

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, } ss.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

94-7259

HARMON, KENNETH E.
RT. 2 BOX 228, ST. MARIES, ID.
83861

Source: SPRING trib. to SINKS
Date Filed: 06/21/1983
Diversion Pt: SESE Sec 19 T 47N
R 02W

Use: DOMESTIC (0.04 CFS)
In: NWSW Sec 20 T 47N R 02W
95-8346

PETERSON, DAVID G.
FLUME, JACK
OLSON, OMER
STAR RT. BLACK ROCK BAY,
COEUR D'ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 06/15/1983
Diversion Pt: LOT 01 Sec 10 T 48N
R 04W

Use: DOMESTIC (0.06 CFS)
In: LOT 01 Sec 10 T 48N R 04W
95-8347

PARMENTIER, JEROME S.
E. 11011 30TH, SPOKANE, WA
99206

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

of which the annexed is a printed copy, was published in the regular issue of said newspaper for consecutive weeks, commencing on the day of 1983, and ending on the day of 1983, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this day of 1983.

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

95-8354

LOUISIANA-PACIFIC CORP.
WATERWOOD PLANT, RT. 1
BLOCK 110C, ATHOL, ID 83801
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: NWSE Sec 07 T 52N
R 03W

Use: INDUSTRIAL (0.20 CFS)
In: NWSE Sec 07 T 52N R 03W
95-8355

BECHTEL, CAROL &/or PETER
P.O. BOX 2121, COEUR
D'ALENE, ID 83814

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NWNE Sec 20 T 50N
R 03W

Use: DOMESTIC (0.04 CFS)
In: NWNE Sec 20 T 50N R 03W
95-8356

BYER, DAVID &/or JANICE
S. 1250 SIGNAL POINT RD.,
POST FALLS, ID 83854

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NWSW Sec 09 T 50N
R 05W

Use: STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NWSW Sec 09 T 50N R 05W
95-8357

GIBBS, DON
N. 3561 GREENFERRY ST.,
POST FALLS, ID 83854

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NENE Sec 26 T 51N
R 05W

Use: IRRIGATION (0.15 CFS)
In: SENE Sec 26 T 51N R 05W
FOR 5 ACRES

95-8358
PEIGHTAL, PHIL
N. 3451 GREENFERRY RD.,
POST FALLS, ID 83854

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NENE Sec 26 T 51N
R 05W

Use: IRRIGATION (0.15 CFS)
In: SENE Sec 26 T 51N R 05W
FOR 5 ACRES

96-8258

SHAW, JAMES
20417 LITTLE SPOKANE DR.,
COLBERT, WA 99005
Source: PEND OREILLE LAKE
trib. to PEND OREILLE RIVER
Date Filed: 06/20/1983
Diversion Pt: SWSE Sec 36 T 54N
R 02W
Use: IRRIGATION (0.02 CFS);
DOMESTIC (0.04 CFS)
In: SWSE Sec 36 T 54N R 02W
FOR 1 ACRES

96-8260

PHELPS, WILLIAM W. &/or R.
ALICE
P.O. BOX 472, HAYDEN LAKE,
ID 83835
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: NENE Sec 31 T 53N
R 02W
Use: STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NENE Sec 31 T 53N R 02W

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't. Way, Coeur d'Alene, Id.
83814 on or before JULY 18, 1983.
KEN DUNN, Dir.

Legal 156
June 30, July 7, 1983

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JUL 12 1983

Department of Water Resources
Northern District Office

Source: GROUNDWATER
Date Filed: 06/16/1983
Diversion Pt: NENW Sec 11 T 49N
R 04W

Use: DOMESTIC (0.08 CFS)
In: NENW Sec 11 T 49N R 04W
95-8348

FINNEY, PAUL J. &/or SUSAN
M.
RT. 2 BOX 137-D, HARRISON, ID
83833

Source: COEUR D'ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 06/14/1983
Diversion Pt: NWNE Sec 04 T 49N
R 03W

Use: DOMESTIC (0.04 CFS)
In: NWNE Sec 04 T 49N R 03W
95-8349

BURGESSON, CHRIS DAVID
RT. 2 BOX 80, HARRISON, ID
83833

Source: GROUNDWATER
Date Filed: 06/17/1983
Diversion Pt: SWNE Sec 19 T 49N
R 03W

Use: COMMERCIAL (0.01 CFS);
DOMESTIC (0.01 CFS)
In: SWNE Sec 19 T 49N R 03W
95-8352

FRAME, DOUGLAS G. &/or
ROSELLA B.
2312 MONTE VISTA DR.,
COEUR D'ALENE, ID 83814

Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: SWSW Sec 09 T 50N
R 03W

Use: IRRIGATION (0.10 CFS);
DOMESTIC (0.04 CFS)
In: SESW Sec 09 T 50N R 03W
FOR 5 ACRES

95-8353
RENNER, RICHARD &/or
NELLIE
RT. 1, CRAIGMONT, ID 83523

Source: COEUR D'ALENE
LAKE trib. to SPOKANE RIVER
Priority Date: 06/20/1983
Diversion Pt: NWNW Sec 23 T
48N R 04W

