

GOVT. LOT 1

GOVT LOT 2

N. 0° 44' W. 123.37 TO NE
COR. GOVT LOT 2 (SARGENT)

S89°58' W
2000

TRACT 3

N. 0° 44' W. 537.09 (SARGENT)

537.09

FR. PINE

30'

N. 0° 12' W. 400.0
(SARGENT)

FR. PINE

83.50
101.50
185.00

LAKE COEUR D'ALENE

TRACT 2

TRACT 1

S89°58' W 221.0

N. 89° 58' E 241.0

S. 2° 05' 44' W. 287.87

1578

41.0

1241

163.77

FR. PINE

158.5

FR. PINE

104.9

543.05

Boundaries & Property

Total Acres: 2.16



houses
Dinner House
Guest Cabin

MICROFILMED

PORTION OF GOVT LOTS 1 & 2, SEC. 17
T. 48 N. R. 4 W. B. N. KOOTENAI COUNTY, IDAHO

DRAWN: F.M.

CHECKED

APPROVED

DATE: 11-7-62

RAY H. KINDLER
BOX 1079, COEUR D'ALENE, IDAHO

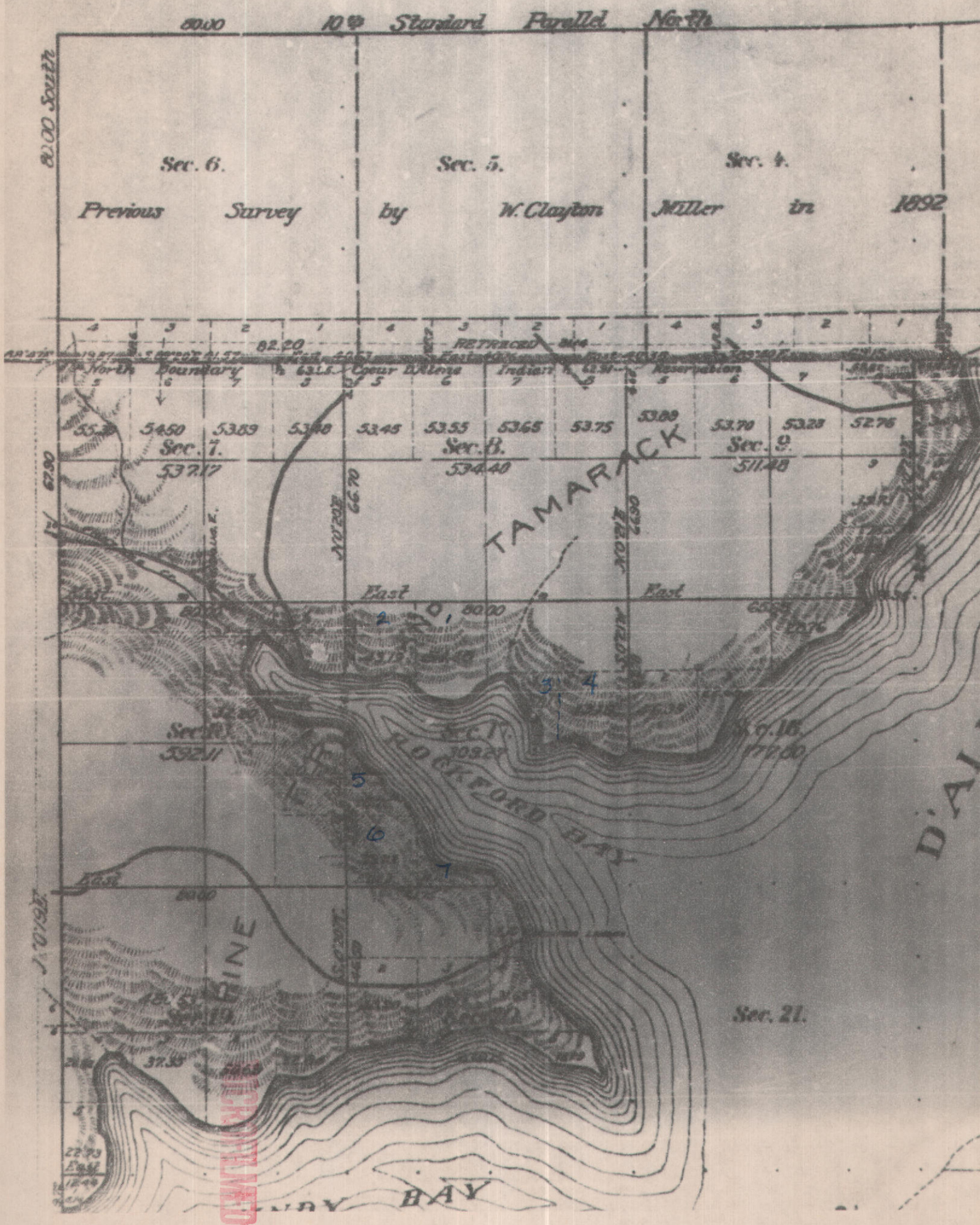
SCALE: 1/4" = 100 FT

REVISIONS

DATE

NO.

