

Affidavit of Publication

STATE OF IDAHO
County of Benewah, ss.

JoJane Hammes, being first duly sworn on oath, deposes and says that she is co-publisher and business manager of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

That the notice, of which the one hereto attached is a true copy, was published in said newspaper for a period of 2 issues, the first publication being on the 22 day of June, 1983 and the last on the 29 day of June, 1983.

That said newspaper was regularly distributed to its subscribers during the time of the same period; that said notice was published in the regular and entire issue of said paper.

RECEIVED

JUN 30 1983

Department of Water Resources
Northern District Office

Subscribed and sworn to before me this 29th day of June, 1983

Sharon D. Blackburn

Notary Public in and for Benewah County, Idaho
Residing at St. Maries, Idaho

Applications to water rights are filed

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

92-7137
Name: James T. Martin

Address: P.O. Box 551, St. Maries, Idaho 83861
Date Filed: June 9, 1983
Source: Spring tributary to Tamarack Creek
Point of Diversion: NWSE Sec 30 T 46N R 02W
In: NWSE Sec 30 T 46N R 02W for 2 acres
Use: Irrigation (0.06 cfs); Stock-water Storage (0.5 AF); Domestic (0.04 cfs)

92-7138

Name: Maureen E. McGuire
Address: P.O. Box 551, St. Maries, Idaho 83861
Date Filed: June 9, 1983
Source: Spring tributary to Cherry Creek
Point of Diversion: NWSE Sec 30 T 46N R 02W
In: NWSE Sec 30 T 46N R 02W for 2 acres
Use: Irrigation (0.06 cfs); Stock-water Storage (1.0 AF); Domestic (0.04 cfs)

93-7039

Name: William D. and/or Dianna K. Province
Address: N. 4716 Argonne, Spokane, Wash. 99206
Date Filed: June 8, 1983
Source: Groundwater
Point of Diversion: NENE Sec 15 T 43N R 04W
In: NENE Sec 15 T 43N R 04W for 30 acres
Use: Irrigation (0.60 cfs)

93-7040

Name: Arnold Bricken
Address: Rt. 1 Box 37, Plummer, Idaho 83861
Date Filed: June 10, 1983
Source: Spring tributary to Sinks
Point of Diversion: NWNE Sec 01 T 46N R 05W

In: NWNE Sec 01 T 46N R 05W
Use: Commercial (0.20 cfs)

95-8339

Name: Bruce Erickson
Address: 130 College St., St. Maries, Idaho 83861
Date Filed: June 9, 1983
Source: Groundwater
Point of Diversion: SENE Sec 03 T 45N R 03W
In: SENE Sec 03 T 45N R 03W
Use: Domestic (0.04 cfs)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814 on or before July 11, 1983.

KEN DUNN, Dir.
No. 7151 — June 22-29.

MICROFILMED



NOV 24 1989

TWP. 45 N., RGE. 30 SEC. 3

MAP # G55 PERMIT # 95-8339

DATE OF EXAM 7-9-87



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8339

DATE

INITIALS



RECORDED

NOV 24 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08339

Priority: June 9, 1983

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that BRUCE ERICKSON
130 COLLEGE ST.

ST. MARIES, ID 83861 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 9, 1983; and
has submitted Proof of Beneficial Use on July 9, 1984. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 3, Township 45N, Range 03W
BENEWAH County

PLACE OF USE: DOMESTIC

TWN RGE SEC

45N 03W 3 SENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of October, 1989.

Beth D. Higgins for
R. Keith Higginson, Director

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NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bruce Erickson Phone Bus- 2245-3471
245-3068
Post office address 130 College, St Maries, Id. 83861
2. Source of water supply Groundwater (Artesian) which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 45N
Range 3W B.M. Benewah County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 4" drain tiles with 2" line
to 3'x8'x2' Galv Steel tank then to home

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 36x96 inches; proposed depth of well is 2 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 45N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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[illegible]

c. Describe any other water rights used for the same purposes as described above. See 12/18/91-40001

b. Who owns the land to be irrigated or place of use

applicant to make this filing

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Micro

$\frac{1}{2} - P_1 U$
 $\frac{1}{2} - P_2 U$

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2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X R. Bruce Erickson
(Applicant)

MICROFILMED

Received by Date 6-9-85 Time 9:30 AM
Preliminary check by Fee \$ 30.00
Received by Date 6-9-83 (07165)
Publication prepared by Date 6/10/83
Published in
Publication dates 6/22-24/83
Publication approved Date 6-12-83
Protests filed by: None
Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8339, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 12th day of August, 1983.

