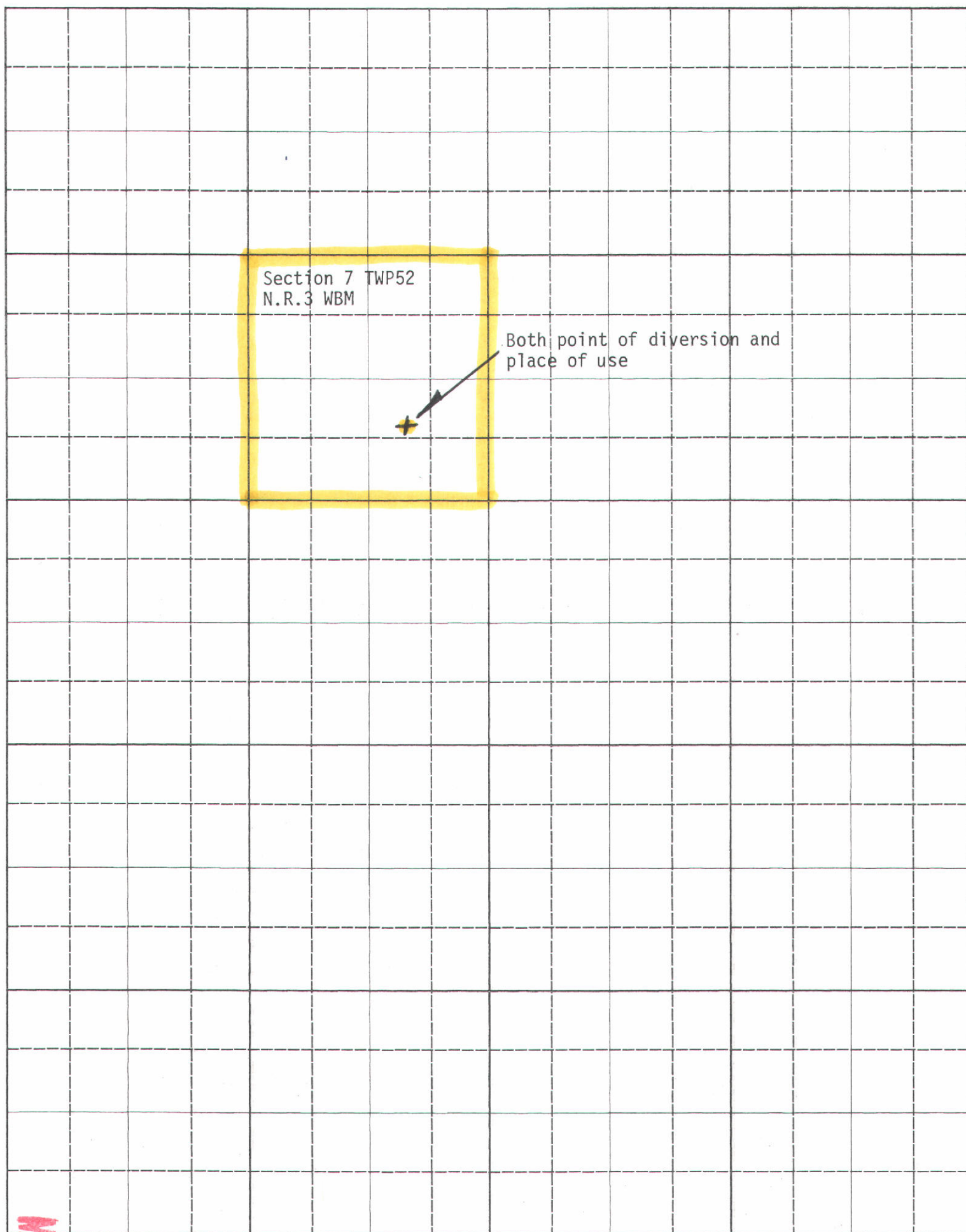


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
101

Vice President
(Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, } ss.

Carol Wedge

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular issue of said newspaper for *2* consecutive *weeks*, commencing on the *20* day of *June*, 19*83*, and ending on the *7* day of *July*, 19*83*, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carol Wedge

Subscribed and sworn to before me this *7* day of *July*, 19*83*.

Roberta Manley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

95-8354

LOUISIANA-PACIFIC CORP.
WAVERWOOD PLANT, RT. 1
BLOCK 110C, ATHOL, ID 83801
Source: GROUNDWATER
Date Filed: 06/20/1983
Diversinn Pt: NWSE Sec 07 T 52N R 03W

Use: INDUSTRIAL (0.20 CFS);
In: NWSE Sec 07 T 52N R 03W
95-8355

BECHTEL, CAROL &/or PETER
P.O. BOX 2121, COEUR
D'ALENE, ID 83814

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversinn Pt: NWNE Sec 20 T 50N R 03W

Use: DOMESTIC (0.04 CFS)
In: NWNE Sec 20 T 50N R 03W
95-8356

BYER, DAVID &/or JANICE
S. 1250 SIGNAL POINT RD.,
POST FALLS, ID 83854

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversinn Pt: NWSW Sec 09 T 50N R 05W

Use: STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NWSW Sec 09 T 50N R 05W
95-8357

GIBBS, DON
N. 3561 GREENFERRY ST.,
POST FALLS, ID 83854

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversinn Pt: NENE Sec 26 T 51N R 05W

Use: IRRIGATION (0.15 CFS)
In: SENE Sec 26 T 51N R 05W
FOR 5 ACRES
95-8358

PEIGHTAL, PHIL
N. 3451 GREENFERRY RD.,
POST FALLS, ID 83854

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversinn Pt: NENE Sec 26 T 51N R 05W

