

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 20 1983
Department of Water Resources
Northern District Office

STATE OF IDAHO,
County of Kootenai, } ss.

Care Hedge

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular *three* issue of said newspaper for *2* consecutive *weeks*, commencing on the *9* day of *June*, 19*83*, and ending on the *16* day of *June*, 19*83*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Care Hedge

Subscribed and sworn to before me this *16* day of *June*, 19*83*.

Roberta Stanley

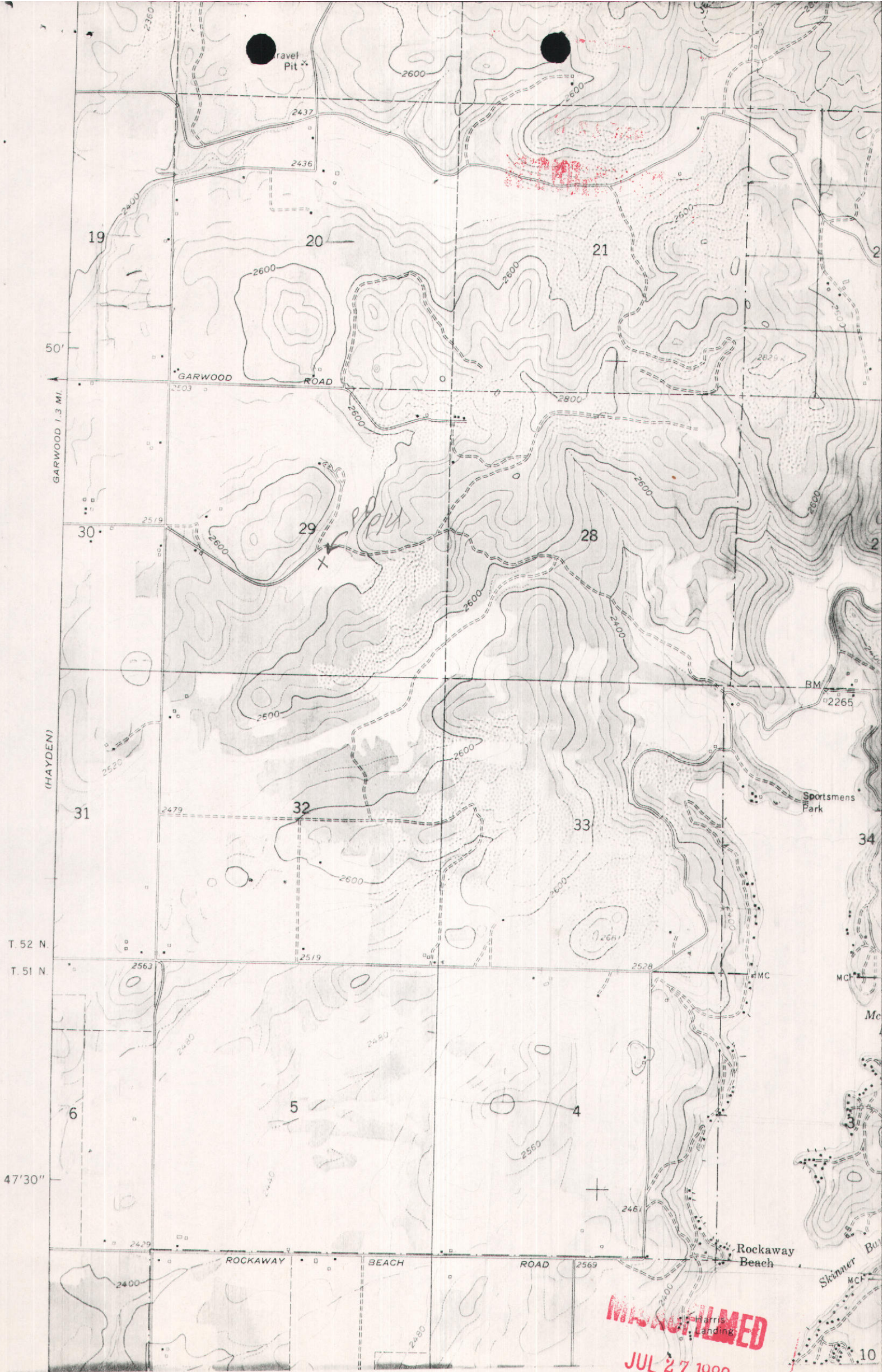
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s)
have been filed to appropriate the
public waters of the State of Ida-
ho:
95-8315
HULL, PAUL F.
STAR RT., COEUR D ALENE,
ID 83814
Source: GROUNDWATER
Date Filed: 05/26/1983
Diversion Pt: SWNW Sec 01 T 49N
R 04W
Use: STOCKWATER (0.01 CFS);
DOMESTIC (0.02 CFS)
In: SWNW Sec 01 T 49N R 04W
95-8317
DOWNING, RAY &/or NANCY
STAR RT., COEUR D ALENE,
ID 83814
Source: GROUNDWATER
Date Filed: 05/27/1983
Diversion Pt: NESW Sec 02 T 49N
R 04W
Use: DOMESTIC (0.04 CFS)
In: NESW Sec 02 T 49N R 04W
95-8318
KUKURUZA, PHILIP
E. 4320 HUDLOW RD., HAYDEN
LAKE, ID 83835
Source: GROUNDWATER
Date Filed: 05/23/1983
Diversion Pt: NWSE Sec 29 T 52N
R 03W
Use: DOMESTIC (0.04 CFS)
In: NWSE Sec 29 T 52N R 03W
95-8319
NAKATA, HERBERT M.
N.W. 335 JANET ST., PULLMAN,
WA 99163
Source: COEUR D ALENE
LAKE trib. to SPokane RIVER
Date Filed: 05/31/1983
Diversion Pt: LOT 03 Sec 23 T 48N
R 04W
Use: DOMESTIC (0.02 CFS)
In: LOT 03 Sec 23 T 48N R 04W
95-8320
GOODWARD, HERMAN LSE
GOODARD, JANET
N. 12400 THREE FORK RD.,
POST FALLS, ID 83824
Source: SPRING trib. to
HAUSER CREEK; HAUSER
CREEK trib. to HAUSER LAKE
Date Filed: 05/21/1983
Diversion Pt: NWSE Sec 30 T 52N
R 05W
Use: IRRIGATION (0.10 CFS);
DOMESTIC (0.04 CFS)
In: NESE Sec 30 T 52N R 05W
FOR 5 ACRES
95-8321
AVONDALE IRRIGATION DIST.
P. O. BOX 81, HAYDEN LAKE,
ID 83835
Source: GROUNDWATER
Date Filed: 05/31/1983
Diversion Pt: NWSE Sec 14 T 51N
R 04W
Use: IRRIGATION (0.20 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.06 CFS)
In: NWNE Sec 13 T 51N R 04W
FOR 20 ACRES
The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id.
83814 on or before JUNE 27, 1983.
KEN DUNN, Dir.