D



10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Irrigation consist of lawn sprinkling for each home
APPROX 1 ACRE TOTAL

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Del Long Date 4/10/84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

MICROFILMED

JUL 27 1988

CONSULTANT SEAL

SCALE 2 IN. = 1 MILE

FOR SALE BY

METSKER MAPS

SOUTH 10TH ST., TACOMA, WASHINGTON
20 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 48 N., RANGE 4 W., KOOTENAI COUNTY, IDAHO



NOT FILMED

JUL 27 1988

TWP. 48N RGE. 4W SEC. 17 MAP # MET MAP SCALE

DATE OF FIELD EXAM 4/10/85

FIELD REPORT MAP PERMIT # 95-8438

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-8438

Priority: March 15, 1984 Amount: .04 CFS 4.7 AFA

This is to certify, that CHARLES Y. GLOCK
MARGARET S. GLOCK
GLOCK FAMILY TRUST

HC 12 BOX 305

COEUR D'ALENE, ID 83814

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 15, 1984, and has submitted proof to the Department of Water Resources on April 4, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.02 cfs	3.5 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.04 CFS	4.7 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 2(SWNW), Sec. 17, Township 48N, Range 4W
Kootenai County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
48N	4W	17	LOT 2(SWNW)	1			1

Total number of acres irrigated: 1

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes; irrigation is for lawn sprinkling for each home.

JUL 27 1988

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of June, 1988.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Margaret S. Glock + Charles Y. Glock
deeds 4A Sept 18, 1981 Glock Family Trust Phone 208-664-6988
Post office address HC12, Box 305, Coeur d'Alene ID 83814
2. Source of water supply Well which is a tributary of _____
3. Location of point of diversion is 5th ^{G.L. 2} $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 48N
Range 4W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- (20 G.P.M.) Allow 0.04 cfs*
Amount 0.0446 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.04 cfs*

- a. 0.0446 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

- c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). (done)

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water G.L. 2
(NW $\frac{1}{4}$ NW $\frac{1}{4}$) of (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 17 Township 48N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2*

(5) If water is to be used for other purposes describe: domestic 2 households*
+ domestic Irrigation (sprinkling)

* MAIN cabin + guest house.

[illegible]

c. Describe any other water rights used for the same purposes as described above.

GOVERN. X

9. a. Who owns the property at the point of diversion *See do.*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks

GOVT LOT 1

GOVT LOT 2

N. 0° 0' 0" W. 1233.70 NE
C&G GOVT LOT 2 (SARGENT)

589° 58' W
2000

TRACT 3

N. 0° 0' 0" W. 5570.9 (SARGENT)

5570.9

N. 0° 0' 0" W. 400.0
(SARGENT)

N. 0° 0' 0" W. 400.0
(SARGENT)

8' 5" 0"