J. Alan Saylor
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO

County of Benewah, ss.

JoJane Hammes, being first duly sworn on oath, deposes and says that she is co-publisher and business manager of the St. Maries Gazette Record, a weekly newspaper printed and published at St. Maries, Benewah County, State of Idaho; the St. Maries Gazette Record is a newspaper having general circulation in Benewah county, State of Idaho, and has been continuously and uninterruptedly published in Benewah County, State of Idaho, during a period of more than seventy-eight consecutive weeks prior to the first publication of the notice of advertisement hereon.

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JUN 30 1983

Department of Water Resources
Northern District Office

Subscribed and sworn to before me this 29th day of June, 1983

Sharon D. Blackburn

Notary Public in and for Benewah County, Idaho
Residing at St. Maries, Idaho

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rights are filed

NOTICE OF APPLICATION
FOR WATER RIGHT

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have been filed to appropriate the
public waters of the State of
Idaho:

92-7137
Name: James T. Martin

Address: P.O. Box 551, St. Maries,
Idaho 83861
Date Filed: June 9, 1983
Source: Spring tributary to
Tamarack Creek
Point of Diversion: NWSE Sec 30
T 46N R 02W
In: NWSE Sec 30 T 46N R 02W for 2
acres
Use: Irrigation (0.06 cfs); Stock-
water Storage (0.5 AF); Domestic
(0.04 cfs)

92-7138

Name: Maureen E. McGuire
Address: P.O. Box 551, St. Maries,
Idaho 83861
Date Filed: June 9, 1983
Source: Spring tributary to
Cherry Creek
Point of Diversion: NWSE Sec 30
T 46N R 02W
In: NWSE Sec 30 T 46N R 02W for 2
acres
Use: Irrigation (0.06 cfs); Stock-
water Storage (1.0 AF); Domestic
(0.04 cfs)

93-7039

Name: William D. and/or Diana
K. Province
Address: N. 4716 Argonne,
Spokane, Wash. 99206
Date Filed: June 9, 1983
Source: Groundwater
Point of Diversion: NENE Sec 15
T 43N R 04W
In: NENE Sec 15 T 43N R 04W for
30 acres
Use: Irrigation (0.60 cfs)

93-7040

Name: Arnold Bricker
Address: Rt. 1 Box 37, Plummer,
Idaho 83861
Date Filed: June 10, 1983
Source: Spring tributary to Sinks
Point of Diversion: NWNE Sec 01
T 46N R 05W

In: NWNE Sec 01 T 46N R 05W
Use: Commercial (0.20 cfs)

95-8339

Name: Bruce Erickson
Address: 130 College St., St.
Maries, Idaho 83861
Date Filed: June 9, 1983
Source: Groundwater
Point of Diversion: SENE Sec 03 T
45N R 03W
In: SENE Sec 03 T 45N R 03W
Use: Domestic (0.04 cfs)

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Government Way, Coeur d'Alene,
Idaho 83814 on or before July 11,
1983.

KEN DUNN, Dir.
No. 7151 -- June 22-29.

RECORDED

October 31, 1989

BRUCE ERICKSON
130 COLLEGE ST.
ST. MARIES, ID 83861

RE: PERMIT NO. 95-08339

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 24 1989

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DEC 21 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

25-8339
Permit No.

Department of Water Resources

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
 - ☒ Copy of Permit
 - ☒ Copies of any Amendments/Orders with conditions of approval
 - ☐ Computer Data Proof Report
 - ☒ Copy of U.S.G.S. Quad
 - ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index 2 9/17/86 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

- Check of P/U index 2 9/17/86 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Tom Ky 9/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 2 9/87 (Initial and date)
Exam Reviewed by Manager of Regional Office QSA 12/6/87 (Initial and date)
Exam Date Entered in Computer 12/16/87 (Initial and date)
Exam sent to State Office 12/17/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

July 10, 1987

Mr. Bruce Erickson
136 College
St. Maries, Id. 83861

Re: 95-8339

Dear Mr. Erickson:

I have conducted the required on-site examination of your system.

