

JAN 21 1994

PERMIT # 95-08402

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PD/

4 ft

culvert



30'
culvert



JAN 21 1994

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, } ss.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

05-0412
MATHESON, JOHN
N. 9015 MATHESON RD., POST
FALLS, ID 83854
Source: HAUSER CREEK trib. to
HAUSER LAKE
Date Filed: 08/27/1983
Diversion Pt: SENW Sec 06 T 51N
R 05W
Use: STOCKWATER (0.02 CFS)
In: NENW Sec 06 T 51N R 05W
05-0413
KNUDSEN, RONALD S.
S. 1124 GARRY RD., LIBERTY
LAKE, WA 99019
Source: SPRING trib. to SINKS
Date Filed: 08/03/1983
Diversion Pt: LOT 03 Sec 01 T 49N

R 05W
Use: STOCKWATER (0.02 CFS)
In: LOT 03 Sec 01 T 49N R 05W
05-0414
PLASTINO, CHARLES R.
537 WESTWOOD CT.,
VACAVILLE, CA 95688
Source: GROUNDWATER
Date Filed: 08/02/1983
Diversion Pt: SESW Sec 35 T 52N
R 05W
Use: DOMESTIC (0.04 CFS)
In: SESW Sec 35 T 52N R 05W
The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4056
Gov't Way, Coeur d'Alene, Id.
83814 on or before SEPTEMBER
19, 1983.

KEN DUNN, Dir.

Legal 416
Sept. 1, 8, 1983

being first duly sworn
es and says:

Iw and at all times hereinafter mentioned was a citizen of the United
of the State of Idaho, over the age of twenty-one years and not a
ve entitled action.

Iw and at all times hereinafter mentioned was the printer (principal
leur d'Alene Press," a newspaper printed and published daily except
2 d'Alene, Kootenai County, Idaho, and having a general circulation
2

Annexed is a printed copy, was published in the regular
newspaper for consecutive

commencing on the day of 19 and
ending on the day of 19, and such
publication was made as often during said period as said
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in
said Kootenai County, during a period of more than seventy-eight consecutive weeks
immediately prior to the first publication of said notice

Subscribed and sworn to before me this day of
19

Roberta Branley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

RECEIVED

SEP 11 1983

Department of Water Resources
Northern District Office

LEADER

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08412

Priority: June 27, 1983

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.5 AF

This is to certify, that JOHN MATHESON
N 9615 MATHESON RD
POST FALLS ID 83854

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 27, 1983; and
has submitted Proof of Beneficial Use on October 7, 1988. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

HAUSER CREEK

tributary to HAUSER LAKE

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 6, Township 51N, Range 05W
KOOTENAI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

51N 05W 6

SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 40 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of DECEMBER, 1993.

JAN 2 1994 Acting for R. Keith Higginson, Director

APPROVED

State of Idaho
Department of Water Resources

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NOV 22 1993
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08412

Date of Priority: June 27, 1983

Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 0.5 AF

Comes now JOHN MATHESON
N 9615 MATHESON RD
POST FALLS ID 83854

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 95-08412, and requests that the permit be changed as follows:

Source: HAUSER CREEK tributary to HAUSER LAKE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.5 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 6, Township 51N, Range 05W
KOOTENAI County

PLACE OF USE: STOCKWATER
TWN RGE SEC
51N 05W 6 SENW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Hauser Lake, this 19 day of November, 1993.

JAN 21 1994

John J. Matheson
(signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08412

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20.00 Received by gw # C029053 Date 11-23-93 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 95-08412 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 40 range cattle.

Witness my hand this 6TH day of DECEMBER, 1993.