LAKE COUR D ALENE

1578
1241
163.77
32° 05' 4" N. 287.87

589° 58' W. 271.0

N. 9° 50' 4" E. 241.0

TRACT 2

5398.8 N

5398.8 N

TRACT 1

Total Acres: 2.16
Boundaries & Property

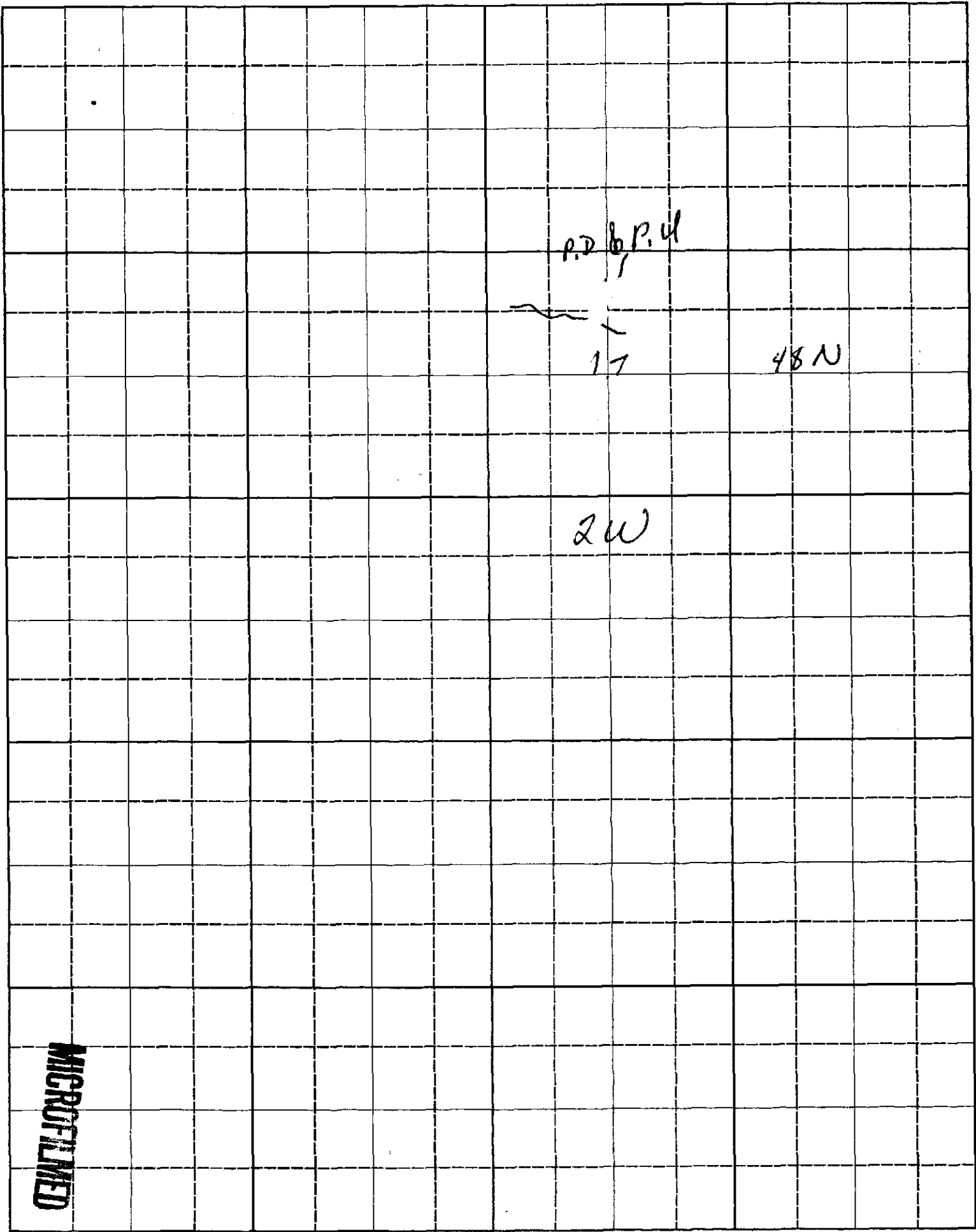


Houses
Main House
Guest Cabin

PORTION OF GOVT LOTS 1 & 2, SEC 17
T. 48 N. R. 4 W. B. N. KOOTENAI COUNTY, IDAHO

DRAWN: F.M.	SCALE: 1/4" = 100 FT	REVISIONS	DATE
CHECKED			
APPROVED			
DATE: 11-7-62			
RAY A. KENDLER BOX 1079, COEUR D'ALENE, IDAHO			NO.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Margaret S. Glock +
Charles Y. Glock (Applicant)

MICROFILMED