To facilitate the licensing process, please answer the following questions and return this letter as quickly as possible:

Do you have a pump? _____
Is the pump submersible? _____
Motor Make: _____
H.P. of Pump: _____
Size of Outlet: _____
Is the water used for lawn/garden? _____

If you have any questions, or if it is more convenient to call, please contact me at this number - 765-4639.

Sincerely,

JENNIFER ARGRAVES
Water Rights Examiner

JA/pms

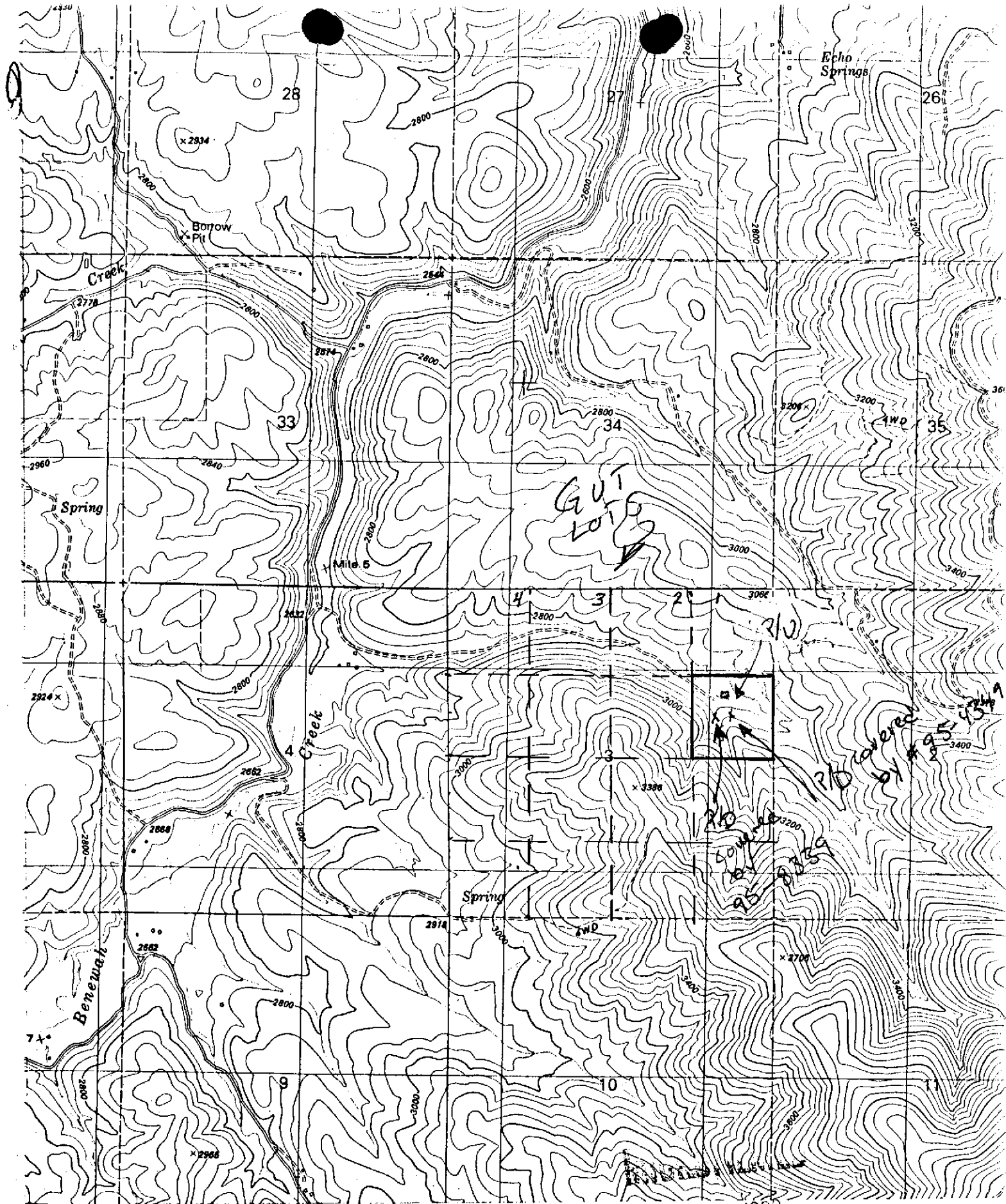
All gravity flow
1 1/2" -
≈ 200 gal
stock
tank

1/2 AC. lawn
& garden

RECORDED

NOV 24 1989

COPY



NOV 24 1989

TWP. 45 N., RGE. 30 SEC. 3 MAP # G55 PERMIT # 95-8339
 DATE OF EXAM 7-9-87

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that R. Bruce Erickson & Louie Jean Erickson
(name of claimant)
of Rt. 1, Box 85 A, St. Maries Id 83861, claims a right to the diversion and beneficial use of
(mailing address)
ground water or surface water tributary to Benewah Creek

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) unnamed stream, tributary of Benwah Creek, Benewah County, Idaho

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>.02 cfs</u>	Use	<u>dom.</u>	Period of Use: From	<u>1948</u>	To	<u>present</u>
Amount	<u>.5 cfs</u>	Use	<u>irri.</u>	Period of Use: From	<u>1948</u>	To	<u>present</u>
Amount		Use		Period of Use: From		To	
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)				(both dates inclusive)

(3) Total quantity of water claimed: 152 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) 1948

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 3 Twp. 45N Rge. 3W B.M. County of Benewah
Additional points of diversion: Irrigation water diverted in SW1/4 NW1/4 Sec. 2 T45N, R3W.

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. pump for domestic use, with 1 1/2 inch pump. Irrigation water by small diversion dam and ditches. total length aarox. 1500 ft.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
45N	3W	3				40													40
45N	3W	2					20	40											60

Total No. of acres 100

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible

(7) If you are claiming water as a member of an organization, list name of organization:

OVERLAP W/ R/V

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-8339

1. Owner: R. BRUCE ERICKSON

Phone No. 245-3471

Current Address: 130 COLLEGE STIMARIES ID. 83861

2. Accompanied by: _____

EXAM. DATE: 7-9-87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GW

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 95-4349

☐ Copies Attached

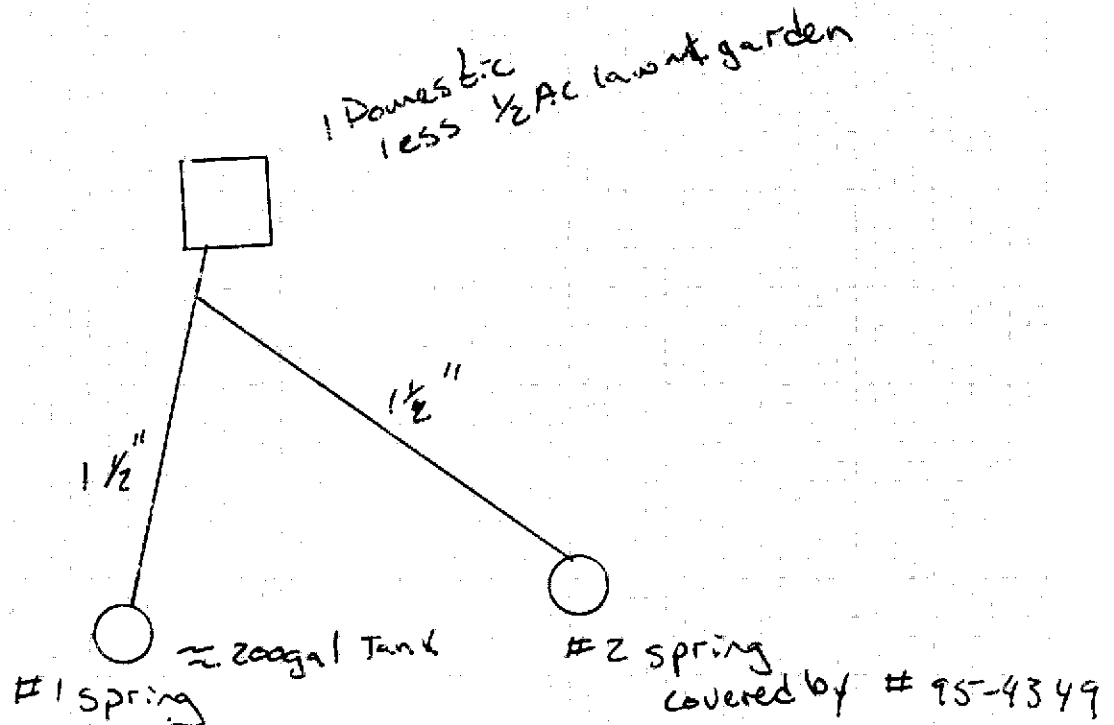
2. Other water rights with same point of diversion: ~~95-4349~~ NONE

☒ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$Q = 104 \text{ cfs}$
Singledom.

