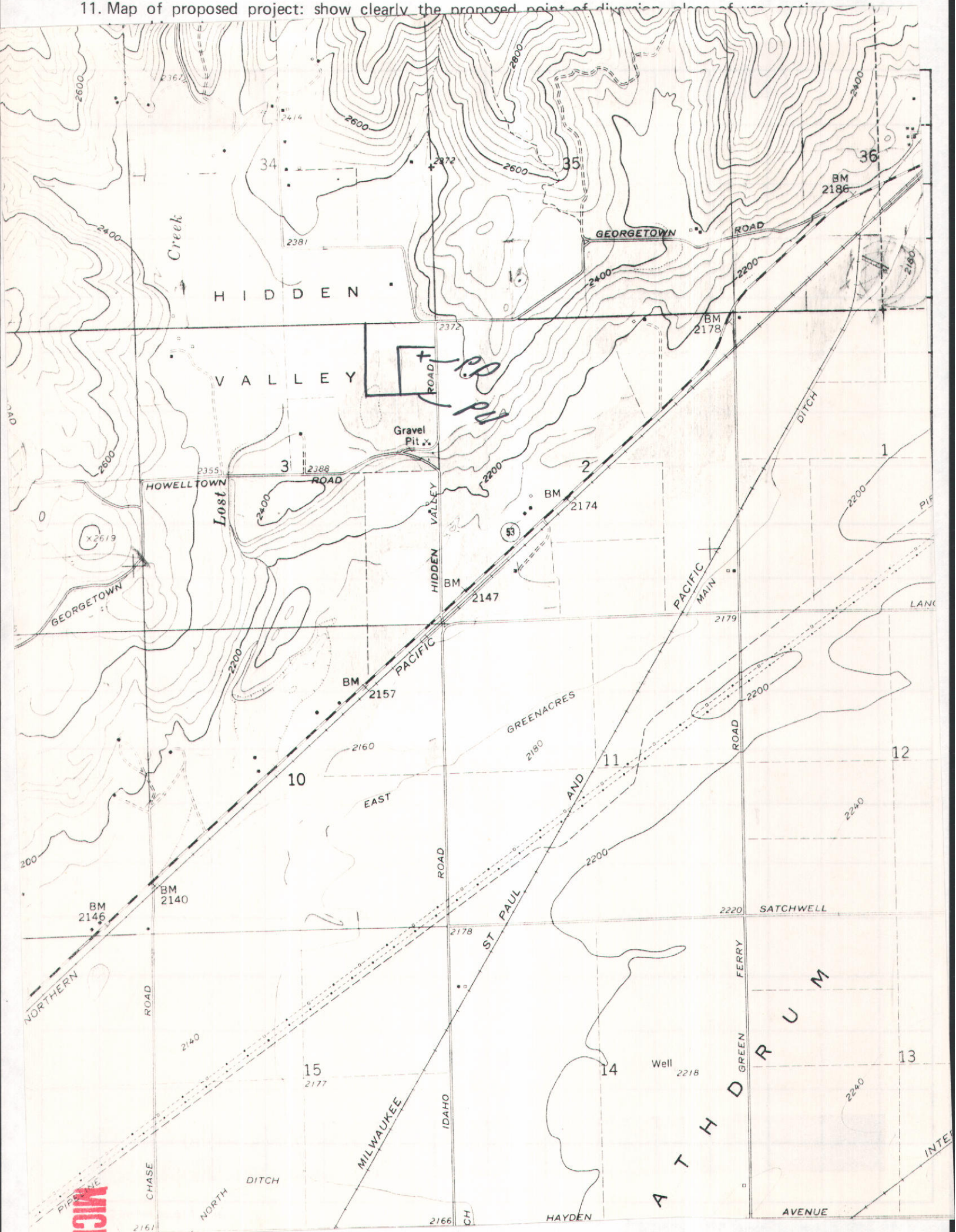


11. Map of proposed project: show clearly the proposed point of diversion along of water main



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gary R. Runkle
 Barbara G. Runkle
 Roy S. Runkle
 Louise S. Runkle (Applicant)
 Clyde D. Runkle
 Jess F. Runkle

MICROFILMED



NAME: RUNKLE
PD: T51N, R5W, SEC.3; NENE
PU:
SOURCE: GROUNDWATER

PERMIT NUMBER: 95-08425
GL: MAP: # 27
AC/IRR: QUAD:E-53
TRIB. TO:

MICROFILMED

NOV 02 1990

JAN 10 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08425

Priority: November 23, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that ROY RUNKLE
LOUISE RUNKLE

1400 W. IRONHORSE DR. #16
POST FALLS, ID 83854

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 23, 1983; and has submitted Proof of Beneficial Use on November 7, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NENE), Sec. 3, Township 51N, Range 05W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

51N 05W 3 LOT 1(NENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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JIM

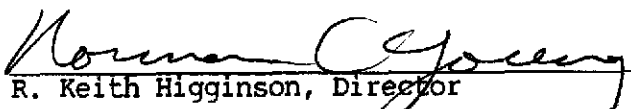
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08425

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

NOV 02 1990

RECEIVED

JAN 12 1989

State of Idaho

Department of Water Resources

RECEIVED

JAN 09 1989

NORTHERN REGION
IDWR

Department of Water Resources

ASSIGNMENT OF PERMIT

Clyde Runkle, Lois Runkle,
I, Gary Runkle, Barbara Runkle, hereby assign to Roy Runkle, Louise Runkle

of 1400 W. Ironhorse Dr. Post Falls, Idaho 83854

Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 95-8425
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 6th day of January, 1989.

Permit Holder

Gary Runkle
Barbara Runkle
Clyde Runkle
Lois Runkle

Spouse of Permit Holder

State of Idaho)

County of Kootenai) ss.

On this 6 day of Jan, 1989, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

Post Falls, Id.

MICROFILMED

My commission expires:

2-28-91

FEB 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gary R. or Barbara A. Runkle and/or Roy D. or Louise L. Runkle and/or Clyde D. or Lois F. Runkle Phone 773-9578
Post office address W. 3025 HARGRAVE AVE. Post Falls, Idaho 83854
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 51N
Range 5W B.M. KOOTENAI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 650 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 51N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

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Total number of acres to be irrigated

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

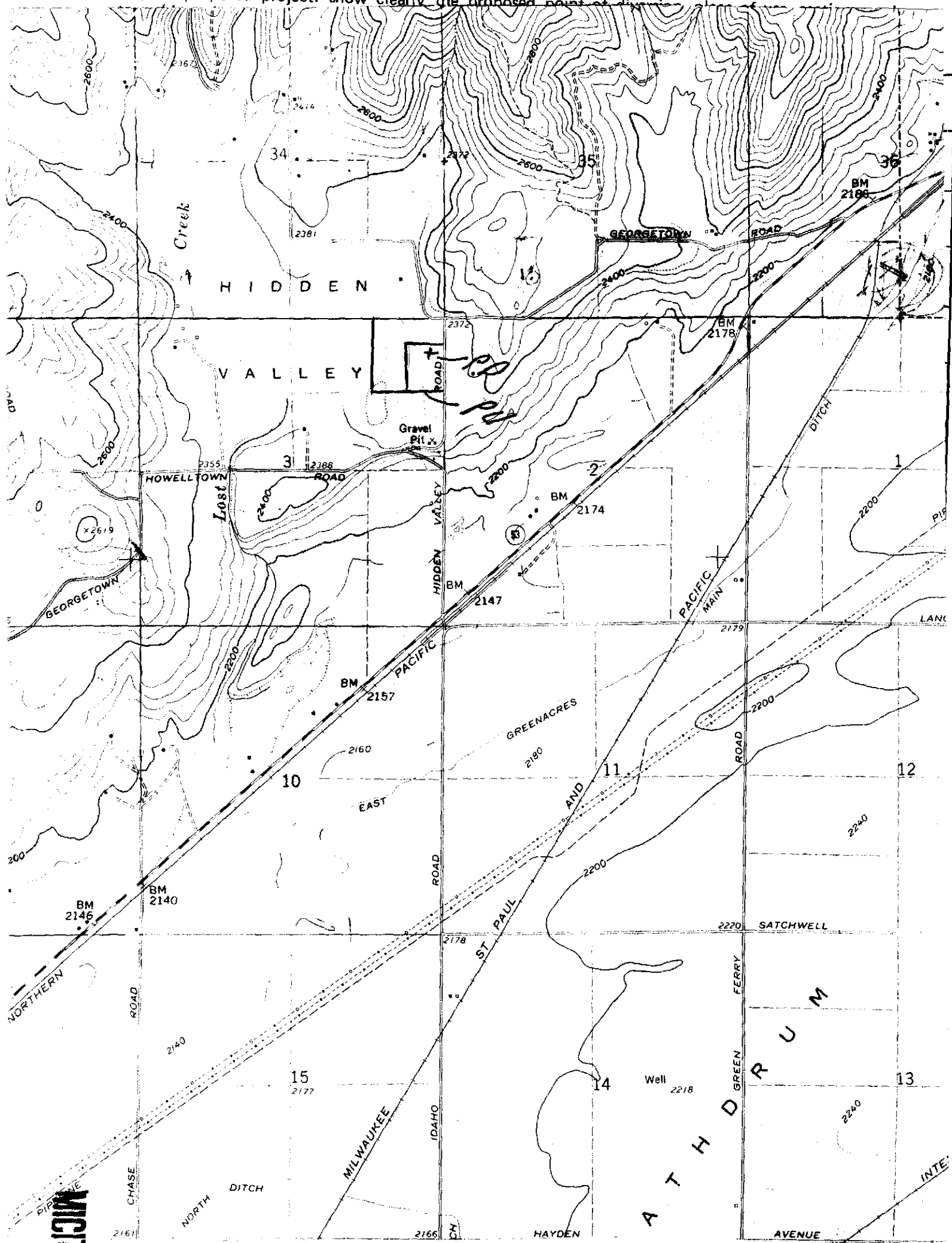
[Handwritten signature]