Proposed Priority 3/15/84

Received by KK Date 4/14/84 Time 2:20pm

Preliminary check by KK Fee \$ 30.00

Received by KK Date 4/4/84 # 31488

Publication prepared by KK Date 4/5/84

Published in Land Use News

Publication dates 4/12-19/84

Publication approved KK Date 4/23/84

Protests filed by: MSR

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 95-8438, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore June 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 9th day of May, 1984.

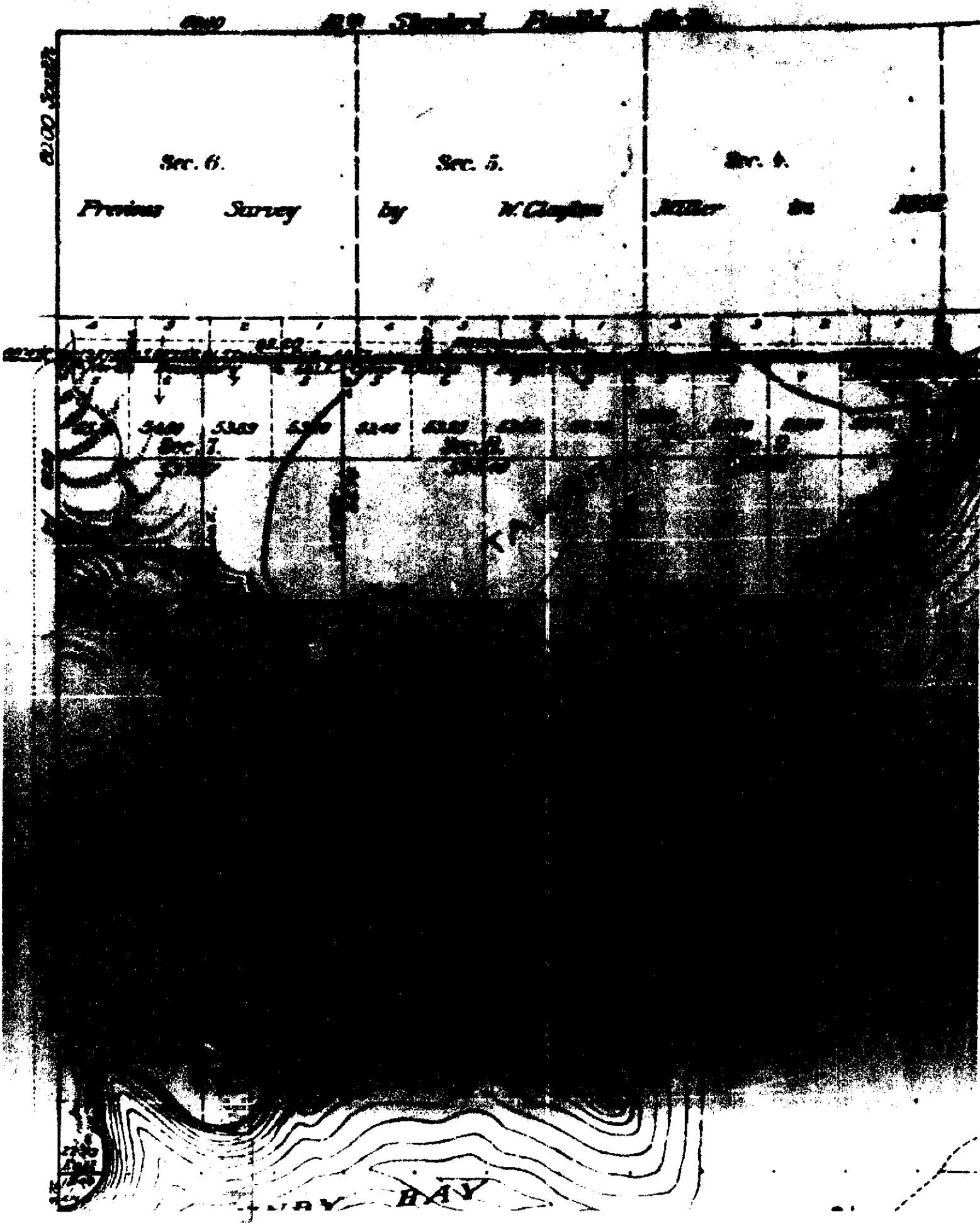
D. Allen Sayton
Chief, Operations Bureau

