

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Kootenai,

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Ida-
ho:

91-7093
MURPHY, GILBERT W.
RT. 2 BOX 181, ST. MARIES, ID
83861
Source: GROUNDWATER
Date Filed: 07/13/1983
Diversion Pt: SESE Sec 31 T 47N R 02W
R 02W
Use: IRRIGATION (0.14 CFS)
In: SESE Sec 31 T 47N R 02W
FOR 7 ACRES

94-7277
ELDER, JOHN
1800 - 74TH AVE. S. E., EV-
ERETT, WA 94203
Source: ROBINSON CREEK trib.
to COEUR D ALENE RIVER
Date Filed: 07/13/1983
Diversion Pt: SWSE Sec 30 T 48N
R 01W
Use: IRRIGATION (0.20 CFS);
IRRIGATION STORAGE (5.0
AF); IRRIGATION FROM
STORAGE (5.0 AF); STOCK-
WATER (0.02 CFS); STOCK-
WATER STORAGE (5.0 AF);
STOCKWATER FROM
STORAGE (5.0 AF)
In: SWSE Sec 30 T 48N R 01W
FOR 10 ACRES

94-7278
HUFF, TOM
P. O. BOX 148, SILVERTON, ID
83867
Source: SPRINGS trib. to SINKS
Date Filed: 07/13/1983
Diversion Pt: SESW Sec 02 T 48N
R 01W
Use: IRRIGATION (0.14 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: SESW Sec 02 T 48N R 01W
FOR 8 ACRES

95-8399
ERICKSON, DAVID
2495 NETTLETON RD., COEUR
D ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 07/06/1983
Diversion Pt: NWSE Sec 06 T 50N
R 03W
Use: DOMESTIC (0.06 CFS)
In: NWSE Sec 06 T 50N R 03W

95-8400
VEDDER, NORBERT
STAR ROUTE, COEUR D
ALENE, ID 83814
Source: SPRING trib. to COEUR
D ALENE LAKE
Date Filed: 07/01/1983
Diversion Pt: SENE Sec 03 T 49N
R 04W
Use: DOMESTIC (0.04 CFS)
In: SENE Sec 03 T 49N R 04W

95-8401
MATHESON BROS.
8720 N. HAUSER LAKE RD.,
POST FALLS, ID 83854
Source: HAUSER LAKE trib. to
HAUSER CREEK
Date Filed: 07/06/1983
Diversion Pt: NWNW Sec 07 T
51N R 05W
Use: IRRIGATION (0.03 CFS)
In: NWNW Sec 07 T 51N R 05W
FOR 1 ACRES

95-8402
SHORES, WOODLAND
414 ONB BUILDING, SPOKANE,
WA 99206
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: LOT 06 Sec 17 T 48N
R 04W
Use: IRRIGATION (0.35 CFS);
DOMESTIC (0.35 CFS)
In: LOT 06 Sec 17 T 48N
R 04W FOR 55 ACRES

95-8403
DUMAIS, GUY
9506 E. 1ST ST., SPOKANE, WA
99206
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: LOT 06 Sec 03 T 48N
R 04W
Use: DOMESTIC (0.20 CFS)
In: LOT 06 (NWSE) NWSW
NESW SWSW SESW Sec 03 T 48N
R 04W

95-8404
OLSON, JOSEPH B.
BUSH, THOMAS E.
E. 11220 20TH ST., SPOKANE,
WA 99206
Source: COEUR D ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 07/12/1983
Diversion Pt: LOT 03 Sec 20 T 48N
R 04W
Use: DOMESTIC (0.14 CFS)
In: LOT 03 LOT 04 LOT 05 Sec 20
T 48N R 04W

95-8405
RUEN, ELAINE L.
P. O. BOX 105, CLARK FORK, ID
83811
Source: HAYDEN LAKE trib. to
SINKS
Date Filed: 07/14/1983
Diversion Pt: LOT 02 Sec 19 T 51N
R 03W
Use: IRRIGATION (0.04 CFS);
DOMESTIC (0.04 CFS)
In: Lot 02 Sec 19 T 51N R 03W
FOR 2 ACRES

95-8406
RAMSEY - 53 WATER ASSN.
INC.
N. 20 RAMSEY RD.,
RATHDRUM, ID 83858
Source: GROUNDWATER
Date Filed: 07/06/1983
Diversion Pt: SWSW Sec 26 T 52N
R 04W
Use: IRRIGATION (0.10 CFS)
In: SWSW Sec 26 T 52N R 04W
FOR 5 ACRES

95-8407
DYER, MARIE
S. 1515 WOLF LODGE RD.,
COEUR D ALENE, ID 83814
Source: WOLF LODGE CREEK
trib. to COEUR D ALENE LAKE
Date Filed: 07/25/1983
Diversion Pt: SWSW Sec 21 T 50N
R 02W
Use: IRRIGATION (0.02 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.02 CFS)
In: SWSW Sec 21 T 50N R 02W
FOR 1 ACRES

95-8408
FARQUHAR, MICHAEL H. &/or
CYNTHIA E.
DAVIS, GLENN &/or PATRICIA
HURT, STEVEN &/or SUSAN
E. 2465 MALLORY RD.,
RATHDRUM, ID 83853
Source: GROUNDWATER
Date Filed: 07/27/1983
Diversion Pt: NWSE Sec 29 T 52N
R 04W
Use: DOMESTIC (0.12 CFS)
In: NWSE Sec 29 T 52N R 04W

95-8410
FELBER, ROBERT
RT. 1 BOX 123, FAIRFIELD, WA
99012
Source: COEUR D ALENE
LAKE trib. to SPOKANE RIVER
Date Filed: 07/28/1983
Diversion Pt: SESE Sec 23 T 49N
R 04W
Use: DOMESTIC (0.04 CFS)
In: SESE Sec 23 T 49N R 04W

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4056
Gov't Way, Coeur d'Alene, Id,
83814 on or before AUGUST 29,
1983.

KEN DUNN, Dir.

Legal 350
Aug. 11, 18, 1983

being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The _____

of which the annexed is a printed copy, was published in the regular _____
issue of said newspaper for _____ consecutive _____
commencing on the _____ day of _____, 19____, and
ending on the _____ day of _____, 19____, and such
publication was made as often during said period as said _____
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

