

DAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai, } ss.

Carol Hedge

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular issue of said newspaper for *2* consecutive *weeks* commencing on the *8* day of *Sept*, 19 *83*, and ending on the *8* day of *Sept*, 19 *83*, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carol Hedge

Subscribed and sworn to before me this *8* day of *Sept*, 19 *83*.

Roberta Stanley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s)
have been filed to appropriate the
public waters of the State of Ida-
ho:
95-8412
MATHESON, JOHN
N. 9615 MATHESON RD., POST
FALLS, ID 83854
Source: HAUSER CREEK trib. to
HAUSER LAKE
Date Filed: 06/27/1983
Diversion Pt: SENW Sec 06 T 51N
R 05W
Use: STOCKWATER (0.02 CFS)
In: NENW Sec 06 T 51N R 05W
95-8413
KNUDSEN, RONALD S.
S. 1124 GARRY RD., LIBERTY
LAKE, WA 99019
Source: SPRING trib. to SINKS
Date Filed: 06/03/1983
Diversion Pt: LOT 03 Sec 01 T 49N
R 06W
Use: STOCKWATER (0.02 CFS)
In: LOT 03 Sec 01 T 49N R 06W
95-8414
PLASTINO, CHARLES R.
537 WESTWOOD CT.,
VACAVILLE, CA 95688
Source: GROUNDWATER
Date Filed: 08/02/1983
Diversion Pt: SESW Sec 35 T 52N
R 05W
Use: DOMESTIC (0.04 CFS)
In: SESW Sec 35 T 52N R 05W
The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id,
83814 on or before SEPTEMBER
19, 1983.
KEN DUNN, Dir.
Legal 418
Sept. 1, 8, 1983

OK
11/17/83

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SEP 14 1983

Department of Water Resources
Northern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report () Quad Sheet () Gov. Lot Plat (☒) Rules Check list
() Aerial Photo () Photo PD/PU (☒) Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks: _____