Use: IRRIGATION (0.15 CFS)
In: SENE Sec 26 T 51N R 05W
FOR 5 ACRES

95-8359

FOR 5 ACRES

96-8258

SHAW, JAMES
20417 LITTLE SPOKANE DR.,
COLBERT, WA 99005
Source: PEND OREILLE LAKE
trib. to PEND OREILLE RIBER
Date Filed: 06/20/1983
Diversinn Pt: SWSE Sec 36 T 54N R 02W

Use: IRRIGATION (0.02 CFS);
DOMESTIC (0.04 CFS)
In: SWSE Sec 36 T 54N R 02W
FOR 1 ACRES
96-8260

PHELPS, WILLIAM W. &/or R.
ALICE
P.O. BOX 472, HAYDEN LAKE,
ID 83835

Source: GROUNDWATER
Date Filed: 06/20/1983
Diversinn Pt: NENE Sec 31 T 53N R 02W

Use: STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NENE Sec 31 T 53N R 02W

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't. Way, Coeur d'Alene, Id.
83814 on or before JULY 18, 1983.
KEN DUNN, Dir.

Legal 156
June 30, July 7, 1983

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

94-7259

HARMON, KENNETH E.
RT. 2 BOX 228, ST. MARIES, ID.
83861

Source: SPRING trib. to SINKS
Date Filed: 06/21/1983
Diversinn Pt: SESE Sec 19 T 47N R 02W

Use: DOMESTIC (0.04 CFS)
In: NWSW Sec 20 T 47N R 02W
95-8346

PETERSON, DAVID G.
FLUME, JACK
OLSON, OMER

STAR RT. BLACK ROCK BAY,
COEUR D'ALENE, ID 83814
Source: GROUNDWATER

Date Filed: 06/15/1983
Diversinn Pt: LOT 01 Sec 10 T 48N R 04W

Use: DOMESTIC (0.06 CFS)
In: LOT 01 Sec 10 T 48N R 04W
95-8347

PARMENTIER, JEROME S.
E. 11011 30TH, SPOKANE, WA
99206

RECEIVED

JUL 12 1983

Department of Water Resources
Northern District Office

Source: GROUNDWATER
Date Filed: 06/16/1983
Diversinn Pt: NENW Sec 11 T 49N R 04W

Use: DOMESTIC (0.08 CFS)
In: NENW Sec 11 T 49N R 04W
95-8348

FINNEY, PAUL J. &/or SUSAN
M.
RT. 2 BOX 137-D, HARRISON, ID
83833

Source: COEUR D'ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 06/14/1983
Diversinn Pt: NWNE Sec 04 T 49N R 03W

Use: DOMESTIC (0.04 CFS)
In: NWNE Sec 04 T 49N R 03W
95-8349

BURGESSON, CHRIS DAVID
RT. 2 BOX 80, HARRISON, ID
83833

Source: GROUNDWATER
Date Filed: 06/17/1983
Diversinn Pt: SWNE Sec 19 T 49N R 03W

Use: COMMERCIAL (0.01 CFS);
DOMESTIC (0.01 CFS)
In: SWNE Sec 19 T 49N R 03W
95-8352

FRAME, DOUGLAS G. &/or
ROSELLA B.

2312 MONTE VISTA DR.,
COEUR D'ALENE, ID 83814
Source: GROUNDWATER

Date Filed: 06/20/1983
Diversinn Pt: SWSW Sec 09 T 50N R 03W

Use: IRRIGATION (0.10 CFS);
DOMESTIC (0.04 CFS)
In: SESW Sec 09 T 50N R 03W
FOR 5 ACRES
95-8353

RENNER, RICHARD &/or
NELLIE

RT. 1, CRAIGMONT, ID 83523
Source: COEUR D'ALENE
LAKE trib. to SPOKANE RIVER
Priority Date: 06/20/1983
Diversinn Pt: NWNW Sec 23 T 48N R 04W

Use: IRRIGATION (0.02 CFS)
In: NWNW Sec 23 T 48N R 04W
FOR 1 ACRES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8354

DATE

INITIALS

3/18/87 RC WORST UNABLE TO FIND RECORDS OF WELL
AND PUMP ~ L.P. UNABLE TO LOCATE RECORDS
AT THIS DATE. IF MORE INFORMATION
IS FOUND ON THIS SYSTEM, A SUPPLEMENTAL
REPORT WILL BE FILED. b



WELL & PRESSURE TANKS

MICROFILMED

JAN 18 1991



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8354

INITIALS

MICROFILMED

JAN 18 1991

FIRE POND

&

FIRE PUMPS.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 20 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-8354