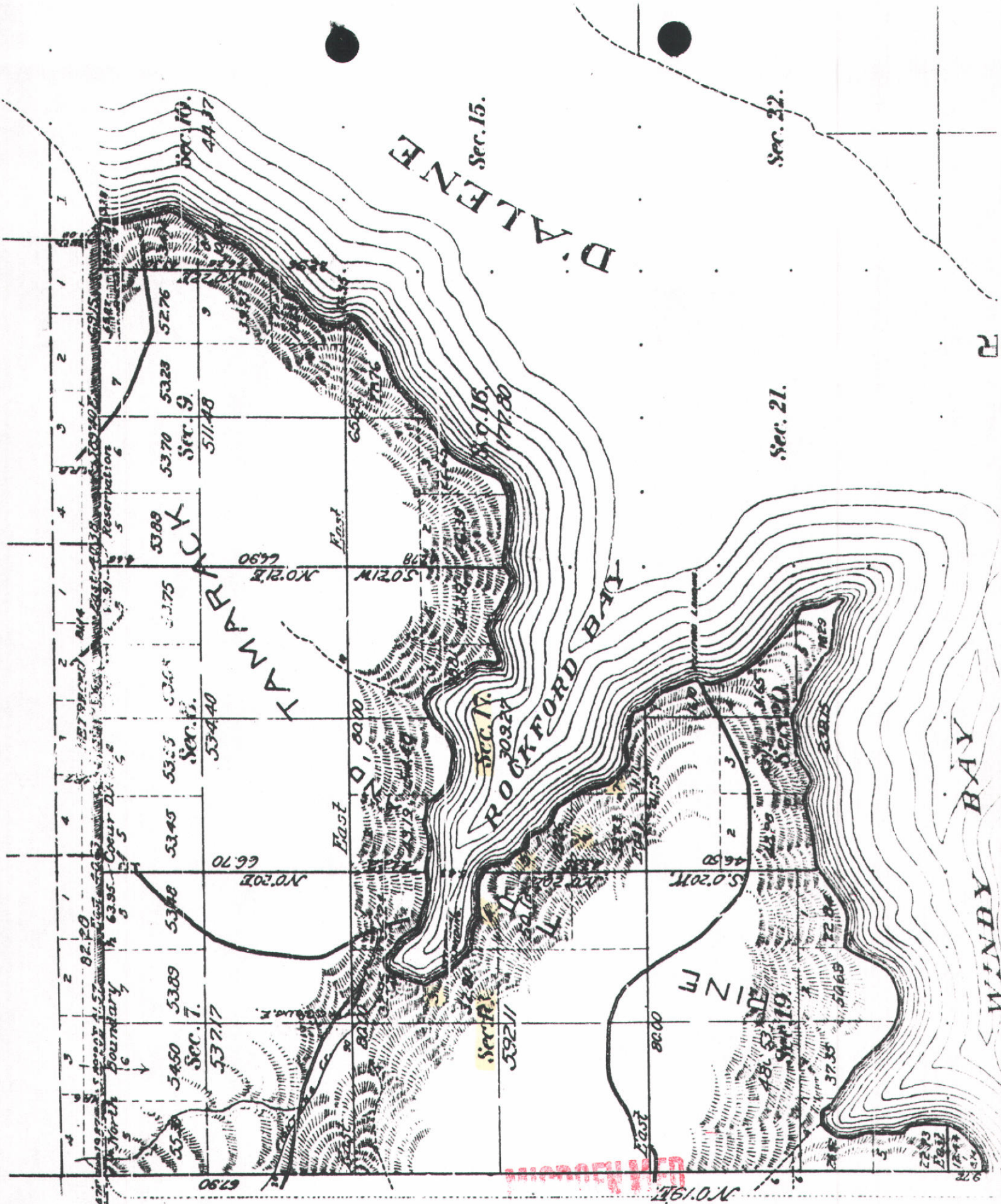
Subscribed and sworn to before me this _____ day of _____, 19____.

AUG 24 1983

Department of Water Resources
Northern District Office

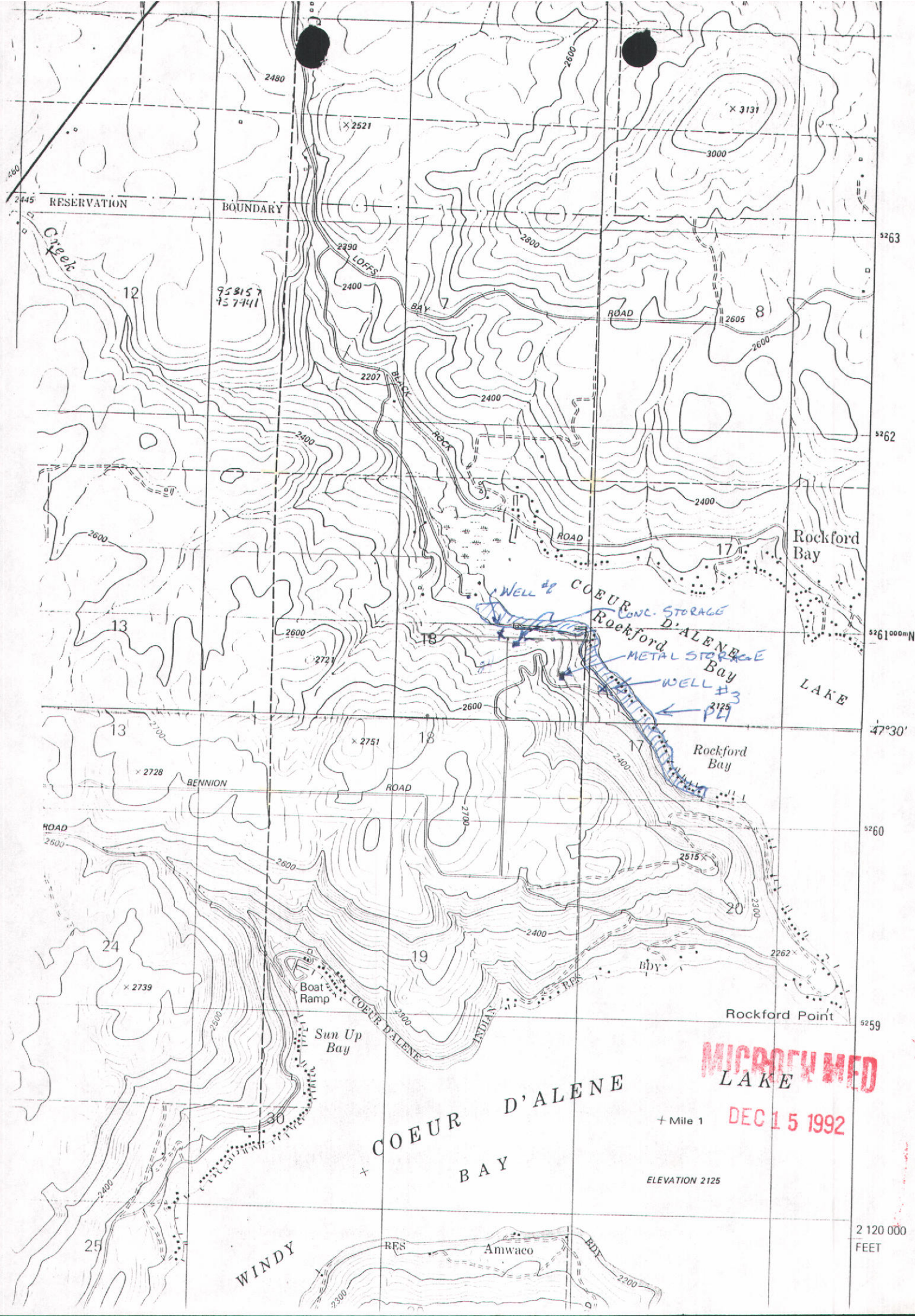
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

MICROFILMED



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I
T48N
R04W
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DEC 15 1992