[Signature]

applicant to make this filing.

10.	Remarks
	hole drilled on aforementioned location by Associated Well Drillers, Inc., lot 723 Coon d'Alone, to serve two other adjoining 5 acre parcels located on same 1/4 section

11. Map of proposed project: show clearly the proposed point of diversion



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry R. Runkle
 Barbara A. Runkle
 Roy S. Runkle
 Laurie S. Runkle (Applicant)
 Clyde D. Runkle
 Lisa F. Runkle

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Proposed Priority 11/23/83 Received by Date 11/23/83 Time 11:11 AM

Preliminary check by Fee \$ 30.00

Received by Date 11/23/83 (31462)

Publication prepared by Date 12/1/83

Published in

Publication dates 12/8-15/83

Publication approved Date 12/16/83

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8425, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1989.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 25th day of January, 1984.

Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

Regina Maxon being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

notice

of which the annexed is a printed copy, was published in the regular Three
issue of said newspaper for 2 consecutive Weeks
commencing on the 8 day of Dec, 1983, and
ending on the 15 day of Dec, 1983, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Regina Maxon

Subscribed and sworn to before me this 15 day of Dec, 1983

Roberta Gandy
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

95-8426

RUNKLE, GARY R. &/or
BARBARA A. &/or ROY D. &/or
LOUISE L. &/or CLYDE D. &/or
LOIS F.

W. 3025 HARGRAVE AVE., POST
FALLS, ID 83854

Source: GROUNDWATER

Dated Filed: 11/23/1983

Diversion Pt: NENE Sec 03 T 51N
R 05W

Use: DOMESTIC (0.12 CFS)

In: NENE Sec 03 T 51N R 05W
95-8426

ROHN, FRED

W. 7615 CLEMTSON RD.,
COEUR D'ALENE, ID 83814

Source: SPRING trib. to SINKS
Date Filed: 11/23/1983

Diversion Pt: NWSW Sec 19 T 50N
R 04W

Use: STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)

In: NWSW Sec 19 T 50N R 04W

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id,
83814 on or before DECEMBER
28, 1983.

KEN DUNN, Dir.

Legal 833

Dec. 8, 15, 1983

RECEIVED

DEC 13 1983

Department of Water Resources
Northern District

October 11, 1990

ROY RUNKLE
LOUISE RUNKLE
1400 W. IRONHORSE DR. #16
POST FALLS, ID 83854

RE: PERMIT NO. 95-08425

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
NOV 12 1990

September 18, 1990

ROY RUNKLE
LOUISE RUNKLE
1400 W. IRONHORSE DR. #16
POST FALLS, ID 83854

RE: PERMIT NO. 95-08425

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

RECEIVED
JUN 27 1990

() B/U Acknowledgment Letter Sent

Department of Water Resources

This Examination Report Contains the Following Documents.