1. Owner: LOUISIANA-PACIFIC CORP. Phone No. _____

Current Address: POB 4000-98 HAYDEN LAKE, ID. 83835

2. Accompanied by: ROYD THOMPSON EXAM. DATE: 3/7/87

Address: _____ Phone No. _____

Relationship to Permit Holder: MAINT. FORUM

3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

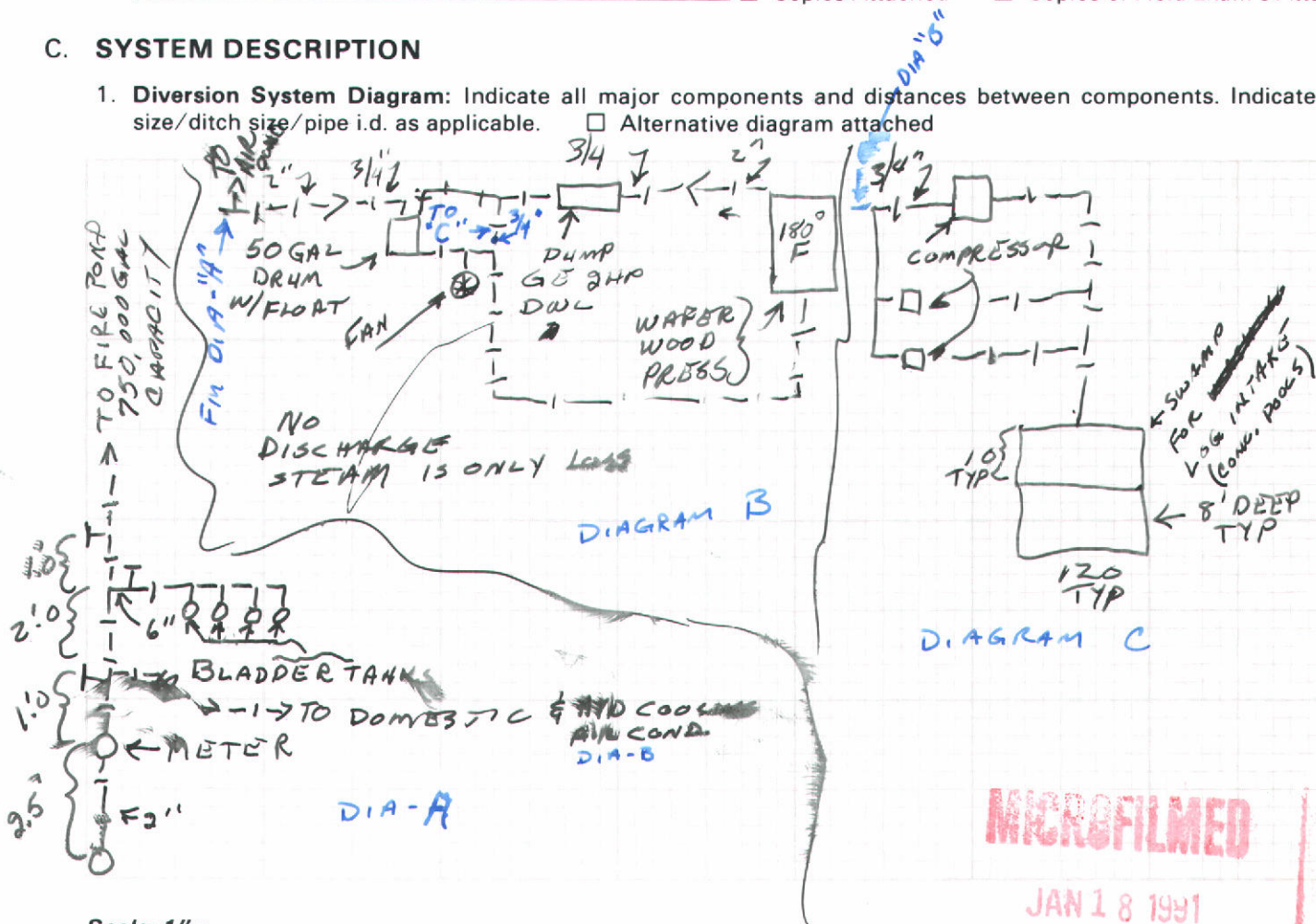
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08354

Priority: June 20, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.14 CFS
3.7 AF

This is to certify, that LOUISIANA PACIFIC CORP.

INTERMOUNTAIN DIVISION
N. 13455 GOVERNMENT WAY
P.O. BOX 4000-98
HAYDEN LAKE, ID 83835

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 20, 1983; and has submitted Proof of Beneficial Use on March 28, 1985. An examination indicates that the works have a diversion capacity of .140 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.14 CFS	3.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 7, Township 52N, Range 03W
KOOTENAI County

PLACE OF USE: INDUSTRIAL
TWN RGE SEC

52N 03W 7 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

MICROFILMED

JAN 18 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08354

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of December, 1990.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

JAN 8 1991

State of Idaho
Department of Water Resources

RECEIVED
DEC 10 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08354

Department of Water Resources

APPROVED

Date of Priority: June 20, 1983

Maximum Diversion Rate:

0.14 CFS

Maximum Diversion Volume:

3.7 AF

Comes now LOUISIANA PACIFIC CORP.
INTERMOUNTAIN DIVISION
N. 13455 GOVERNMENT WAY
P.O. BOX 4000-98
HAYDEN LAKE, ID 83835

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 95-08354, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.14 CFS	3.7 AF

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 7, Township 52N, Range 03W
KOOTENAI County

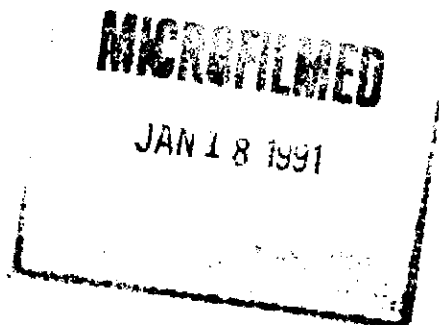
PLACE OF USE: INDUSTRIAL

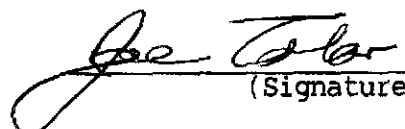
TWN RGE SEC

52N 03W 7 NWSE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Hayden Lake, Idaho, this 27th day of November, 1990.