Acting for R. Keith Higginson, Director

RECEIVED

JAN 21 1994

Form 217
03/86

RECEIVED
OCT 07 1988

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by 95
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-08412

Name(s) of Permit Holder: John Matheson

Post Office Address: N9615 Matheson Rd

Post Falls Idaho 83854 Telephone No. 773-5928

Source of Water: Hausen Creek

Extent of Use:

Domestic _____ (number of households) Stockwater 40 head cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1982

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ Stock Water-0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

John Matheson
(Name)

773 5928
(Telephone Number)

N9615 Matheson Rd. Post Falls Id. 83854
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JAN 10 1989

Date

Signature of Permit Holder (and title, if appropriate)

RECEIVED
JUN 27 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant John Matheson Phone 773-5928

Post office address N. 9615 Matheson Rd. Post Falls, Id 83854

2. Source of water supply Hauser Creek which is a tributary of Hauser Lake

3. Location of point of diversion is S-E $\frac{1}{4}$ of N-W $\frac{1}{4}$ of Section 6 Township 51N

Range 05W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 Horse Power Gas Motor
And CENTRIFICAL PUMP

b. Height of storage dam NONE feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: N-E $\frac{1}{4}$ of N-W $\frac{1}{4}$ of Section 6 Township 51N
Range 05W B.M.

(2) Amount of power to be generated: NONE horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 40 head

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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JUN 27 1983

REPRODUCTION

Total number of acres to be irrigated

b. Who owns the land to be irrigated or place of use

applicant to make this filing

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

X ←
+ RD
P14

Sec 6
T51N
R5W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

0127 11/27/2017

John J. Matheson
(Applicant)

6/27/83

Proposed Priority

Received by

Preliminary check by

Received by

Publication prepared by

Published in

Publication dates

Publication approved

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

kw

7/13/83 - 2:00 PM
6-27-83
8:30 AM

Fee \$ 3000

Date

8/23/83

#31309

Date

8/26/83

Com. & Admin. Officer

RECEIVED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8412, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

November 1, 1988.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 4 day of November, 1983.

Acting Chief, Operations Bureau

David R. Tuttle



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

December 7, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JOHN MATHESON
N 9615 MATHESON RD
POST FALLS ID 83854

RE: WATER RIGHT NO. 95-08412

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to be 'J. Johnson', written over the printed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JAN 21 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 12, 1993

JOHN MATHESON
N 9615 MATHESON RD
POST FALLS ID 83854

RE: WATER RIGHT NO. 95-08412

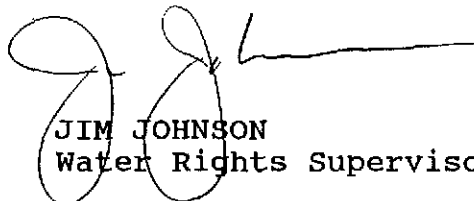
Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
JAN 21 1994

WR0749NP
No. L95-08412

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/10/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN MATHESON N 9615 MATHESON RD POST FALLS ID 83854 (208) 773-5928	06/27/1983	STOCKWATER	01-01 12-31	0.01 CFS	0.5 AFA
TOTAL DIVERSION:					0.01 CFS	0.5 AFA

Water Source: HAUSER CREEK

Tributary to: HAUSER LAKE

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T51N R05W S06 SE NW

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
51N	05W	6	:					:					:					:					:

Pou County: KOOTENAI

~~Non-Irrigation Uses: S/40 RANGE.~~

Remarks: Stockwater use is for 40 range cattle.

Dates:	App. Received:	06/27/1983	Priority Date:	06/27/1983
	Proof Due Date:	11/01/1988	Proof Made Date:	10/07/1988
	Exam Made Date:	05/22/1992	Exam Sent to S.O.:	10/27/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/10/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 95-8412 Date 10-10-93 Brenda Chapman

