

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, } ss.

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s)
have been filed to appropriate the
public waters of the State of Ida-
ho:

91-7093
MURPHY, GILBERT W.
RT. 2 BOX 181, ST. MARIES, ID
83861

Source: GROUNDWATER
Date Filed: 07/13/1983
Diversion Pt: SESE Sec 31 T 47N
R 02W
Use: IRRIGATION (0.14 CFS)
In: SESE Sec 31 T 47N R 02W
FOR 7 ACRES

94-7277
ELDER, JOHN
1800 - 74TH AVE. S. E., EV-
ERETT, WA 94203
Source: ROBINSON CREEK trib.
to COEUR D ALENE RIVER
Date Filed: 07/13/1983
Diversion Pt: SWSE Sec 30 T 48N
R 01W
Use: IRRIGATION (0.20 CFS);
IRRIGATION STORAGE (5.0
AF); IRRIGATION FROM
STORAGE (5.0 AF); STOCK-
WATER (0.02 CFS); STOCK-
WATER STORAGE (5.0 AF);
STOCKWATER FROM
STORAGE (5.0 AF)
In: SWSE Sec 30 T 48N R 01W
FOR 10 ACRES

94-7278
HUFF, TOM
P. O. BOX 148, SILVERTON, ID
83867
Source: SPRINGS trib. to SINKS
Date Filed: 07/13/1983
Diversion Pt: SESW Sec 02 T 48N
R 01W
Use: IRRIGATION (0.14 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: SESW sec 02 T 48N R 01W
FOR 8 ACRES

95-8399
ERICKSON, DAVID
2495 NETTLETON RD., COEUR
D ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 07/06/1983
Diversion Pt: NWSE Sec 06 T 50N
R 03W
Use: DOMESTIC (0.08 CFS)
In: NWSE Sec 06 T 50N R 03W

95-8400
VEDDER, NORBERT
STAR ROUTE, COEUR D
ALENE, ID 83814
Source: SPRING trib. to COEUR
D ALENE LAKE
Date Filed: 07/01/1983
Diversion Pt: SENE Sec 03 T 49N
R 04W
Use: DOMESTIC (0.04 CFS)
In: SENE Sec 03 T 49N R 04W

95-8401
MATHESON BROS.
8720 N. HAUSER LAKE RD.,
POST FALLS, ID 83854
Source: HAUSER LAKE trib. to
HAUSER CREEK
Date Filed: 07/08/1983
Diversion Pt: NWNW Sec 07 T
51N R 05W
Use: IRRIGATION (0.03 CFS).
In: NWNW Sec 07 T 51N R 05W
FOR 1 ACRES

95-8402
SHORES, WOODLAND
414 ONB BUILDING, SPOKANE,
WA 99206
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: LOT 06 Sec 17 T 48N
R 04W
Use: IRRIGATION (0.35 CFS);
DOMESTIC (0.35 CFS)
In: LOT 06 LOT 07 Sec 17 T 48N
R 04W FOR 55 ACRES

95-8403
DUMAIS, GUY
9506 E. 1ST ST., SPOKANE, WA
99206
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: LOT 06 Sec 03 T 48N
R 04W
Use: DOMESTIC (0.20 CFS)
In: LOT 06 (NWSE) NWSW
NESW SWSW SESW Sec 03 T 48N
R 04W

95-8404
OLSON, JOSEPH B.
BUSH, THOMAS E.
E. 11220 20TH ST., SPOKANE,
WA 99206
Source: COEUR D ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 07/12/1983
Diversion Pt: LOT 03 Sec 20 T 48N
R 04W
Use: DOMESTIC (0.14 CFS)
In: LOT 03 LOT 04 LOT 05 Sec 20
T 48N R 04W

95-8405
RUEN, ELAINE L.
P. O. BOX 105, CLARK FORK, ID
83811
Source: HAYDEN LAKE trib. to
SINKS
Date Filed: 07/14/1983
Diversion Pt: LOT 02 Sec 19 T 51N
R 03W
Use: IRRIGATION (0.04 CFS);
DOMESTIC (0.04 CFS)
In: Lot 02 Sec 19 T 51N R 03W
FOR 2 ACRES

95-8406
RAMSEY - 53 WATER ASSN.
INC.
N. 20 RAMSEY RD.,
RATHDRUM, ID 83858
Source: GROUNDWATER
Date Filed: 07/06/1983
Diversion Pt: SWSW Sec 26 T 52N
R 04W
Use: IRRIGATION (0.10 CFS)
In: SWSW Sec 26 T 52N R 04W
FOR 5 ACRES