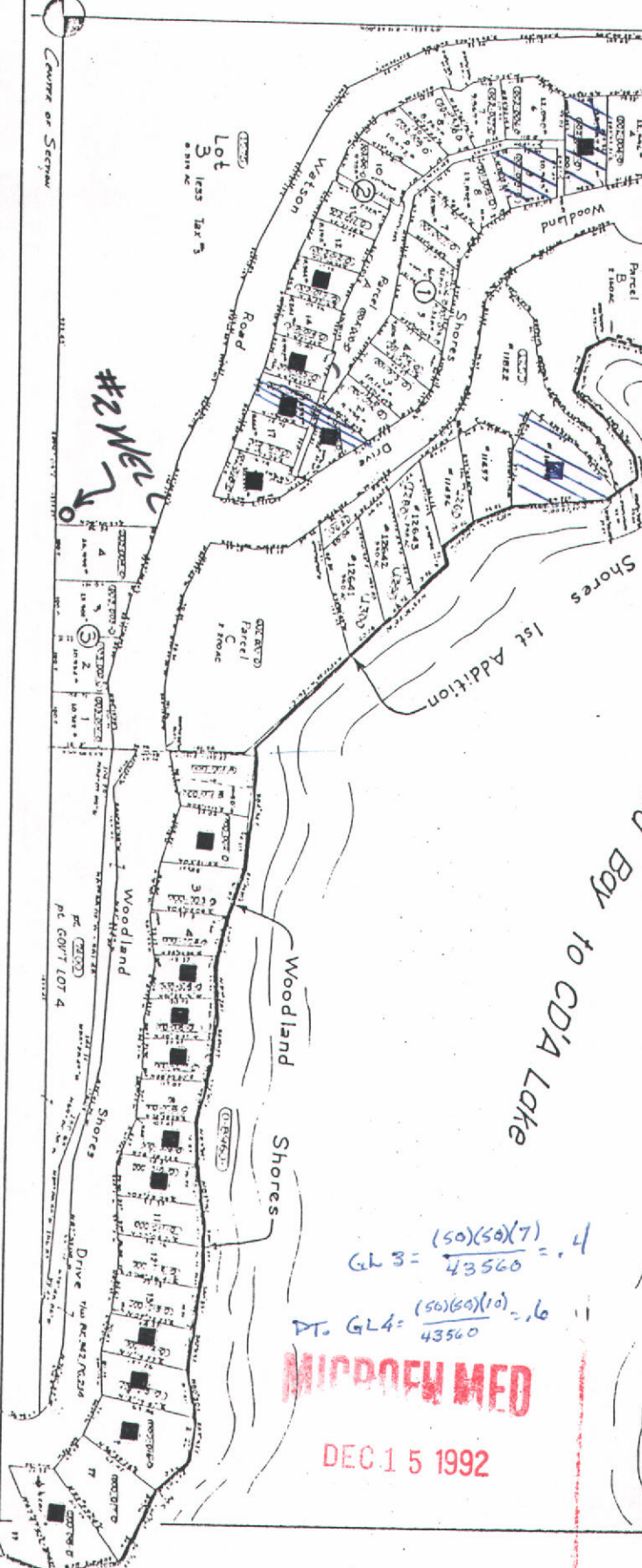
MICROFILMED
LAKES

DEC 15 1992

+ Mile 1

ELEVATION 2125

2 120 000
FEET



METSKER MAPS

111 SOUTH 10TH ST. TACOMA, WASHINGTON
1020 THIRD AVE SEATTLE, WASHINGTON



WOODLANDSHORES
PD: T48N, R4W, SEC.17,
PU: " " " "
SOURCE: GROUNDWATER

QUAD: F53/F54 PERMIT #95-08402
SWSW GL: 6"
(6) SESW(7) ACRES: ^

RECEIVED

JUL 27 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # 95-08402

PHOTOGRAPHS



WELL #2 IN WELL
HOUSE - LOOKING
EASTERLY



CONCRETE STORAGE
TANK & LOOKING
N. WESTERLY

RECEIVED

DEC 15 1992

PERMIT # 95-08402

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



WELL HEAD #3

VIEWING NORTH

METAL STORAGE TANK
LOOKING NORTHERLY

REPRODUCTION

DEC 15 1992

DEC 15 1992

State of Idaho
Department of Water Resources

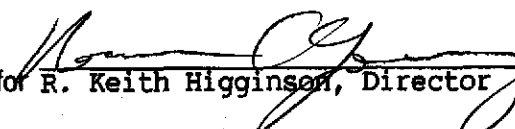
WATER RIGHT LICENSE

WATER RIGHT NO. 95-08402

CONDITIONS/REMARKS:

3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Domestic use is for 35 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of NOVEMBER, 1992.

Acting for  R. Keith Higginson, Director

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DEC 15 1992

State of Idaho
Department of Water Resources

RECEIVED

NOV 06 1992

Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08402

Date of Priority: July 25, 1983

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 27.3 AF

125-S. STEVENS

Comes now

WOODLAND SHORES

~~414 ONE BUILDING~~

SPOKANE WA 99206

94204-6279

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 95-08402, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	6.3 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	21.0 AF
	Totals	0.20 CFS	27.3 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5(NWSW), Sec. 17, Township 48N, Range 04W
Lot 3(SWNE), Sec. 18, Township 48N, Range 04W
KOOTENAI County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>				
<u>TWN RGE SEC</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
48N 04W 17	Lot 5(NWSW) 0.5	Lot 6(SWSW) 0.1	Lot 7(SESW) 0.5	1.1	
18	Lot 3(SWNE) 0.4	Lot 4(SENE) 0.6		1	
		Total number of acres irrigated:		2.1	

PLACE OF USE: DOMESTIC
TWN RGE SEC

48N 04W 17	Lot 5(SWNW)	Lot 5(NWSW)	Lot 6(SWSW)
	Lot 7(SESW)		
18	Lot 3(SWNE)	Lot 4(SENE)	

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DEC 15 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08402

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Woodland Shores, this 3 day of NOV, 1992.
OFFICER


(Signature)



DEC 15 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08402

FOR DEPARTMENT USE ONLY

Preliminary check by CE Fee = \$20.00 Received by [Signature] # 6025957 Date 11-9-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 95-08402 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Domestic use is for 35 homes.

Witness my hand this 24TH day of NOVEMBER, 1992.

[Signature]
Acting for R. Keith Higginson, Director

MAILED
DEC 15 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-8402 IN THE
NAME OF WOODLAND SHORES

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on November 25, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-8402 be REINSTATED and the priority advanced to July 25, 1983.

Dated this 18th day of January, 1989.

MICROFILMED

FEB 10 1989

L. Glen Saxton
L. GLEN SAXTON, Chief
Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Woodland Shores Phone 509-455-9981
Post office address 414 O.N.B. Spokane, Wa. 99206
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is GL6 (SWSW) of Section 17 Township 48N
Range 4W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.35 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-foot per annum)

Amount 0.35 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-foot per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)

5. Total quantity to be appropriated:

- a. 0.35 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well pump & pipeline
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: GL6 (SWSW) GL7 - (SESW) of Section 17 Township 48N
Range 4W B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 50.
- (5) If water is to be used for other purposes describe: _____

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Total number of acres to be irrigated

None

Woodward & Loane

Memoranda

applicant to make this filing.

10. Remarks

Sec. 17
 T48N
 R4W
 PLD
 PD X

X 
(President) (Applicant)

MICROFILMED

Proposed Priority 7/11/83

MICROFILMED

Received by JK Date 7-1-83 Time 11:00 AM
Preliminary check by AB Fee \$ 45.00
Received by JK Date 7-1-83 (28612)
Publication prepared by David Allen Brown Date 8/3/83
Published in _____
Publication dates 8/11-8/18
Publication approved JK Date 10/7/83
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____
Recommended for approval denial by Paul Ku

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8402, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1988.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4 day of November, 1983.

David R. Tully
Acting Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

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In: SESW Sec 02 T 48N R 01W
FOR 8 ACRES

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R 03W
Use: DOMESTIC (0.08 CFS)
In: NWSE Sec 06 T 50N R 03W

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STAR ROUTE, COEUR D
ALENE, ID 83814
Source: SPRING trib. to COEUR
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Use: DOMESTIC (0.04 CFS)
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NESW SWSW SESW Sec 03 T 48N
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2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The of which the annexed is a printed copy, was published in the regular issue of said newspaper for commencing on the day of 19 and ending on the day of 19 and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this day of 19
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Department of Water Resources
Northern District Office

95-8407
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CYNTHIA E.
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LAKE trib. to SPOKANE RIVER
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83814 on or before AUGUST 29,
1983.