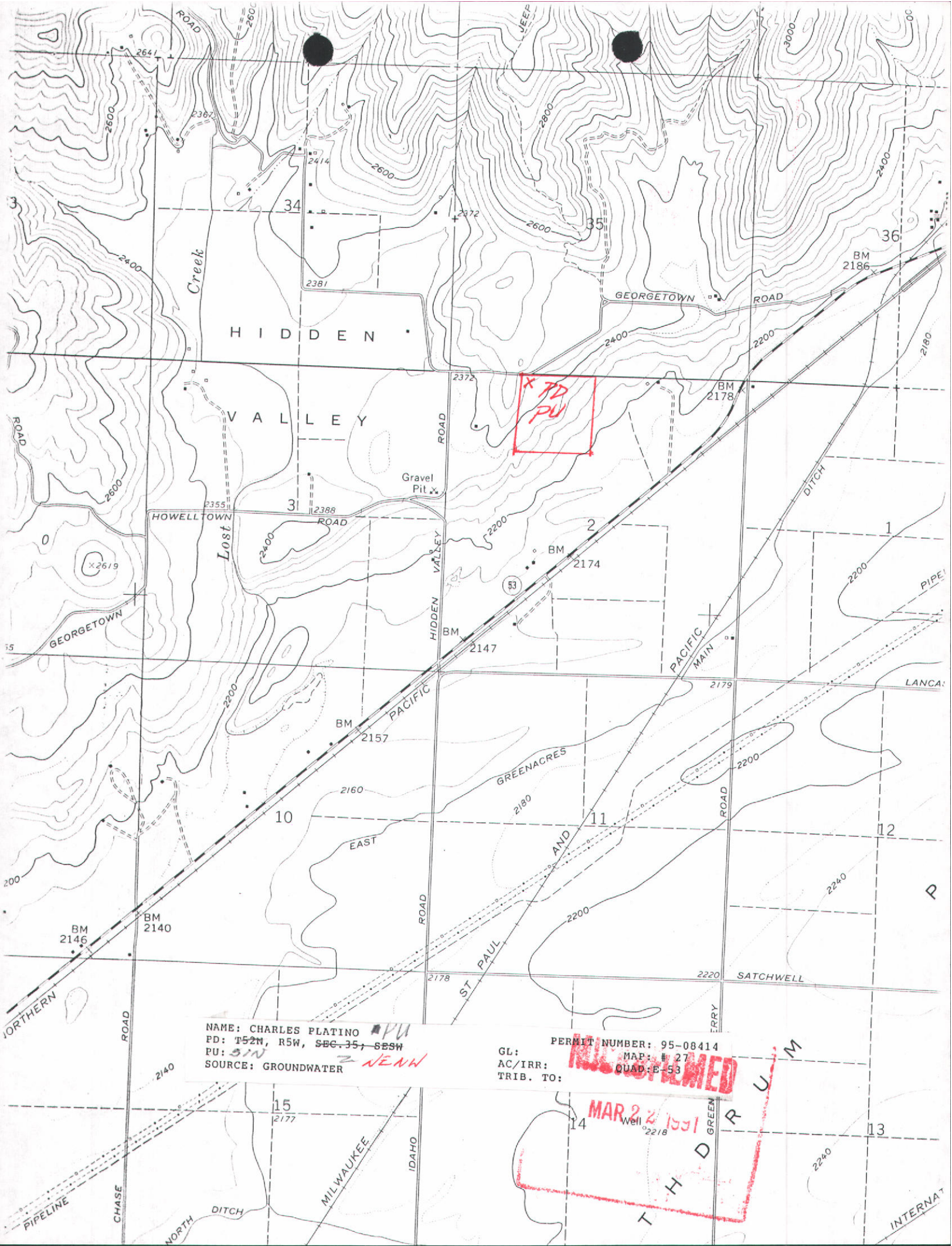
Exam Completed By _____ Date _____

Sr. Agent Review _____ Date _____

Regional Manager Review *RJA* _____ Date *6/11/90*

PERMIT NUMBER

95-08414



NAME: CHARLES PLATINO *APU*
PD: T52N, R5W, SEC. 35, SE34
PU: *SIN*
SOURCE: GROUNDWATER *2 NENW*

PERMIT NUMBER: 95-08414
GL: MAP: # 27
AC/IRR: QUAD: E-53
TRIB. TO:

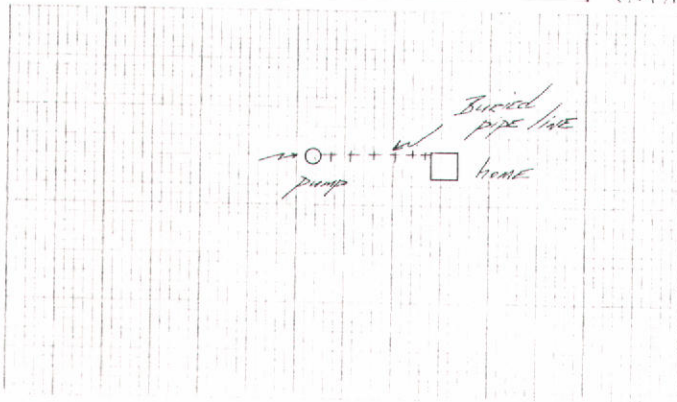
NOT FILMED

MAR 22 1991

THDRUM

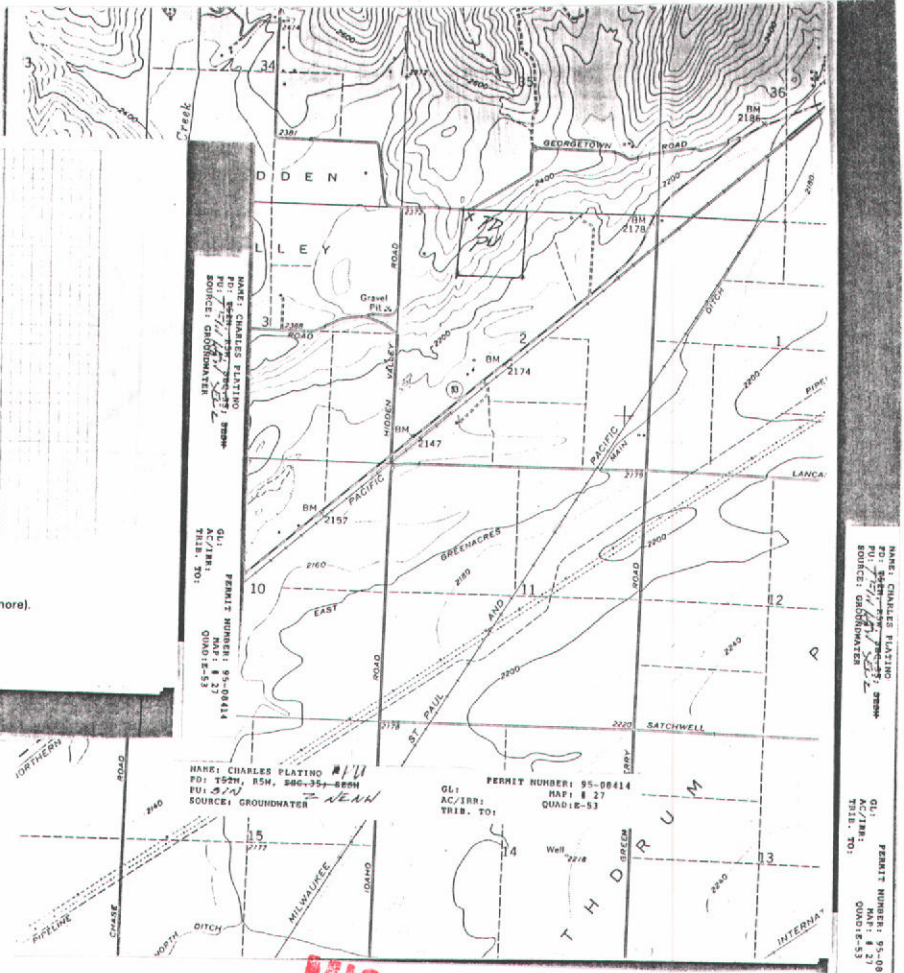
SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



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MAR 22 1991

Inspected by Charlotte Cannon Date 6/26/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>LUCK RASTINO</u> Address <u>537 WESTWOOD CT. CAMDEN, CA 95685</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>55</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☒ Cap ☐ Plug Temperature <u>60</u> OF. Quality <u>Good</u> Describe artesian or temperature zones below																																	
2. NATURE OF WORK ☐ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log) <u>Connect</u>		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>5</u></td><td><u>-</u></td><td><u>2 1/2</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>5</u>	<u>-</u>	<u>2 1/2</u>																										
Discharge G.P.M.	Pumping Level	Hours Pumped																																	
<u>5</u>	<u>-</u>	<u>2 1/2</u>																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td><u>6</u></td><td><u>0</u></td><td><u>45</u></td><td><u>Gravel cuttings</u></td><td><u>X</u></td><td></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>6</u>	<u>0</u>	<u>45</u>	<u>Gravel cuttings</u>	<u>X</u>																	
Bore Diam.	Depth		Material		Water																														
	From	To		Yes	No																														
<u>6</u>	<u>0</u>	<u>45</u>	<u>Gravel cuttings</u>	<u>X</u>																															
4. METHOD DRILLED ☐ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																			
5. WELL CONSTRUCTION <u>Existing casing</u> Casing schedule: ☐ Steel ☐ Concrete ☐ Other <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>inches</td><td>inches +</td><td>feet</td><td>feet</td></tr><tr><td>inches</td><td>inches</td><td>feet</td><td>feet</td></tr><tr><td>inches</td><td>inches</td><td>feet</td><td>feet</td></tr><tr><td>inches</td><td>inches</td><td>feet</td><td>feet</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>perforations</td><td>feet</td><td>feet</td></tr><tr><td>perforations</td><td>feet</td><td>feet</td></tr><tr><td>perforations</td><td>feet</td><td>feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Puddling clay ☐ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	inches	inches +	feet	feet	inches	inches	feet	feet	inches	inches	feet	feet	inches	inches	feet	feet	Number	From	To	perforations	feet	feet	perforations	feet	feet	perforations	feet	feet		
Thickness	Diameter	From	To																																
inches	inches +	feet	feet																																
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Number	From	To																																	
perforations	feet	feet																																	
perforations	feet	feet																																	
perforations	feet	feet																																	
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></table> County <u>Kootenai</u> <u>SE 1/4 SW 1/4 Sec. 35, T. 52 N., R. 5 E. W.</u> Subdivision Name _____ Lot No. _____ Block No. _____		N				W			E									10. Work started <u>7-29-83</u> finished <u>7-29-83</u>																	
N																																			
W			E																																
		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. <u>Associated Well</u> Firm Name <u>Drillers Inc</u> Firm No. <u>245</u> Address <u>Box 723 C. D. A.</u> Date <u>7/29/83</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>Robert F. Dwyer</u>																																	