95-8407
DYER, MARIE
S. 1515 WOLF LODGE RD.,
COEUR D ALENE, ID 83814
Source: WOLF LODGE CREEK
trib. to COEUR D ALENE LAKE
Date Filed: 07/25/1983
Diversion Pt: SWSW Sec 21 T 50N
R 02W
Use: IRRIGATION (0.02 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.02 CFS)
In: SWSW Sec 21 T 50N R 02W
FOR 1 ACRES

95-8408
FARQUHAR, MICHAEL H. &/or
CYNTHIA E.
DAVIS, GLENN &/or PATRICIA
HURT, STEVEN &/or SUSAN
E. 2465 MALLORY RD.,
RATHDRUM, ID 83853
Source: GROUNDWATER
Date Filed: 07/27/1983
Diversion Pt: NWSE Sec 29 T 52N
R 04W
Use: DOMESTIC (0.12 CFS)
In: NWSE Sec 29 T 52N R 04W

95-8410
FELBER, ROBERT
RT. 1 BOX 123, FAIRFIELD, WA
99012
Source: COEUR D ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 07/28/1983
Diversion Pt: SESE Sec 23 T 49N
R 04W
Use: DOMESTIC (0.04 CFS)
In: SESE Sec 23 T 49N R 04W

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id,
83814 on or before AUGUST 29,
1983.

KEN DUNN, Dir.

Legal 350
Aug. 11, 18, 1983

Coeur d'Alene being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The *Notice*

of which the annexed is a printed copy, was published in the regular *edition* issue of said newspaper for *2* consecutive *editions*, commencing on the *11* day of *August*, 19*83*, and ending on the *18* day of *August*, 19*83*, and such publication was made as often during said period as said *edition* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Coeur d'Alene
Subscribed and sworn to before me this *12* day of *August*, 19*83*.

Department of Water Resources
Northern District Office

Roberta D. Manly
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet () Gov. Lot Plat (☒) Rules Check list
() Aerial Photo () Photo PD/PU () Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks: _____