(Signature) (Purchasing Mgr.)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08354

FOR DEPARTMENT USE ONLY

#C019037

Preliminary check by SC Fee ☒ \$20.00

Received by gy Date 12/2/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 95-08354 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Witness my hand this 20th day of

December, 19 90

Acting for

R. Keith Higginson
R. Keith Higginson Director

MICROFILMED

JAN 18 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

RECEIVED

JUN 20 1983

Department of Water Resources
Northern District Office
1. Name of applicant Louisiana-Pacific Corporation Phone 208-772-0505
Waterwood Plant
Post office address Route 1 Box 110C-Athol, Idaho 83801

2. Source of water supply Ground Water which is a tributary of N/A

3. Location of point of diversion is N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 7 Township 52
Range 3 W B.M. Kootenia County, additional points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.2CFS for Industrial purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.2 CFS cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and Pump

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 117 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 7 Township 52
Range 3 W B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Industrial Plant general use
Rest Rooms - Hydraulic Cooling - Air Conditioning - Fire Protection

MICROFILMED

SECRET

[illegible]

Total number of acres to be irrigated		N/A
1	2	3

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing All property being purchased on contract

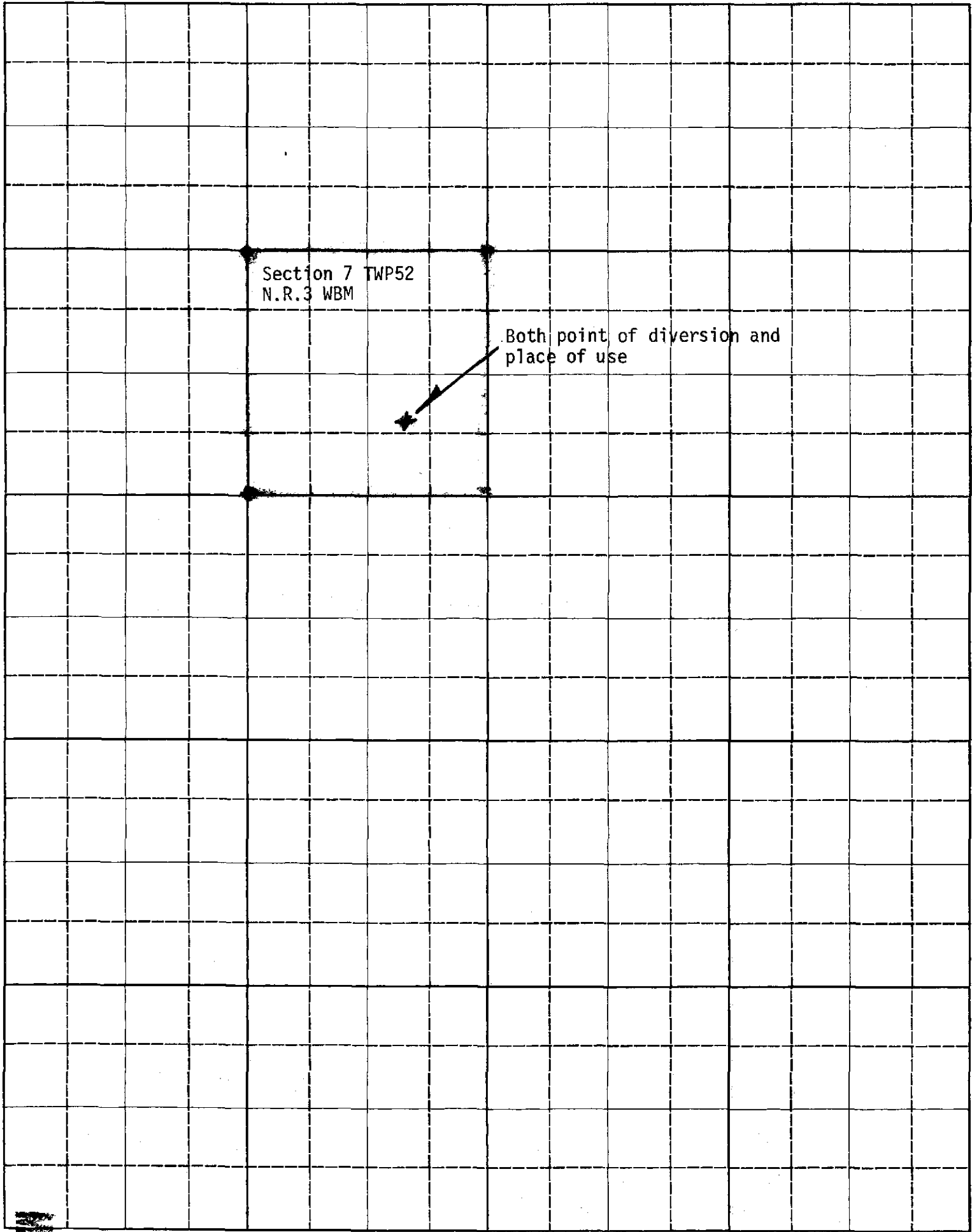
applicant to make this filing A17 property being purchased on contract

10. Remarks Should addition data be required on this application, please contact

Robert A. Maxwell, Project Engineer, at Louisiana-Pacific Corp.

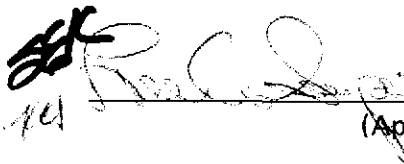
P.O. Box 4007, Missoula, Mt. 59806 Phone: (406) 728-3910

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 Vice President
(Applicant)

RECEIVED

RECEIVED

Received by YH Date 6-20-83 Time 12:00 PM
Preliminary check by DAW Fee \$ 300
Received by PR Date 6/20/83 (27739)
Publication prepared by ✓ Date 6/23/83
Published in Coeur d'Alene Press
Publication dates 6/30 - 7/7/83
Publication approved JK Date 7/53
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8354, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:
- Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 12th day of August, 1983.