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒	Advance? ☐ Memo to Advance ☐
	☐ ☒	Order to Reinstate Needed?
	☒ <u>NA</u>	Incorrect Fee for rate recommended?
SOURCE	☐ ☒	Changes? Clarification of Originally Intended source
	☐ ☒	Notice of Intent to Void - Source change.
P/D	☐ ☒	Amendment Needed? ☐
	☐ ☒	Overlap(s) ☐
P/U	☒ ☐	Amendment Needed? <u>CHANGE TO SENEW</u>
	☐ ☒	Overlap(s) ☐
TOTAL CFS	☒ <u>NA</u>	Disagree/Measurement <u>(3 HP PUMP)</u>
	☒ ☐	System Capacity <u>.02</u>
		Allowable Amount: <u>40 head on chart = .01 CFS</u>
TOTAL VOLUME	☒ ☐	Disagree/Measurement <u>40 head on chart = .5 AF</u>
	☐ ☐	Flow limit: ☐ x ☐ x 1.9835 = ☐
		Season ☐
USES	☐ ☒	Change(s) in Nature of Use? ☐
	☐ ☒	Amendment Needed? ☐
REMARKS	☐ ☒	Multiple P/Ds in 1/4 1/4? ☐
	☐ ☒	Special Overlap ☐
	☐ ☒	Other ☐
CONDITIONS	☐ ☒	Measuring/Locking Devices
	☐ ☒	W/Master Control
	☐ ☒	Irrigation Overlap
	☐ ☒	Water Quality
		Water Dist ☒
		App Rec'd ☒
		Exam Made ☒

COMMENTS: Amend P/U; 40 head of cattle - reduce rate per chart

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Stockwater</u>	<u>.01</u>	<u>.5</u>	<u>P41</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
			2ND AMEND <u>P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-08412

1. Owner: John Matheson

Phone No. 773-5928

Current Address: N. 9615 Matheson RD., Post Falls, ID 83854

2. Accompanied by: Same

EXAM. DATE: 5/22/92

Address: _____

Phone No.

Relationship to Permit Holder: _____

3. Source: Hanser Creek tributary to Hanser Lake

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

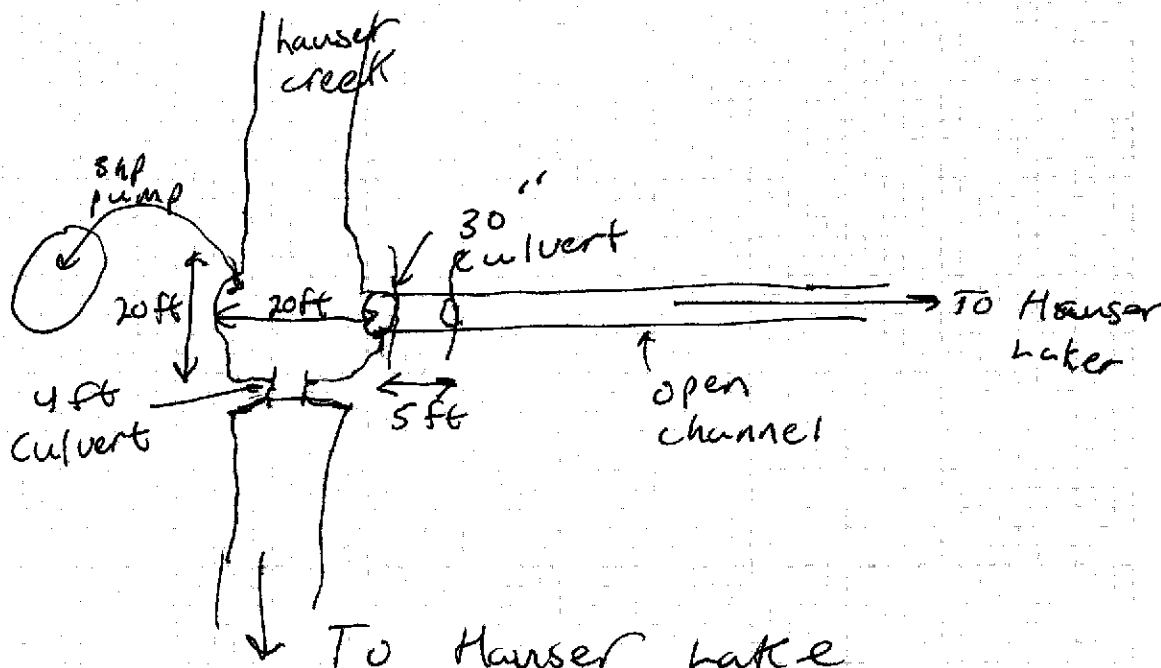
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