MICROFILMED

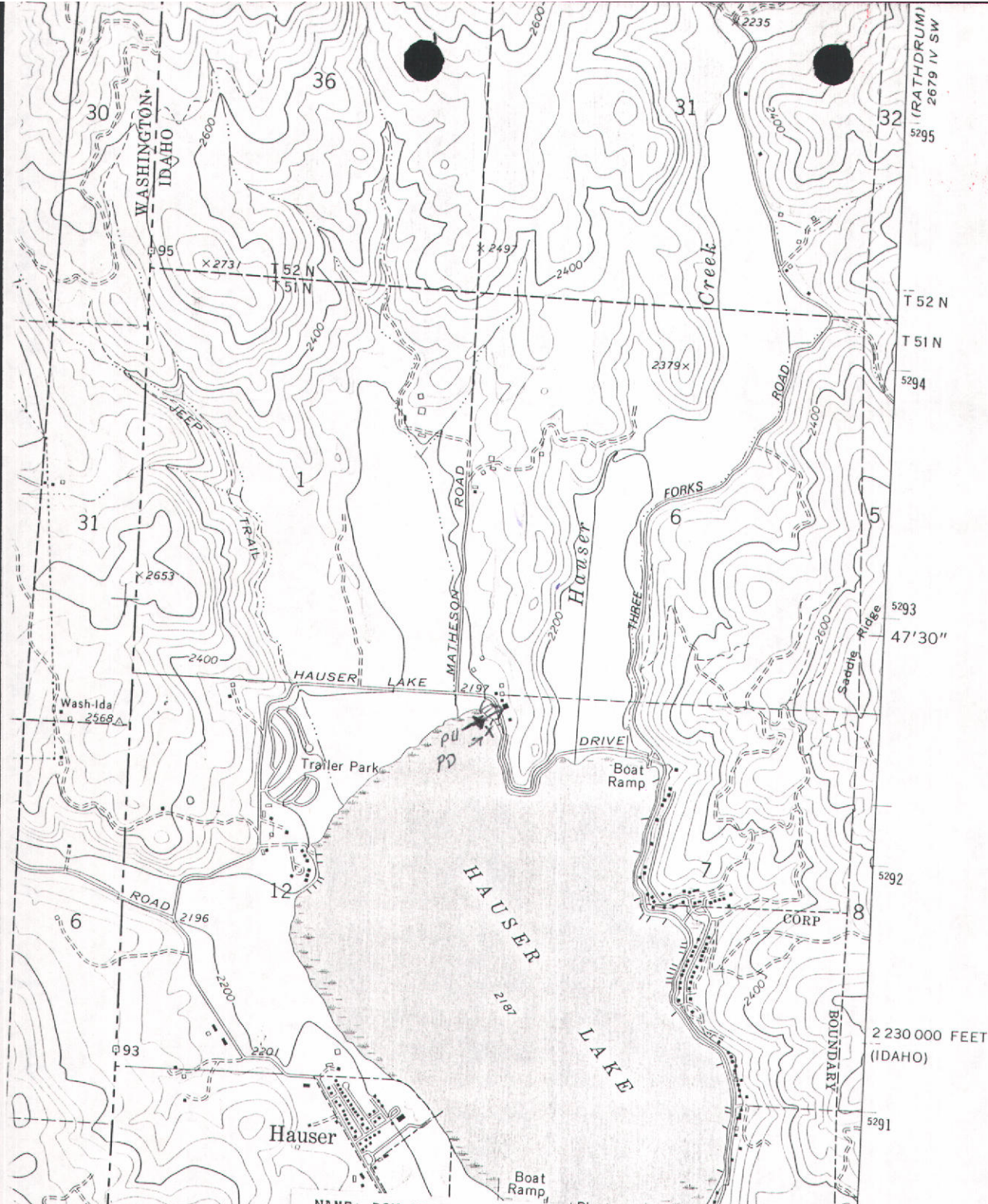
Exam Completed By _____ Date _____

Sr. Agent Review _____ Date _____

Regional Manager Review *lyt* _____ Date *6/11/90*

PERMIT NUMBER

95-08401



NAME: DON HARTLEY
PD: T51N, R5W, SEC. 7, NWNW
PU:
SOURCE: HAUSER LAKE

PERMIT NUMBER: 95-08401
GL: MAP: # 27
AC/IRR: QUAD: F-2
TRIB. TO: HAUSER LAKE

MICROFILMED

JAN 18 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08401

Priority: July 8, 1983

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume:¹ 3.5 AF

This is to certify, that DON HARTLEY
TERRI HARTLEY

8730 N. HAUSER LAKE RD.

POST FALLS, ID 83854

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 8, 1983; and has submitted Proof of Beneficial Use on September 16, 1988. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

HAUSER LAKE

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.03 CFS	3.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 7, Township 51N, Range 05W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
51N	05W	7	NWNW	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

JAN 18 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08401

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of December, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

JAN 18 1991

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	95-8401	Matheson Bros.	.03
Full Assignment	95-8401	Hartley, Don Terri	.03

MICROFILMED

OCT 14 1988

RECEIVED

SEP 19 1988

State of Idaho
Department of Water Resources

RECEIVED

SEP 19 1988

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Bureau of Water Rights

Don Matheson, Partner of
Matheson Bros.

I, _____, hereby assign to Don &/or Terri Hartley

of 8730 N. Hauser Lake Rd., Post Falls, Id. 83854

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 95-8401
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 8th day of September, 19 88.

Don Matheson
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Kootenai) ss.

On this 8th day of September, 19 88, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Patricia M. Steyer
Notary Public residing at
Rathdrum

OCT 14 1988

My commission expires:
12/10/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Moheson Bros. Phone 773-4044

Post office address 8720 N. Hauser Lake Rd. Post Falls, Id. 83854

2. Source of water supply Hauser Lake which is a tributary of Hauser Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 51N

Range 5W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

NON

SA

Sty

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

x P.D.
P/4

Sec 7
TSIN
R5W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Don Matheson
(Partner) (Applicant)

MICROFILMED

MICROFILMED

David R. Tuttle
Acting Chief, Operations Bureau

Witness my hand this 4 day of November, 1983.

- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1988.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:
of Idaho No. 95-8401, and said application is hereby APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by BA tu

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by: none

Publication approved g Date 10/7/83

Publication dates 8/11 - 8/18

Published in Coeur d'Alene Press

Publication prepared by g Date 8/3/83

Received by JK Date 7-8-83 (28742)

Preliminary check by JK Fee \$ 30.00

Received by JK Date 7-8-83 Time 8:41 A

Proposed Priority 7/8/83

MICROFILMED

AFFIDAVIT OF PUBLICATION

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County of Kootenai,

**NOTICE OF APPLICATION
FOR WATER RIGHT**
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R 02W
Use: IRRIGATION (0.14 CFS)
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FOR 7 ACRES

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Date Filed: 07/13/1983
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Use: IRRIGATION (0.20 CFS);
IRRIGATION STORAGE (5.0
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STORAGE (5.0 AF); STOCK-
WATER (0.02 CFS); STOCK-
WATER STORAGE (5.0 AF);
STOCKWATER FROM
STORAGE (5.0 AF)
In: SWSE Sec 30 T 48N R 01W
FOR 10 ACRES

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P. O. BOX 148, SILVERTON, ID
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R 01W
Use: IRRIGATION (0.14 CFS);
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DOMESTIC (0.04 CFS)
In: SESW sec 02 T 48N R 01W
FOR 8 ACRES

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Source: GROUNDWATER
Date Filed: 07/06/1983
Diversion Pt: NWSE Sec 06 T 50N
R 03W
Use: DOMESTIC (0.08 CFS)
In: NWSE Sec 06 T 50N R 03W

95-8400
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STAR ROUTE, COEUR D
ALENE, ID 83814
Source: SPRING trib. to COEUR
D ALENE LAKE
Date Filed: 07/01/1983
Diversion Pt: SENE Sec 03 T 48N
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Use: DOMESTIC (0.04 CFS)
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FOR 1 ACRES

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414 ONB BUILDING, SPOKANE,
WA 99206
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: LOT 06 Sec 17 T 48N
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Use: IRRIGATION (0.35 CFS);
DOMESTIC (0.35 CFS)
In: LOT 06 LOT 07 Sec 17 T 48N
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9506 E. 1ST ST., SPOKANE, WA
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Source: GROUNDWATER
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R 04W
Use: DOMESTIC (0.20 CFS)
In: LOT 06 (NWSE) NWSW
NESW SWSW Sec 03 T 48N
R 04W

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BUSH, THOMAS E.
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WA 99206
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LAKE trib. to SPOKANE RIVER
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Use: DOMESTIC (0.14 CFS)
In: LOT 03 LOT 04 LOT 05 Sec 20
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Use: IRRIGATION (0.04 CFS);
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INC.
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Diversion Pt: SWSW Sec 26 T 52N
R 04W
Use: IRRIGATION (0.10 CFS)
In: SWSW Sec 26 T 52N R 04W
FOR 5 ACRES

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R 02W
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STOCKWATER (0.02 CFS);
DOMESTIC (0.02 CFS)
In: SWSW Sec 21 T 50N R 02W
FOR 1 ACRES

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FARQUHAR, MICHAEL H. &/or
CYNTHIA E.
DAVIS, GLENN &/or PATRICIA
HURT, STEVEN &/or SUSAN
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R 04W
Use: DOMESTIC (0.12 CFS)
In: NWSE Sec 20 T 52N R 04W

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Source: COEUR D ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 07/28/1983
Diversion Pt: SESE Sec 23 T 49N
R 04W
Use: DOMESTIC (0.04 CFS)
In: SESE Sec 23 T 49N R 04W

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4036
Gov't Way, Coeur d'Alene, Id,
83814 on or before AUGUST 29,
1983.

KEN DUNN, Dir.

Legal 350
Aug. 11, 18, 1983

being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The _____ of _____
_____ of which the annexed is a printed copy, was published in the regular _____ issue of said newspaper for _____ consecutive _____, commencing on the _____ day of _____, 19____, and ending on the _____ day of _____, 19____, and such publication was made as often during said period as said _____ newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this _____ day of _____, 19____.

Roberta Mantley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Department of Water Resources
Northern District Office

December 21, 1990

DON HARTLEY
TERRI HARTLEY
8730 N. HAUSER LAKE RD.
POST FALLS, ID 83854

RE: WATER RIGHT NO. 95-08401

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

JAN 18 1991

LICENSE REVIEW CHECKLIST

Permit No. 95-8401

Name/Address change? ok ☒

Priority date Advance? yes no ☒
Memo to advance

Total cfs Order to reinstate needed? yes no ☒

Limited by fee OK N/A
Limited by capacity ☒

Total volume Limited by flow
Chart checked for AF rate/ac ☒ 3.5

Capacity Actual measurement checked
Theoretical checked
If greater than permit, check for other rts

Source Changed? yes no ☒
If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒
More than one per 1/4? Remember remark
Check p/d overlap N/A

Uses Check irrigation period of use w/ chart 4/1-11/1

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4
Description of non-irrig uses
Special overlap condition