Use: IRRIGATION (0.02 CFS)
In: NWNW Sec 23 T 48N R 04W
FOR 1 ACRES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

JUL 14 1986

95-8348

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Department of Water Resources

$Q_{\text{perm}} = \text{One Home} = 0.04 \text{ CFS}$ MEMO 5-13-8
max

$$Q_{\text{theo}} = \frac{8.8hp \epsilon}{2.23P + H} = \frac{8.8(1)(.7)}{2.23(25) + 70} = .11 \text{ CFS} \text{ From memo}$$

$$= \frac{8.8(1)(.7)}{2.23(25) + 70} = .049$$

b) Volume Calculations for Irrigation:

$$V_{\text{I.R.}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.2 \text{ ac-ft}$$

$$V_{\text{D.R.}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{\text{I.R.}} \text{ and } V_{\text{D.R.}} =$$

c) Volume Calculations for Other Uses:

~~ONE HOME = 1.2 CFS~~

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

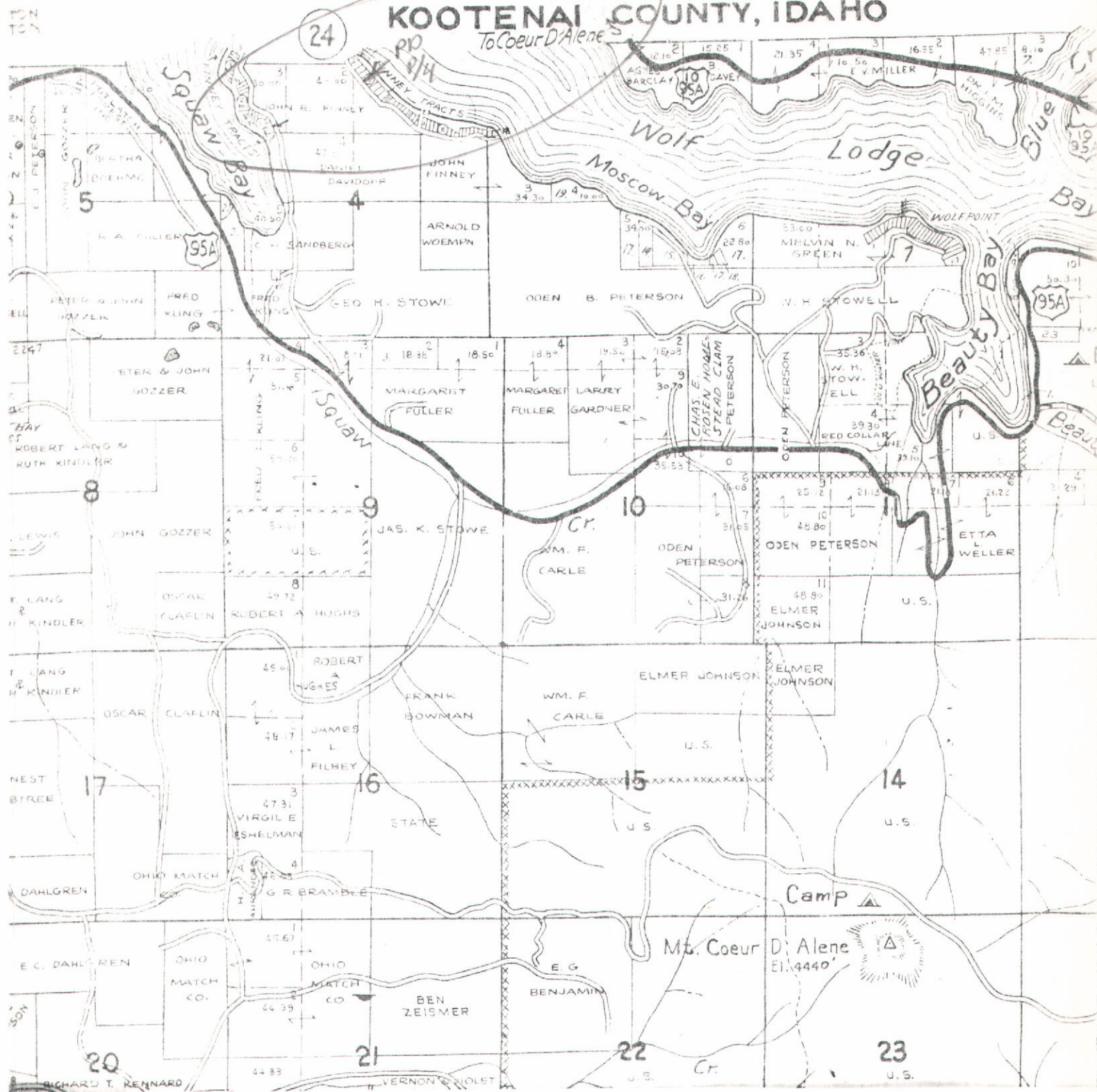
c) Analysis:



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TOWNSHIP 49N., RANGE 3 W. B.