6

1

d

D.



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

Carol Hedge being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular three
issue of said newspaper for 2 consecutive weeks
commencing on the 12 day of April, 1984, and
ending on the 19 day of April, 1984, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 19 day of April, 1984

Roberta Dranley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Idaho:

95-8438

GLOCK FAMILY TRUST
GLOCK, MARGARET S. &/OR
CHARLES Y.
TRUSTEES, HC 12 BOX 305,
COEUR D ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 03/15/1984

Diversion Pt: LOT 02 (SENW)

Sec 17 T 48N R 04W

Use: IRRIGATION (0.04 CFS);

DOMESTIC (0.0448 CFS)

In: LOT 02 (SENW) Sec 17 T 48N

R 04W FOR 2 ACRES

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id,
83814 on or before APRIL 30, 1984.
KEN DUNN, Dir.

Legal 250

April 12, 19, 1984

RECEIVED

APR 20 1984

Department of Water Resources
Northern District Office

LEADER



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 28 1993

Department of Water Resources

DATE OF CLOSING: 4/24/91

LEGAL DESCRIPTION OF PROPERTY: Township 53N Range 03W
 Section 35, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: 96-08438

☐ Name and Address of Former Owner/Claimant(s)(Seller): DAVID + LINDA DICKINSON

380 E. TWIN LAKES AD.

☐ New Owner/Claimant (Purchaser):

RATHDRUM IDAHO 83858

STERLING + MARILYNN SNYDER

☐ New Mailing Address:

N. 1589 FAIRMONT LP.

COEUR D'ALENE IDAHO 83814

☐ New Telephone Number: (208) 664-6285

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Sterling G. Snyder Date 6/22/93

Marilynn A. Snyder Date 6/22/93

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite, or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

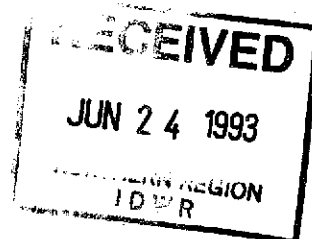
The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

1215589

WARRANTY DEED

10726-W



For Value Received DAVID G. DICKINSON AND LINDA L. DICKINSON, HUSBAND AND WIFE, the grantor(s), do(es) hereby grant, bargain, sell, and convey unto STERLING A. SNYDER AND MARILYNN SNYDER, HUSBAND AND WIFE, the grantee(s), whose current address is

N. 1589 Fairmont Loop, Coeur d'Alene, ID 83814
the following described premises, to-wit:

The Southwest Quarter of Section 35, Township 53 North, Range 3 West, B.M., Kootenai County, State of Idaho.

LESS AND EXCEPT that portion which may lie within McCoy Road right-of-way along the Westerly boundary line.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their/her/his/its heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/it/they is/are the owner(s) in fee simple of said premises; that said premises are free from all incumbrances except current taxes, restrictions and easements of record and that he/she/it/they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 10, 1991

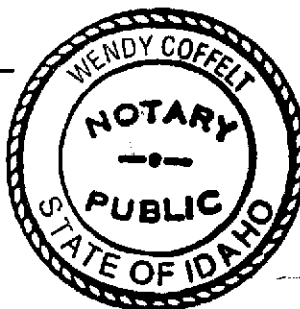
David G. Dickinson
DAVID G. DICKINSON

Linda L. Dickinson
LINDA L. DICKINSON

STATE OF Idaho)
COUNTY OF Kootenai) : ss

On This 24th day of April in the year 1991
before me, a Notary Public in and for said State, personally appeared DAVID G. DICKINSON AND LINDA L. DICKINSON, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