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

JAN 10 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08414

Priority: August 2, 1983

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that CHARLES R. PLASTINO
537 WESTWOOD CT.

VACAVILLE, CA 95688 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 2, 1983; and has submitted Proof of Beneficial Use on September 9, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 2, Township 51N, Range 05W
KOOTENAI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

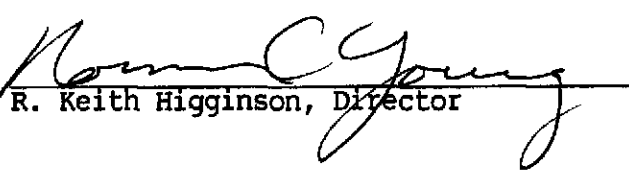
51N 05W 2 NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27TH day of FEBRUARY, 1991.

Acting for


R. Keith Higginson, Director

RECORDED

MAR 22 1991

State of Idaho
Department of Water Resources

RECEIVED
JAN 07 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08414

APPROVED
Department of Water Resources

Date of Priority: August 2, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

Comes now
C/O DAVE ROBSON
W. 2510 HIDDEN VALLEY RD.
RATHDRUM, ID 83858

CHARLES R. PLASTINO

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 95-08414, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 2, Township 51N, Range 05W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

51N 05W 2 NENW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Vacaville, CA, this 3rd day of January, 1991.

MICROFILMED

MAR 22 1991

Charles R. Plastino
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08414

FOR DEPARTMENT USE ONLY

Preliminary check by ✓ Fee \$20.00 Received by for Date 1/7/91 #C019333

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 95-08414 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 27TH day of FEBRUARY, 1991.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

RECEIVED

MAR 26 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Charles R. Plastino Phone 707-448-5321
Post office address 537 Westwood Ct. Vacaville, Ca, 95688
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 52N
Range 5W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 6" x 400' well with submersible pump, static water level at 361' with pipeline to home

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 6 inches; proposed depth of well is 400 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 52N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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on, indicate acreage

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

x PD
7/4

CONFIDENTIAL

X Charles R. Plaster
(Applicant)

Proposed Priority 8/2/83

RECEIVED MED

Received by Date 8/2/83 Time 11:00 AM
Preliminary check by Fee \$ 30.00
Received by Date (8/26/83) 8-2-83
Publication prepared by Date 8/26/83
Published in
Publication dates 9/1-8/83
Publication approved Date 10/7/83
Protests filed by: None
Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8414, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

November 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 4 day of November, 1983.

ACTING Chief, Operations Bureau

David R. Tuttle

DAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Ida-
ho:

95-8412

MATHESON, JOHN

N. 9615 MATHESON RD., POST
FALLS, ID 83854

Source: HAUSER CREEK trib. to
HAUSER LAKE

Date Filed: 06/27/1983

Diverson Pt: SENW Sec 06 T 51N
R 05W

Use: STOCKWATER (0.02 CFS)
In: NENW Sec 06 T 51N R 05W

95-8413

KNUDSEN, RONALD S.

S. 1124 GARRY RD., LIBERTY
LAKE, WA 99019

Source: SPRING trib. to SINKS

Date Filed: 06/03/1983

Diverson Pt: LOT 03 Sec 01 T 49N

R 06W

Use: STOCKWATER (0.02 CFS)

In: LOT 03 Sec 01 T 49N R 06W

95-8414

PLASTINO, CHARLES R.