Legal 49
June 9, 16, 1983

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TWP. 52 N RGE. 3 W SEC. 29 MAP #

DATE OF FIELD EXAM 10/31/84

E-55 MAP SCALE 7 1/2

FIELD REPORT MAP PERMIT # 95-8318



MICROFILMED

JUL 27 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08318

Priority: May 31, 1983 Amount: 0.04 CFS 1.2 AFA

This is to certify, that PHILIP KUKURUZA
E. 4320 HUDLOW RD.

HAYDEN LAKE, ID 83835 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 31, 1983, and
has submitted proof to the Department of Water Resources on July 23, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 29, Township 52N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

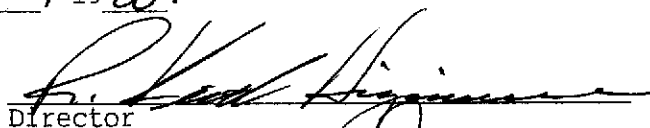
TWN RGE SEC

52N 03W 29 NWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of June, 1988.


Director

RECORDED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

LB

To appropriate the public waters of the State of Idaho

1. Name of applicant Philip Kukuruzza Phone 772-9460
Post office address E4320 Hudlow Rd Hayden Lake, Id 83835
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 52N
Range 3W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 52N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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[illegible]