JAN 21 1994

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

at time of need Mr. Matheson boards up both culverts and lets water fill up small pool. He then pumps water into watering troughs for a good head of range cattle. Also has let cattle drink directly from stream in the past and may do so in the future. stopped doing so as property owners on the lake did not like cattle drinking from stream that ran in the lake.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *					
Motor Make					
Hp	3 hp				
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

40 cattle $\Rightarrow$.02 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

40 cattle 0.7 AF

JAN 21 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Mr. Matheson stated on permit that PD and PU were the same place. This is shown on the map and upon inspection this was true. The map he filled out on application for permit I believe that Mr. Matheson copied it over wrong and no amendment is necessary

Amendment
of 3/2/83
2-8-83

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (af)
Stockwater	1/1 12/31	.02	0.7

2. Recommended Amendments

☐ Change P.D. as reflected above
☒ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ None
☐ Other

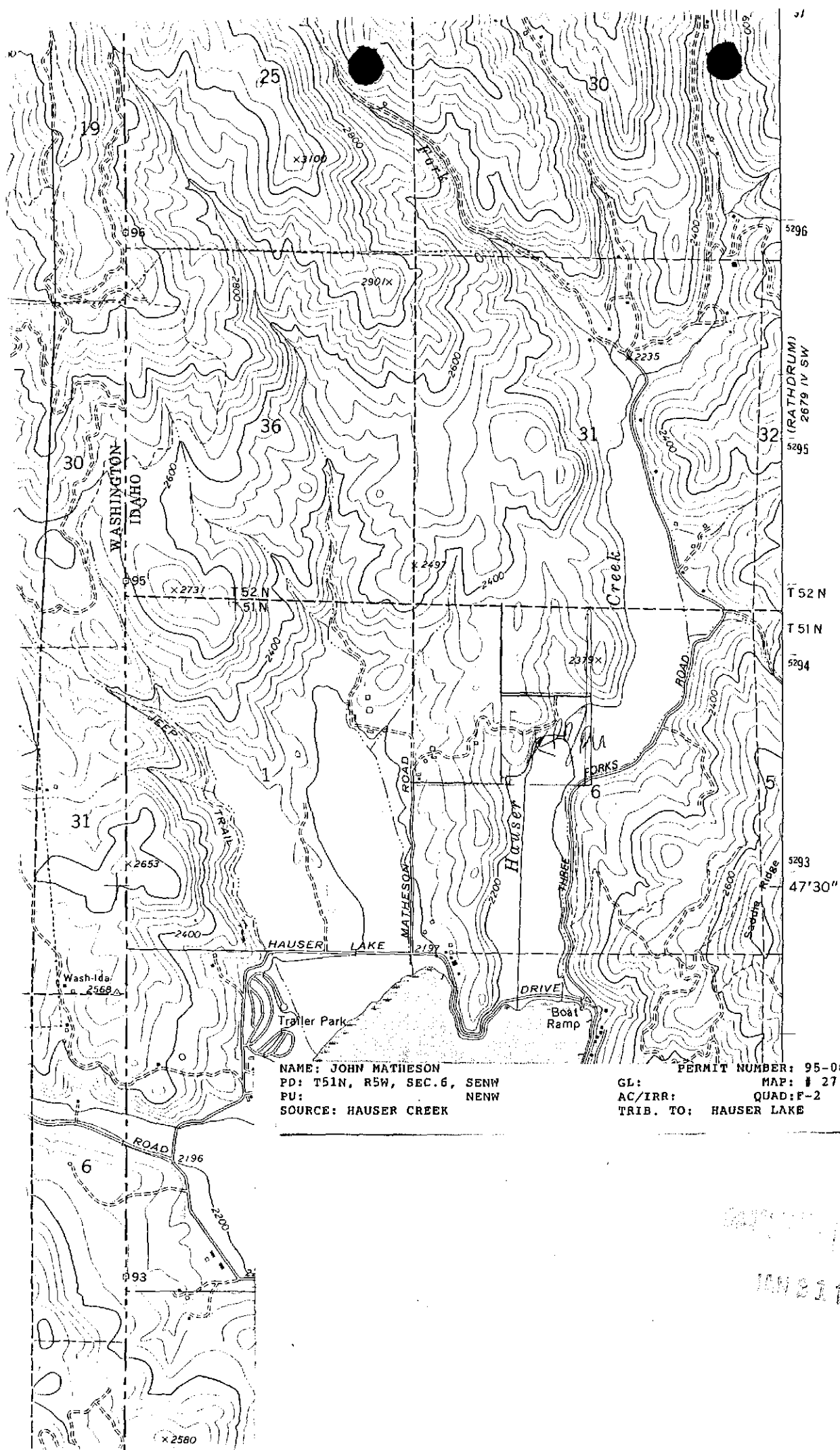
J. AUTHENTICATION

Field Examiner's Name: Robert Knoblock
 Signature: Robert Knoblock
 Certification Date: 5/22/92
 Field Report Preparation Date: 5/22/92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAN 21 1994



NAME: JOHN MATHESON
PD: T51N, R5W, SEC.6, SENW
PU: NENW
SOURCE: HAUSER CREEK

PERMIT NUMBER: 95-08412
GL: MAP: # 27
AC/IRR: QUAD: F-2
TRIB. TO: HAUSER LAKE

JAN 21 1934

PERMIT # 95-08402

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

P H O T O G R A P H S