Wendy Coffelt
Notary Public of State of Idaho
Residing at Hayden Falls
Commission Expires 8/13/92



STATE OF IDAHO } ss
COUNTY OF KOOTENAI }
AT THE REQUEST OF
First American Title Company

APR 25 10 45 AM '91

TOM TACANT
Bonnie Lusk DEPUTY
FEES 3.00

June 13, 1988

CHARLES Y. GLOCK
MARGARET S. GLOCK
GLOCK FAMILY TRUST
HC 12 BOX 305
COEUR D ALENE, ID 83814

RE: PERMIT NO. 95-08438

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JUL 27 1988

May 3, 1988

CHARLES Y. & MARGARET S. GLOCK
HC 12 BOX 305
COEUR D ALENE, ID 83814

RE: Permit No. 95-8438

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 27 1988

RECEIVED
MAY 2 1985

Department of Water Resources

Permit No. 95-8438

Phone No. 664-6998

1. Owner: Margaret & Charles Block Phone No. 664-6998
Current Address: HC 12- Box 305
2. Accompanied by: PERMIT HOLDER EXAM. DATE: _____
Address: _____ Phone No. _____
Relationship to Permit Holder: SAME
3. Source: GW tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SUBMERS				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

6" X 120' WELL WITH SUBMERSIBLE PUMP & PIPE LINE TO HOMES

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	NONE						

7. Measurements ☐ Additional data/computation sheets attached

2 Homes

8. Point(s) of Diversion: Indicate Method of Determination *M AP*

Indicate Method of Determination *M AP*

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination MSP

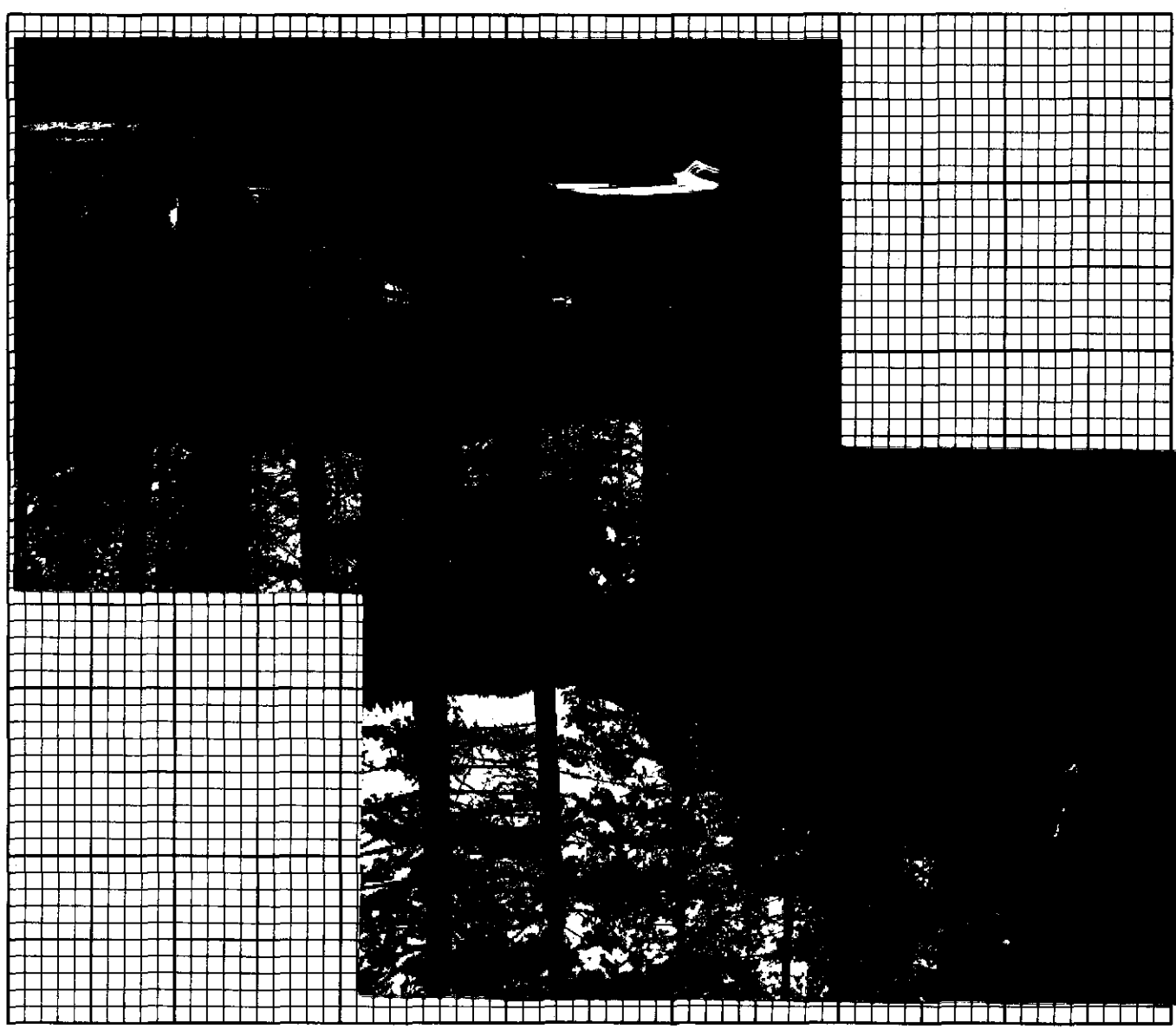
Irrigation - give acres served by system at time of exam.