Total number of acres to be irrigated

None

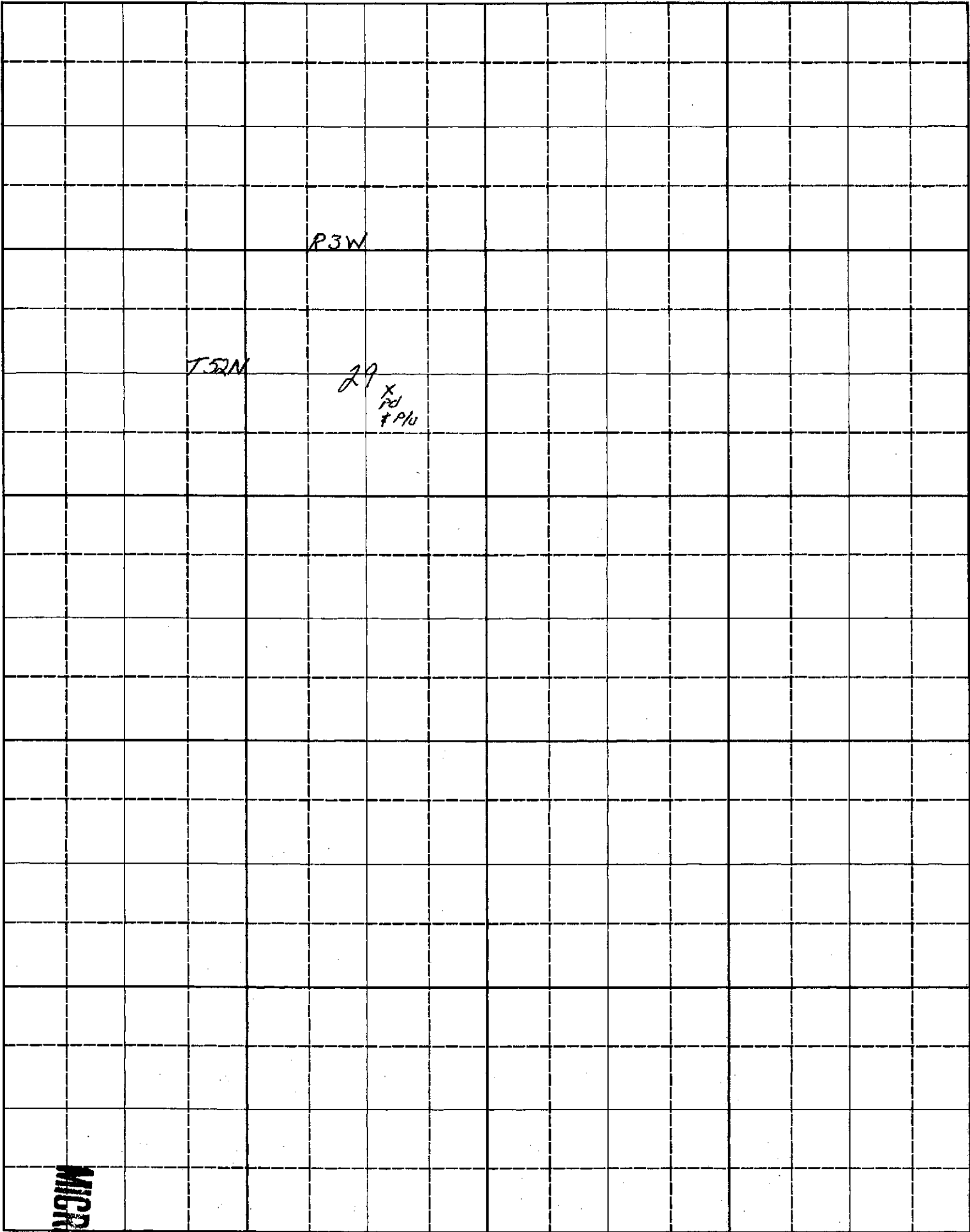
App

del

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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Scale: 1 inch equals 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Philip K. Krumholz
(Applicant)

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Proposed Priority 5-31-83
Received by me Date 5/31/83 Time 11:50 AM
Preliminary check by JK Fee \$ 30.00
Received by JK Date 5-31-83 (2766)
Publication prepared by JK Date 6/1/83
Published in Coen & Allen Quire
Publication dates 6/5 - 6/16/83
Publication approved JK Date 6/27/83
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JB
JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8318, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before 1 August, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 20 day of July, 1983.

David R. Tuttle

Acting For L. GLEN SAXTON, Chief Operations Bureau

AFFIDAVIT OF PUBLICATION

RECEIVED
JUN 10 1983

STATE OF IDAHO,
County of Kootenai, } ss.