PD/

✓ for

culvert



30"
culvert



JAN 21 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 4, 1988

Mr. John Matheson
N. 9615 Matheson Rd.
Post Falls, Id. 83854

Re: 95-8412

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

JAN 10 1989

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8412

Date: 10/26/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
N/A Has one been installed?
Y Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

138415
August 31, 1988

JOHN MATHESON
N. 9615 MATHESON RD.
POST FALLS, ID 83854

PROOF DUE NOTICE

RE: PERMIT NO. 95-08412

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 95-8412
Name(s) of Permit Holder(s): John Matheson
Post Office Address: N9615 Matheson Rd. Post Falls,
Idaho 83854 Tel. No. 1-208-773-9128

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on Nov. 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

John J. Matheson
Signature of Permit Holder

John Mathe
N9615 Matheson RD
Post Falls, Idaho
BOISE, IDAHO
13 JUN 1984



RECEIVED

JUN 21 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MATHESON, JOHN
N. 9615 MATHESON RD.
POST FALLS, ID 83854

NOVEMBER 22, 1983

RE: PERMIT NO. 95-8412

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

STATE OF IDAHO, } ss.
County of Kootenai, }

Roberta Brantley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Department of Public Resources
Northern District Office

LEADER

95-8412_

MATHESON, JOHN

N. 9615 MATHESON RD., POST FALLS, ID 83854

Source: HAUSER CREEK trib. to HAUSER LAKE

Date Filed: 06/27/1983

Diversion Pt: SENW Sec 06 T 51N R 05W

Use: STOCKWATER (0.02 CFS)

In: NENW Sec 06 T 51N R 05W

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: July 13, 1983

Re: _____

Dear John Matheson:

This office is in receipt of your Application for a Permit and Check No. 28-8250 in the amount of \$ 302 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☐ Item 3. Legal description of Point of Diversion(s).
- ☐ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☐ Item 6. Description of diversion works.
- ☐ Item 7. Time required for completion of system and full use of the water.
- ☒ Item 8a1. Legal description of place of use other than irrigation.
- ☐ Item 8a4. Number of homes.
- ☐ Item 8b. Legal description of irrigated acreage.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map.
- ☐ Signature
- ☐ Fee \$ _____
- ☐ Other Item 8a. 1. does not match Item #11

Please note that your Application has been initialed and dated as being received on 6/27/83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,

Tom D. King
TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check
Instructions

MICROFILMED

RECEIVED
JUN 27 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources
Northern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant John Matheson Phone 773-5928
Post office address N. 9615 Matheson Rd. Post Falls, Id 83854
2. Source of water supply Hauser Creek which is a tributary of Hauser Lake
3. Location of point of diversion is S-E $\frac{1}{4}$ of N-W $\frac{1}{4}$ of Section 6 Township 51N
Range 05W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 Horse Power gas motor
and Centrifical Pump

b. Height of storage dam None feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: N-E $\frac{1}{4}$ of N-W $\frac{1}{4}$ of Section 6 Township 51N
Range 05W B.M.

(2) Amount of power to be generated: None horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 40 hd

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

NOT FILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion John Matheson

b. Who owns the land to be irrigated or place of use " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T-AP1
P14
Sec 6
T51N
R5W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

John J. Matheson
(Applicant)

Received by PL ^{JK 7/13/83 - 2:00 PM} Date 6-27-83 Time 8:30 AM
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

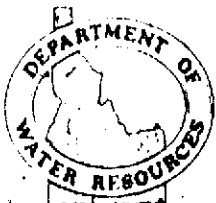
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 6-27, 1983

Re: _____

Dear John Matheson:

This office is in receipt of your Application for a Permit and Check No. _____ in the amount of \$ _____ and we are returning same to you because the Application cannot be formally receipted until the following information is provided:

- ☐ Item # 1. Complete name and address.
- ☐ Item # 2. Source of water and named body of water to which it is tributary.
(A ground water source does not need to indicate a tributary).
- ☐ Item # 3. Legal description of Point of Diversion (s).
- ☐ Item # 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item # 5.a. Total diversion rate in c.f.s.
- ☐ Item # 5.b. Total volume of stored water in A.F.
- ☐ Item # 6. Description of diversion works.
- ☐ Item # 7. Time required for completion of system and full use of the water.
- ☐ Item # 8.a.1. Legal description of place of use other than irrigation.
- ☐ Item # 8.b. Legal description of irrigated acreage.
- ☐ Item # 9.a., 9.b., and 9.c. Ownership of land
- ☐ Item # 11. Map.
- ☒ Signature.
- ☒ Fee \$30.00
- ☐ Other _____

Please Note that your Application has been initiated and dated as being received on 6-27-83. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

~~Instructions for completing an Application for Permit are included for your information.~~
If you desire assistance, please feel free to contact this office.

Sincerely,

Tom D. King
Tom D. King
Sr. Water Resource Agent

Enc. - Application
Check
Instructions

RECEIVED
JUN 27 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources
Boise District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant John Matheson Phone 773-5928
Post office address N. 9615 Matheson Rd. Post Falls, Id 83854
2. Source of water supply Hauser Creek which is a tributary of Hauser Lake
3. Location of point of diversion is S-E $\frac{1}{4}$ of N-W $\frac{1}{4}$ of Section 6 Township 51N
Range 05W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 Horse Power gas motor
And Centrifical Pump

b. Height of storage dam None feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: N-E $\frac{1}{4}$ of N-W $\frac{1}{4}$ of Section 6 Township 51N
Range 05W B.M.

(2) Amount of power to be generated: None horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 40 head

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion John Matheson

b. Who owns the land to be irrigated or place of use fc "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

$\pm AD_1$
 $P/4$
 Sec 6
 T51N
 R5W

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Received by paa Date 6-27-83 Time 8:30AM
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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