J. M. Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai.

} ss.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Ida-
ho:

94-7259

HARMON, KENNETH E.
RT. 2 BOX 228, ST. MARIES, ID.
83861

Source: SPRING trib. to SINKS
Date Filed: 06/21/1983
Diversion Pt: SESE Sec 19 T 47N
R 02W

Use: DOMESTIC (0.04 CFS)
In: NWSW Sec 20 T 47N R 02W

95-8346

PETERSON, DAVID G.
FLUME, JACK
OLSON, OMER
STAR RT. BLACK ROCK BAY,
COEUR D'ALENE, ID 83814

Source: GROUNDWATER
Date Filed: 06/15/1983
Diversion Pt: LOT 01 Sec 10 T 48N
R 04W

Use: DOMESTIC (0.06 CFS)
In: LOT 01 Sec 10 T 48N R 04W

95-8347

PARMENTIER, BERTOME S.
E. 11011 30TH, SPOKANE, WA
99206

3. The

of which the annexed is a printed copy, was published in the regular
issue of said newspaper for consecutive
commencing on the day of 1983, and
ending on the day of 1983, and such
publication was made as often during said period as said
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in
said Kootenai County, during a period of more than seventy-eight consecutive weeks
immediately prior to the first publication of said notice

Subscribed and sworn to before me this

day of

1983

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

95-8354

LOUISIANA-PACIFIC CORP.
WAVERWOOD PLANT, RT. 1
BLOCK 110C, ATHOL, ID 83801

Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: NWSE Sec 07 T 52N
R 03W

Use: INDUSTRIAL (0.20 CFS);
In: NWSE Sec 07 T 52N R 03W

95-8355

BECHTEL, CAROL &/or PETER
P.O. BOX 2121, COEUR
D'ALENE, ID 83814

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NWNE Sec 20 T 50N
R 03W

Use: DOMESTIC (0.04 CFS)
In: NWNE Sec 20 T 50N R 03W

95-8356

BYER, DAVID &/or JANICE
S. 1250 SIGNAL POINT RD.,
POST FALLS, ID 83854

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NWSW Sec 09 T 50N
R 05W

Use: STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NWSW Sec 09 T 50N R 05W

95-8357

GIBBS, DON
N. 3561 GREENFERRY ST.,
POST FALLS, ID 83854

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NENE Sec 26 T 51N
R 05W

Use: IRRIGATION (0.15 CFS)
In: SENE Sec 26 T 51N R 05W
FOR 5 ACRES

95-8358

PEIGHTAL, PHIL
N. 3451 GREENFERRY RD.,
POST FALLS, ID 83854

Source: GROUNDWATER
Date Filed: 06/21/1983
Diversion Pt: NENE Sec 26 T 51N
R 05W

Use: IRRIGATION (0.15 CFS)
In: SENE Sec 26 T 51N R 05W
FOR 5 ACRES

96-8258

SHAW, JAMES
20417 LITTLE SPOKANE DR.,
COLBERT, WA 99005

Source: PEND OREILLE LAKE
trib. to PEND OREILLE RIVER
Date Filed: 06/20/1983

Diversion Pt: SWSE Sec 36 T 54N
R 02W

Use: IRRIGATION (0.02 CFS);
DOMESTIC (0.04 CFS)
In: SWSE Sec 36 T 54N R 02W
FOR 1 ACRES

96-8260

PHELPS, WILLIAM W. &/or R.
ALICE
P.O. BOX 472, HAYDEN LAKE,
ID 83835

Source: GROUNDWATER
Date Filed: 06/20/1983

Diversion Pt: NENE Sec 31 T 53N
R 02W

Use: STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NENE Sec 31 T 53N R 02W

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't. Way, Coeur d'Alene, Id.
83814 on or before JULY 18, 1983.

KEN DUNN, Dir.

Legal 156
June 30, July 7, 1983

RECEIVED

JUL 12 1983

Department of Water Resources
Northern District Office

Source: GROUNDWATER
Date Filed: 06/16/1983
Diversion Pt: NENW Sec 11 T 49N
R 04W

Use: DOMESTIC (0.08 CFS)
In: NENW Sec 11 T 49N R 04W

95-8348

FINNEY, PAUL J. &/or SUSAN
M.
RT. 2 BOX 137-D, HARRISON, ID
83833

Source: COEUR D'ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 06/14/1983

Diversion Pt: NWNE Sec 04 T 49N
R 03W

Use: DOMESTIC (0.04 CFS)
In: NWNE Sec 04 T 49N R 03W

95-8349

BURGESSON, CHRIS DAVID
RT. 2 BOX 80, HARRISON, ID
83833

Source: GROUNDWATER
Date Filed: 06/17/1983
Diversion Pt: SWNE Sec 19 T 49N
R 03W

Use: COMMERCIAL (0.01 CFS);
DOMESTIC (0.01 CFS)

In: SWNE Sec 19 T 49N R 03W

95-8352

FRAME, DOUGLAS G. &/or
ROSELLA B.

2312 MONTE VISTA DR.,
COEUR D'ALENE, ID 83814

Source: GROUNDWATER
Date Filed: 06/20/1983
Diversion Pt: SWSW Sec 09 T 50N
R 03W

Use: IRRIGATION (0.10 CFS);
DOMESTIC (0.04 CFS)
In: SESW Sec 09 T 50N R 03W
FOR 5 ACRES

95-8353

RENNER, RICHARD &/or
NELLIE

RT. 1, CRAIGMONT, ID 83523
Source: COEUR D'ALENE
LAKE trib. to SPOKANE RIVER

Priority Date: 06/20/1983
Diversion Pt: NWNW Sec 23 T
48N R 04W

Use: IRRIGATION (0.02 CFS)
In: NWNW Sec 23 T 48N R 04W
FOR 1 ACRES

December 24, 1990

LOUISIANA PACIFIC CORP.
INTERMOUNTAIN DIVISION
N. 13455 GOVERNMENT WAY
P.O. BOX 4000-98
HAYDEN LAKE, ID 83835

RE: WATER RIGHT NO. 95-08354

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

JAN 18 1991



Louisiana-Pacific Corporation

P.O. Box 4000-98
Hayden Lake, Idaho 83835
208/772-6011

December 7, 1990

RECEIVED
DEC 10 1990

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mall
Boise, Idaho 83720

Attn: Sharla Curtis,
Technical Records Specialist

Dear Sharla:

Reference your conversation on today's date with Joe Tolar -
enclosed is the Application for Amendment. This amendment
goes with check no. 614388 which you received yesterday.
I am sorry for the mixup.