() Field Report () Quad Sheet () Goy. Lot Plat () Rules Check list

() Aerial Photo () Photo PD/PU () Well Log

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts:

Remarks:

MICROFILMED

NOV 12 1990

Exam Completed By _____ Date _____
Sr. Agent Review _____ Date _____
Regional Manager Review PSA _____ Date 6/11/80

PERMIT NUMBER

95-08425

02/7

SENIOR AGENT REVIEW

RECEIVED
JUN 27 1990

Check List
for
Beneficial Use Field Report

Department of Water Resources

Permit 95-08425

A. GENERAL INFORMATION

- ✓ 1. Name and address are most current available. (Check BU statement)
✓ 2. Exam Date
✓ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ✓ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ✓ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
✓ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
✓ 3. Word Picture (Rule 5,1,3 / 5,1,4)
✓ 4. Diversion (Rule 5,1,3)
✓ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
✓ 6. Irrigation (Rule 5,1,8)

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- ✓ Three significant figures and no more than 1/10's (Rule 6,1,2)
✓ Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ✓ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
✓ Overlaps (Rule 5,1,4):
✓ Return flows (Rule 5,1,5):
✓ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ✓ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
✓ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

- ✓ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

- ✓ Check with permit and well log for discrepancies

Signature



Date

4/12/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

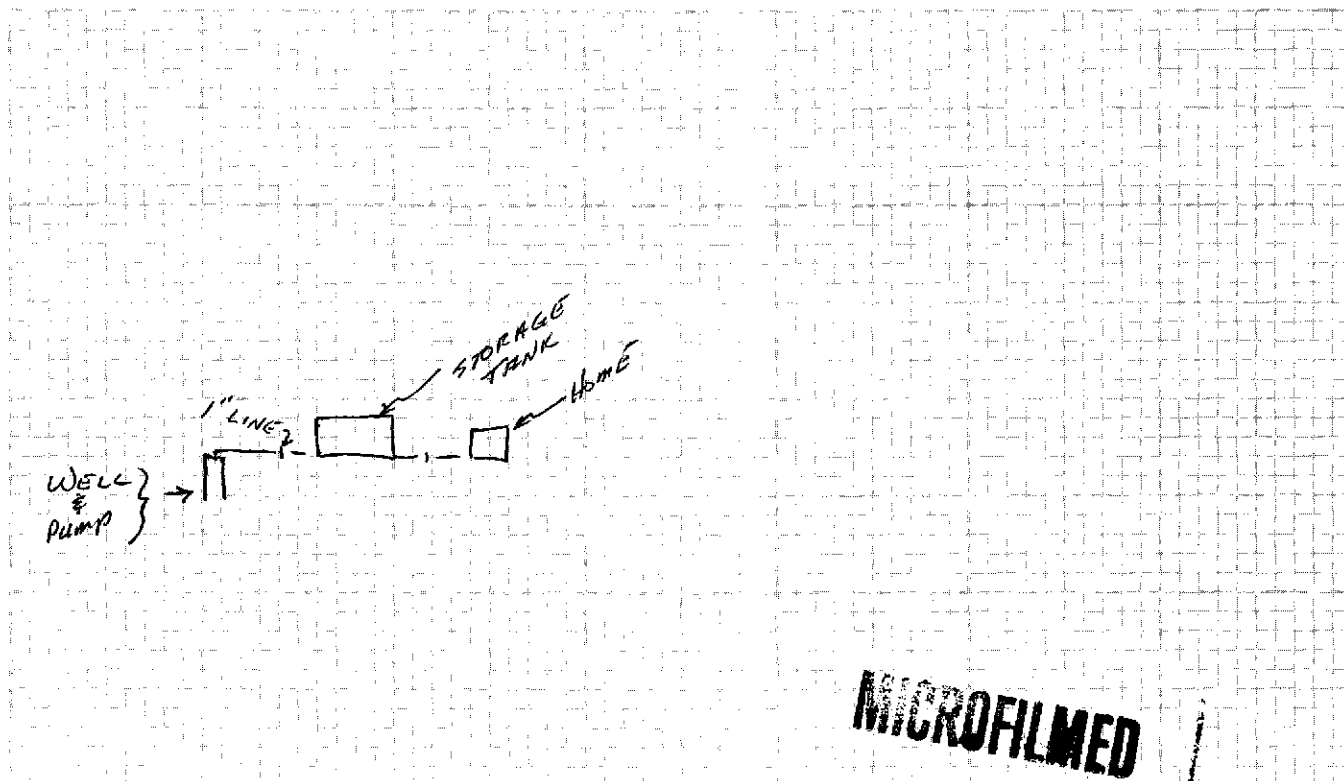
- A. GENERAL INFORMATION** ~~GARY OR BARBARA OR ROY OR LOUISE~~ Permit No. 95-08425
1. Owner: ~~OR CLYDE OR BOB~~ RUNKLE Phone No. 723-9578
Current Address: W 1400 IRON HORSE DR #16 POST FALLS, ID 83854
2. Accompanied by: NONE EXAM. DATE: 4-6-89
Address: GRAND BLVD Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached CAMERA DISFUNCTION
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 650' WEL (W/SWT @ 140' SUBMERGIBLE PUMP & PIPE LINE TO STORAGE TANK