537 WESTWOOD CT.,

VACAVILLE, CA 95608

Source: GROUNDWATER

Date Filed: 08/02/1983

Diverson Pt: SESW Sec 35 T 52N

R 05W

Use: DOMESTIC (0.04 CFS)

In: SESW Sec 35 T 52N R 05W

The permit(s) will be subject

to all prior water rights. Protests

must be filed with the Director,

Dept. of Water Resources, 4065

Gov't Way, Coeur d'Alene, Id.

83814 on or before SEPTEMBER

19, 1983.

KEN DUNN, Dir.

Legal 418

Sept. 1, 8, 1983

STATE OF IDAHO,

County of Kootenai,

} ss.

Carol Hedge

being first duly sworn

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular issue of said newspaper for consecutive

commencing on the day of Sept 1983 and

ending on the day of Sept 1983, and such

publication was made as often during said period as said

newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Carol Hedge

Subscribed and sworn to before me this day of Sept

1983

Roberta Branley

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

RECEIVED

SEP 14 1983

Department of Water Resources
Northern District Office

February 28, 1991

CHARLES R. PLASTINO
537 WESTWOOD CT.
VACAVILLE, CA 95688

RE: WATER RIGHT NO. 95-08414

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MAILED

MAR 22 1991

C. Plastino
537 Westwood Ct
Vacaville, CA 95688

Address
Change

MAR 24 1991

State of Idaho
Dept of Water Resources
1301 N. Orchard St.
Statehouse Mall
Boise, Idaho 83720



December 26, 1990

CHARLES R. PLASTINO
C/O DAVE ROBSON
W. 2510 HIDDEN VALLEY RD.
RATHDRUM, ID 83858

RE: WATER RIGHT NO. 95-08414

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

MAR 22 1991

November 19, 1990

CHARLES R. PLASTINO
C/O DAVE ROBSON
W. 2510 HIDDEN VALLEY RD.
RATHDRUM, ID 83858

RE: WATER RIGHT NO. 95-08414

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

MAR 24 1991

SENIOR AGENT REVIEW

RECEIVED
JUN 27 1990

Check List
for
Beneficial Use Field Report

Department of Water Resources

Permit 95-08414

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
✓ 6. Irrigation (Rule 5,1,8)

✓ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

✓ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

✓ **F. OPTIONAL**

G. VOLUME CALCULATIONS

- ✓ Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

- ✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

- ✓ Check with permit and well log for discrepancies *SCHEMATIC*

Signature [Signature]

Date 9/6/99

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

() B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(☒) Field Report () Quad Sheet () Gov. Lot Plat (☒) Rules Check list
() Aerial Photo () Photo PD/PU (☒) Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts: _____