2. Alternate Method for Checking Purposes:

$Q = 104 \text{ cfs}$ via Fee - permit

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

$V = 104 \text{ cfs} \times 1.2 \text{ AF}$
Dom.

1.5m #95-4349 overlaps w/ #95-8331 on the same
2/0. #95-4349 combined with #95-8335 shall not
exceed .04 cfs or 1.2 AF.
SHALL NOT EXCEED 0.04 cfs / 1.2 BFA WHEN COMBINED w/ 95-4349 JK
Unable to determine 10-acre tract for P.D. could be either NWSENE
or SWENE of Sec 3 T45N R3W PM

SHALL NOT EXCEED 0.04 cfs / 1.2 BFA WHEN COMBINED w/ 95-4349 JK
Unable to determine 10-acre tract for P.D. could be either NWSENE
or SWSENE of Sec 3 T45N R3W PMN

1.5m #95-4349 overlaps w/ #95-8331 on the same
3/0. #95-4349 combined with #95-8339 shall not
exceed .0425 or 1.2AF.

1. Recommended Amounts

Beneficial Use

Period of Use
From To

17

12-21

Rate of Diversion
Q (cts)
10425

Annual Volume
V (ata)
1.2AF

Totals:

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name

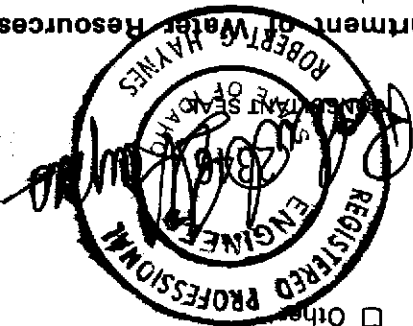
Signature

Certification Date

Field Report Preparation Date

LF-B1-8

Journal of Agriculture



None ☒

410 □

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

employee on a computer printout attached hereto.

62/22/6 wet



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8339

DATE

INITIALS



Microfilm

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 30, 1984

R. BRUCE ERICKSON
130 COLLEGE
ST. MARIES ID 83861

RE: Permit No. 95-8339

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

INTROFILME
NOV 24 1989

DEPARTMENT OF WATER RESOURCES

95-8339

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No: ~~95-8349~~

Name(s) of Permit Holder:

R. Bruce Erickson

Post Office Address:

130 College

St. Maries, Idaho

Tel. No.

245 3471

Source of Water:

Spring

Extent of Use:

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

Garden

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

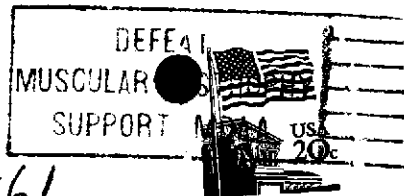
7/5/84

Date

R. Bruce Erickson

Signature of Permit Holder

R. Bruce Erickson
130 College
St. Marie, Idaho 83861



RECEIVED
JUL 9 1984



Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138006

ERICKSON, BRUCE
130 COLLEGE ST.
ST. MARIES, ID 83861

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-8339 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ERICKSON, BRUCE
130 COLLEGE ST.
ST. MARIES, ID 83861

AUGUST 30, 1983

RE: PERMIT NO. 95-8339

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RLH

APPLICATION NUMBER: 95-8339

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 7-11-83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/30/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6-9-83 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: SLW Date: 7-18-83

STATE OFFICE REVIEW:

- SLW/LH
☐ See attached sheet for more information.
By: RLH Date: 8/8/83
RECEIVED
AUG 03 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

95-8339

ERICKSON, BRUCE

130 COLLEGE ST., ST. MARIES, ID 83861

Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt: SENE Sec 03 T 45N R 03W

Use: DOMESTIC (0.04 CFS)

In: SENE Sec 03 T 45N R 03W

RECORDED
INDEXED