KEN DUNN, Dir.
Legal 350
Aug. 11, 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 4, 1992

WOODLAND SHORES
125 S STEVENS
SPOKANE WA 99204-0279

RE: WATER RIGHT NO. 95-08402

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

DEC 15 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 18, 1992

WOODLAND SHORES
~~414 ONE BUILDING~~
SPOKANE WA 99206

125-S-STEVENSON

RECEIVED

NOV 06 1992

Department of Water Resources

99204-0279

RE: WATER RIGHT NO. 95-08402

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

DEC 15 1992

MEMORANDUM

DATE: October 30, 1992
TO: File 95-08402
FROM: Cindy Zimmerman
SUBJECT: Returned correspondence

=====

Correspondence dated September 18, 1992, was returned not deliverable as addressed. Per the Kootenai County Assessor's office, the current address is as follows:

Woodland Shores
% Norman R Wison
125 S Stevens
Spokane WA 99204-0279

I have forwarded the correspondence to that address.

RECORDED

DEC 15 1992

September 18, 1992

WOODLAND SHORES
414 ONB BUILDING
SPOKANE WA 99206

RE: WATER RIGHT NO. 95-08402

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

DEC 15 1992

July 16, 1991

Mr. Guy Dumais
Woodland Shores Inc.
404 O.N.B.
Spokane, Wa. 99206

Re: 95-08402

Dear Mr. Dumais:

This department has received your examination fee in the amount of \$50.00, for which receipt #N004668 is enclosed.

The department will continue to process the permit and a license will be issued for 0.10 cfs upon completion of the required reviews, unless contrary evidence is found during those reviews. If any more changes are needed, you will be notified in advance and afforded the opportunity to object if you should so desire.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Tom D. King
Sr. Water Resource Agent

Enc: Receipt

RECEIVED
DEC 15 1992

July 8, 1991

Mr. Guy Dumais
9506 E. 1st.
Spokane, Wa. 99206

Re: Water Appropriation Permit # 95-08402

Dear Mr. Dumais:

On July 8, 1991 a representative of this department conducted the required field examination of your water system as described on the above referenced permit. The examiner found that you were using water from a ground water source at a rate in excess of 0.04 cfs (approximately 18 gallons per minute), for domestic purposes.

Since you only filed beneficial use for 0.04 cfs, we can not issue a licensed water right in excess of that amount. If you wish we will issue a license reflecting a diversion rate of 0.04 cfs, but if we do you will not have a water right to use the water at a rate of diversion in excess of 0.04 cfs. This would mean that you must cease using the water at a rate of more than 0.04 cfs, since it is unlawful to use water without a legal right to do so.

Idaho Code 42-201 reads in part "(2) No person shall use the public waters of the state of Idaho except in accordance with the laws of the state of Idaho. No person shall divert any water from a natural watercourse or apply water to land without having obtained a valid water right to do so, or apply it to purposes for which no valid water right exists."

If you desire to have a water right so that you may continue to use the water as you have been in the past, you must notify this office prior to July 29, 1991, by paying the examination fee of \$50.00 as requested in November 1988.

If you have any questions regarding this matter, please feel free to contact me at this office.

Tom D. King
Sr. Water Resource Agent

1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 27 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08402

1. Owner: Woodland Shores Phone No. 509-824-8010

Current Address: 44 CNB Bldg SPOKANE, WA. 99206

2. Accompanied by: None EXAM. DATE: 7-8-91

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

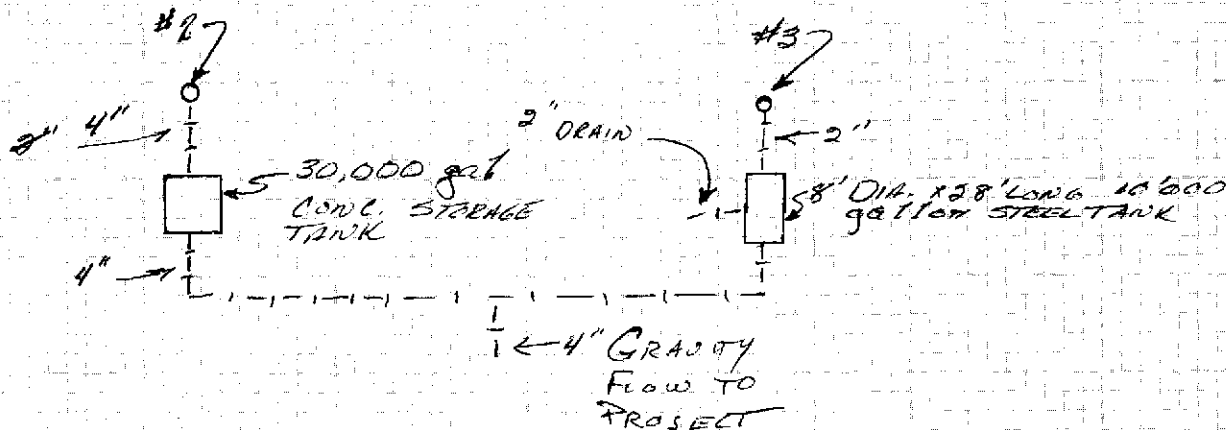
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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DEC 15 1992

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

~~#2 WELL DELIVERS WATER TO A CONCRETE TANK.~~

#3 4/24

~~A 4" gravity flow line delivers water from the tanks to James.~~

~~SYSTEM IS CONSTITUTED SO THAT EITHER OR BOTH AGENTS~~

~~CAN DELIVER WATER TO EITHER OF BOTH TANKS AT THE SAME~~

74012

☐ See Remarks on page 4 for continuation

4

#2	Goulds	1 1/2 "	10EJ10419	SUBMERGIBLE	"
#3	KCO MCKET	5	680C21	"	2"
				Pump Make	Pump Serial No. or Discharge Size

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#2	4	50	52	NE	18	48N	4E	KNOX	LINE/HSTCARE
#3	5	90	NE	SW	17	48N	4E	KNOX	MAP/HSTCARE
#4	3	32	SW	NE	18				

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

DEC 15 1992

CONFIDENTIAL

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

#1 ESTIMATED @ 14 3/4 gpm B/ VOLKING DRILLING
#3 " " 30 gpm " " " "

2. Alternate Method for Checking Purposes:

#3) $\frac{8.8(5) 70\%}{40 + 120} = .19 \text{ cfs}$

(44 gpm) = 290.10 cfs
445.8
+ BE = 0.04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{2.2}{3.5} \times 10 \text{ IRRIGATION} = 7.7$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{_____}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7.7$

2. Volume Calculations for Other Uses:

35 Homes @ 1.2 = 42 AF

MICROFILMED

DEC 15 1992

DEC 15 1992

SEE ATTACHED

1. Recommended Amounts

IRI. 64702

51.11 51.8

Q (cfs)

7.7

AUTHENTICATION

☒ Change P.D. as reflected above

☒ Add P.D. as reflected above

None ☐☒ Change P.U. as reflected above

☒ Add P.U. as reflected above

Other ☐

010

6/9/7

Field Report Preparation D

Certification Date

Signature _____

Field Examiner's Name

~~Ten D King~~

A circular professional seal for Robert G. Haynes, a Registered Professional Engineer in the State of Idaho. The seal includes the text "REGISTERED PROFESSIONAL ENGINEER", "STATE OF IDAHO", and "ROBERT G. HAYNES". The number "2346" is prominently displayed in the center. The seal is stamped over the signature of Robert G. Haynes.

