

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Department of Water Resources

JUN 26 1989

Yes No

- (☒) () B/U Acknowledgement Letter Sent PMS 9/16/87 (INITIAL & DATE)
() (☒) Aerial Photo Date Requested _____ by _____
(☒) () Quad Sheet
() (☒) GL Plat
() () Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____
() () Other (List) _____

PERMIT 95-8441

EXAM COMPLETED BY J King DATE 2-88
SR AGENT REVIEW JK DATE 3-88
REGIONAL MANAGER REVIEW MSA DATE 6/89
ENTERED ON COMPUTER BY JK DATE 4/13/89
PRELIMINARY OVERLAP REVIEW BY JK DATE 1-88
(☒) NO OVERLAP FOUND

95-7115 - NO METHOD OF DETERMINING
P 95-8305 - KRUSE
P 95-8336 - KRAMER
P 95-8408 - FOR QUINN/DAVIS/HURT

RECORDED

MAR 23 1990

95-8441





PERMIT HOLDER MITCHAM DANIEL

PERMIT # 95-8441

P D TWP 52N RGE 4W SEC 29 NWSE

P/U TWP RGE SEC SAME

SOURCE GW

TRIBUTARY TO

MAP PLOT 27

IRR. ACRES 0

USGS QUAD E-51

SCALE 7 1/2 MIN

REPRODUCED

MAR 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08441

Priority: June 5, 1984

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
3.6 AF

This is to certify, that DANIEL MITCHAM
LINDA MITCHAM

N. 225 FOWLER RD.
RATHDRUM, ID 83858

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 5, 1984; and has submitted Proof of Beneficial Use on July 27, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION: SESE, Sec. 29, Township 52N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

52N 04W 29 SWSE SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of FEBRUARY, 1990.

MICROFILMED

MAR 23 1990

Acting for R. Keith Higginson, Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08441

Date of Priority: June 5, 1984

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 3.6 AF

Comes now

DANIEL MITCHAM
LINDA MITCHAM

N. 225 FOWLER RD.
RATHDRUM, ID 83858

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 95-08441, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION: SESE, Sec. 29, Township 52N, Range 04W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

52N 04W 29

SWSE

SESE

RECEIVED
DEC 18 1989

Department of Water Resources

MICROFILMED

MAR 23 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 12 day of December, 1989.

Daniel Mitcham
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-08441

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓

#0013584
Receipted by C. Wang Date 12/19/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 95-08441 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes.

Witness my hand this 6TH day of FEBRUARY, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

MAR 28 1990

5197

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Daniel or Linda Mitcham Phone 687-2465
Post office address 1225 Fowler Rd, Rathdrum, Idaho 83858*
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 52N
Range 4W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 8 inches; proposed depth of well is 280 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 52N
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