If you have any questions Sharla, please give us a call.

Sincerely

Pat Opland,
Purchasing Department

Enclosures - 2

MICROFILMED

JAN 18 1991

November 19, 1990

LOUISIANA PACIFIC CORP.
INTERMOUNTAIN DIVISION
N. 13455 GOVERNMENT WAY
P.O. BOX 4000-98
HAYDEN LAKE, ID 83835

RE: WATER RIGHT NO. 95-08354

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

JAN 18 1991



Louisiana-Pacific Corporation

P.O. Box 4000-98
Hayden Lake, Idaho 83835
208/772-6011

RECEIVED
JUL 19 1990

Department of Water Resources

July 17, 1990

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Attn: Jim Johnson,
Water Rights Supervisor

RE: Permit #95-8354

Dear Jim:

In response to your letter of July 11, 1990, I wish to advise you that the point of diversion is, in fact, located in the SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec.7, T52N, R3W.

If any further information is needed please contact me.

Sincerely

Joe Tolar,
Purchasing Manager

JT/po

MICROFILMED

JAN 18 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 11, 1990

RE: Permit No. 95-8354

Louisiana Pacific Corp.
Intermountain Division
N. 13455 Government Way
Box 4000-98
Hayden Lake, ID 83835

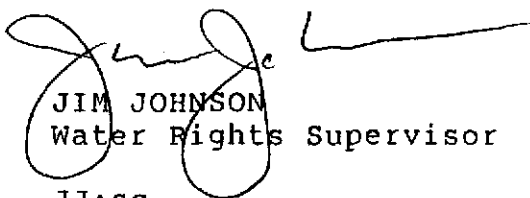
Gentlemen:

We are in the process of reviewing the above referenced permit for licensing. We notice in our file that a new well was drilled under this permit in 1988. We have a copy of the drilling permit and a copy of the well log submitted by the well driller. Since the drilling of this well occurred after the field examination was conducted, the legal description listed on the drilling permit does not match the description the examiner proposes to license as the point of diversion.

If you can verify for us that the point of diversion (well) used for industrial purposes under this permit is in fact now located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, T52N, R3W, we can prepare an amendment form for your signature and license the right with the current point of diversion description.

Please provide us with the above information within 30 days. Feel free to contact us if you have any questions.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

JAN 18 1991

(Operator) 11m WORKING

4/88

RECEIVED

NOV 14 1988

Drilling perm No. 9588-114
 Water Permit No. 95 8354
 Injection Permit No. _____

State of Idaho
 Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant LOUISIANA-PACIFIC CORPORATION / LEPARD & FRAME
2. Address N. 13455 GOVERNMENT WAY
HAYDEN LAKE, IDAHO 83835 Telephone (207) 772-6011
603 N. 4th
CD'A
- (x) Well Owner () Well Operator () Other, specify _____
3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. _____,
 Sec. 7, Twp. 52N, Rge. 3W, B.M., County KOOTENAI,
 Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
 () Domestic () Stockwater () Monitoring
 () Irrigation (x) Industrial () Municipal
 () Injection () Other, Specify _____
5. Well construction information:
 (x) New well () Deepen () Replace
 Proposed surface diameter 6" Maximum depth 130'
 Anticipated bottom hole temperature: _____
 (x) 85°F or less (Cold water well)
 () 85°F to 212°F (Low temp. geothermal well)
 () 212°F or more (Geothermal well)
6. Anticipated construction start date NOVEMBER, 1988
7. Well Driller (if known) _____
 Address _____
8. Applicant's signature Joe T. Br
 Title PURCHASING MANAGER
 Date 11/9/88

RECORDED

JAN 18 1989

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

(X) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

MICROFILMED

JAN 18 1991

Dated this 10 day of November, 1988.

Signed

Title

REGIONAL SUPERVISOR

Received by Ken Fee 100.00 Date 11/10/88

Receipt No. N-2036 Construction start extension to _____

Extension approved by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 95-8354

Name(s) of Permit Holder(s): LOUISIANA-PACIFIC CORP

Post Office Address: WATERWOOD PLANT RT 1 - BOX 110 F
ATHOL ID 83801

Tel. No. 772-0521

☒ I hereby certify that construction of diversion works on the above referenced permit began on 8-22-84 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

Louisiana Pacific Corp - by

*Note: A financing difficulty is not an acceptable reason.

8-6-84
Date

Robert A. Maxwell Proj. Eng.
Signature of Permit Holder

LOUISIANA PACIFIC CORP

P.O. BOX 4007

MISSOULA MT 59806

PLACE
STAMP
HERE

MICROFILMED

JAN 18 1991



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

RECEIVED

AUG 8 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

95-8354
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

MAR 20 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index K 9/22/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index K 9/22/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Samuel K. 3/18/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent K 3/18/87 (Initial and date)
Exam Reviewed by Manager of Regional Office PH 3/18/87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8354

DATE

INITIALS

3/18/87 RC WORST UNABLE TO FIND RECORDS OF WELL
AND PUMP ~ L.P. UNABLE TO LOCATE RECORDS
AT THIS DATE. IF MORE INFORMATION
IS FOUND ON THIS SYSTEM, A SUPPLEMENTAL
REPORT WILL BE FILED. b