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

95-08402

System Description

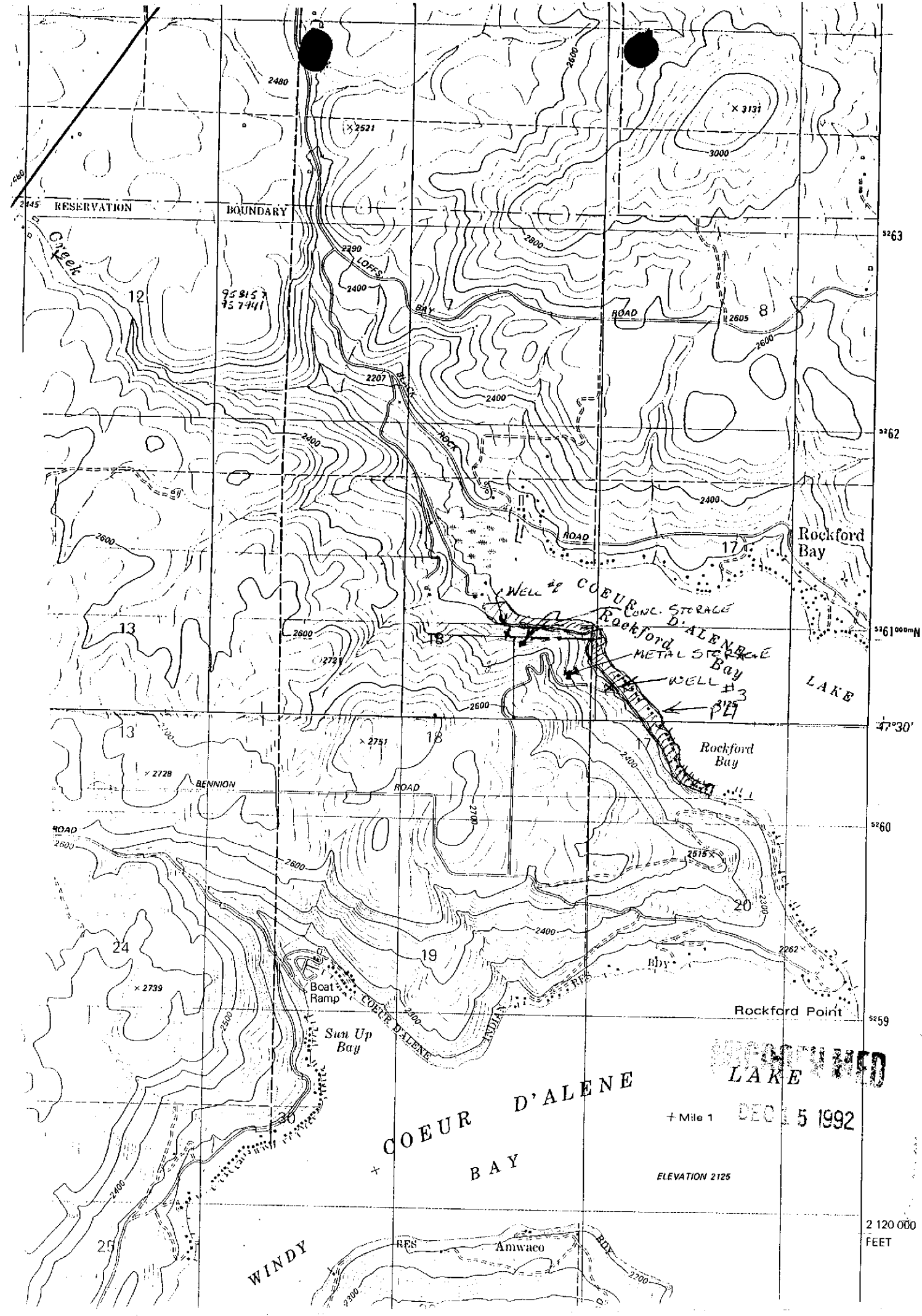
Narrative:

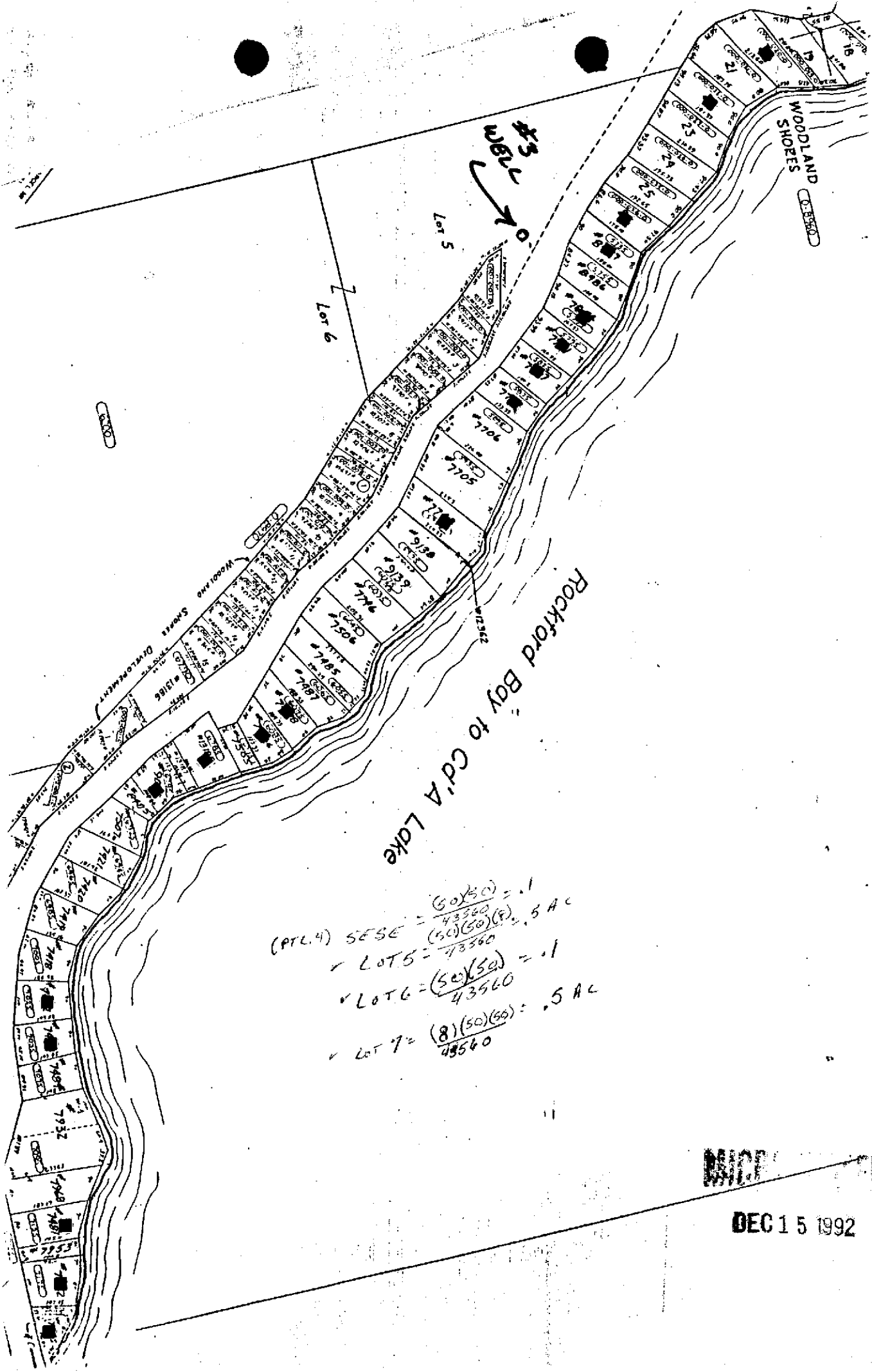
Number Two well is a six inch well, 670 feet deep, (drilled 8/6/89) a five horse power submersible pump and 4 inch buried pipeline to a 30,000 gallon buried concrete vault and/or an 8 foot dia. 28 foot long steel 10,000 gallon tank. Number three well is an eight inch well, 575 feet deep, (drilled 8/11/89) with static water level @ 40 feet, a five horse power submersible pump and a 2 inch inch buried pipeline to a 30,000 gallon buried concrete vault and/or an 8 foot dia. 28 foot long steel 10,000 gallon tank. Water is then delivered to the system by means of a 4 inch gravity flow pipeline.