KOOTENAI COUNTY, IDAHO



TWP. 49N RGE. 3W SEC. 4

MAP #

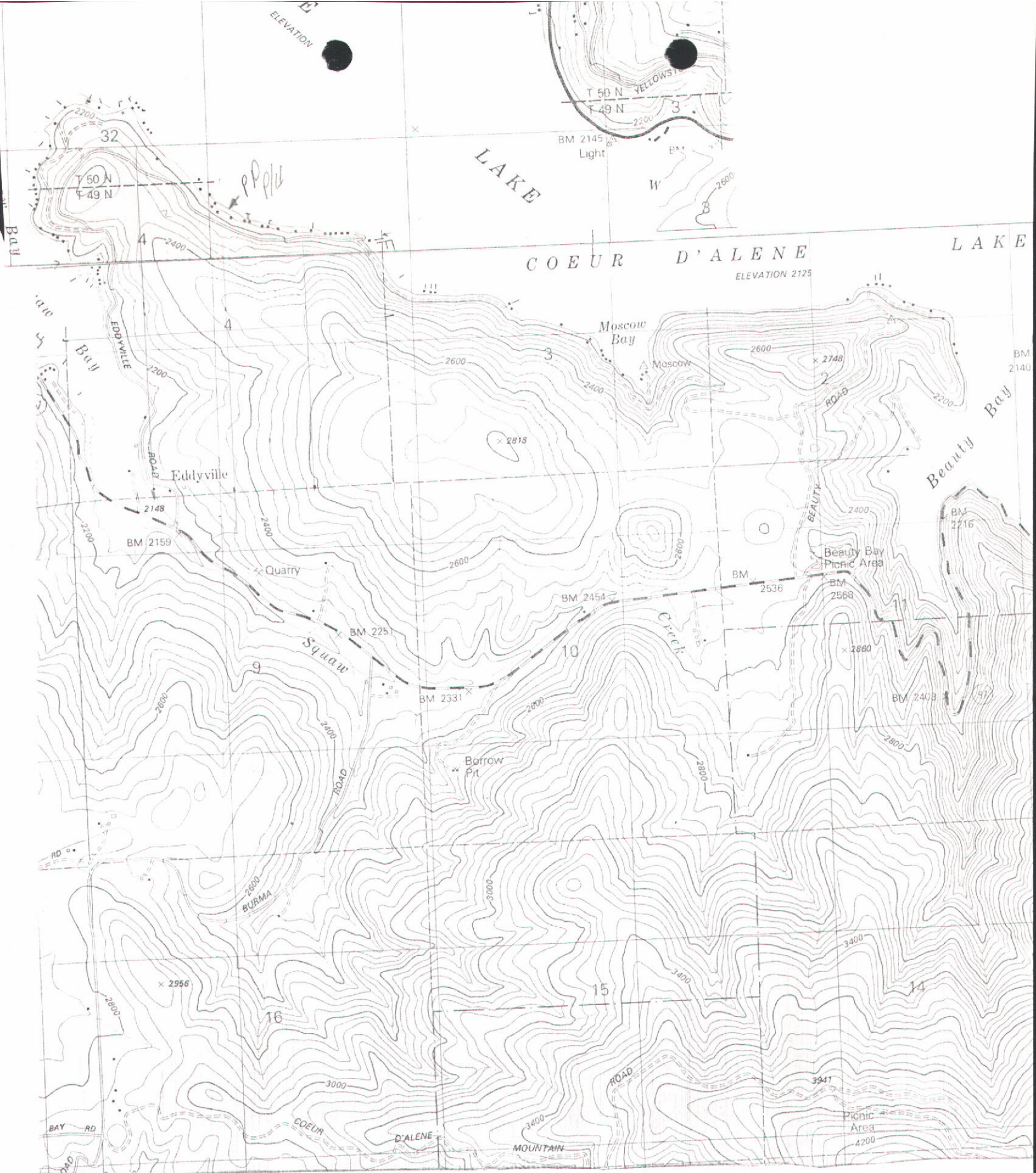
ME

MAP SCALE

DATE OF FIELD EXAM

5/23/86

FIELD REPORT MAP PERMIT # 95-8348



TWP. 49 N, RGE. 3W SEC. 4 MAP # F-5/55 MAP SCALE _____
DATE OF EXAM _____ PERMIT # 95-8348

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 95-8348 Priority June 14, 1983 Amount 0.04 cfs

