made as often during said period as said Idaho
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this Idaho day of Idaho

19Idaho **RECEIVED**
Idaho
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Department of Water Resources
Office

MICROFILMED

February 23, 1989

RE: Permit No. 95-8308

William & Diane Huber
1314 N. 14th St.
Coeur d'Alene, ID 83814

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 06 1989

January 4, 1989

WILLIAM D. HUBER
DIANE HUBER
1314 N. 14TH ST.
COEUR D ALENE, ID 83814

RE: PERMIT NO. 95-08308

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-8308

1. Owner: WILLIAM D. OR DIANE HUBER Phone No. _____

Current Address: 1314 N. 14TH ST COEUR D'ALENE ID 83814

2. Accompanied by: GEORGE LINDSAY EXAM. DATE: 7/22/87

Address: SEE REMARKS Phone No. _____

Relationship to Permit Holder: _____

3. Source: TWIN LAKES tributary to RATHBURN CR.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Positive Pump w/ 3/4" Hose & Lawn Sprinkler

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

03M149731M

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		unk			3/4"

*Code to correspond with No. on map and aerial photo
12MP NOT MT SITE ~ HOSBS B SLOAN K LIPS + GREEN LAWN

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination *MAR/AS/E550R*

[illegible]

UNCLASSIFIED

MARK 06 1989

Do not use this space

Do not use this space

MAR 02 1983

MICROFILMED

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>none</i>						

2. Measurements:

none

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\text{LAWN SP} \approx \frac{59 \text{ PM}}{448.8} = 0.01 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1}{10} (3) = .3$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 28.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = .3 \text{ AF}$$

2. Volume Calculations for Other Uses:

MICROFILMED

MAR 06 1984

H. REMARKS AND OVERLAP REVIEW ANALYSIS

CONTACTED MR GEORGE LINDSEY AT SITE - HE INFORMED ME THAT HIS
 MOTHER RECENTLY PURCHASED THE PROPERTY - COPY OF E.C. SHOULD
 GO TO JOYCE KHS 843 GOVT WAY DDA 83814

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	3-15 11-15	0.01	0.3

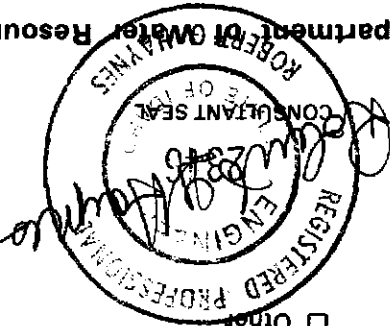
2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
- ☐ None

J. AUTHENTICATION

Field Examiner's Name Tom King
 Signature [Signature]
 Certification Date 5/15/87
 Field Report Preparation Date 7/22/87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



MICROFILMED
 MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report.

95-8308
Permit No.

RECEIVED

EEB - 2 1008

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ke 9/22/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index ke 9/22/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jon Key 7/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 8/87 ke (Initial and date)

Exam Reviewed by Manager of Regional Office PJA 1/28/88 (Initial and date)

Exam Date Entered in Computer Apr 1/28/88 (Initial and date)

Exam sent to State Office Apr 1/28/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

MAR 06 1989



100%

Lat 41 - C. W. Langdon
J. J. Penn Langdon

4. Miller, G. S. *Biography*
5. Miller, G. S. *Biography*
6. Miller, G. S. *Biography*

10 - Paul Krebs
11 - Paul Krebs
12 - Delight F. Johnson

19 - George M. Spahr
20 - Len Ristic
21 - Cecil D. Mottage

[illegible]

Page 10 of 10

q. Lee v. Lee, 6 App. 1, 114 Ky.

2 - Arthur J. Egan
3 - Arthur J. Egan
4 - Arthur J. Egan

- 11 - John S. Hollings
- 12 - Edwin Fitch A. Goss
- 13 - Douglas Fitch A. Goss

1. - **Wiederholung** des 1. Punktes
2. - **Wiederholung** des 2. Punktes
3. - **Wiederholung** des 3. Punktes
4. - **Wiederholung** des 4. Punktes

11 - John Kanas, et. al.
12 - John Kanas, et. al.
13 - James H. Moore

- 13 - Arlen K. Mager
- 14 - James G. Wilson
- 15 - James G. Wilson

13

- 1 - James H. Purcell
- 2 - Bert G. Gager
- 3 - W. H. Bartels

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379 - 2289
380 - 2290
381 - 2291
382 - 2292

- 6 - Sylvia H. Meephor
- 7 - Carlton L. Monro
- 8 - Edmund G. Monro

4 - Louis A. Bickel
 5 - Earl L. Bickell

3.