Remarks: I could not find #1 Well, I beleive it has either been abandoned or deepened and renumbered #3 well. There is no well log for #1 well and I am not sure who drilled it, if in fact, it was a drilled well. The artesian well is not hooked to any system and it is located within Gov't lot 3, (SW NE) Sec. 18, T48N, R4E. This well has erroneously been filed in Section #3 by this department. The legal description of the well logs for this right should be changed as noted on the logs.

RECEIVED

DEC 15 1992





Rockford Bay to Cd'A Lake

$$\begin{aligned}
 \text{(PTL 4) SESE} &= \frac{(60)(50)}{43560} = .1 \\
 \text{✓ LOT 5} &= \frac{(50)(50)(.1)}{43560} = .5 \text{ AC} \\
 \text{✓ LOT 6} &= \frac{(50)(50)}{43560} = .1 \\
 \text{✓ LOT 7} &= \frac{(8)(50)(50)}{43560} = .5 \text{ AC}
 \end{aligned}$$

MAILED

DEC 15 1992

1	2	3	4
5	6	7	8
9	10	11	12
13	14	15	16

COUNTY

NUMBER SYSTEM
TOWNSHIP

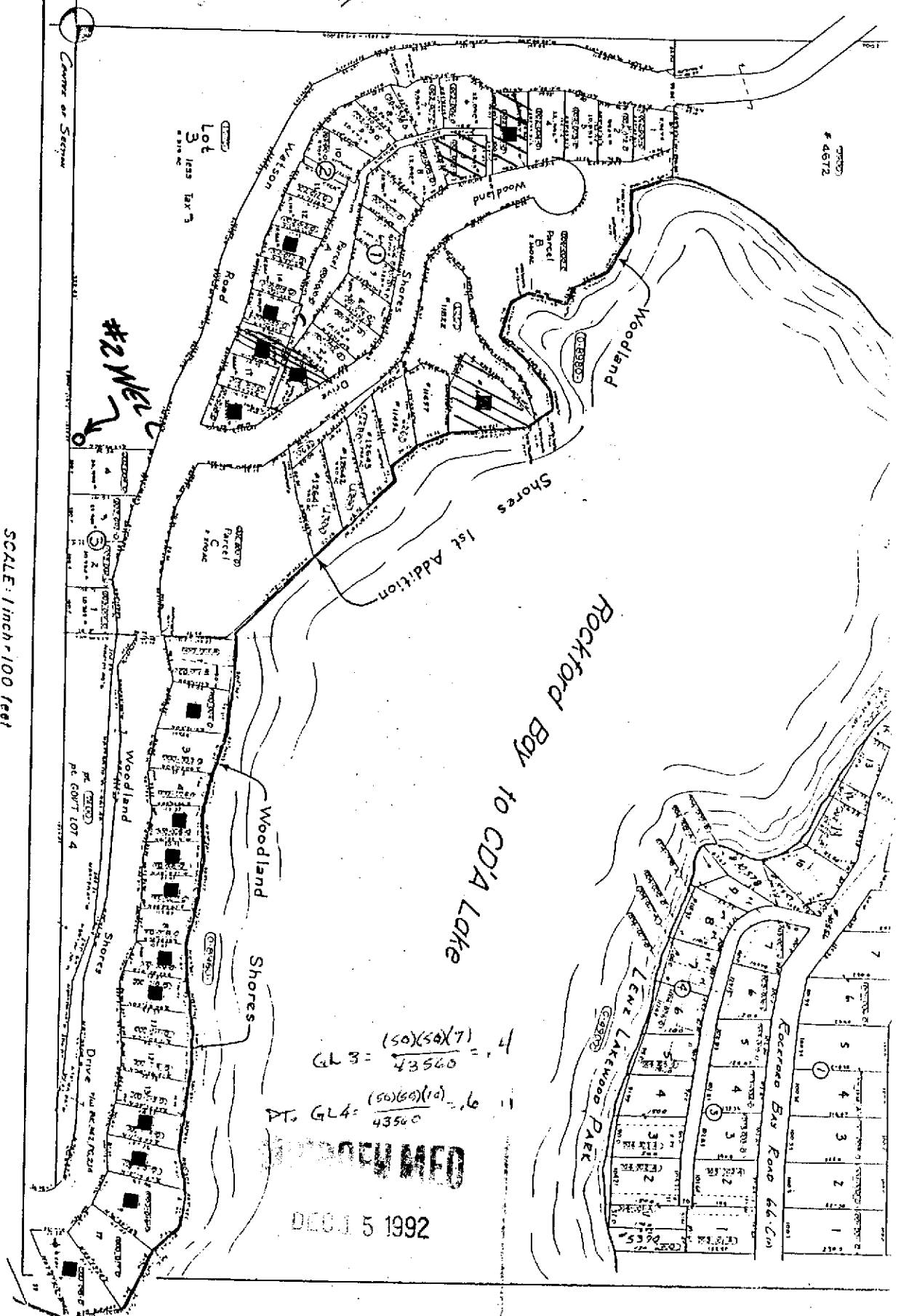
SECTION	1	2	3	4
1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40
41	42	43	44	45
46	47	48	49	50
51	52	53	54	55
56	57	58	59	60
61	62	63	64	65
66	67	68	69	70
71	72	73	74	75
76	77	78	79	80
81	82	83	84	85
86	87	88	89	90
91	92	93	94	95
96	97	98	99	100

NUMBER SYSTEM
SECTION

SECTION	1	2	3	4
1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40
41	42	43	44	45
46	47	48	49	50
51	52	53	54	55
56	57	58	59	60
61	62	63	64	65
66	67	68	69	70
71	72	73	74	75
76	77	78	79	80
81	82	83	84	85
86	87	88	89	90
91	92	93	94	95
96	97	98	99	100

IF WERE POSTED
IN PARCELS
BY B.C. DO NOT

SECTION	1	2	3	4
1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40
41	42	43	44	45
46	47	48	49	50
51	52	53	54	55
56	57	58	59	60
61	62	63	64	65
66	67	68	69	70
71	72	73	74	75
76	77	78	79	80
81	82	83	84	85
86	87	88	89	90
91	92	93	94	95
96	97	98	99	100