THIS IS TO CERTIFY, that Paul J. &/or Susan M. Finney
of Harrison, Idaho, has complied with the terms and conditions of Permit
No. 95-8348 issued pursuant to Application for Permit dated June 14, 1983,
and has submitted proof to the Department of Water Resources on July 16, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Coeur d'Alene Lake,
tributary to Spokane River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year; said waters to be diverted within the Gov. Lot 5 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 4, Twp 49N, Rge 3W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
49N	3W	4		GL 5															

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

P/D also known as Lot 9, Block 5, Finney Tracts.

RECEIVED
SEP 27 1986

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of September, 19 86.

Acting for the Director Betty D. Flannery

Jim
05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant SUSAN M. FINNEY & DR
Paul J Finney Phone 667-4994
Post office address Rt. 2 Box 137-D Harrison, Idaho
2. Source of water supply Coeur d'Alene Lake which is a tributary of SPokane River
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 49N
Range 3W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 49N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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[illegible]

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion State of Idaho
b. Who owns the land to be irrigated or place of use applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Hand-drawn map on a grid showing a proposed project area. The map is labeled with "NW" in the top left corner, "NW NE" in the top right corner, and "Sec 4" in the center. A dashed line indicates the proposed point of diversion. The map is labeled with "49N 3W" in the top right corner. A label "X--P/D & P/U" is present in the top right corner. A label "4" is present in the center of the grid. A label "MICROFILMED" is present in the bottom left corner.

Scale: 2 inches equal 1 mile.

SE SE

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Susan M. Finney
(Applicant)

MICROFILMED

Received by RA Date 6/14/83 Time 1:48 PM
Preliminary check by RA Fee \$ 300
Received by RA Date 6-15-83 (27666)
Publication prepared by Court d'Almeida Date _____
Published in _____
Publication dates 6/30 - 7/2/83
Publication approved YH Date 7/83
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by YH _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8348, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 12th day of August, 1983.

J. Alan Sauter
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

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83861

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R 02W

Use: DOMESTIC (0.04 CFS)
In: NWSW Sec 20 T 47N R 02W
95-8346

PETERSON, DAVID G.
FLUME, JACK
OLSON, OMER

STAR RT. BLACK ROCK BAY,
COEUR D'ALENE, ID 83814

Source: GROUNDWATER
Date Filed: 06/15/1983
Diversion Pt: LOT 01 Sec 10 T 48N
R 04W

Use: DOMESTIC (0.06 CFS)
In: LOT 01 Sec 10 T 48N R 04W
95-8347

PARMENTIER, JEROME S.
E. 11011 30TH, SPOKANE, WA
99206

3. The

of which the annexed is a printed copy, was published in the regular
issue of said newspaper for consecutive
commencing on the day of 1983, and
ending on the day of 1983, and such
publication was made as often during said period as said
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in
said Kootenai County, during a period of more than seventy-eight consecutive weeks
immediately prior to the first publication of said notice.

Subscribed and sworn to before me this

day of

1983

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

95-8354

LOUISIANA-PACIFIC CORP.
WAVERWOOD PLANT, RT. 1
BLOCK 110C, ATHOL, ID 83801

Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: NWSE Sec 07 T 52N
R 03W

Use: INDUSTRIAL (0.20 CFS)
In: NWSE Sec 07 T 52N R 03W
95-8355

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P.O. BOX 2121, COEUR
D'ALENE, ID 83814

Source: GROUNDWATER
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R 03W

Use: DOMESTIC (0.04 CFS)
In: NWNE Sec 20 T 50N R 03W
95-8356

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POST FALLS, ID 83854

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Date Filed: 06/21/1983
Diversion Pt: NWSW Sec 09 T 50N
R 05W

Use: STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NWSW Sec 09 T 50N R 05W
95-8357

GIBBS, DON
N. 3561 GREENFERRY ST.,
POST FALLS, ID 83854

Source: GROUNDWATER
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R 05W

Use: IRRIGATION (0.15 CFS)
In: SENE Sec 26 T 51N R 05W
FOR 5 ACRES

95-8358

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R 05W

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In: SENE Sec 26 T 51N R 05W
FOR 5 ACRES

95-8258

SHAW, JAMES
20417 LITTLE SPOKANE DR.,
COLBERT, WA 99005

Source: PEND OREILLE LAKE
trib. to PEND OREILLE RIVER
Date Filed: 06/20/1983

Diversion Pt: SWSE Sec 36 T 54N
R 02W

Use: IRRIGATION (0.02 CFS);
DOMESTIC (0.04 CFS)
In: SWSE Sec 36 T 54N R 02W
FOR 1 ACRES

95-8260

PHELPS, WILLIAM W. &/or R.
ALICE
P.O. BOX 472, HAYDEN LAKE,
ID 83835

Source: GROUNDWATER
Date Filed: 06/20/1983

Diversion Pt: NENE Sec 31 T 53N
R 02W

Use: STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NENE Sec 31 T 53N R 02W

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
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83814 on or before JULY 18, 1983.

KEN DUNN, Dir.

Legal 156
June 30, July 7, 1983

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JUL 12 1983

Department of Water Resources
Northern District Office

Source: GROUNDWATER
Date Filed: 06/18/1983

Diversion Pt: NENW Sec 11 T 49N
R 04W

Use: DOMESTIC (0.06 CFS)
In: NENW Sec 11 T 49N R 04W
95-8348

FINNEY, PAUL J. &/or SUSAN
M.
RT. 2 BOX 137-D, HARRISON, ID
83833

Source: COEUR D'ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 06/14/1983

Diversion Pt: NWNE Sec 04 T 49N
R 03W

Use: DOMESTIC (0.04 CFS)
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95-8349

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ROSELLA B.

2312 MONTE VISTA DR.,
COEUR D'ALENE, ID 83814

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Date Filed: 06/20/1983

Diversion Pt: SWSW Sec 09 T 50N
R 03W

Use: IRRIGATION (0.10 CFS);
DOMESTIC (0.04 CFS)
In: SESW Sec 09 T 50N R 03W
FOR 5 ACRES

95-8353

RENNER, RICHARD &/or
NELLIE

RT. 1, CRAIGMONT, ID 83523

Source: COEUR D'ALENE
LAKE trib. to SPOKANE RIVER

Priority Date: 06/20/1983

Diversion Pt: NWNW Sec 23 T
48N R 04W

Use: IRRIGATION (0.02 CFS)
In: NWNW Sec 23 T 48N R 04W
FOR 1 ACRES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1986

RE: Permit No. 95-8348

Paul J. &/or Susan M. Finney
Rt. 2, Box 137-D
Harrison, ID 83833

Dear Mr. and Mrs. Finney:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

95-8348
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

JUL 14 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad

☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index J.A. (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index J.A. (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jennifer Arques (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent J 6/24/86 (Initial and date)

Exam Reviewed by Manager of Regional Office RAH 7/10/86 (Initial and date)

Exam Date Entered in Computer sm 7/1/86 (Initial and date)

Exam sent to State Office sm 7/11/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

no need to film

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JUL 14 1986

95-8348

Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$Q_{\text{Permit max}} = \text{One Home} = 0.04 \text{ CFS}$ MEMO 5-13-8

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b) Volume Calculations for Irrigation:

$$V_{\text{I.R.}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.2 \text{ ac-ft}$$
$$V_{\text{D.R.}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$
$$V = \text{Smaller of } V_{\text{I.R.}} \text{ and } V_{\text{D.R.}} =$$

c) Volume Calculations for Other Uses:

~~ONE HOME = 1.2 CFS~~

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

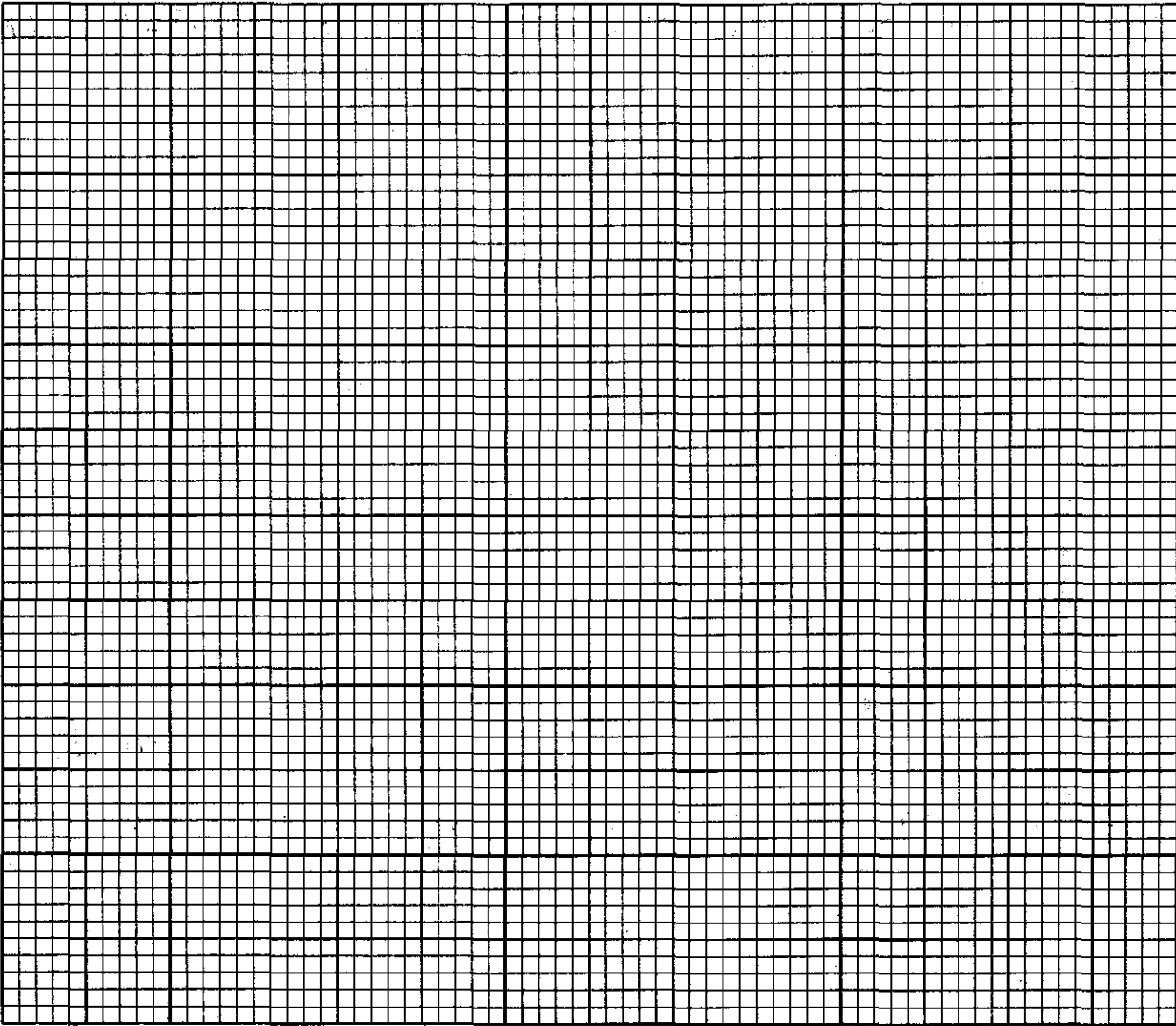


Phone No. _____

- [illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
16. Examiners/Consultant's Signature Jennifer Hynes Date 5/23/86
Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____

Date
CONSULTANT SEAL



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 765-4639

May 23, 1986

Mr. Paul J. Finney
Rt. 2 Box 137-D
Harrison, Id. 83833

Re: 95-8348

Dear Mr. Finney:

I have conducted the required on-site examination of your water system. To facilitate the licensing process, please answer the following questions and return this letter as quickly as possible.

If the pump IS submersible, please complete the following: ✓

Size of outlet: 1 1/2" Size of main line: 1 1/2" ✓
Is the water used for lawn/garden? Yes
Inside plumbing? Yes
H.P. 1 h.p. Depth of pump: 40' ✓

If the pump is NOT submersible, please complete the following:

Size of outlet: _____ Size of main line: _____
Is the water used for lawn/garden? _____
Inside plumbing? _____
Motor Make: _____ Serial/Model No. _____
H.P. _____ Pump Make: _____
Pump Serial/Model No. _____

If you have any questions, or if it is more convenient to call, please contact me at this number - 765-4639.

Sincerely,

Jennifer Argraves
JENNIFER ARGRAVES
Water Rights Examiner

JA/pms

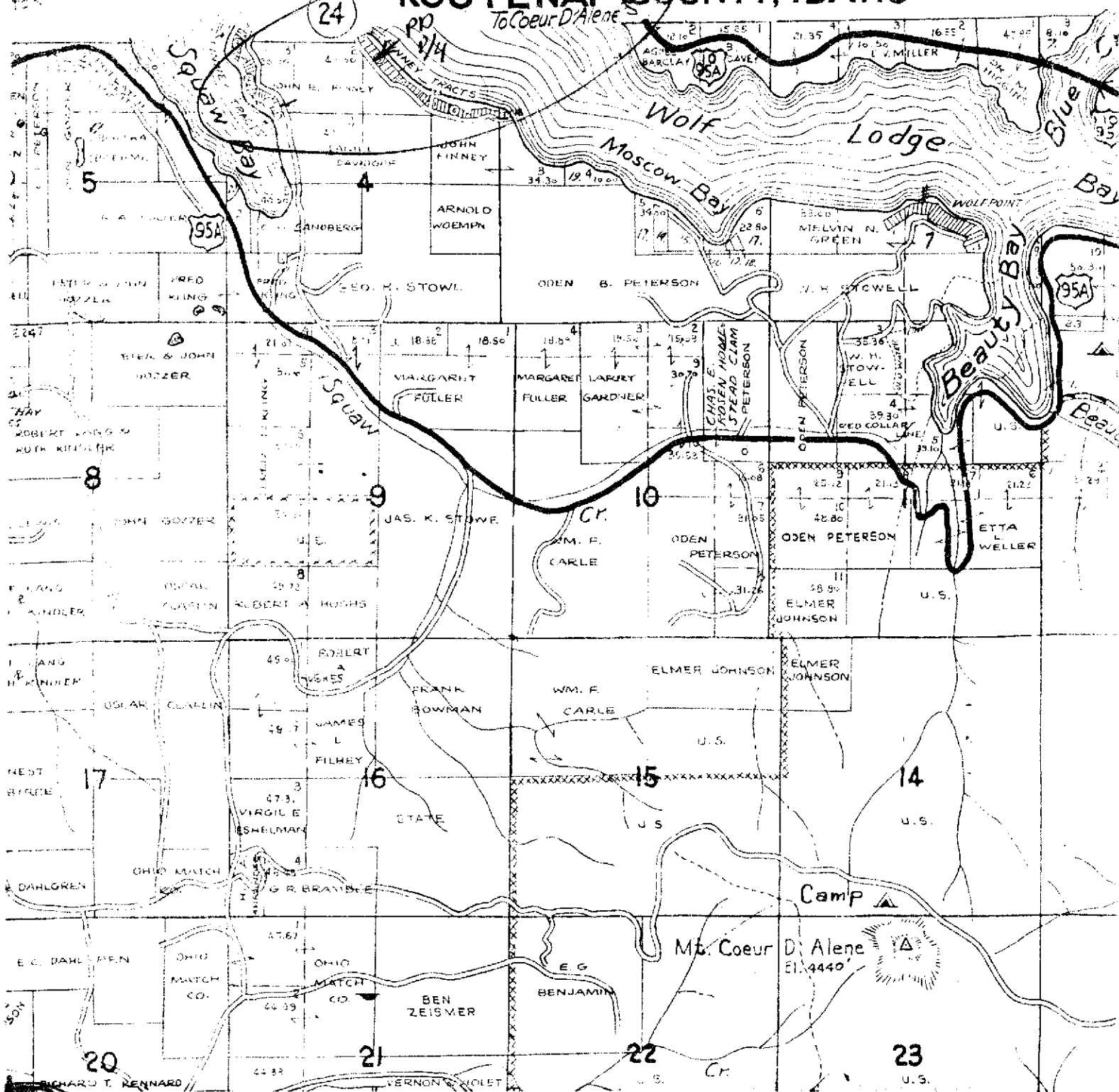
RECEIVED

JUN 9 1986

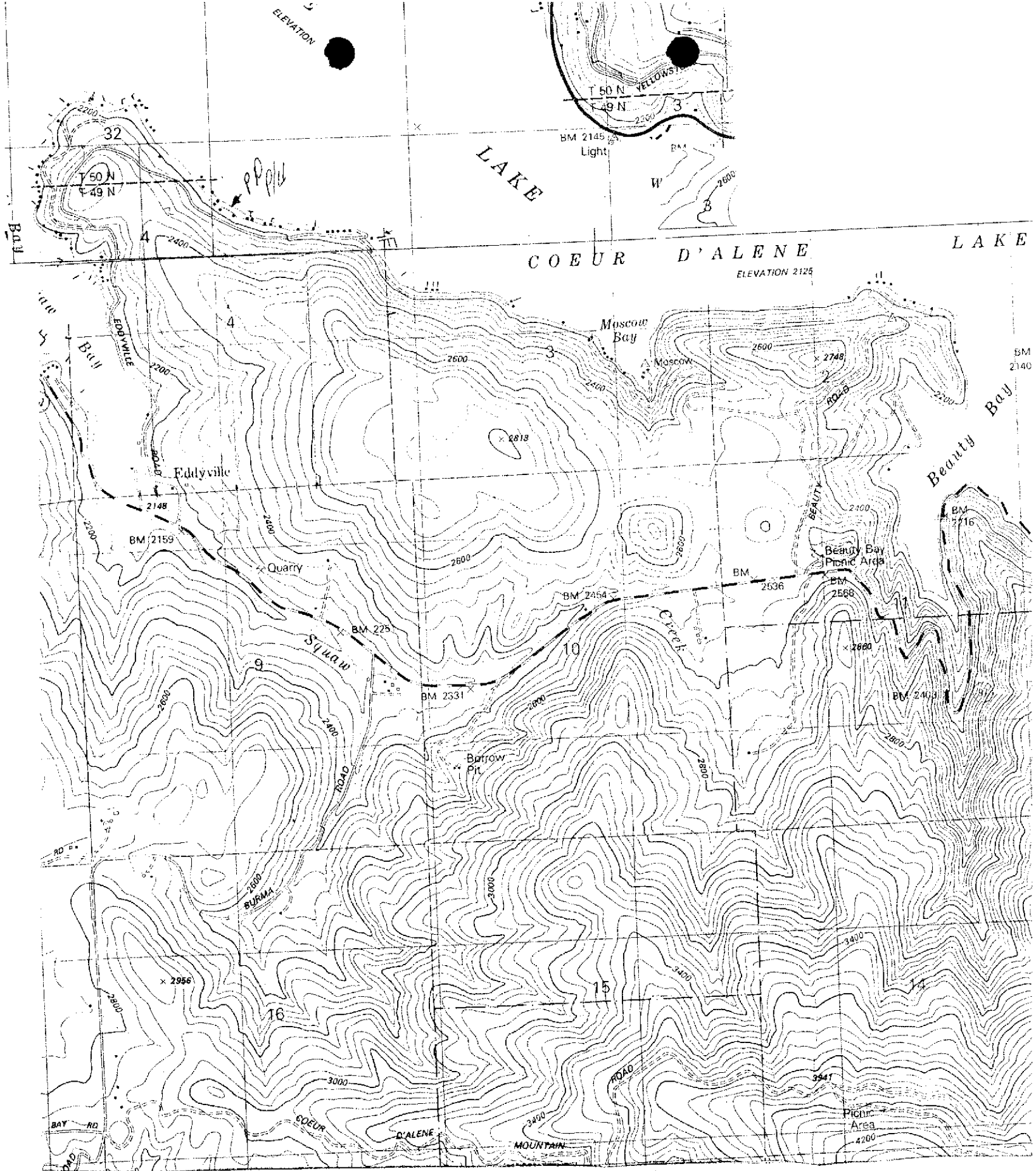
Department of Water Resources
Northern District Office

TOWNSHIP 49N., RANGE 3 W. B.

KOOTENAI COUNTY, IDAHO



TWP. 49N. RGE. 3W. SEC. 1 MAP # ME MAP SCALE
 DATE OF FIELD EXAM 3/22/56 FIELD REPORT MAP PERMIT # 95-8348



TWP. 49 N, RGE. 3W SEC. 4 MAP # F-5/55 MAP SCALE _____
 DATE OF EXAM _____ PERMIT # 95-8348

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 30, 1984

PAUL & SUSAN FINNEY
ROUTE 2 BOX 137-D
HARRISON ID 83833

RE: Permit No. 95-8348

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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AUG 31 1984
WATER RESOURCES
DIVISION

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8348

Name(s) of Permit Holder: Paul & Susan Finney

Post Office Address: Rt 2 Box 137-D

Harrison Idaho 83833 Tel. No. 0

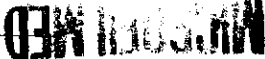
Source of Water: Lake

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-6-84 Date  Susan Finney Signature of Permit Holder

PAUL J FINNEY
RT 2 BOX 1370
HARRISON ID 83833 PM

JUL 14 6
83833



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JUL 16 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138007

FINNEY, PAUL J. & SUSAN M.
RT. 2 BOX 137-D
HARRISON, ID 83833

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-8348 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

03 JUN 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FINNEY, PAUL J. & SUSAN M.
RT. 2 BOX 137-D
HARRISON, ID 83833

AUGUST 30, 1983

RE: PERMIT NO. 95-8348

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RMH

APPLICATION NUMBER: 95-8348

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: 7/18/83 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 6/14/83

Special conditions of approval or cover letter. _____

RECEIVED

By: SLW/L16

Date: 8/1/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: John

Date: 8/9/83

RECEIVED

AUG 05 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

July 13, 1983

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

RE: 95-8348
Finney, P.
95-8353
Renner, R.
96-8258
Shaw, J.

Gentlemen:

Thank you for the opportunity to review the above numbered diversion applications. The applicants will be required to make application for an encroachment permit and a temporary permit. The applicants are being advised.

Very truly yours,

Marvin G. Vandenberg

MARVIN G. VANDENBERG, Chief
Bureau of Navigable Waters

MGV:bv

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JUL 13 1983
Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Dept. of Lands
Statehouse
Boise, Idaho 83720

Re:

95-8348

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Appln.

95-8348-

FINNEY, PAUL J. &/or SUSAN M.

RT. 2 BOX 137-D, HARRISON, ID 83833

Source: COEUR D ALENE LAKE trib. to SPOKANE RIVER

Date Filed: 06/14/1983

Diversion Pt: NWNE Sec 04 T 49N R 03W

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 04 T 49N R 03W

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JUN 15 1983
FBI - HARRISON