WELL & PRESSURE TANKS

MICROFILMED

JAN 18 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-83541

INITIALS

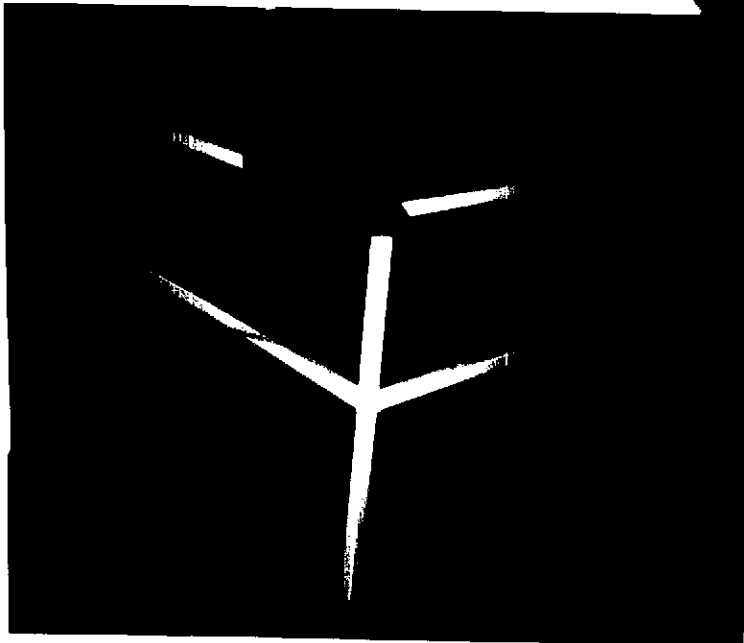
MICROFILMED

JAN 18 1995

FIRE POND

+

FIRE PUMPS.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 20 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-8354

1. Owner: LOUISIANA-PACIFIC CORP. Phone No. _____

Current Address: POB 4000-98 HAYDEN LAKE, ID. 83835

2. Accompanied by: ROYD THOMPSON EXAM. DATE: 3/7/87

Address: _____ Phone No. _____

Relationship to Permit Holder: MAINT. FORUM

3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

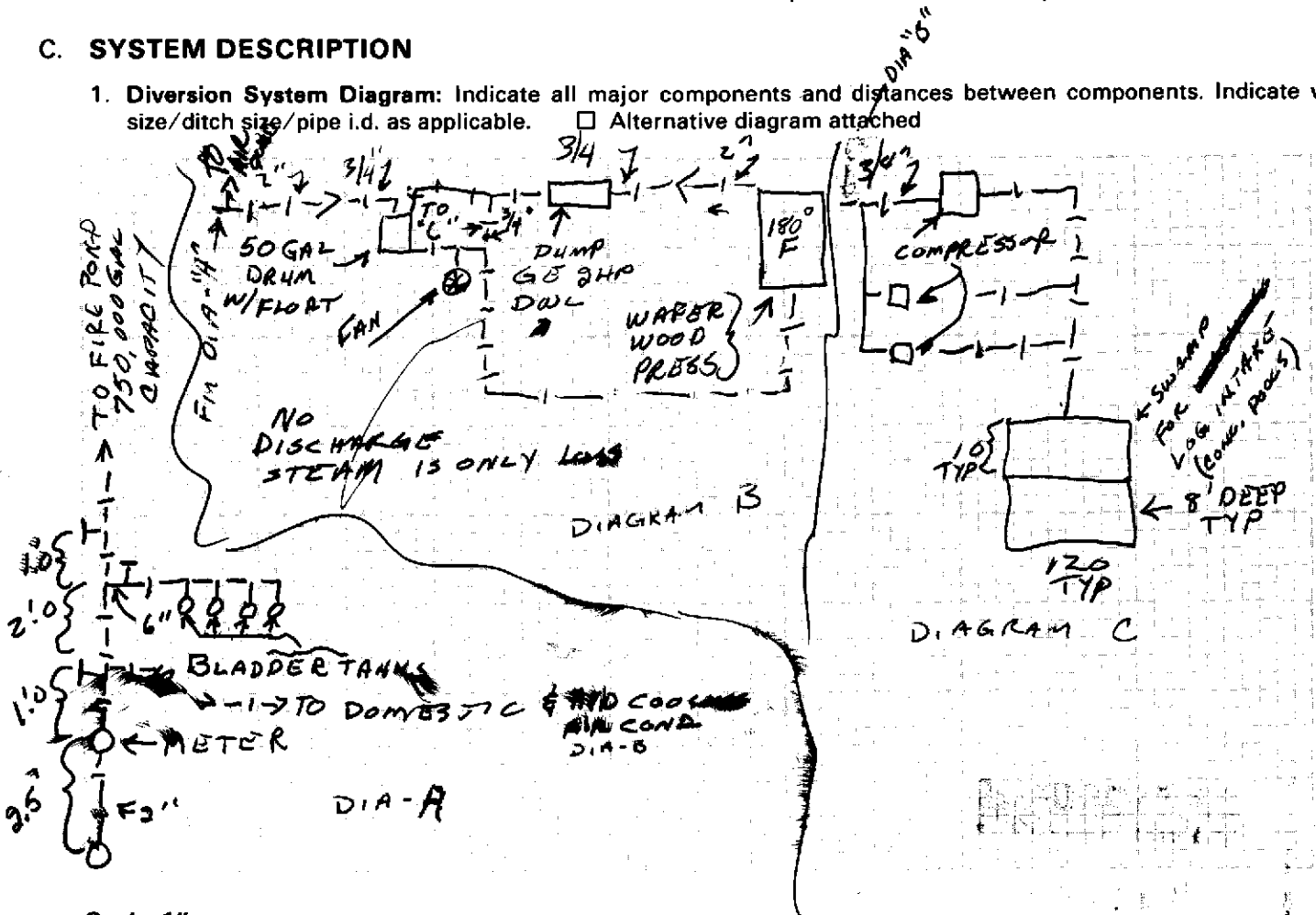
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well & submersible pump w/ 1" main to fire pond, the ALCO
To pressure tanks, cooling system, drinking fountain & rest
Room, Facility 130

4. ☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBSERSIBLE		UNK			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
61					NW 5E 07	52N	30E	Kootenai	map

6. Place(s) of Use:

MAP Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
52N	30E	7																	1

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
METER		MCCORMICK		83-2-545	2"	

2. Measurements:

65 GPM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$65 \text{ GPM} / 448.8 = .14 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

NO WELL LOGS AVAILABLE

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

CLEAN & REFILL "SWAMP" ONCE PER WEEK (120) x (10) 2 = .44 (52 WEEKS) = 23.22 AFA

REST ROOMS - .6 AF

This is conversion for sq. ft/Acre; not gals/Acre
 43860 / 325,851 = 3.06 AFA
 + 3.06 / 3.66 ≈ 3.7 AFA
 Duke 6-21-90

H. REMARKS AND OVERLAP REVIEW ANALYSIS

INDUSTRIAL DESCRIBED AS "INDUSTRIAL PLANT GENERAL USE (-) REST ROOMS. HYDRAULIC COUPLING - AIR CONDITIONING - HYDRAULIC COUPLING - FIRE PROTECTION."

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

INDUSTRIAL

Period of Use
From To

1-1

12-31

Rate of Diversion
Q (cfs)

14

Annual Volume
V (afy)

235 3.7

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Tom A. King

Signature

[Signature]

Certification Date

3/7/87 / 3/17/87

Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL

RECEIVED

JH 3/8/87

4/86

RECEIVED

MAY 23 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received

Date 5/19/86

Receipt # 32065

Receipt by

Sent to S.O. 5/19/86

RECEIVED

MAY 12 1986

1. Permit No. 95-8354

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Louisiana Pacific Corp.

3. Post Office Address: P.O. Box 110F, ATKOL, ID. 83801

Telephone No. 208-772-0521

4. Source of Water: Groundwater

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark Industrial Use

6. Total rate &/or volume for which proof is submitted 0.2 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 1st, 1984 - DATE OF PLANT START UP.

8. Person to contact to accompany the department representative during the field examination:

James C. Schulty - Plant Manager
(Name)

P.O. Box 110F, ATKOL, ID. 83801
(Address)

208-772-0521
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 4/29/86 Signature of Permit Holder (and title, if appropriate) Louisiana Pacific Corp. - James C. Schulty P.O. Mgr.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

95-8354
LOUISIANA-PACIFIC CORP.
INTERMOUNTAIN DIVISION
Rt. 1 Box 110F
ATHOL, ID 83801

138473

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JAN 18 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JUNE 21, 1985

LOUISIANA PACIFIC CORP.
RT. 1 BOX 110F
ATHOL ID 83801

RE: Permit No. 95-8354

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Asent

cc: IDWR - State Office

MICROFILMED

JAN 18 1991

RECEIVED

APR 10 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

MAR 28 1985

Department of Water Resources

LOUISIANA PACIFIC
MICROFILMED MONTANA

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 95-8354

Name(s) of Permit Holder: Louisiana Pacific Corporation

Waferwood Plant

Post Office Address: Route 1 Box 110F Athol, Idaho 83801

Telephone No. 208-772-0521

Source of Water: 10" Diameter Well 117 Ft. Deep

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Industrial Plant

Indicate the date water was first diverted and beneficially used under this permit: May 1, 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☒ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Plant Manager - Jim Schultz or Robert A. Maxwell - Project Engineer

(Name)

Highway 95 Chilco, Idaho

(Address)

208-772-0521

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 3, 1985

Date

Louisiana Pacific Corporation

Robert A. Maxwell

Signature of Permit Holder (and Title, if appropriate)

Project Engineer

MICROFILMED

Louisiana-Pacific Corporation

Route 1, Box 110F

Athol, Idaho 83801

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

***** WE ARE MOVING *****

Effective November 12, 1984,
LOUISIANA-PACIFIC, INTERMOUNTAIN DIVISION,
will be relocated to new offices.
Our new address is as follows:

MAILING ADDRESS:
Louisiana-Pacific Corporation
Intermountain Division
P.O. Box 4000-98
Hayden Lake, Idaho 83835

STREET ADDRESS:
N. 13455 Government Way

TELEPHONE: 208-772-6011
TELECOPIER: 208-772-9636

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LOUISIANA-PACIFIC CORP.
WAVERWOOD PLANT
RT. 1 BOX 110C
ATHOL, ID 83801

AUGUST 30, 1983

RE: PERMIT NO. 95-8354

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 93-8334

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7-18-83 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/12/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/20/83 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

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By: SLB

Date: 8/1/83

STATE OFFICE REVIEW:

SLW/LIT

- ☐ See attached sheet for more information.

By: SLB

Date: 8/9/83

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AUG 5 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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95-8354-

LOUISIANA-PACIFIC CORP.

WAFERWOOD PLANT, RT. 1 BOX 110C, ATHOL, ID 83801

Source: GROUNDWATER

Date Filed: 06/20/1983

Diversion Pt: NWSE Sec 07 T 52N R 03W

Use: INDUSTRIAL (0.20 CFS)

In: NWSE Sec 07 T 52N R 03W

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JUN 21 1983
FBI - ID



Louisiana-Pacific Corporation

P.O. Drawer I
Coeur d'Alene, Idaho 83814
208/667-8441

June 17, 1983

Idaho Department of Water Resources
Route 5, Box 203 - Suite 1
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed is Application for Permit to appropriate the public waters of the State of Idaho for Louisiana-Pacific Corporation's proposed waferwood plant in Kootenai County. Also enclosed is check #000460 in the amount of \$30.00 to cover the permit fee.

Please direct any questions, or requests for additional data, to Robert E. Maxwell at the address noted under "Remarks" in the application.

Thank you.

Very truly yours,

Jacquellin L. McAvoy
Resource Assistant

jmc

encl.

RECEIVED

JUN 20 1983

Department of Water Resources
Northern District Office