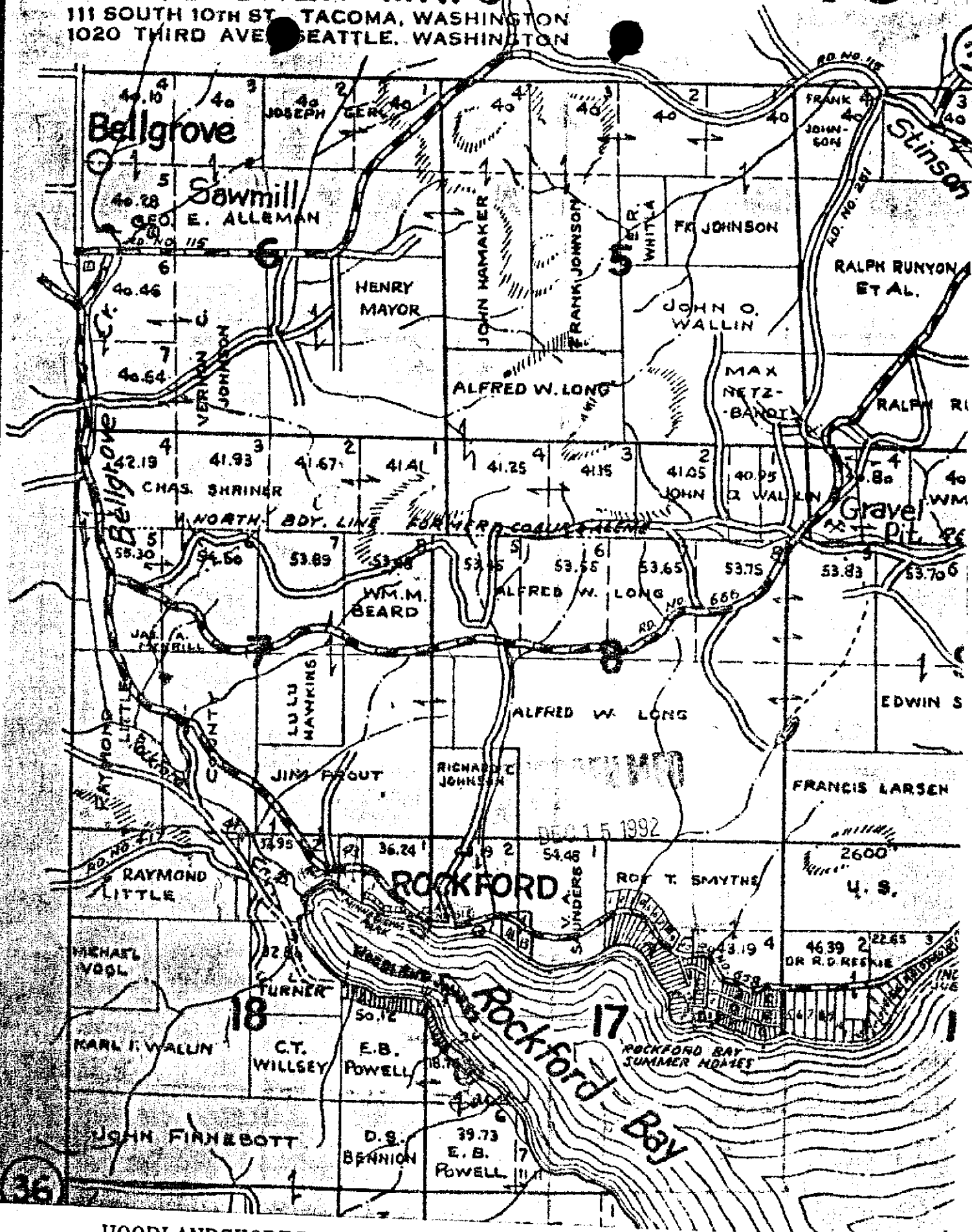
$$GL 3 = \frac{(50)(50)(7)}{43560} = .4$$

$$GL 4 = \frac{(50)(50)(10)}{43560} = .6$$

APPROVED

DEC 15 1992

111 SOUTH 10TH ST. TACOMA, WASHINGTON
1020 THIRD AVE SEATTLE, WASHINGTON



WOODLANDSHORES
PD: T48N, R4W, SEC.17,
PU: " " " "
SOURCE: GROUNDWATER

QUAD: F53/F54
SWSW

PERMIT #95-08402

GL: 6"

(6) SESW (7)

ACRES: "

RECEIVED

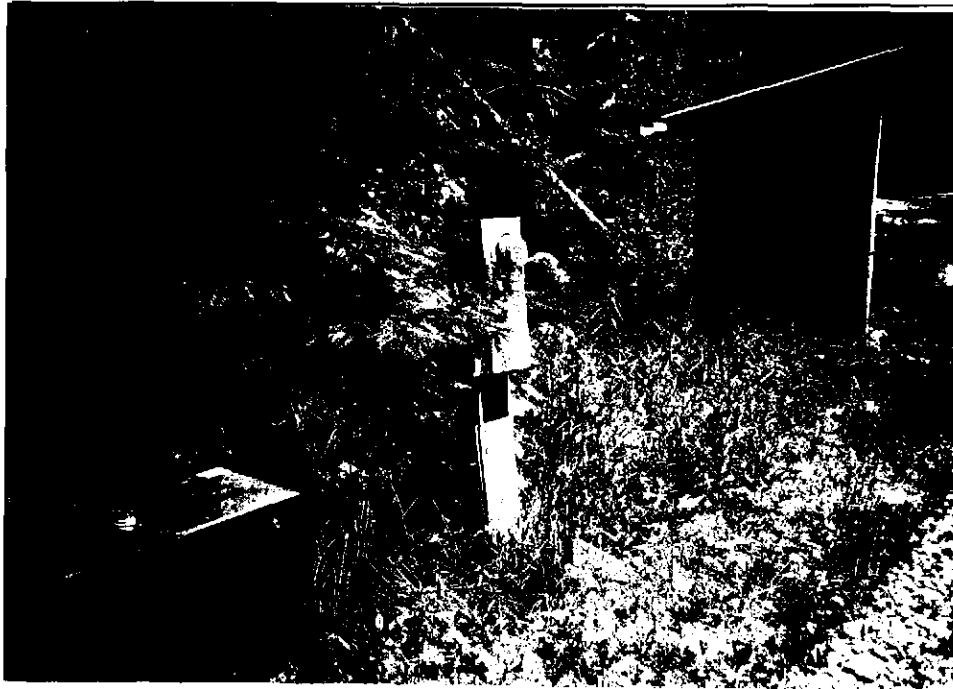
JUL 27 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # 95-68402

PHOTOGRAPHS



WELL #2 IN WELL
HOUSE - LOOKING
EASTERLY



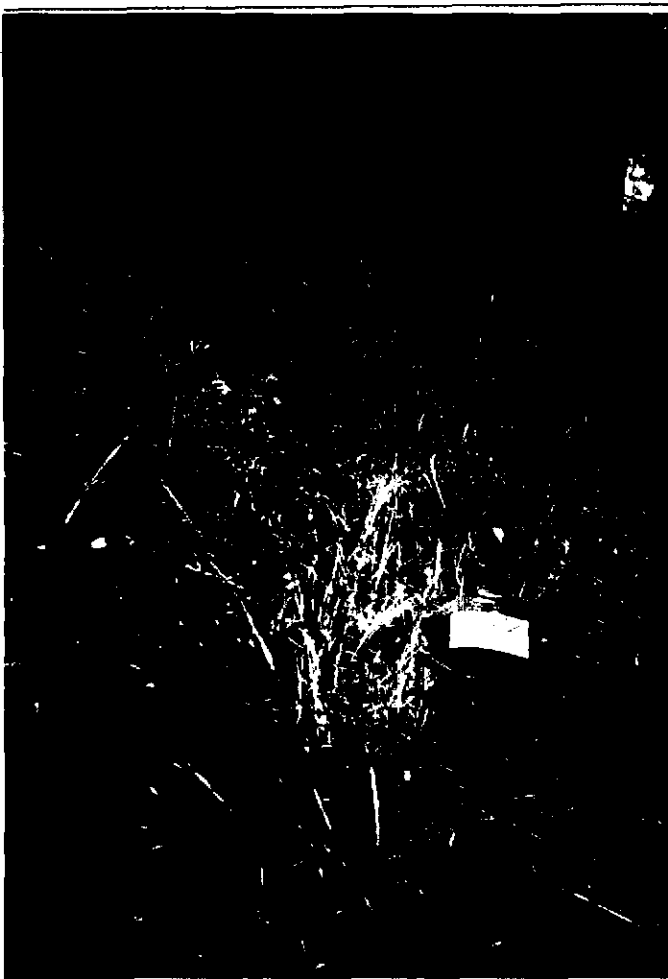
CONCRETE STORAGE
TANK - LOOKING
N. WESTERLY