Remarks: _____



Exam Completed By _____ Date _____

Sr. Agent Review _____ Date _____

Regional Manager Review *RyA* _____ Date *6/11/90*

PERMIT NUMBER

95-08414

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

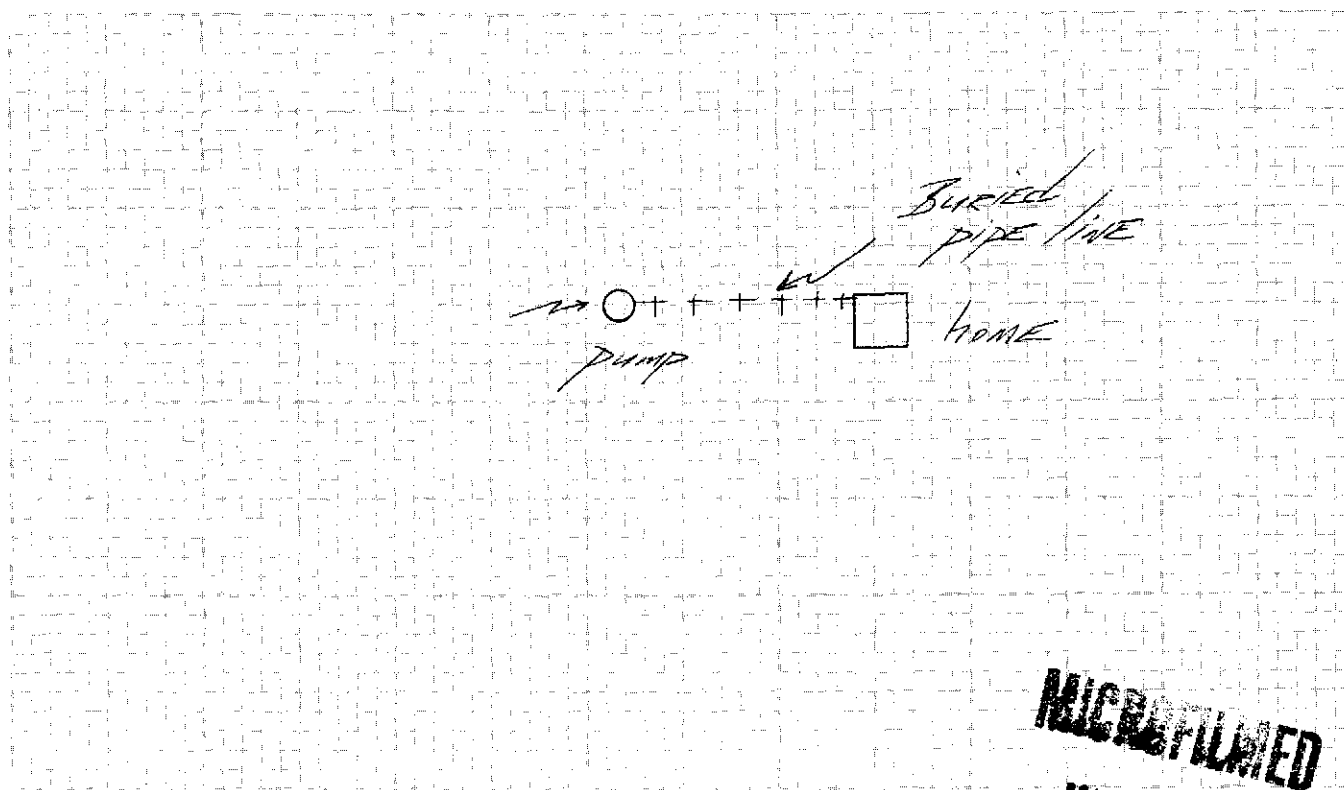
1. Owner: Charles Hastings Permit No. 95-08414
Current Address: 90 Dave Robson W2510 Hidden Valley Road Phone No. 687 2551
2. Accompanied by: None EXAM. DATE: 6/26/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
(required for irrigation of 10 acres or more).

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MAR 22 1991

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc)
 Coin by 400 ft well w/ buried pipe line to house
 and to 215725

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

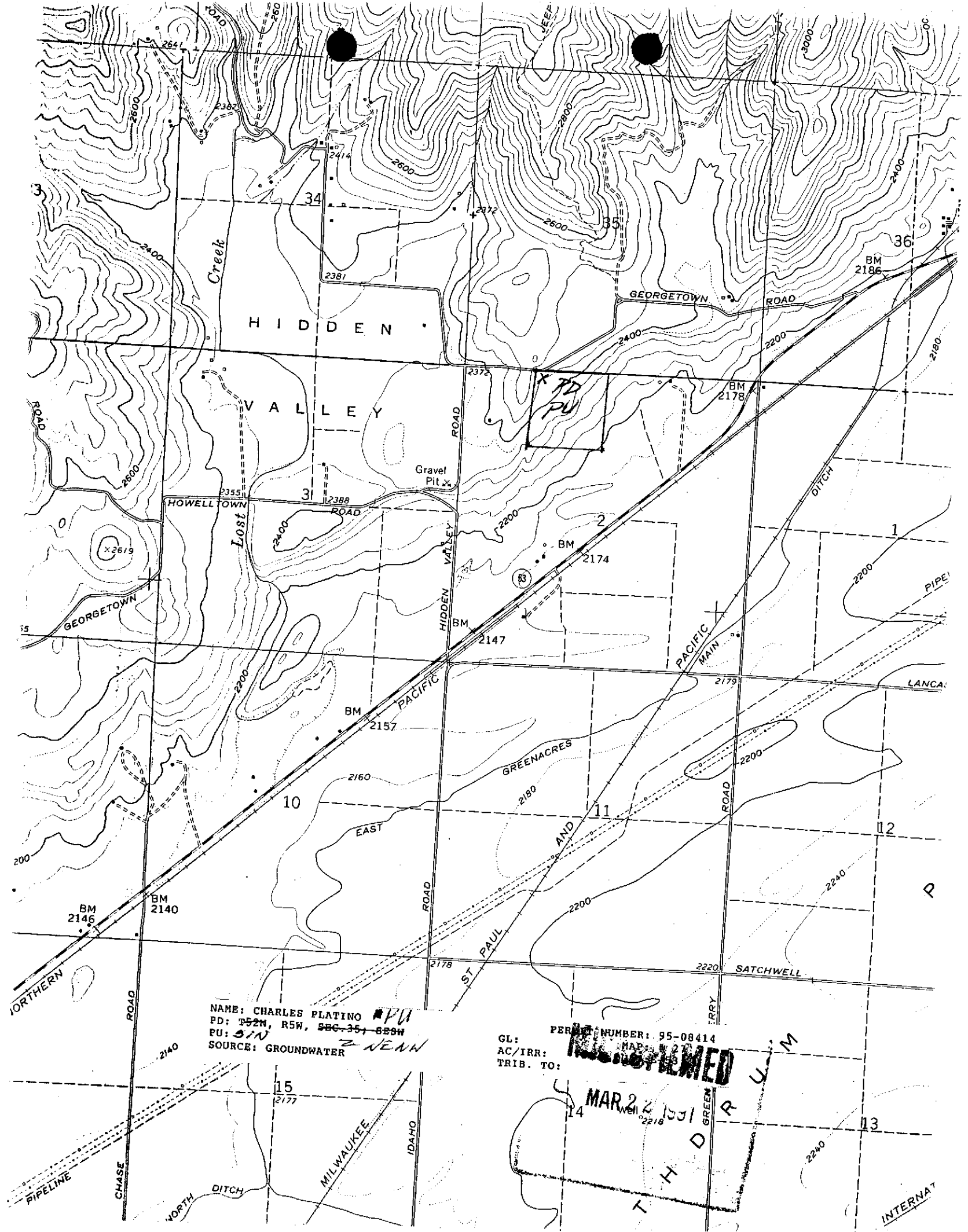
[illegible]

Do not use this space

MAR 22 1951

UNCLASSIFIED

10



NAME: CHARLES PLATINO #PU
PD: T52N, R5W, SEC 35, 823H
PU: 31N 2 NE 11
SOURCE: GROUNDWATER

PERMIT NUMBER: 95-08414
GL: **ALL INFORMATION**
AC/IRR: **ALL INFORMATION**
TRIB. TO: **ALL INFORMATION**

MAR 22 1991
MAR 22 1991

THDRUM

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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1.20 cfs ONE HOME

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~Intersect legal diversion of TSN RSW~~
~~at 35 SE SW corner legal diversion~~
~~TSN RSW SEC 2 NE 1/4~~
~~Charles Flatties golf property to~~
~~house and farm lot on~~

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (afa)
Domestic (over house)	11/12/31	0.04	1.20

Totals:

0.04 1.20

2. Recommended Amendments

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Charles Flatties
 Signature Charles Flatties
 Certification Date 2/17/89
 Field Report Preparation Date 6/26/89



- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
- ☐ None

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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MAR 22 1991

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

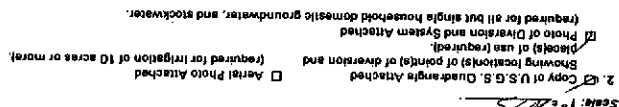
This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 51N, Rge. R5W,
Sec. 2, Qtr./Qtr. NE NW or Lot _____
2. Owner CHARLES PLASTINO
Address N. 2501 HIDDEN VALLEY RD., City PAIDOTUM, State ID
3. Approx. date of well construction 7/83
Well Driller ASSOCIATED
4. Casing: Diameter 6 in Condition good
5. Casing length above land surface 2 ft.
6. Well depth (ft) 400 Flowing _____ Temp. _____
Access port YES
7. Condition of piping and valving good
8. Evidence of well seal _____
9. Shut in pressure or static water level 35 ft
10. Evidence of leakage around the casing NO
11. Does well need repair _____
12. Comments IN THE WELL DRILLERS REPORT THE
LEGAL DESCRIPTION IS INCORRECT IN
BEAR (51N R5W SEC. 2 NE