[illegible]

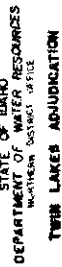
2 - Jeffery
2 - George Middle

LOCK 6
 TON PLODS: E. A. Meyer
 E. Knecht L. Baerger

6 - Dressing G. Thibaut
 7 - Dressing G. Thibaut

5 - John P. Bowler
6 - John P. Bowler
7 - James B. Benth

10 - C. Marie Blountston
and Howard N. Green

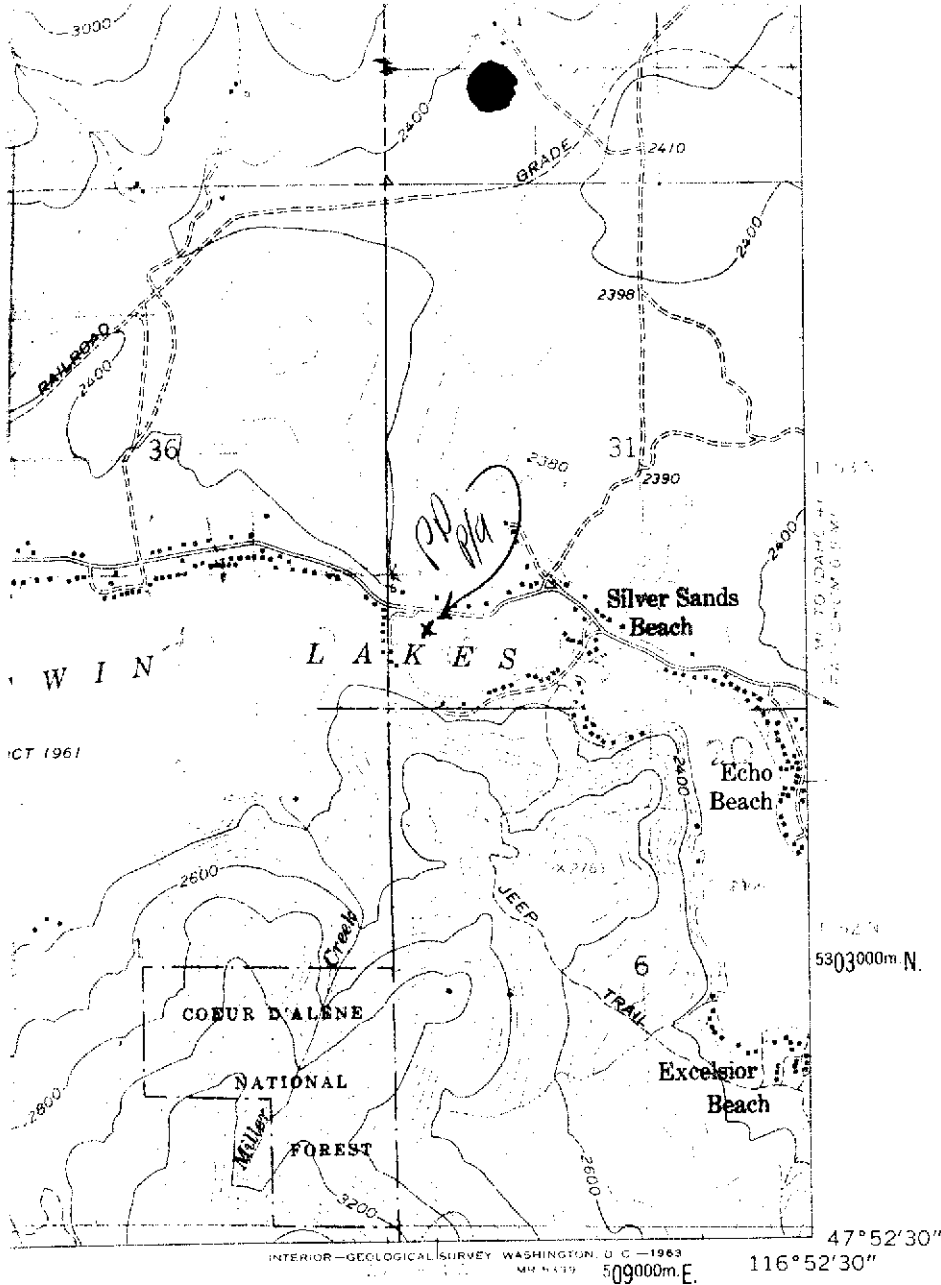


Drawn By _____
Checked By _____

Date _____
Date _____

Scale _____
(WNCN - 9402 FEB 7)

RETURN - RAY - MAP - YES



ROAD CLASSIFICATION

Heavy-duty ————— Light-duty —————

Unimproved dirt - - - - -

State Route



SPIRIT LAKE WEST, IDAHO NW 4 SPIRIT LAKE 15' QUADRANGLE N4752.5—W11652.5/7.5

1961

E-3

MAR 01 1981

TWP. 50 N RGE. 4 W SEC. 31 MAP # 03

DATE OF FIELD EXAM 7/22/87

MAP SCALE

FIELD REPORT MAP PERMIT # 95-1307



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8308

DATE

INITIALS



NOT FILMED

MAY 10 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 30, 1984

WILLIAM D. & DIANE HUBER
1314 N. 14TH STREET
COEUR D ALENE ID 83814

RE: Permit No. 95-8308

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 06 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8308

Name(s) of Permit Holder: WILLIAM D. &/OR DIANE HUBER

Post Office Address: 1314 N. 14th St.

Coeur d'Alene, Id. 83814

Tel. No. 664-9856

Source of Water: Twin Lakes

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1/2 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/18/84

Date

Diane Huber
Signature of Permit Holder

RECEIVED

JUL 23 1984

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED

JUL 18 1984

Department of Water Resources
Northern District Office

PLACE
13 CENT
STAMP
HERE

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HUBER, WILLIAM D. & DIANE
1314 N. 14TH ST.
COEUR D ALENE, ID 83814

138856

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-8308 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

June 23, 1983

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

Gentlemen:

Thank you for the copies of the diversion application for our review. The following applicants have been notified that they will have to make application for a temporary permit and an encroachment permit from the Department of Lands:

97-7243 John Young
96-8177 Byers/Ryan Partnership
96-8234 Charles Hoffman
96-8235 Thomas Kessinger
96-8240 John Ford
95-8308 William Huber
95-8340 William McCloskey
95-8345 Robert Olson

96-8233 Nancy Jydstrup will not affect state land or a navigable stream.

Very truly yours,

Marvin G. Vandenberg

MARVIN G. VANDENBERG, Chief
Bureau of Navigable Waters

MGV:bv

RECEIVED
JUN 21 1983

Department of Water Resources
Northern District

EQUAL OPPORTUNITY EMPLOYER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HUBER, WILLIAM D. & DIANE
1314 N. 14TH ST.
COEUR D ALENE, ID 83814

AUGUST 30, 1983

RE: PERMIT NO. 95-8308

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SL

APPLICATION NUMBER: 95-8308

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6-13-83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/13/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5/18/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: SLW/LIB

Date: 6/17/83

STATE OFFICE REVIEW:

SLW/LIB 05(95 Twin Lakes) 04

- ☐ See attached sheet for more information.

By: SLW

Date: 7/12/83

RECEIVED

JUL 7 1983

Department of Water Resources.

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	Gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

95-8308-

HUBER, WILLIAM D. &/or DIANE

1314 N. 14TH ST., COEUR D ALENE, ID 83814

Source: TWIN LAKES trib. to RATHDRUM CREEK

Date Filed: 05/18/1983

Diversion Pt: SWSW Sec 31 T 53N R 04W

Use: IRRIGATION (0.02 CFS)

In: SWSW Sec 31 T 53N R 04W FOR 1 ACRES

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Ex Stephen Dunn~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Dept. of Lands
Statehouse
Boise, Idaho 83720

Re: 95-8308

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Appln.

IDENT. NO. 95-8308

WATER RIGHT
DATA ENTRY LOG

[illegible]