Conditions -
Measuring device
W.Master control
Overlap 350
Water quality
Other

Dates/Misc. -
Water Dist 7
App Rec'd 7
Proof Rec'd 7

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Not filed - send form
Not needed ☒

MICROFILMED

Comments/Changes to Examiner's Recommendations:

JAN 18 1991

License ☒ 10-day 30-day

Back of field report signed? ☒
Reviewer 2 Clutter Date 11-28-90 Review time 9 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 95-08401

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
☒ 6. Irrigation (Rule 5,1,8)

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

RECEIVED
JUN 27 1990

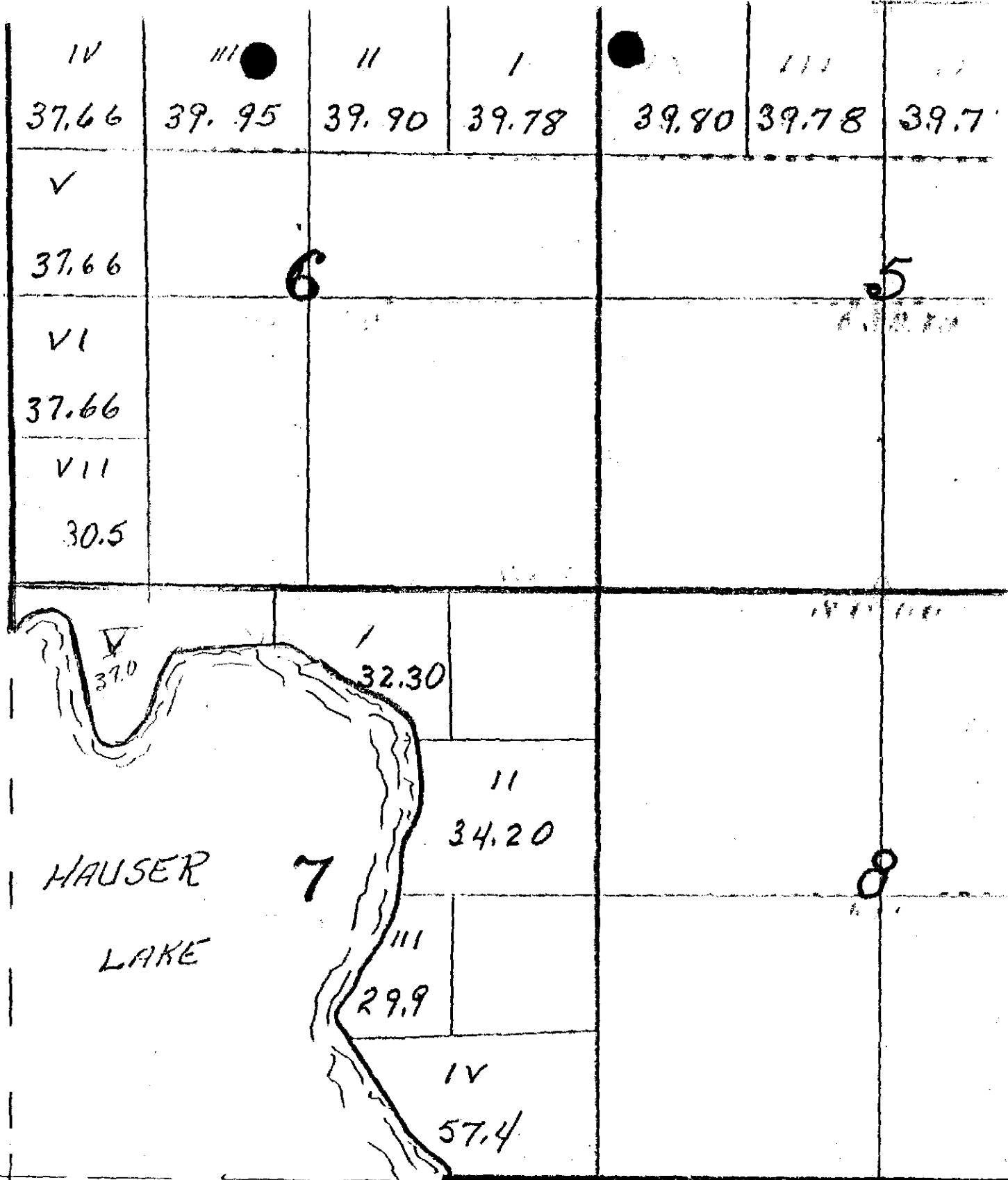
Department of Water Resources

Signature

[Handwritten Signature]