रविवार

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination

6. Place(s) of Use:

[illegible]

Do not use this space

NOV-02-1990

UNCLASSIFIED

Do not use this space

D. FLOW MEASUREMENTS

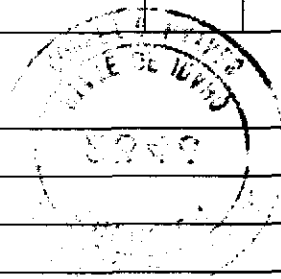
☐ Additional Data Sheets Attached

1.

NONE POSSIBLE

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ONE HOME

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

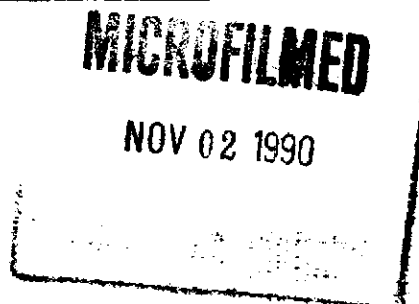
$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

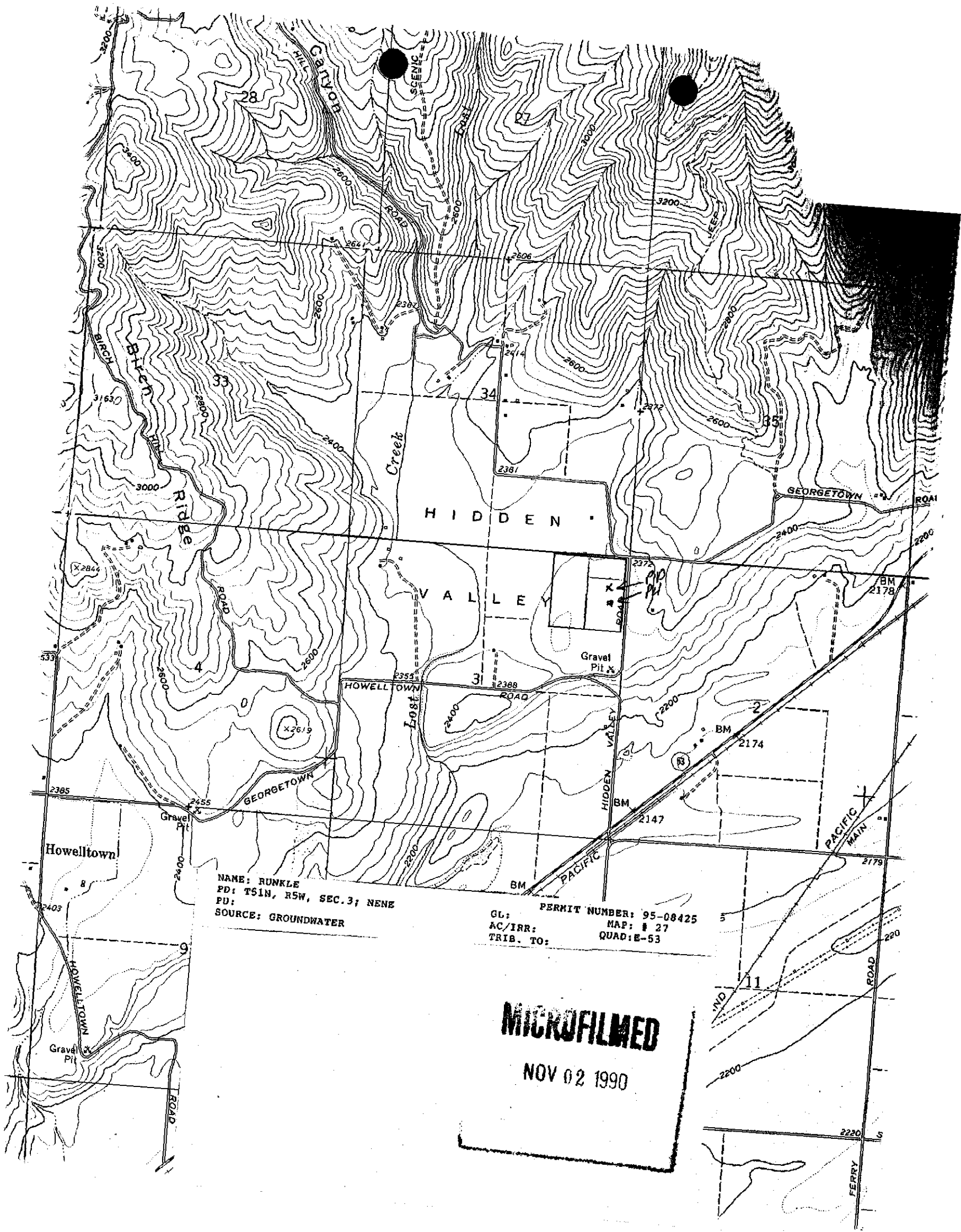
$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

ONE HOME



Mont



NAME: RUNKLE
PD: T51N, R5W, SEC. 3; NENE
PU:
SOURCE: GROUNDWATER

PERMIT NUMBER: 95-08425
GL:
AC/IRR: MAP: 27
TRIB. TO: QUAD: E-53

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NOV 02 1990

This law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>1042 E. 1st St. Phoenix, Ariz.</u> Address <u>1042 E. 1st St. Phoenix, Ariz.</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>140</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ P.S.I. Controlled by: ☐ Valve ☒ Cap ☐ Plug Temperature <u>68</u> °F. Quality <u>Good</u>																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (Describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>5</u></td> <td><u>-</u></td> <td><u>1 hr.</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>5</u>	<u>-</u>	<u>1 hr.</u>																							
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<u>5</u>	<u>-</u>	<u>1 hr.</u>																												
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Tax ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (Specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Notes</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>B</u></td> <td><u>0</u></td> <td><u>40</u></td> <td><u>Good 2nd Gravel</u></td> <td rowspan="4" style="vertical-align: middle; text-align: center;"> RECEIVED JUN 15 1963 Department of Water Resources Phoenix Water Office </td> </tr> <tr> <td></td> <td><u>40</u></td> <td><u>120</u></td> <td><u>Sand</u></td> </tr> <tr> <td></td> <td><u>120</u></td> <td><u>150</u></td> <td><u>Streambed Gravel</u></td> </tr> <tr> <td><u>C</u></td> <td><u>140</u></td> <td><u>150</u></td> <td><u>Gravel</u></td> </tr> <tr> <td></td> <td></td> <td></td> <td><u>60 ft. - 915'</u></td> <td></td> </tr> </tbody> </table>	Hole	Depth		Material	Notes	From	To	<u>B</u>	<u>0</u>	<u>40</u>	<u>Good 2nd Gravel</u>	RECEIVED JUN 15 1963 Department of Water Resources Phoenix Water Office		<u>40</u>	<u>120</u>	<u>Sand</u>		<u>120</u>	<u>150</u>	<u>Streambed Gravel</u>	<u>C</u>	<u>140</u>	<u>150</u>	<u>Gravel</u>				<u>60 ft. - 915'</u>	
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			<u>60 ft. - 915'</u>																											
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																														
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>3/8"</u> inches</td> <td><u>6"</u> inches</td> <td><u>2</u> feet</td> <td><u>140</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a pecker or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Piece from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Pudding clay ☐ Wall cuttings Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between struts Describe access port _____	Thickness	Diameter	From	To	<u>3/8"</u> inches	<u>6"</u> inches	<u>2</u> feet	<u>140</u> feet																						
Thickness	Diameter	From	To																											
<u>3/8"</u> inches	<u>6"</u> inches	<u>2</u> feet	<u>140</u> feet																											
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>KOCH</u>	10. Work started <u>4/12/63</u> Finished <u>4/15/63</u>																													
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the physical log was made. Associated Well Firm Name <u>Drillers Inc.</u> Firm No. <u>245</u> Address <u>Box 723 C.O.D. Dur</u> Date <u>4/14/63</u> Signed by (Firm Official) <u>Bill</u> and <u>Robert F. Dwyer</u> (Operator)																														

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

MICROFILME

NOV 02 1990

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. S1N, Rge: SW,
Sec. 3, Qtr./Qtr. NENE or Lot _____
2. Owner GARY RUNKLE ET AL
Address 1400 IRONHORSE DR, City COEUR D'ALENE, State ID
3. Approx. date of well construction 4/12/83
Well Driller ASSOCIATED
4. Casing: Diameter 6" Condition GOOD
5. Casing length above land surface 2'
6. Well depth (ft) 156 Flowing _____ Temp. _____
Access port N
7. Condition of piping and valving Good
8. Evidence of well seal _____
9. Shut in pressure or static water level 140'
10. Evidence of leakage around the casing NONE
11. Does well need repair No
12. Comments _____

(OVER)

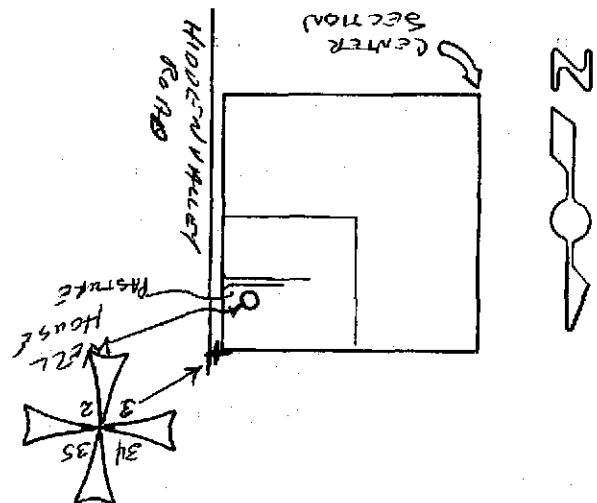
MICROFILMED

NOV 02 1990

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

MICROFILMED
NOV 02 1990



Inspected by

[Signature]

Date

2/1/4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 95-8425

Name(s) of Permit Holder(s): Roy Runkle et al

Post Office Address: W. 3025 Hargrave Ave.

Post Falls, Id. 83854 Tel. No. 773-9578

☒ I hereby certify that construction of diversion works on the above referenced permit began on April of 1984 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/24/84
Date

Roy D. Runkle
Signature of Permit Holder

PLACE
STAMP
HERE

Department of Water Resources
Northern District Office

JUL 24 1984



RECEIVED

JUL 27 1984

RECEIVED

Department of Water Resources
MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

NOV 02 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 2, 1989

RE: Water Right No. 95-8425

Roy & Louise Runkle
1400 W. Ironhorse Dr.
Post Falls, ID 83854

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:ky

MICROFILMED

FEB 10 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 9, 1988

Mr. Roy Runkle
W. 1400 Ironhorse Dr. #16
Post Falls, Id. 83854

Re: 95-8425

Dear Mr. Runkle:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

JAN 10 1989



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8425

Date: 11-17-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

NOV 10 1988

For Office Use Only
Fee Received 0
Date 11/7/88
Receipt # —
Receipt by JK
Reviewed by JS
Sent to region —

RECEIVED

NOV 7 1988

NORTHERN REGION
IDWR

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8425

Name(s) of Permit Holder: ROY D. RANKLE

Post Office Address: W 1400 IRON HORSE DR #16 POST FALLS, ID
83854

Telephone No. 773-9558

Source of Water: ground water

Extent of Use:

Domestic 1 (number of households)

Stockwater — (number and type of stock)

Irrigation — (acres)

Other/Remark —

Total rate and/or volume for which proof is submitted 1.04 cfs — acre-feet

Show the date water was first diverted and beneficially used under this permit: —

Measuring Device: Required? — Yes X No
Installed? — Yes — No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? — Yes X No
Installed? — Yes — No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

TRAILER HOME / WELL HOUSE

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

JAN 10 1989

11/7/88
Date

ROY D. RANKLE
Signature of Permit Holder (and title, if appropriate)

To: File 95-8424

From: Groundwater Protection

Date: 11/17/88

Drilling Permit: P Not Applicable OK
 Found and in file
 Not Found

Well Drillers Report:

 Not found, due to reported age of well
 probably not available
X Found and is in file OK
 Not found

Follow-up

 Request from permit holder the well
 drillers report and/or the name of the
 well driller, and date drilled.
 Ask permit holder when well was drilled
 and notify holder of drilling permit
 requirement if after July 01, 1987.

OK

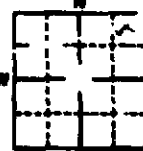
JB

MICROFILMED

JAN 10 1989

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

I. WELL OWNER Name <u>E. H. Kucera, Jr.</u> Address <u>615 Kucera Ave. Philadelphia Pa. 19121</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>146</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☒ Cap ☐ Plug Temperature <u>cold</u> OF. Quality <u>Fair</u>																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">Discharge G.P.M.</th> <th style="text-align: center;">Pumping Level</th> <th style="text-align: center;">Hours Pumped</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><u>1/2</u></td> <td style="text-align: center;"><u>-</u></td> <td style="text-align: center;"><u>1 hr</u></td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>1/2</u>	<u>-</u>	<u>1 hr</u>																										
Discharge G.P.M.	Pumping Level	Hours Pumped																															
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>B</td> <td>0</td> <td>40</td> <td>Sand 2nd Gravel</td> <td></td> </tr> <tr> <td></td> <td>40</td> <td>120</td> <td>Sand</td> <td></td> </tr> <tr> <td></td> <td>120</td> <td>146</td> <td>Gravel Sand Gravel</td> <td></td> </tr> <tr> <td>C</td> <td>146</td> <td>156</td> <td>Gravel</td> <td></td> </tr> <tr> <td colspan="5" style="text-align: center;"><u>L.B.M.-475</u></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yes No	From	To	B	0	40	Sand 2nd Gravel			40	120	Sand			120	146	Gravel Sand Gravel		C	146	156	Gravel		<u>L.B.M.-475</u>				
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																	
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.850</u> inches</td> <td><u>6</u> inches</td> <td><u>2</u> feet</td> <td><u>146</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Paced from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between struts Describe access port _____	Thickness	Diameter	From	To	<u>.850</u> inches	<u>6</u> inches	<u>2</u> feet	<u>146</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>KANEPA</u> <u>NE 1/4 NE 1/4 Sec. 3 T. 17 S. R. 5 E.</u>	10. Work started <u>4/12/83</u> Finished <u>4/15/83</u> 11. DRILLERS CERTIFICATION <u>DR</u> I/we certify that all minimum well construction standards were complied with at the time the rig was removed. <u>Associated Well</u> Firm Name <u>Drillers Inc</u> Firm No. <u>246</u> Address <u>Box 123 C.O.D.</u> Date <u>4/15/83</u> Signed by (Firm Official) <u>[Signature]</u> and <u>Ralph Z. [Signature]</u> (Operator)																																

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

JAN 10 1989

October 31, 1988

138744

GARY R. RUNKLE
BARBARA A. RUNKLE
ROY D. RUNKLE
LOUISE L. RUNKLE
CLYDE D. RUNKLE
LOIS F. RUNKLE
W. 3025 HARGRAVE AVE.
POST FALLS, ID 83854

PROOF DUE NOTICE

RE: PERMIT NO. 95-08425

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

MICROFILMED
JAN 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RUNKLE, GARY R. & BARBARA A.
W. 3025 HARGRAVE AVE.
POST FALLS, ID 83854

FEBRUARY 28, 1984

RE: PERMIT NO. 95-8425

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Rey APPLICATION NUMBER: 95-8425

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/26/83 (1227#)
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/16/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11/23/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Rey Date: 1/6/84

STATE OFFICE REVIEW:

417 26

☐ See attached sheet for more information.
By: KW Date: 1/12/84

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

95-8425

RUNKLE, GARY R. &/or BARBARA A. &/or ROY D. &/or LOUISE L. &/or CLYDE D.
&/or LOIS F.

W. 3025 HARGRAVE AVE., POST FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 11/23/1983

Diversion Pt: NENE Sec 03 T 51N R 05W

Use: DOMESTIC (0.12 CFS)

In: NENE Sec 03 T 51N R 05W

RECEIVED
NOV 23 1983
FBI