Cecil Hedge

being first duly sworn
Department of Water Resources
Northern District Office

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Notice*

of which the annexed is a printed copy, was published in the regular *Issue* issue of said newspaper for *2* consecutive *Weeks*, commencing on the *9* day of *June*, 19*83*, and ending on the *16* day of *June*, 19*83*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Cecil Hedge

Subscribed and sworn to before me this *16* day of *June*, 19*83*.

Roberta D. Smiley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

NOTICE IN APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
90-0018
HULL, PAUL F.
STAR RT., COEUR D'ALENE, ID 83804
Source: GROUNDWATER
Date Filed: 06/26/1983
Diversion Pt: SWNW Sec 21 T 40N R 04W
Use: STOCKWATER (0.01 CFS); DOMESTIC (0.02 CFS)
In: SWNW Sec 21 T 40N R 04W
40-0017
DOWNING, RAY & M. NANCY
STAR RT., COEUR D'ALENE, ID 83804
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: NENE Sec 01 T 40N R 04W
Use: DOMESTIC (0.01 CFS)
In: NENE Sec 01 T 40N R 04W
90-0019
KUBURUZA, PHILIP
E. 4230 HUCKLOW RD., HAYDEN LAKE, ID 83836
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWSE Sec 20 T 41N R 05W
Use: DOMESTIC (0.04 CFS)
In: NWSE Sec 20 T 41N R 05W
90-0020
NAKATA, HERBERT M.
N.W. 20 JANET ST., PULLMAN, WA 99163
Source: COEUR D'ALENE LAKE 1/2 to SPYGLANE RIVER
Date Filed: 06/31/1983
Diversion Pt: LOT 08 Sec 20 T 41N R 04W
Use: DOMESTIC (0.02 CFS)
In: LOT 08 Sec 20 T 41N R 04W
90-0021
GOODWARD, HERMAN LEE
GOODARD, JANET
N. 12400 THREE FORK RD., POST FALLS, ID 83854
Source: SPRING 1/2 to HAUSER CREEK 1/2 to HAUSER LAKE
Date Filed: 06/31/1983
Diversion Pt: NWSE Sec 20 T 41N R 05W
Use: IRRIGATION (0.10 CFS); DOMESTIC (0.04 CFS)
In: NWSE Sec 20 T 41N R 05W
FOR 8 ACRES
90-0022
AVONDALE IRRIGATION DIST.
P. O. BOX 81, HAYDEN LAKE, ID 83836
Source: GROUNDWATER
Date Filed: 06/31/1983
Diversion Pt: NWSE Sec 14 T 51N R 04W
Use: IRRIGATION (0.20 CFS); STOCKWATER (0.02 CFS); DOMESTIC (0.02 CFS)
In: NWSE Sec 14 T 51N R 04W
FOR 20 ACRES
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before JUNE 27, 1983.
KEVIN BRINN, Dir.
Legal 49
June 9, 1983

June 15, 1988

PHILIP KUKURUZA
E. 4320 HUDLOW RD.
HAYDEN LAKE, ID 83835

RE: PERMIT NO. 95-08318

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
MAY 2 1985

95-8318
Permit No.

Department of Water Resources

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

See 219A

$$\frac{8.8(3) 80\%}{2.33(20)+165} = 0.10 \text{ cfs capacity}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

SEE 219A

2. **Overlap Review**

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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JUL 27 1988

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
					0.10

4. Permit Holder:

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
-------------------	---------------	-------------------	---------------

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1-1	0.04	1.2
	12-31		

Year	2010	2011	2012	2013	2014
1. Total population	1,234,567	1,245,678	1,256,789	1,267,890	1,278,901
2. Male population	612,345	623,456	634,567	645,678	656,789
3. Female population	622,222	622,222	622,222	622,212	622,112
4. Total population aged 0-14	234,567	235,678	236,789	237,890	238,901
5. Male population aged 0-14	117,283	117,839	118,395	118,951	119,507
6. Female population aged 0-14	117,284	117,839	118,394	118,939	119,394
7. Total population aged 15-64	789,012	790,123	791,234	792,345	793,456
8. Male population aged 15-64	394,506	395,062	395,618	396,174	396,730
9. Female population aged 15-64	394,506	395,061	395,616	396,171	396,726
10. Total population aged 65+	210,987	210,876	210,765	210,654	210,543
11. Male population aged 65+	105,493	105,438	105,383	105,328	105,273
12. Female population aged 65+	105,494	105,438	105,382	105,326	105,270
13. Total population aged 0-14 as % of total population	19.0	19.0	19.0	19.0	19.0
14. Male population aged 0-14 as % of total male population	19.0	19.0	19.0	19.0	19.0
15. Female population aged 0-14 as % of total female population	19.0	19.0	19.0	19.0	19.0
16. Total population aged 15-64 as % of total population	63.9	63.9	63.9	63.9	63.9
17. Male population aged 15-64 as % of total male population	63.9	63.9	63.9	63.9	63.9
18. Female population aged 15-64 as % of total female population	63.9	63.9	63.9	63.9	63.9
19. Total population aged 65+ as % of total population	17.1	17.1	17.1	17.1	17.1
20. Male population aged 65+ as % of total male population	17.1	17.1	17.1	17.1	17.1
21. Female population aged 65+ as % of total female population	17.1	17.1	17.1	17.1	17.1