Date

8/2/89



MICROFILMED

JAN 18 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report (☒) Quad Sheet () Gov. Lot Plat (☒) Rules Check list
() Aerial Photo () Photo PD/PU () Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks: _____



RECEIVED

Exam Completed By _____	Date _____
Sr. Agent Review _____	Date _____
Regional Manager Review <i>[Signature]</i> _____	Date <u>6/11/90</u>

PERMIT NUMBER

95-08401

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

A. GENERAL INFORMATION

Department of Water Resources

Permit No. 95-03401

1. Owner: Don Hartley Phone No. 773-0695
Current Address: 8730 N. Hauser Lake Rd. Post Falls ID 83854

2. Accompanied by: _____ EXAM. DATE: 6/26/89

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Hauser Lake tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

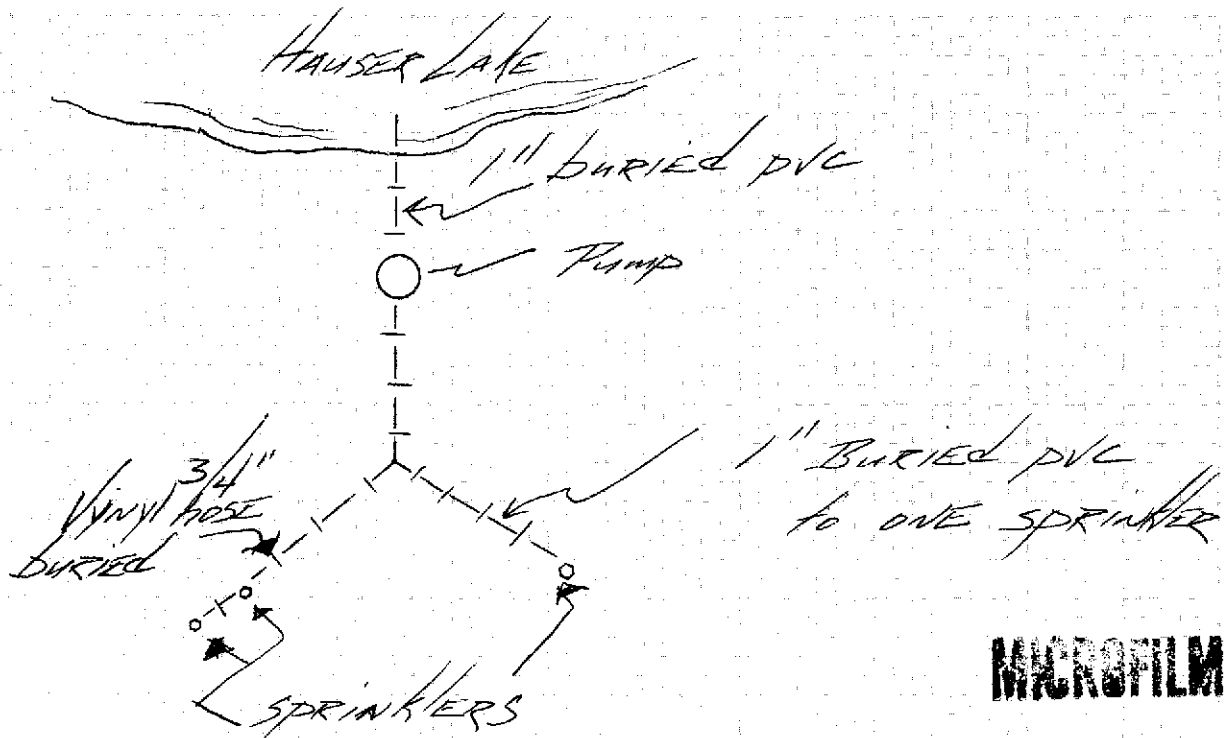
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JAN 18 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1" pvc from house back to pump house and
by three main sprinklers 104 nozzles

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
112	112	112	56.1	No tag	112