(OVER)

RECEIVED
MAR 26 1991

SCHEMATIC



RECEIVED

MAR 22 1991

Date _____

Inspected by David E. Lamm

To: File 95-8414
From: Groundwater Protection
Date: 11/4/85

35
52 n
5 w

Drilling Permit: ☒ Not Applicable 1983
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, and date drilled.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

Found well closed out in 1983.

No further action recommended.

JB

MICROFILMED

MAR 22 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

MAR 22 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 95-8414
Name(s) of Permit Holder(s): Charles R. Plastina
Post Office Address: 537 Westwood Ct.
Vacaville, Calif 95688 Tel. No. 448-5321

- ☐ I hereby certify that construction of diversion works for the above referenced permit began on Completed 12/15/83 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

12/15/83
Date

Charles R. Plastina
Signature of Permit Holder

Mr. Charles R. [redacted]
537 Westwood C
Vacaville, CA 95688



MICROFILMED

MAR 22 1991



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



DEC 20 1983

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 9, 1988

Mr. Charles Plastino
c/o Dave Robson
W. 2510 Hidden Valley Rd.
Rathdrum, Id. 83858

Re: 95-8414

Dear Mr. Plastino:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

JAN 10 1989



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8414

Date: 10/5/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
X 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable
* See G.W. Protection Memo

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED

SEP 09 1988

no # encl *of*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by *of*
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-08414

Name(s) of Permit Holder: Charles R. and Marina Plastino

Post Office Address: c/o Dave and Jean Robson, W. 2510 Hidden Valley Road,

Rathdrum, Idaho 83858 Telephone No. (208) 687-2551

Source of Water: Well

Extent of Use:

Domestic 1 (number of households) Stockwater 1 llama (2-3 additional expected within a year)
Irrigation -0- (acres) Other/Remark -0-

only watering of lawn around residence.

Total rate and/or volume for which proof is submitted .04 cts Per app. for Permit acre-feet

Show the date water was first diverted and beneficially used under this permit: 9/1/83

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No Fee enclosed \$ (none required)
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Dave Robson or Jean Robson 208-687-2551
(Name) (Telephone Number)

W. 2510 Hidden Valley Road, Rathdrum, Idaho 83858

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/3/88

JAN 10 1989

Date

C.R. Plastino
Signature of Permit Holder (and title, if appropriate)

To: File 95-8414

From: Groundwater Protection

Date: 11/4/87

35
52 N
5 W

Drilling Permit: ☒ Not Applicable 1783
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

Found well Cleared out in 1983.

No Further action recommended.

JB

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JAN 10 1989

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

JAN 10 1989

138417
August 31, 1988

CHARLES R. PLASTINO
537 WESTWOOD CT.
VACAVILLE, CA 95688

PROOF DUE NOTICE

RE: PERMIT NO. 95-08414

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PLASTINO, CHARLES R.
537 WESTWOOD CT.
VACAVILLE, CA 95688

NOVEMBER 22, 1983

RE: PERMIT NO. 95-8414

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 95-8414

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/19/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/14/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/2/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: RJA

Date: 10/13/83

STATE OFFICE REVIEW:

217

86

- ☐ See attached sheet for more information.

By: CW

Date: 10/31/83

UNRECORDED

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

95-8414

PLASTINO, CHARLES R.

537 WESTWOOD CT., VACAVILLE, CA 95688

Source: GROUNDWATER

Date Filed: 08/02/1983

Diversion Pt: SESW Sec 35 T 52N R 05W

Use: DOMESTIC (0.04 CFS)

In: SESW Sec 35 T 52N R 05W

MICROFILMED