DEC 15 1992

PERMIT # 95-08402

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S



WELL HEAD #3

VIEWING NORTH

METAL STORAGE TANK
LOOKING NORTHERLY

DEC 15 1992

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08402

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location: #3

Twp. _____ N, Rge. _____ Sec. _____, _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port: Y ☒ N _____
Pressure Gauge: Y ☒ N _____
Flowing: Y _____ N _____

Static Water Level: 40'
Casing Diameter: 8"
Temperature: ✓

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : SEE FIELD REPORT FOR MORE INFORMATION

RECORDED

DEC 15 1992

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 95-08402

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location: #2

Twp. 48N N, Rge. _____ Sec. _____, _____ 1/4 _____ 1/4 Gov. Lot _____

2. Owner: _____

Address: _____

City _____, State _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port:	Y ☒	N _____	Static Water Level:	<u>?</u>
Pressure Gauge:	Y ☒	N _____	Casing Diameter:	<u>6</u>
Flowing:	Y _____	N ☒	Temperature:	<u>✓</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y _____ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks : SEE FIELD REPORT FOR MORE INFORMATION

MICROFILMED

DEC 15 1992



State Idaho

DEPARTMENT OF WATER RESOURCES

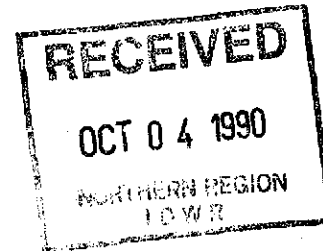
NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 1, 1990

Guy Dumais
9506 E. First St.
Spokane, Washington 99206



RE: Water Right Permit Nos. 95-08403 & 95-08404

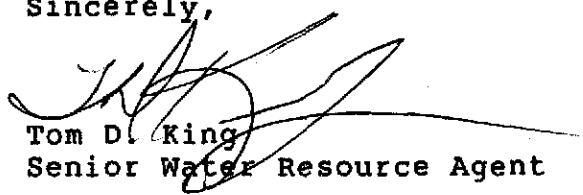
Dear Mr. Dumais:

In order for our Department to complete the Field Examination of the above Water Rights, it is necessary for y

1. Specific directions to locate the wells.
2. Either provide a list of names of households using water from each well, or you may indicate the location of water users on the enclosed maps.
3. Horsepower and serial number of the pumps at each well, or access to the well house.

Please send this information in the envelope provided. If no response is received within thirty days, I will have to recommend cancellation of these Permits because the place of use cannot be verified.

Sincerely,


Tom D. King
Senior Water Resource Agent

Enclosures: Maps, Envelope

RECEIVED

DEC 15 1992





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

COEUR D'ALENE, IDAHO 83814

1910 Northwest Blvd., Suite 210

Telephone: (208) 765-4639

February 10, 1989

Mr. Guy Dumais
Woodland Shores
404 ONB Bldg.
Spokane, Wa. 99206

Re: 95-8402

Dear Mr. Dumais:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

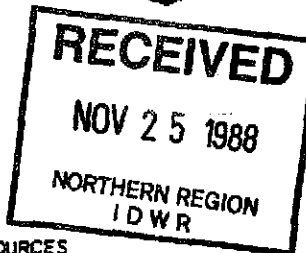
DEC 15 1992

RECEIVED

NOV 30 1988

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES



For Office Use Only
Fee Received N/A
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 9508402
Name(s) of Permit Holder: WOODLAND SHONES - % Guy Dumais
Post Office Address: 404 O.N.B. Bldg. SHOKANE WASH.
Telephone No. 509-924-8010

Source of Water: WELL

Extent of Use:

Domestic 15 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark RECREATIONAL USE

Total rate and/or volume for which proof is submitted 18 G.P.M. cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 7-10-88

Measuring Device: Required? ☒ Yes ☒ No
Installed? ☒ Yes ☒ No meter Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☒ No
Installed? ☒ Yes ☒ No meter

Person to contact to accompany the Department representative during the field examination:
GUY DUMAIS 509-924-8010
(Name) (Telephone Number)

9506 E. St SHOKANE WASH 99206
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

FEB 10 1989

9-7-88 _____
Date Signature of Permit Holder (and title, if appropriate)

1/17/89

To: Files 95-8402

95-8403

From: J. L. Beal

There is a great deal of confusion on location and well logs for these two files.

The following should be verified by the field inspectors during the license exam. I spoke to Mr. Guy Dumas and to Johnson (driller) and I think the following is correct.

95-8402

Legal is SWSW Sec 17

T48N R4W.

Well Drilled 1973 may
be for this

MICROFILMED

FEB 10 1989

95-8403

Legal is NWSE Sec 3

T48N R4W

Well Drilled 7/6/88 to
7/8/88 is for this WR
(95-88-N-49)

January 5, 1989

Woodland Shores
c/o Guy Dumais
404 ONB Bldg.
Spokane, WA 99206

RE: Permit No. 95-8402

Dear Mr. Dumais:

The department received your proof of beneficial use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information by February 5, 1989. Upon receipt of the well information, the permit will be reinstated and the department will continue processing the proof by notifying the region that a field exam is needed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

JODI I. SCHULTZ
Clerical Assistant

c: N. Region

MICROFILMED

FEB 10 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 17, 1988

WOODLAND SHORES
414 ONB BUILDING
SPOKANE, WA 99206

LAPSE NOTICE

RE: PERMIT NO. 95-08402

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated August 31, 1988.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. Glen Saxton
Chief, Operations Bureau

Enclosures

LGS:RF

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FEB 10 1989

CERTIFICATION OF MAILING

I hereby certify that on 11-17-88
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Jodi L. Schultz

138409
August 31, 1988

WOODLAND SHORES
414 ONB BUILDING
SPOKANE, WA 99206

PROOF DUE NOTICE

RE: PERMIT NO. 95-08402

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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FEB 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHORES, WOODLAND
414 ONB BUILDING
SPOKANE, WA 99206

NOVEMBER 22, 1983

RE: PERMIT NO. 95-8402

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 95-8402

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: pan Date: 8-4-83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/29/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/24/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/1/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RLH Date: 10/12/83

STATE OFFICE REVIEW:

217

2604

- ☐ See attached sheet for more information.

By: EW Date: 10/31/83

95-8402-

SHORES, WOODLAND

414 ONE BUILDING, SPOKANE, WA 99206

Source: GROUNDWATER

Date Filed: 07/01/1983

Diversion Pt: LOT 05 Sec 17 T 48N R 04W

Use: IRRIGATION	(0.35 CFS)
DOMESTIC	(0.35 CFS)

In: LOT 05 LOT 07 Sec 17 T 48N R 04W FOR 55 ACRES

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~C. Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

August 4, 1983

Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 95-8402

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Appln.

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