*Code to correspond with No. on map and aerial photo

4. Points(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
5	112	112	112	112	112	112	112	112

6. Place(s) of Use:

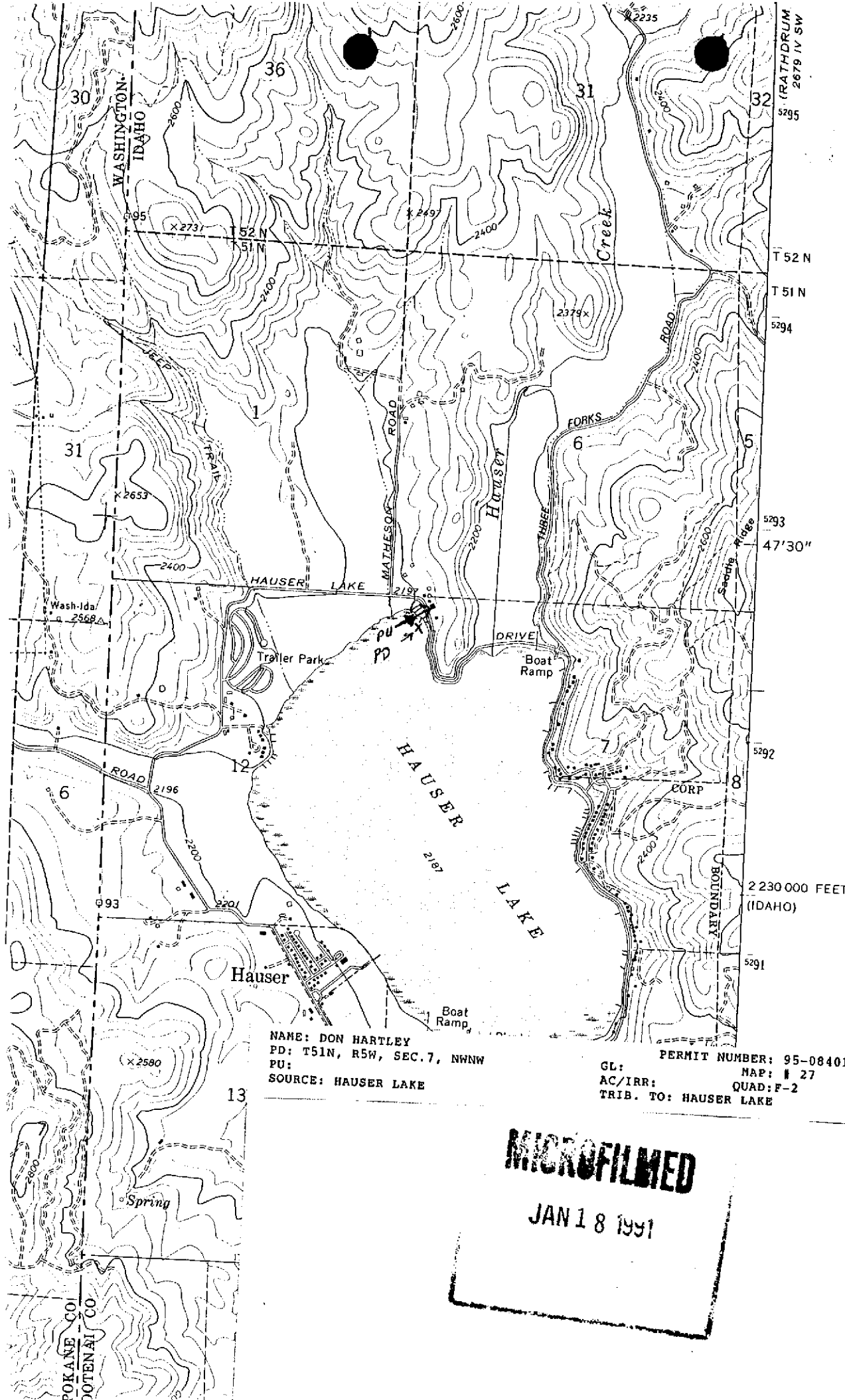
Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
5	112	112	112	112	112	112	112	112	112	112	112	112	112	112	112

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JAN 18 1991

Do not use this space



CRATHDRUM 2679 IV SW
5295
T 52 N
T 51 N
5294
5293
47'30"
5292
2 230 000 FEET (IDAHO)
5291

NAME: DON HARTLEY
PD: T51N, R5W, SEC. 7, NWNW
PU:
SOURCE: HAUSER LAKE

PERMIT NUMBER: 95-08401
GL: MAP: # 27
AC/IRR: QUAD: F-2
TRIB. TO: HAUSER LAKE

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Do not use this space

D. FLOW MEASUREMENTS

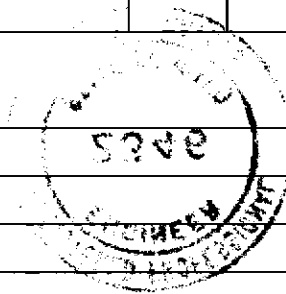
☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>pilot gauge</i>						