Allowable Maximums: 0.04 1.2

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

[illegible]

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Date _____

Date _____

Date _____

4/29/55

48/3711

399 12 11 11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 95-8318

Phone No.

1. Owner: Phillip Kukuriza Phone No. 738 978
Current Address: E. 4320 Hudson Rd. Hudson Lake, WI 53035

2. Accompanied by: Alone EXAM. DATE: _____
Address: _____ Phone No. _____

Relationship to Permit Holder: None

3. Source: ~~Ex~~ tributary to

	Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
4.			5			360-400-11's

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 165" Well, pump & pip-line (no well log)

CDA Drilling (1980-81)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>None</i>						

7. Measurements 0.1 1 1.3 4.6 13.15 ☐ Additional data/computation sheets attached

Unit Name G.O. 9073 1.6
(includes 3-4hd stack)

3. Point(s) of Diversion:	Indicate Method of Determination
	MAP

[illegible]

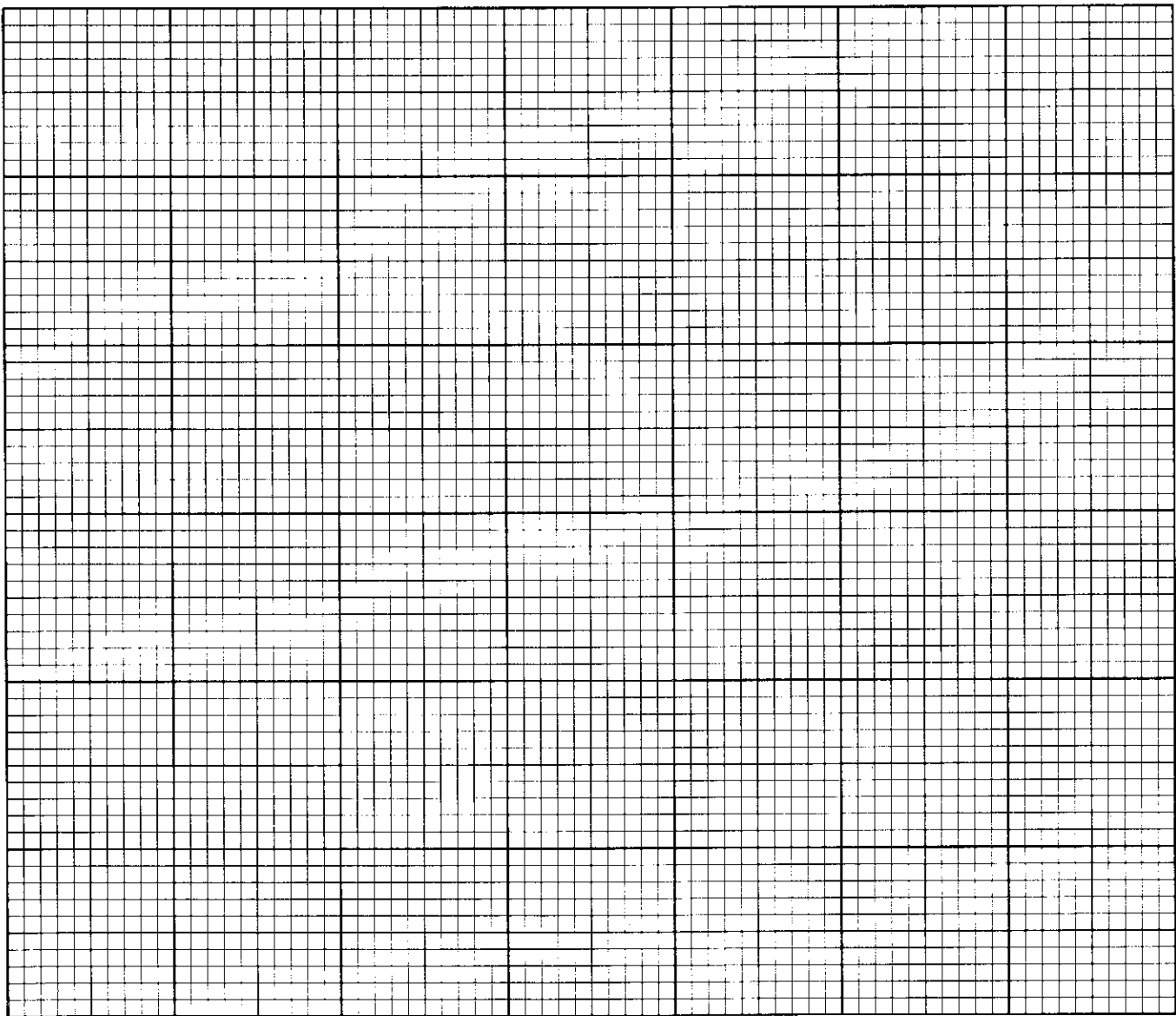
Place(s) of Use:

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
52N	36W	29														X			
Total Acres _____																			

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of ~~Diversion~~ & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
- ☒ None
16. Examiner's/Consultant's Signature [Signature] Date 10/31/04

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL



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JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 30, 1984

PHILIP KUKURUZA
E. 4320 HUDLOW ROAD
HAYDEN LAKE ID 83835

RE: Permit No. 95-8318

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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JUL 27 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8318.

Name(s) of Permit Holder:

Philip Keckover

Post Office Address:

54320 HEDGECOCK RD

HAYDEN LAKE ID

Tel. No. 772-9460

Source of Water:

GROUNDWATER

Extent of Use:

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-15-84

Date

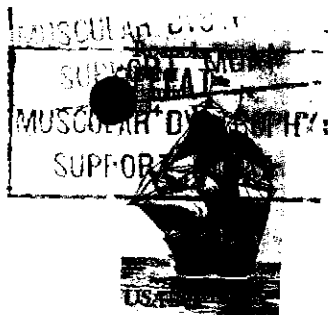
MICROFILMED

Philip Keckover

Signature of Permit Holder

P. Kubura

E. H320 H. Willow Rd.
Hayden Lake, Id. 83835



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JUL 23 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

128858

KUKURUZA, PHILIP
E. 4320 HUDLOW RD.
HAYDEN LAKE, ID 83835

PROOF DUE NOTICE

MAY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-8318 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director May 25, 1983

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

95-8318
RECEIVED

NOV 16 1983

Department of Water Resources

Mr. Philip Kukuruza
E. 4320 Hudlow Rd.
Hayden Lake, Id, 83835

Dear Mr. Kukuruza:

I am returning your Application for Permit along with your Check No. 92-310. There are a number of problems and omissions that must be corrected before we can process your application.

I have taken the liberty of filling out a new application based on the information you have given, although I had to make some assumptions. The main one being the well is for single family domestic use. If this assumption, or any other, is incorrect, please insert the proper information and return the signed application along with the proper filing fee.

If you have any questions, please contact me at this office.

Sincerely,

LAWRENCE D. BEARD
Senior Water Resource Analyst

LDB/pms

Enc. - Applications (2)
Check

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KUKURUZA, PHILIP
E. 4320 HUDLOW RD.
HAYDEN LAKE, ID 83835

AUGUST 02, 1983

RE: PERMIT NO. 95-8318

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECORDED
INDEXED
AUG 10 1983
WATER RESOURCES
DIVISION

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCC

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/27/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5-31-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

RECEIVED
JUN 15 1983

By: OB Date: 7-12-83

Department of Water Resources

STATE OFFICE REVIEW:

return receipt

- ☐ See attached sheet for more information.

By: SLW/L16 Date: 7/15/83

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

95-8318

KUKURUZA, PHILIP

E. 4320 HUDLOW RD., HAYDEN LAKE, ID 83835

Source: GROUNDWATER

Date Filed: 05/23/1983

Diversion Pt: NWSE Sec 29 T 52N R 03W

Use: DOMESTIC (0.04 CFS)

In: NWSE Sec 29 T 52N R 03W