Indicate Method of Determination MSP

[illegible]

10. Other water rights on these lands
11. Other water right diverted from same p.d.

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached
☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks *Diverted in amount of lower sprinkling for each house*
APPROX 14000 TON

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature *W. J. King*
Consultant's License Number
IDWR Director's Authorization to Conduct
Beneficial Use Examination
Date *7/10/04*
CONSULTANT SEAL
MICROFILMED
JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

85-8438
Permit No.

MAY 2 1985

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

2 Homes 0.04 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 (3.5) = 3.5 \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.02)(245)(1.9835) = 97.2 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5 \end{aligned}$$

- c) Volume Calculations for Other Uses:

2 Homes 2.4 + (0.6 cfs)(2) 1.2 AF

2. Overlap Review

- a) Other water rights with same place of use: none
- b) Other water rights with same point of diversion: none
- c) Analysis:

MAINTAINED

JUL 27 1988

RECOMMENDED AMOUNTS

3.	Permit No.	95-8438	Priority	Amount	0.04	App. Date	Date Proof Submitted	System Capacity
----	------------	---------	----------	--------	------	-----------	----------------------	-----------------

4. Permit Holder: Margaret A. Shalaby, Clerk
Address: H/C 12 Box 305

5. Source: GU tributary to

6. Beneficial Use
Period of Use From 3-15 To 11-15
Rate of Diversion Q (cfs) 0.02
Annual Volume V (afa) 3.5
1.2

7. Point(s) of Diversion:
Allowable Maximums: 0.04 47

No.	Govt. Lot	%	%	%	Sec.	Twp.	Rge.	County
	6 & 2		SW NW	17		48 N	4 W	Kootenai

8. Place(s) of Use									
Total Acres									
Twp.	Rge.	Sec.	NE 1/4						
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4
489	4 W	17							
Totals									

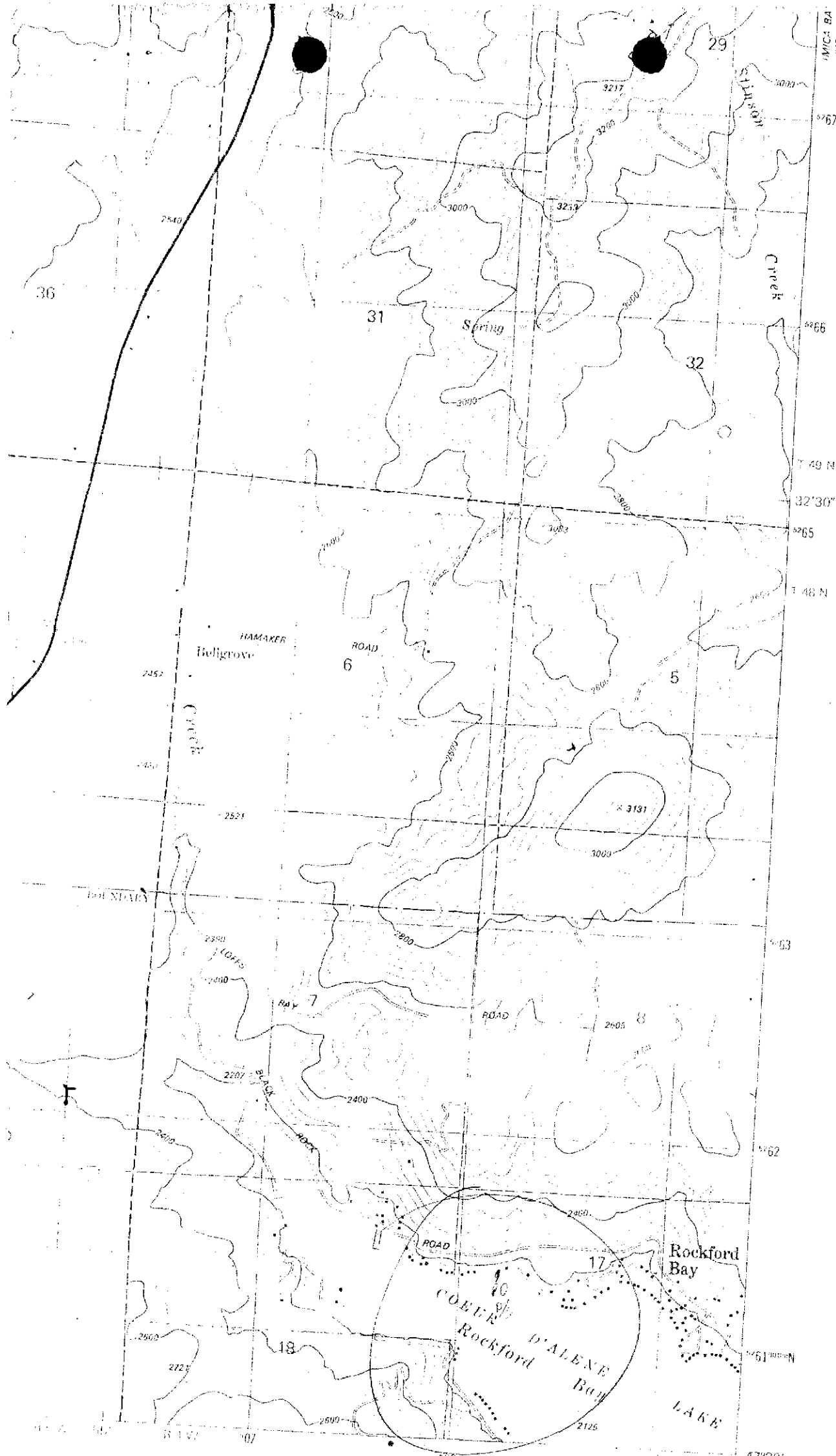
9. Recommended Conditions/Remarks:

10. Recommended Amendments
Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other ☐

11. Examiner's Signature: [Signature]
Checked in Regional Office by _____ Date _____
Approved in State Office by _____ Date _____

Date 7/2/95

RECEIVED
JUL 27 1988



MICROFILMED
JUL 27 1988

TWP. 48N RGE. 4W SEC. 17 MAP # T-53 MAP SCALE 7 1/2
 DATE OF FIELD EXAM 4/10/85 FIELD REPORT MAP PERMIT # 95-8438

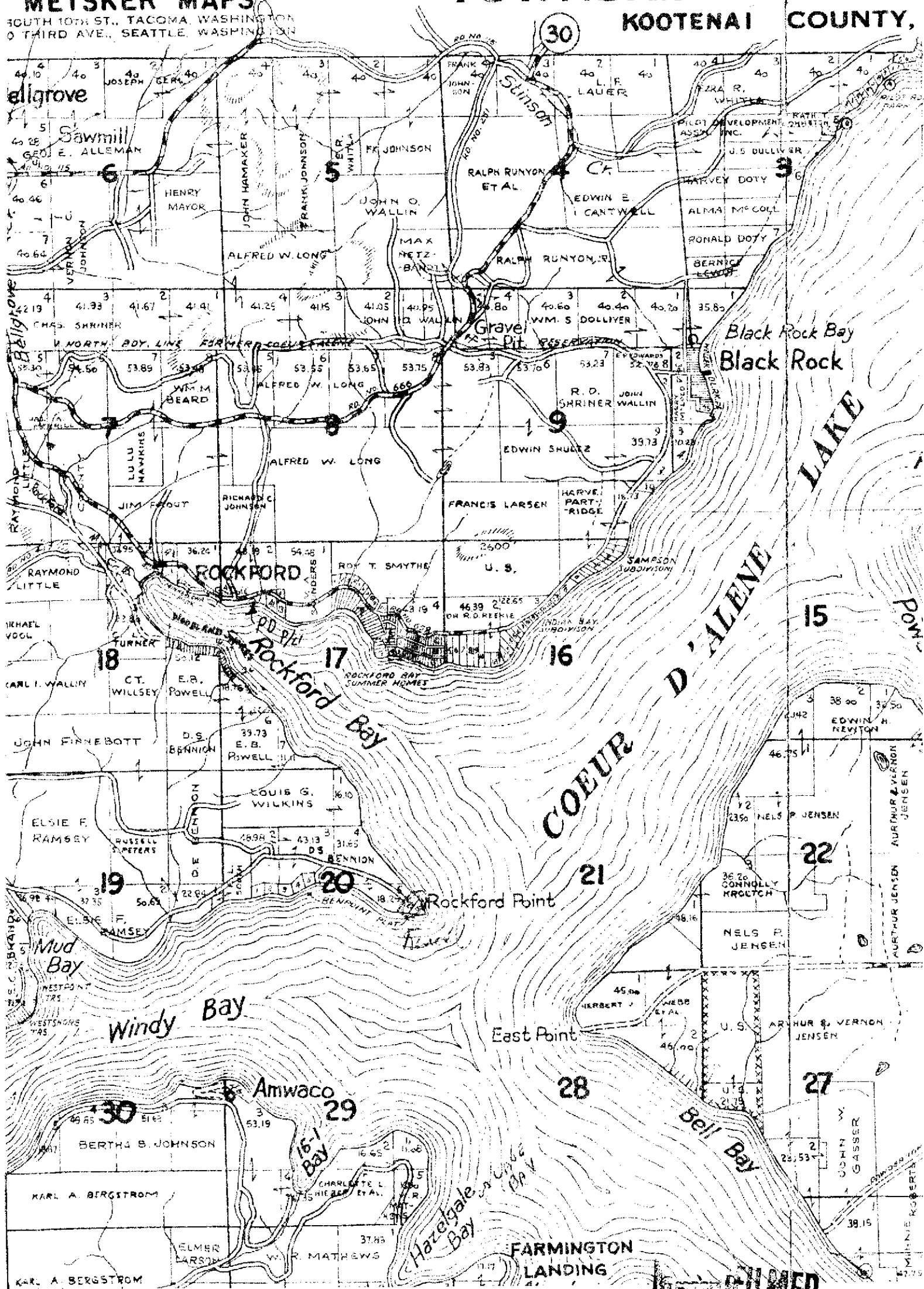
SCALE 2 IN. = 1 MILE

FOR SALE BY

METSKER MAPS

SOUTH 10TH ST., TACOMA, WASHINGTON
80 THIRD AVE., SEATTLE, WASHINGTON

TOWNSHIP 48 N., RA KOOTENAI COUNTY,



REPRODUCED

JUL 27 1988

TWP. 48N RGE. 4W SEC. 17 MAP # MET MAP SCALE

DATE OF FIELD EXAM 4/10/85

FIELD REPORT MAP PERMIT # 95-8438

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 31, 1984

MARGARET GLOCK
STAR HC 12 BOX 305
COEUR D ALENE ID 83814

RE: Permit No. 95-8438

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 27 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 95-8438.

Name(s) of Permit Holder: MARGARET & CHARLES GLOCK

Post Office Address: STAR HC 12 BOX 305
COOK & ALENE, ID Tel. No. 664-6998

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 2 (number and type of stock)
☒ Irrigation 2 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/4/84
 Date

Charles G. Glock
Margaret S. Glock
 Signature of Permit Holder

PLACE
3 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

APR 4 1984

Department of Water Resources
Northern District Office

June 7, 1984

RE: Permit No. 95-8438

Margaret S. & Charles Y. Glock
Glock Family Trust
HC 12, Box 305
Coeur d'Alene, ID 83814

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

RECEIVED
JUN 10 1984
F

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: K/C

APPLICATION NUMBER: 95-8438

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 4/30/84
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/20/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3/15/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 5/3/84

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: [Signature]

Date: 5/9/84

RECEIVED
MAY 07 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDENT. NO. 95-8438

WATER RIGHT
DATA ENTRY LOG

[illegible]

95-8438.

GLOCK FAMILY TRUST
GLOCK, MARGARET S. &/or CHARLES Y.

TRUSTEES, HC 12 BOX 305, COEUR D ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 03/15/1984

Diversion Pt: LOT 02 (SENW) Sec 17 T 48N R 04W

Use: IRRIGATION	(0.04 CFS)
DOMESTIC	(0.0446 CFS)

In: LOT 02 (SENW) Sec 17 T 48N R 04W FOR 2 ACRES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: Mar 19, 1984

Re: _____

Dear Mr. Frank Slack:

This office is in receipt of your Application for a Permit and Check No. 9A-27 in the amount of \$30.00 and we are returning same to you because the application cannot be formally receipted until the following information is provided:

- ☐ Item 1. Complete name and address.
- ☐ Item 2. Source of water and named body of water to which it is tributary.
- ☐ Item 3. Legal description of Point of Diversion(s).
- ☐ Item 4. Amount of water diverted in cubic feet per second or amount of water stored in acre feet, Nature of Use to which the water is to be put and the period of the year during which the water will be used.
- ☐ Item 5a. Total diversion rate in c.f.s.
- ☐ Item 5b. Total volume of stored water in A.F.
- ☒ Item 6. Description of diversion works.
- ☒ Item 7. Time required for completion of system and full use of the water.
- ☒ Item 8a1. Legal description of place of use other than irrigation.
- ☒ Item 8a4. Number of homes.
- ☐ Item 8b. Legal description of irrigated acreage.
- ☐ Item 9a, 9b or 9c. Ownership of land.
- ☒ Item 11. Map.
- ☐ Signature _____
- ☐ Fee \$ _____
- ☐ Other _____

Please note that your Application has been initialed and dated as being received on 3/15/84. If the requested information is provided within 30 days of the date of this letter, your date of priority will be maintained.

Instructions for completing an Application for Permit are included for your information. If you desire assistance, please feel free to contact this office.

Sincerely,


TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check
Instructions

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Margaret S. Glock + Charles Y. Glock
less UA Sept 18, 1981 Glock Family Trust Phone 208-664-6988

Post office address HC 12, Box 305, Coeur d'Alene ID 83814

2. Source of water supply well which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 48

Range 4 B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

(20 G.P.M.)
Amount .0446 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .0446 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years). (done)

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: domestic

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion we do.

b. Who owns the land to be irrigated or place of use " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A large grid of 20 columns and 20 rows, intended for a map of a proposed project. The grid is composed of solid lines forming a 20x20 array of squares. Within each of these squares, there are dashed lines forming a 4x4 array of smaller squares, creating a total of 80x80 small squares across the entire grid area.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Margaret S. Glood +
Charles Y. Glood ^{Applicant}

Received by Date 3/15/84 Time 2:20 PM
Preliminary check by Fee \$
Receipted by Date
Publication prepared by Date
Published in
Publication dates
Publication approved Date
Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: