

42°30'

23

2679 II NW
ERNAN LAKE)

SPOKANE, WASH. 10 MI
COEUR D'ALENE 10.5 MI

40'

R3W R2W

28

COEUR D'ALENE

ELEVATION 2125

LAKE / Mile 5

WOLF

LODGE

BAY + Mile 6

Moscow Bay

Moscow

2600

x 2748

ROAD

BEAUTY

Beauty Bay

BM 2140

2400

Mine

Picnic Area

4WD

BM 2133

2400

2800

3000

3200

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3800

4000

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BM 2564

2536

BM 2568

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BM 2403

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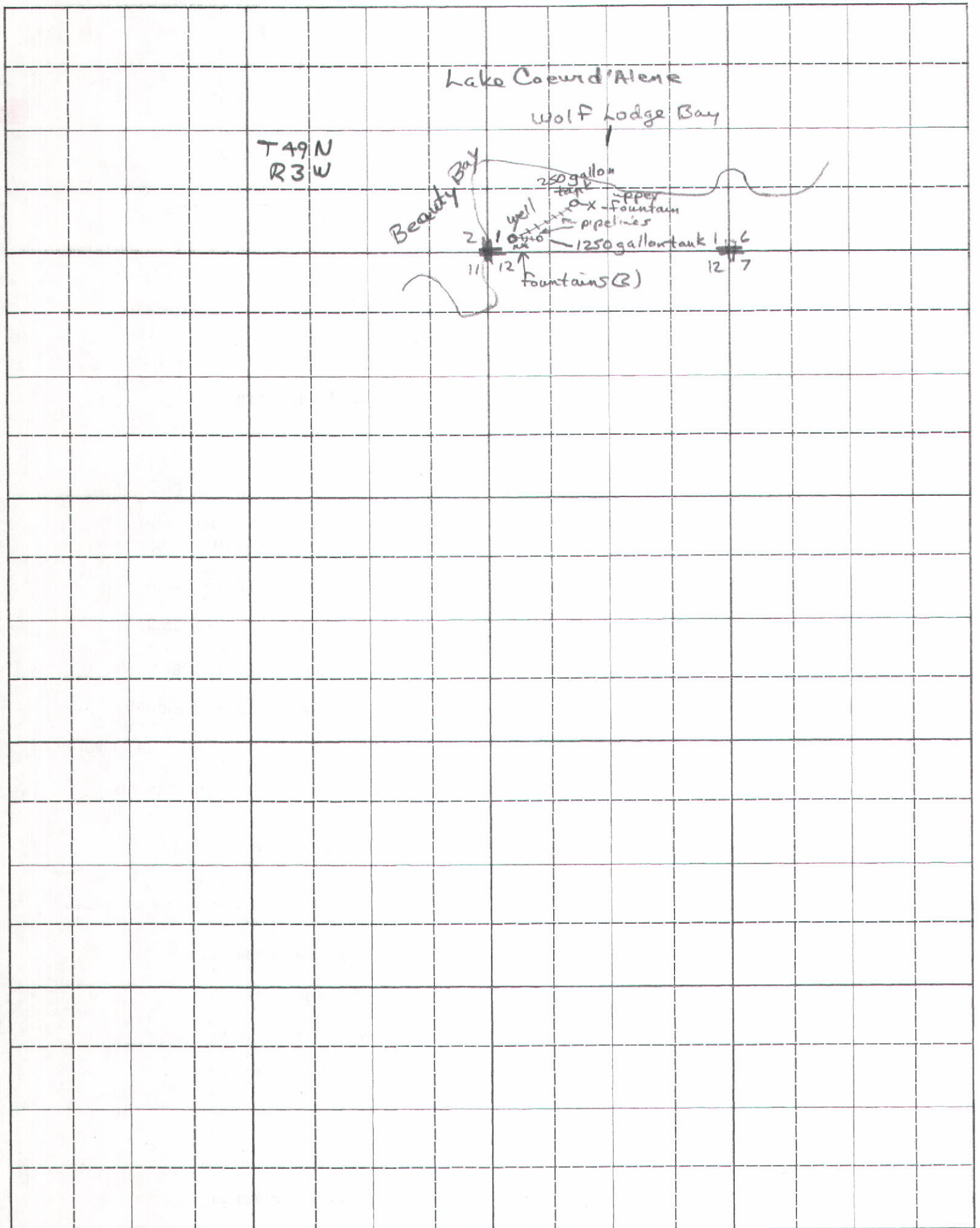
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52200

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Wayne Jones
Dist. Manager (Applicant)

e Boise Meridian

C Sec 34

See 35

West-

Not embraced in this Contract.

T50NR3W
is only 5 lines and
the East ting
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Meanders of

Posts

Courses

CALL!

1

LODGE

BAY

Sec. 12.

Ser. 14.

Sec. 13.

winous

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

Regina Mason being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The notice

of which the annexed is a printed copy, was published in the regular three
issue of said newspaper for 2 consecutive weeks
commencing on the 10 day of Nov, 1983, and
ending on the 17 day of Nov, 1983, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Regina Mason

Subscribed and sworn to before me this 17 day of Nov,
1983

Robert D. Dranley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho.

95-8422

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: GROUNDWATER
Date Filed: 08/02/1983
Diversion Pt: SWSW Sec 01 T 49N
R 03W
Use: IRRIGATION (0.09 CFS);
In: SWSW Sec. 01 T 49N R 03W
FOR 1 ACRES

95-8423

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: GROUNDWATER
Date Filed: 08/02/1983
Diversion Pt: SWSW Sec 01 T 49N
R 03W
Use: WILDLIFE (0.02 CFS);
DOMESTIC (0.02 CFS)
In: SWSW Sec 01 T 49N R 03W

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id,
83814 on or before NOVEMBER
28, 1983.

KEN DUNN, Dir.

Legal 712
Nov. 10, 17, 1983

RECEIVED

NOV 11 1983

Department of Water Resources
Northern District Office

LEADER

MICROFILMED

21

42°30'

23

2679 II NW
(FERNAN LAKE)

SPOKANE, WASH 40 MI
COEUR D'ALENE (U.S. 95) 8 MI.

40'

R 3 W R 2

COEUR D'ALENE
ELEVATION 2125

LAKE

WOLF LODGE

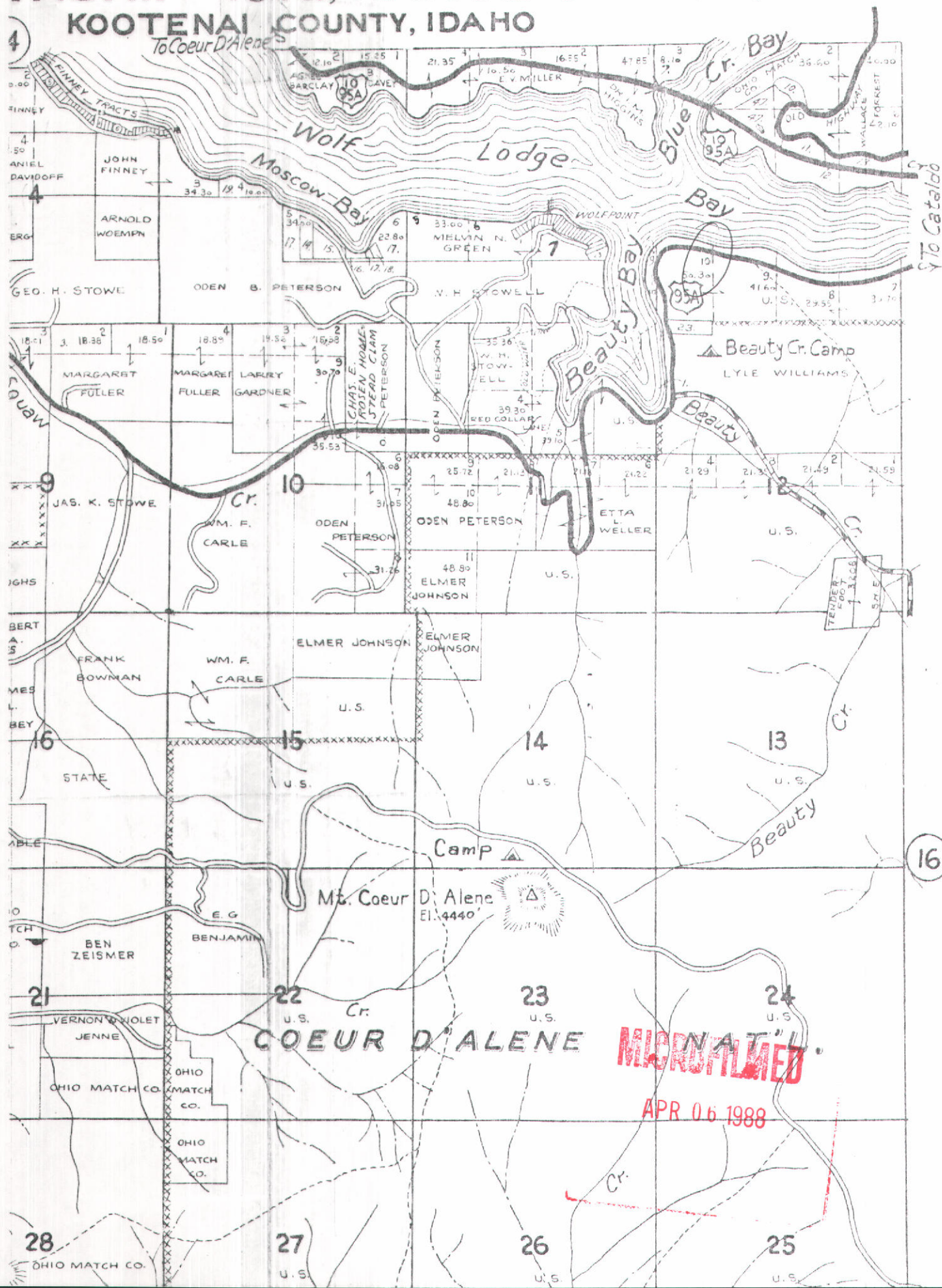
BAY



TWP. 49 N., RGE. 3W SEC. 1 MAP # F-55 PERMIT # 95-8423
DATE OF EXAM 9/23/80

APR 06 1988

SHIP 49N., RANGE 3 W. B. M.
KOOTENAI COUNTY, IDAHO



SMALL T
1. LYLE B.
2. A. V. KUP
3. MARION
4. HUBERT
5. LYMAN
6. E. S. CA
7. HARRY
8. AMOS
9. CHAS
10. L. H.
11. THOMAS
12. W. H. WA
13. JOHN D.
14. A. B. CA
15. L. D. H.
16. ROBERT
17. MRS. J.
18. CLIFFO
19. JOYCE
20. FRANK
21. O. K. B.
22. W. R. B.
23. JACK
24. C. E. S.
25. ROSS
26. CLARK
27. H. O. J.
28. ARTHUR
29. RHODA
30. W. C. A.
31. EAT. J.
32. GORDA
33. DEAN
34. CARTA
35. HENK
36. ROY J.
37. ROY J.
38. LEVER
39. JAMES
40. HAROLD
41. WAYNE
42. STEVE
43. CLIFF
44. PETE
45. JESS
46. PETE
47. PICH
48. DON KA
ECHO BAY
170.6 H. D. S.
17. TWO WOOD
21. T. G. G.
22. ELIAS S.
23. E. S. S.
27. J. D. S.
PANORAMA
1. WERNER P.
2. T. B. H. M.
16. ROBT. D. S.
15. THOS. R.
16. B. E. HAN
17. B. H. H. M.
20. ALBERT
21. T. B. H. M.
FINNEY T
3. K. I.
12. JAS. C. D.
13. J. D. F. F.
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100. J. D. F. F.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 95-8423

DATE

INITIALS

9/23/86



MICROFILMED

APR 06 1988

K

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-8423

Priority: August 2, 1983 Amount: .02 CFS 2.1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 2, 1983, and has submitted proof to the Department of Water Resources on February 5, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Wildlife	01/01 to 12/31	.01 cfs	.3 afa
Domestic	04/15 to 10/31	.02 cfs	1.8 afa
Totals		.02 CFS	2.1 AFA

LOCATION OF POINT OF DIVERSION(S): LOT10(SWSW), Sec. 1, Township 49N, Range 3W
Kootenai County

PLACE OF USE: Wildlife

TWN RGE SEC

49N 3W 1 LOT10(SWSW) LOT 9(SESW)

PLACE OF USE: Domestic, same as Wildlife use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of March, 1988.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 95-8423 IN THE
NAME OF BUREAU OF LAND MANAGEMENT

} ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before February 1, 1985; and,

WHEREAS, Sec. 42-218a, Idaho Code provides that the Department notify permit holders sixty days prior to the proof due date; and,

WHEREAS, the Department timely sent notice to the permit holder by certified mail that proof was due with instructions as to the steps to be taken to make said proof; and,

WHEREAS, timely receipt of the certified notice by the permit holder was delayed by the postal service; and,

WHEREAS, on February 1, 1985, the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Sec. 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 95-8423 be REINSTATED
with no advance in priority.

Dated this 19th day of February, 1985.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

989
RECEIVED

APPROVED

To appropriate the public waters of the State of Idaho

AUG 6 1983

Department of Water Resources

1. Name of applicant USDI, Bureau of Land Management Phone (208) 765-7356

Post office address Coeur d'Alene District, 1808 N. 3rd St., Coeur d'Alene, ID 83814

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is *Government Lot 10
SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 49N.

Range 3W. B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Domestic purposes from 4/15 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) From 8a5 - pms

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The well water is pumped to a 1250
gallon tank up the draw on the north hillside. (see section 10 for more details)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 220 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
(completed)

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

*Government Lots 9 & 10

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 49N.

Range 3W. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Drinking water for Mineral Ridge
picnic area and scenic trail users. The overflow and drain waters are
limitedly used by wildlife.

100-443887-100

TOTALS

c. Describe any other water rights used for the same purposes as described above. Another nearby

9. a. Who owns the property at the point of diversion U.S.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks They completed drilling this well February 22, 1974. The well was

delivers water into a 1250 gallon tank up the draw (about 360 ft.) on the

picnic area. Water is also taken from this tank and pumped up the hillside

(about 600 feet head, about 3,350 feet of 1" pipeline) to a ridge line upper

250 gallon water tank. This upper tank serves as a reservoir for the water supply.

50 feet east below the tank along the ridge. This upper tank existed before

the well system and previously was supplied from pumping from the lake below.

~~and north of the tank.~~

42°30'

23

2679 II NW
ERNAN LAKE)SPOKANE, WASH. 40 MI
COEUR D'ALENE U.S. 951.8 MI.

40'

R 3 W R 2 W

20

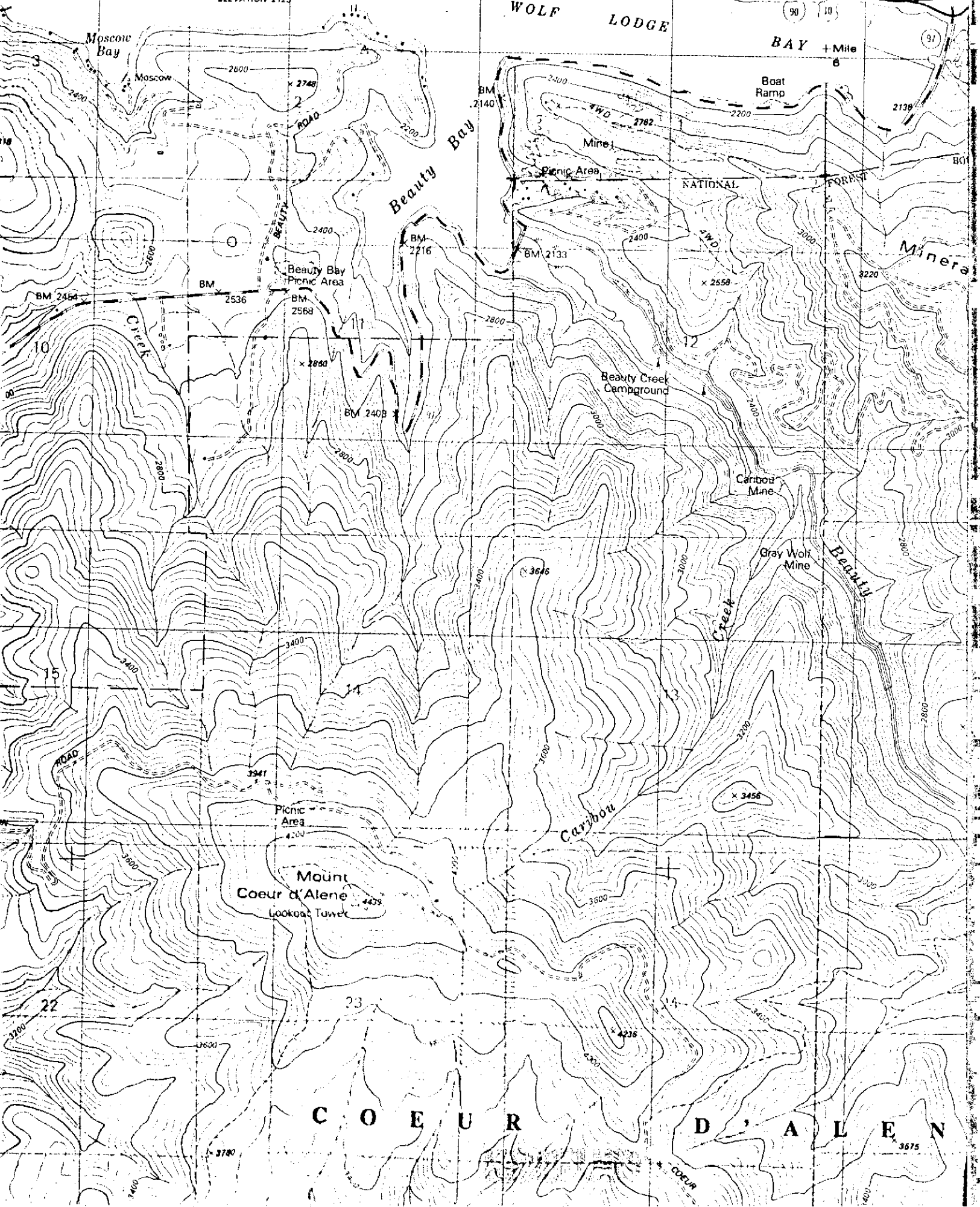
COEUR D'ALENE

LAKE + Mile 5

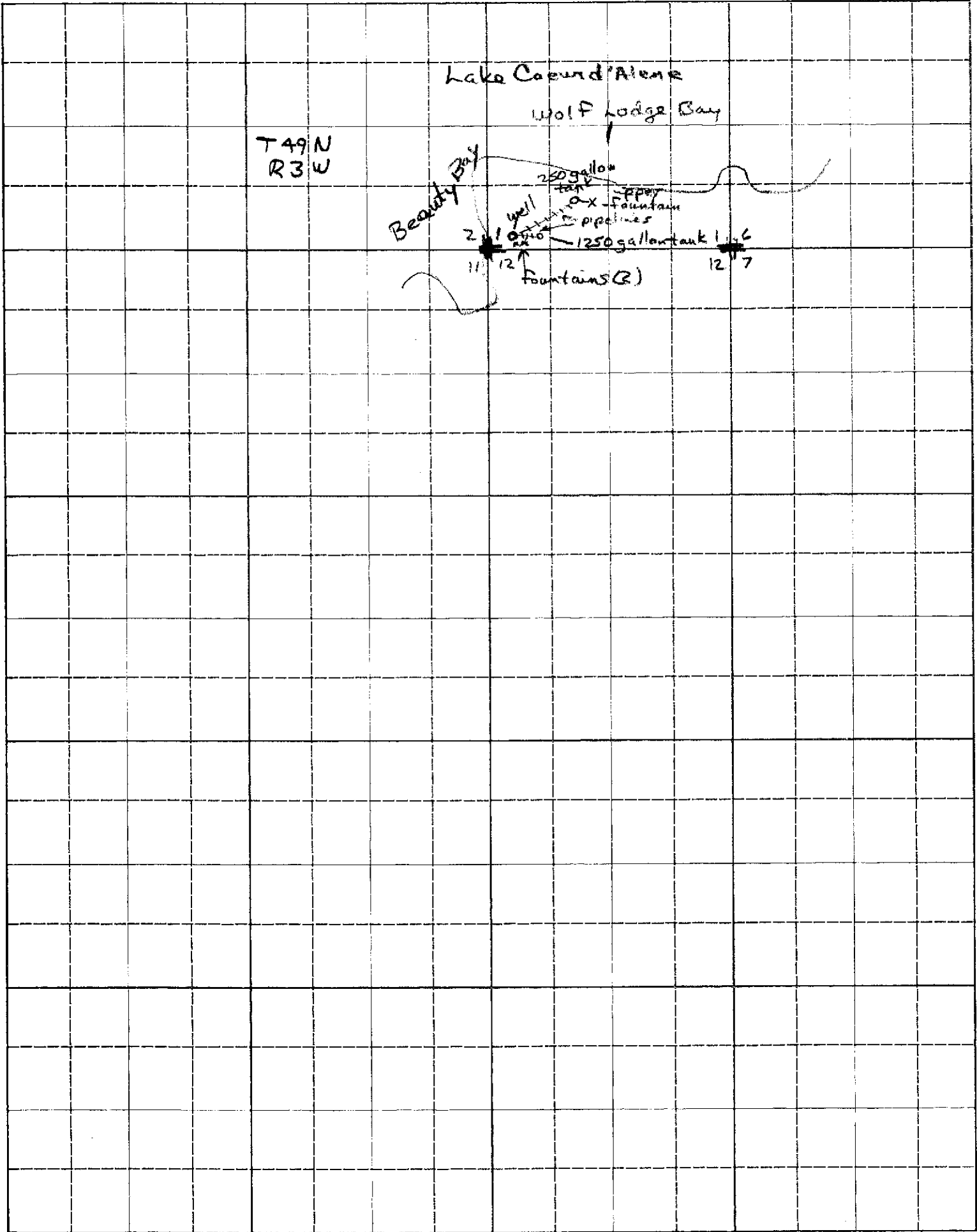
WOLF LODGE

BAY + Mile 6

ELEVATION 2125



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Malcolm Jones
(Applicant)
Dist. Manager

Proposed Priority 8/2/83

Received by SRC Date 8/2/83 Time 10:35
Preliminary check by R Fee \$ 30.00 ID - 910-8P3-0003
Received by g Date 12-27-83 # 33664
Publication prepared by Mr Date 11/3/83
Published in Newspaper
Publication dates 11/10-17/83
Publication approved Mr Date 11/1/83
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8423, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 9th day of January, 1984.

D. Allen Saylor
Chief, Operations Bureau

Sec 347

See 35

T 575 N 13 W
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to the East end
mission.

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Route	Courtesy	CHS?	...
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The seal of the lodge is located in the upper left corner of the page. It features a circular design with the word "LODGE" prominently displayed at the top. Below the word, there is a smaller, less legible inscription, possibly indicating the lodge's name or location. The seal is rendered in a high-contrast, black-and-white style.

DAY

Sec. 13.

Nov. 14.

Sec. 42

viridis

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Kootenai

Regina Mason being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The notice

of which the annexed is a printed copy, was published in the regular three
issue of said newspaper for 2 consecutive weeks
commencing on the 10 day of Nov, 1983, and
ending on the 17 day of Nov, 1983, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 17 day of Nov,
1983

Roberta Dranley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

96-0422

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COLLINS RD., BOISE, ID 83702
Source: GROUNDWATER
Date Filed: 08/02/1983
Diversion Pt: SWSW Sec 01 T 49N
R 03W
Use: WILDLIFE (0.02 CFS);
DOMESTIC (0.02 CFS)
In: SWSW Sec 01 T 49N R
03W

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to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id.
83814 on or before NOVEMBER
28, 1983.

KEN DUNN, Dir.

Legal 712
Nov. 10, 17, 1983

RECEIVED
NOV 10 1983
Department of Water Resources
Northern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 30, 1988

RE: Permit Nos. 61-7497/7551/7554, 63-10214, 94-7283,
95-8423, 98-7600

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

APR 9 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

95-8423
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 7 9/15/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 7 9/15/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed James Kuy 10/17/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 7 10/17/86 (Initial and date)

Exam Reviewed by Manager of Regional Office 2011/20/86 (Initial and date)

Exam Date Entered in Computer 11/20/86 (Initial and date)

Exam sent to State Office 11/21/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

21

42°30'

23

2679 II NW
(FERNAN LAKE)

SPokane, WASH. 49 MI
COEUR D'ALENE (U.S. 95) 8 MI

40'

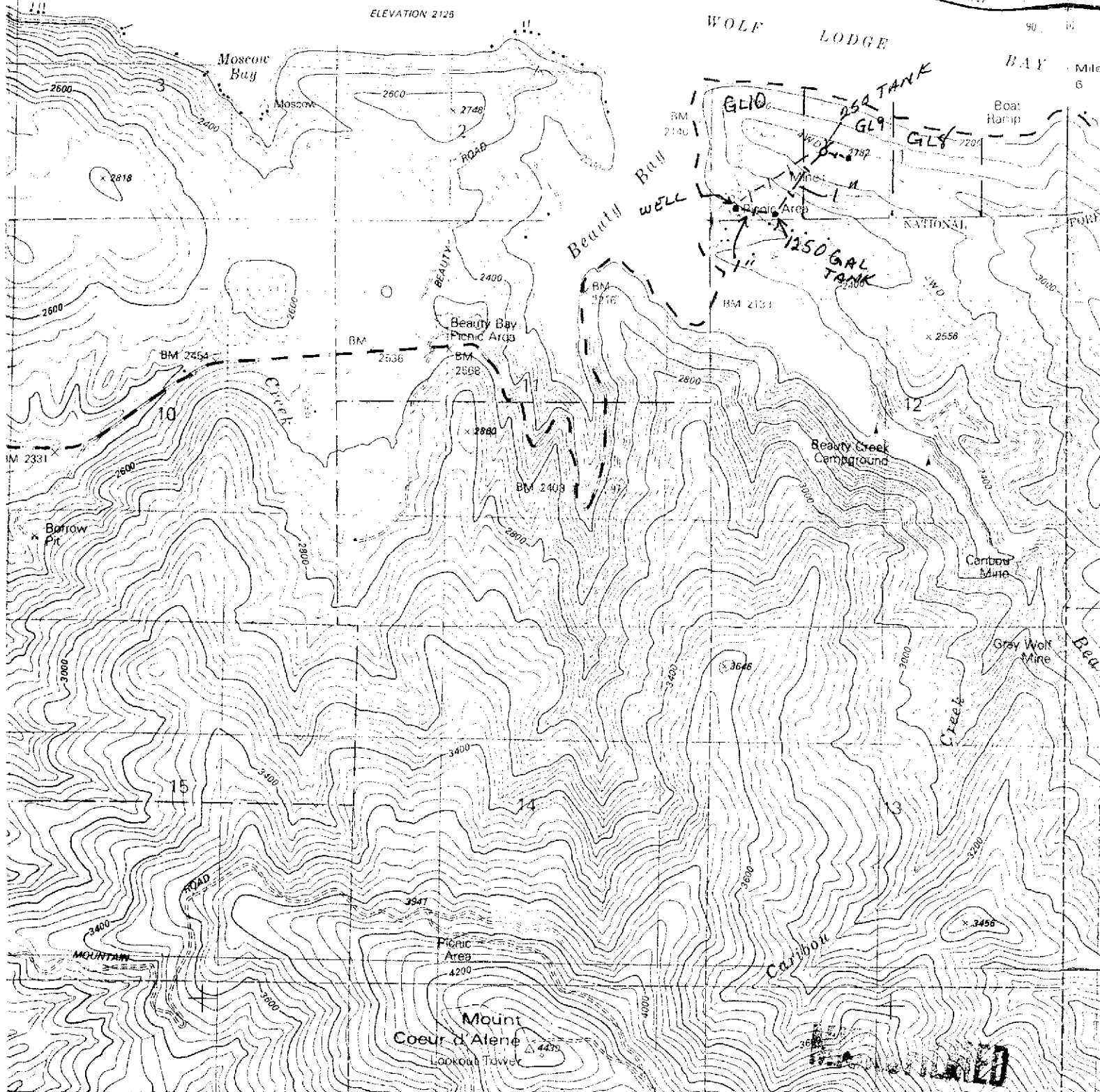
R 3 W R 2

COEUR D'ALENE
ELEVATION 2125

LAKE Mile 5

WOLF LODGE

BAY Mile 6



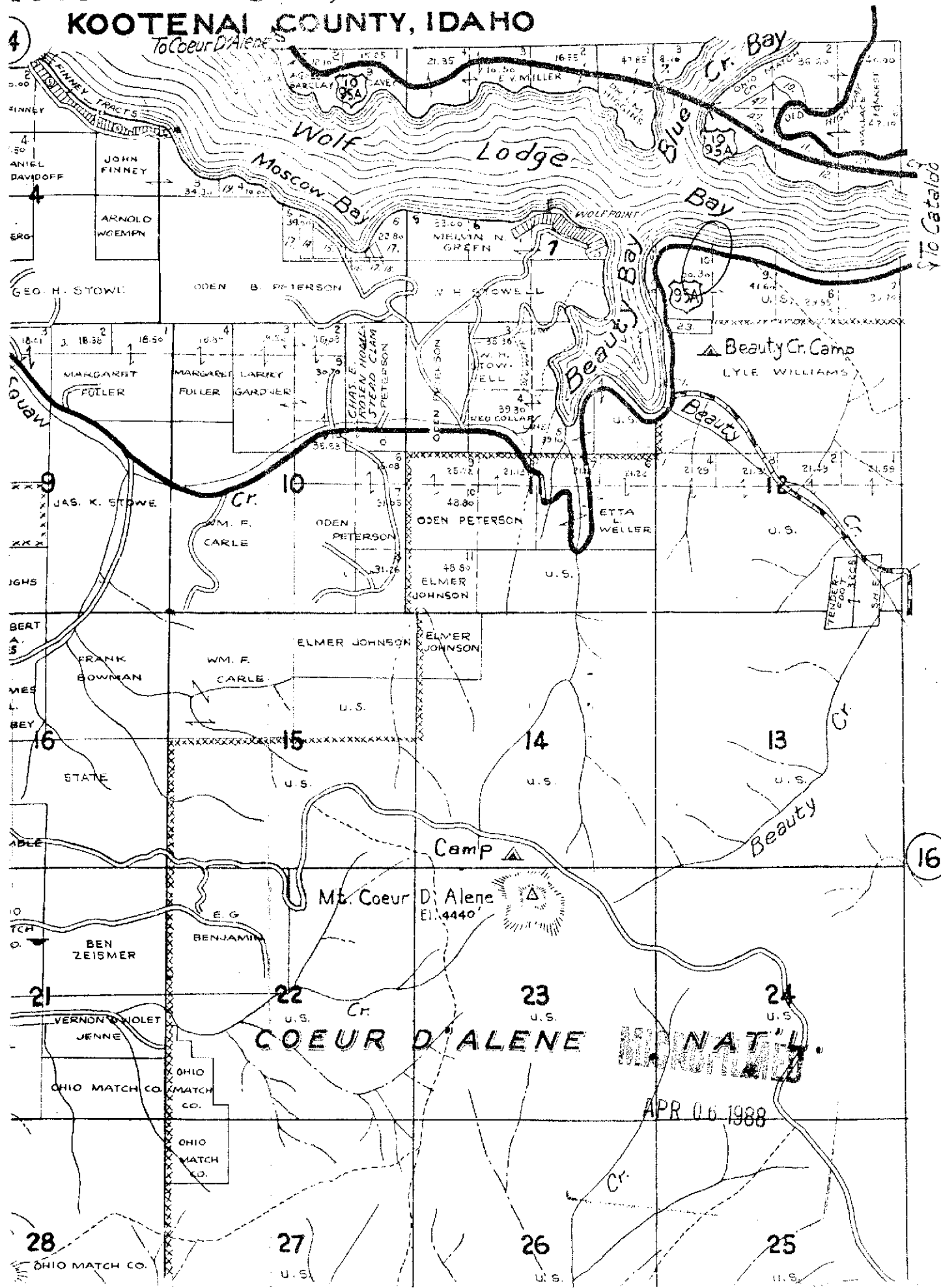
APR 06 1988

TWP. 49 N., RGE. 3 W SEC. 1 MAP # F-55 PERMIT # 95-8423

DATE OF EXAM 9/23/80

VNSHIP 49N., RANGE 3 W. B. M.

KOOTENAI COUNTY, IDAHO



- SMALL T
FLYGE B.
2. H. K. L.
3. H. K. L.
4. HUBERT
5. HYMAN
6. E. S. C.
7. HARRY
8. JAMES
9. CHAS
10. L. H. A.
11. THOMAS
12. W. H. L.
13. JOHN D.
14. A. B. C.
15. L. O. H.
16. ROBERT
17. ARTHUR
18. C. H. H.
19. JOYCE
20. H. K. L.
21. D. A. F.
22. W. R. B.
23. JACK
24. L. H. A.
25. ROSS
26. CLARA
27. H. C. L.
28. ARTHUR
29. ANDREW
30. W. C. L.
31. KAT
32. GORDON
33. DEAN
34. GARY
35. HENRY
36. ROY J.
37. ROY J.
38. LEVER
39. JAMES
40. HAROLD
41. WAYNE
42. STEVE
43. CLIFF
44. PETE
45. J. S. S.
46. PETE
47. MICHA
48. DON KA
ECHO BAY
LTO 6 H. S. S.
17. H. S. S.
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PANDORA
1. WERNER P.
2. H. S. S.
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FINNEY T
8. K.
12. J. S. S.
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28. J. S. S.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-8423

1. Owner: USDOI BLM Phone No. 765-7356

Current Address: 230 COLLINS, BOISE ID 83702

2. Accompanied by: NONE EXAM. DATE: 9/23/86

Address: NONE Phone No. _____

Relationship to Permit Holder: NONE

3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 95-8422

☐ Copies Attached

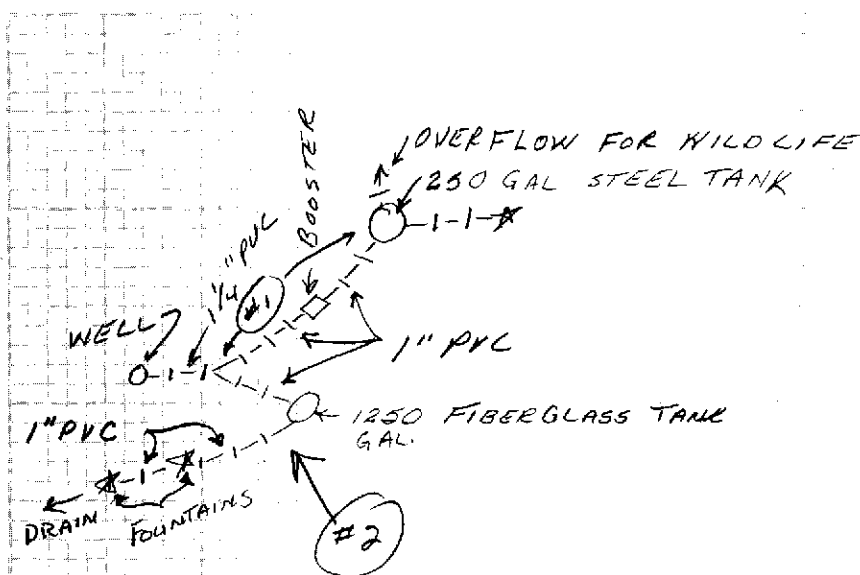
2. Other water rights with same point of diversion: 95-8422

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" X 220' ARTESIAN WELL (600M @ PSI) WITH SUBMERGIBLE PUMP
PUMP W/ 1 1/4" PVC TO # (1) BOOSTER, WITH 1" PVC TO 250 GAL
STEEL TANK AND GRAVITY FLOW 1" PVC TO FOUNTAIN, OVERFLOW
TO DITCH FOR WILD LIFE. (2) REDUCER AND 1" PVC TO 1250
GAL TANK, GRAVITY FLOW 1" PVC TO # TWO FOUNTAINS
AND DRAIN. # EACH NIGHT WILL PUMP WATER TO
250 GAL TANK FOR 2 HRS CHASING OVERFLOW FOR WILDLIFE

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	Booster				
Motor Make	TEEL				
Hp	1/2-3/4 (50 PSI) LINK				
Motor Serial No.	(50 PSI) 740				
Pump Make	TEEL				
Pump Serial No. or Discharge Size	1/2" (8 gpm) Rare				

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

CALC
~~2.8~~ $\frac{2.8(4)}{2.3}$ 80%

#2
 $\frac{8.8(\frac{1}{2}) 80\%}{2.3(50)+0} = .03 \text{ cfs}$ MAY

#1 $\frac{8.8(\frac{1}{2} + \frac{1}{3}) 80\%}{2.3(50) + 580} = 0.01 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC $5.02(199) 1.9835 = 1.89 \text{ AF}$

3 FOUNTAINS @ .6 AF/EA = 1.8 AF

WILDLIFE $\frac{24}{2} = 12 \therefore \left(\frac{1.9835}{12} \right) (.01) (199) = .3 \text{ AF}$

95-8422 IRR OF PARK

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Blank lines for remarks and overlap review analysis.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use		Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (ata)
From	To	From	To		
DOMESTIC	4-15	10-31	0.02	1.8	
WILDLIFE	4-15	10-31	0.01	0.3	
Totals:			0.02	2.1	

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name Tom Davis

Signature [Signature]

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

APR 06 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

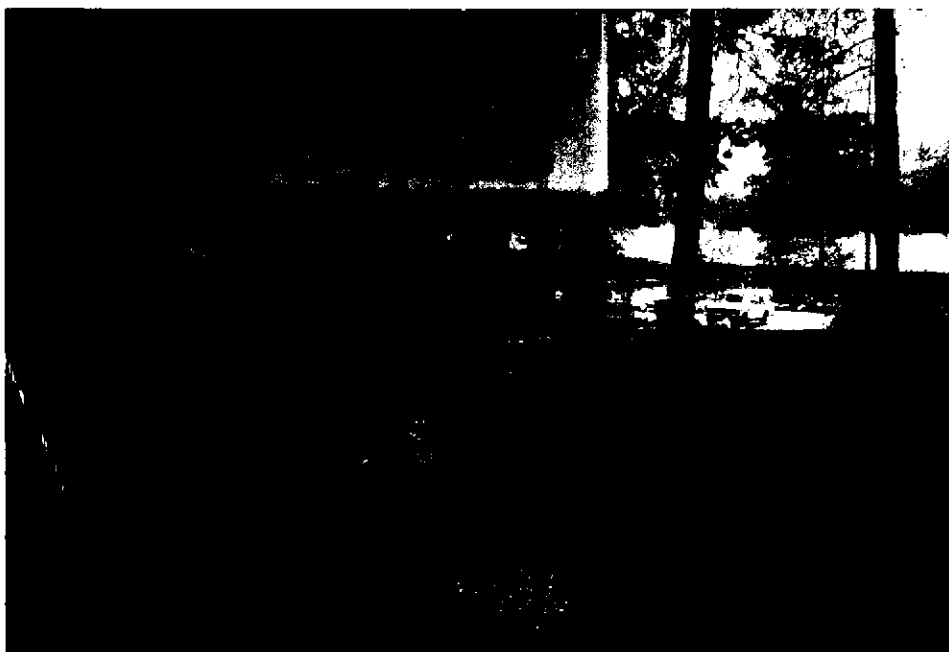
REMARKS / PHOTOS

PERMIT # 95-8423

DATE

INITIALS

9/23/86



R

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 4, 1985

BUREAU OF LAND MANAGEMENT
1908 N. 3RD
COEUR D ALENE ID 83814

RE: Permit No. 95-8423

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

ENCLOSURE

RECEIVED

APR 06 1985

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 95-8423.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 1808 No. 3rd.

Coeur d'Alene, Idaho 83814 Tel. No. 208-765-7356

Source of Water: Groundwater well constructed in 1974

Extent of Use: ☒ Domestic 0.2 cfs (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☒ Other wildlife 0.02 cfs

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

January 30, 1985 Date David Potter, Hydrologist Signature of Permit Holder

Bureau of Land Management
1706 North Third St
Camp Home 83613

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 5 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
230 COLLINS RD.
BOISE, ID 83702

138509

PROOF DUE NOTICE

NOVEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 95-8423 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
NOV 30 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7333/7334/7335/7336/7338
57-7386/7387, 63-10173, 79-7144/7146/7148/7149, 82-7138,
85-7403/7404/7405/7406/7407, 94-7283, 95-8423, 96-8375,
98-7600

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: R

APPLICATION NUMBER: 95-8423

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/28/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/18/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/2/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: AWA

Date: 11/30/83

STATE OFFICE REVIEW:

LTC

- ☐ See attached sheet for more information.

By: Kay

Date: 1/4/84

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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95-8423-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 230 COLLINS RD., BOISE, ID 83702

Source: GROUNDWATER

Date Filed: 08/02/1983

Diversion Pt: SWSW Sec 01 T 49N R 03W

Use: WILDLIFE	(0.02 CFS)
DOMESTIC	(0.02 CFS)

In: SWSW SESW Sec 01 T 49N R 03W

MICROFILMED



United States Department of the Interior

IN REPLY REFER TO
7250 (931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

August 1, 1983

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed are 21 applications for processing. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applicaitons to the following address:

State Hydrologist
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Thank you for your cooperation.

Sincerely yours,

Karl Gebhardt
Hydrologist

Enclosures as stated.

*11 apps to Northern
10 apps to Western*

RECEIVED

OCT 28 1983

MICROFILMED

Department of Water Resources
Northern District Office