2. Measurements:

(3) 1/2" nozzles at 30 psi



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.03 cfs $\frac{4.57 \text{ gpm}(3)}{448.8} = 0.03 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1}{0.03} \times 3.5 = 3.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{245}{14.8} = 14.8$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5$

2. Volume Calculations for Other Uses:

RECORDED

JAN 18 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

irrigation

Period of Use

From *3/5* To *11/5*

Rate of Diversion

0.03 Q (cfs)

Annual Volume

3.5 V (afa)

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Chas. E. Ammon
Barbara Ammon
2/17/89
6/26/89

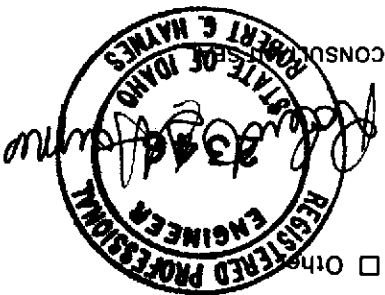
Signature

Certification Date

Field Report Preparation Date

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
JAN 18 1991





State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 4, 1988

Mr. Don Hartley
8730 N. Hauser Lake Rd.
Post Falls, Id. 83854

Re: 95-8401

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

JAN 18 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8401

Date: 10/5/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Permit No. 95-8401

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? *partner* ✓
2. Notary? ✓
3. a. Full Assignment? ✓
b. Partial Assignment? *N/A*
4. "No assignment" condition on permit? *N/A*
5. Commencement of Works received? *-proof rec'd* *N/A*
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required?
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type. — *Rita w/ b/w*
4. Copy to region. ✓

Date 10-3-88

Employee S. Curtis

REPRODUCED

JAN 18 1991

RECEIVED
SEP 19 1988

RECEIVED
SEP 16 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Northern District Office

For Office Use Only
Fee Received N/A
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8401

Name(s) of Permit Holder: Don &/or Terri Hartley

→ Post Office Address: 8730 N. Hauser Lake Rd., Post Falls, Id. 83854

→ Telephone No. 773-0695

Source of Water: Hauser Lake

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1960's

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

→ Person to contact to accompany the Department representative during the field examination:

Applicants

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 14 1988

→ 9/15/88
Date

Terri Hartley
Signature of Permit Holder (and title, if appropriate)

138408
August 31, 1988

MATHESON BROS.
8720 N. HAUSER LAKE RD.
POST FALLS, ID 83854

PROOF DUE NOTICE

RE: PERMIT NO. 95-08401

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MATHESON BROS.
8720 N. HAUSER LAKE RD.
POST FALLS, ID 83854

NOVEMBER 22, 1983

RE: PERMIT NO. 95-8401

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 95-8401

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

Paa

8-4-83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/29/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/24/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/8/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA

Date: 10/12/83

STATE OFFICE REVIEW:

217

26

- ☐ See attached sheet for more information.

By: KW

Date: 10/31/83

MICROFILMED

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

RECEIVED

AUG 11 1983

Department of Water Resources
Northern District Office

August 9, 1983

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

Gentlemen:

The following applicants have been notified that they will be required to make application for an encroachment permit and a temporary permit from the Department of Lands for the pump and waterline:

Harwood Towner	96-8351
Condo Del Sol	96-8353
Bernard McGovern	96-8340
Evan Roos	96-8332
Olson/Bush	95-8404
Fred Gabourie	95-8372
Robert Felber	95-8410
Elaine Ruen	95-8405
Donald Bunyard	98-7589
Samuel Badgett	91-7087
Matheson Brothers	95-8401
William Burnett	96-8354
David Fisher	94-7260

Very truly yours,

Marvin G. Vandenberg

MARVIN G. VANDENBERG, Chief
Bureau of Navigable Waters

MICROFILMED

MGV:bv



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~EX-SUBSTANTIAL ADVICE~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 4, 1983

Dept. of Lands
Statehouse
Boise, Idaho 83720

Re: 95-8401

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Appln.

MICROFILMED

SS-8401

MATHESON BROS.

8720 N. HAUSER LAKE RD., POST FALLS, ID 83854

Source: HAUSER LAKE trib. to HAUSER CREEK

Date Filed: 07/08/1983

Diversion Pt: NWNW Sec 07 T 51N R 05W

Use: IRRIGATION (0.03 CFS)

In: NWNW Sec 07 T 51N R 05W FOR 1 ACRE

MICROFILMED