100

Total number of acres to be irrigated

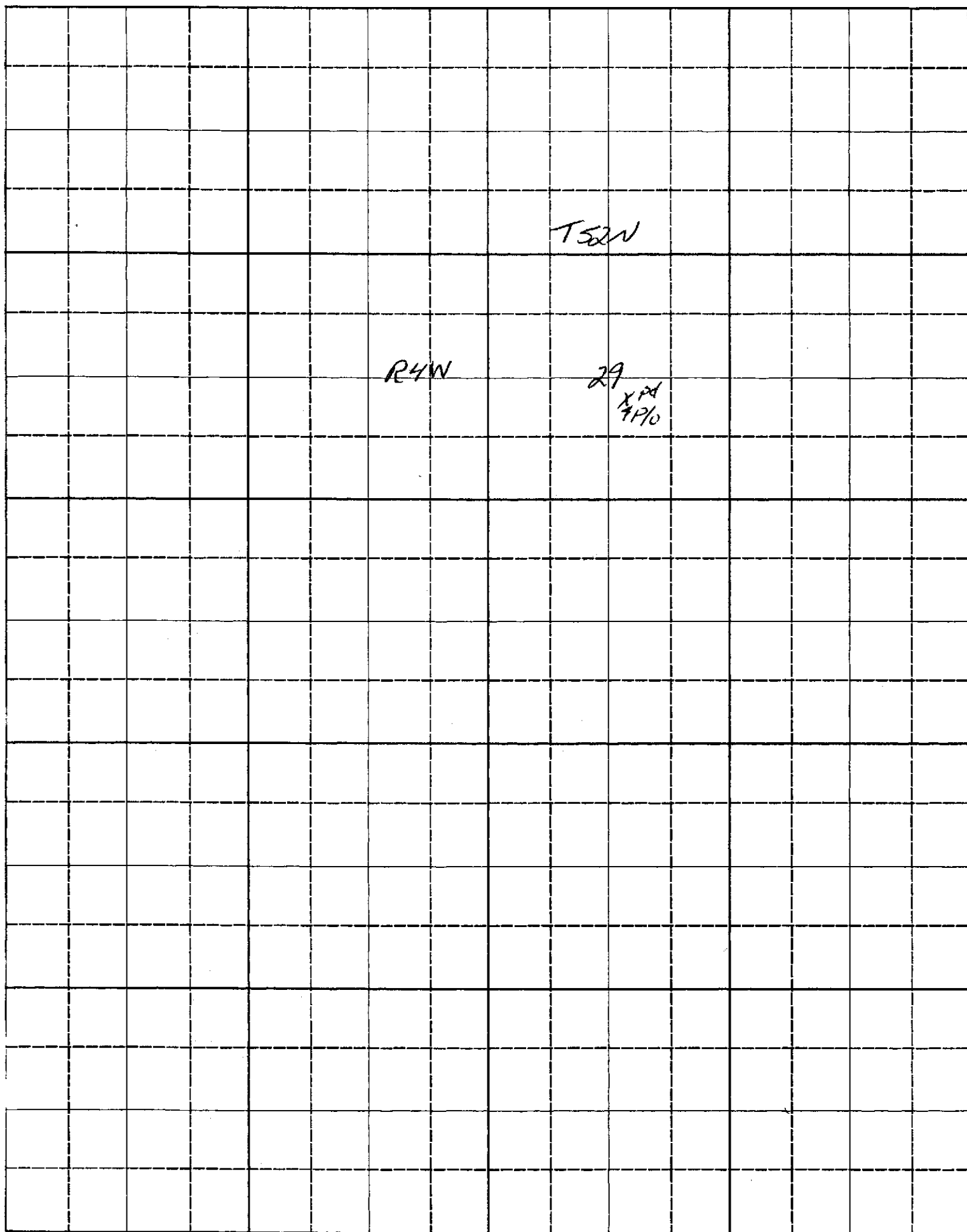
Mont

dy

~~App # Neighborhood (by contract)~~

applicant to make this filing

Remarks



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

100-443887-100

Proposed Priority 6/5/84

Received by AS Date 6/5/84 Time 10:15
Preliminary check by AS Fee \$ 30.00
Received by AS Date 6/5/84 (31535)
Published in _____
Publication prepared by AS Date 6/7/84
Publication dates 6/14-21/84
Publication approved AS Date 6/29/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by AS cu

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 95-8441, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 11th day of July, 1984.

J. Glenn Saylor
Chief, Operations Bureau

AF OAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

Arlene Smith being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Notice

of which the annexed is a printed copy, was published in the regular Saturday issue of said newspaper for 2 consecutive weeks commencing on the 14 day of June, 1984, and ending on the 21 day of June, 1984, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 21 day of June, 1984.

Roberta Dranley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-8441
MITCHAM, DANIEL &/or LINDA
N. 225 FOWLER RD.,
RATHDRUM, ID 83858
Source: GROUNDWATER
Date Filed: 06/05/1984
Diversion Pt: NWSE Sec 29 T 52N R04W
Use: DOMESTIC (0.08 CFS)
In: NWSE Sec 29 T 52N R 04W
95-8442
KEATOR, WALLACE F. &/or DELORES J.
665 W. WYOMING ST., HAYDEN LAKE, ID 83835
Source: GROUNDWATER
Date Filed: 06/01/1984
Diversion Pt: SWSE Sec 11 T 51N R 04W
Use: IRRIGATION (0.24 CFS)

DOMESTIC (0.50 CFS)
In: SWSE Sec. 11 T 51N R 04W
FOR 12 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before JULY 2, 1984.
KEN DUNN, Dir.

Legal 528
June 14, 21, 1984

RECEIVED

JUN 21 1984

Department of Water Resources
Northern District Office

February 7, 1990 .

DANIEL MITCHAM
LINDA MITCHAM
N. 225 FOWLER RD.
RATHDRUM, ID 83858

RE: PERMIT NO. 95-08441

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 23 1990

November 8, 1989

DANIEL MITCHAM
LINDA MITCHAM
N. 225 FOWLER RD.
RATHDRUM, ID 83858

RE: PERMIT NO. 95-08441

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

PERMIT 95 8441

Yes No

(☒) () B/U Acknowledgement Letter Sent 9/16/87 (INITIAL & DATE)

() () Aerial Photo Date Requested _____ by _____

(☒) () Quad Sheet

() (☒) GL Plat

() () Copies of overlapping License Field Report Claim

() () Photo PD/PU

() () Correspondence (Date) _____

() () Other (List) _____

EXAM COMPLETED BY [Signature] DATE 3-88

SR AGENT REVIEW [Signature] DATE 3-88

REGIONAL MANAGER REVIEW [Signature] DATE 6/89

ENTERED ON COMPUTER BY [Signature] DATE 4/13/89

PRELIMINARY OVERLAP REVIEW BY [Signature] DATE 1-88

(☒) NO OVERLAP FOUND

95-7115 - NO METHOD OF DETERMINING

P 95-8305 - KRUSE

P 95-8336 - KRAMER

P 95-8408 - FARR/QUINN/DAVIS/HURT

RECEIVED
FILMED

MAR 23 1990

95-8441

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 95-8441

1. Owner: DANIEL OR LINDA MITCHAM

Phone No. 687-2465

Current Address: N. 225 FOWLER BATHURUM RD. 83858

2. Accompanied by: NONE

EXAM. DATE: 1-28-88

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

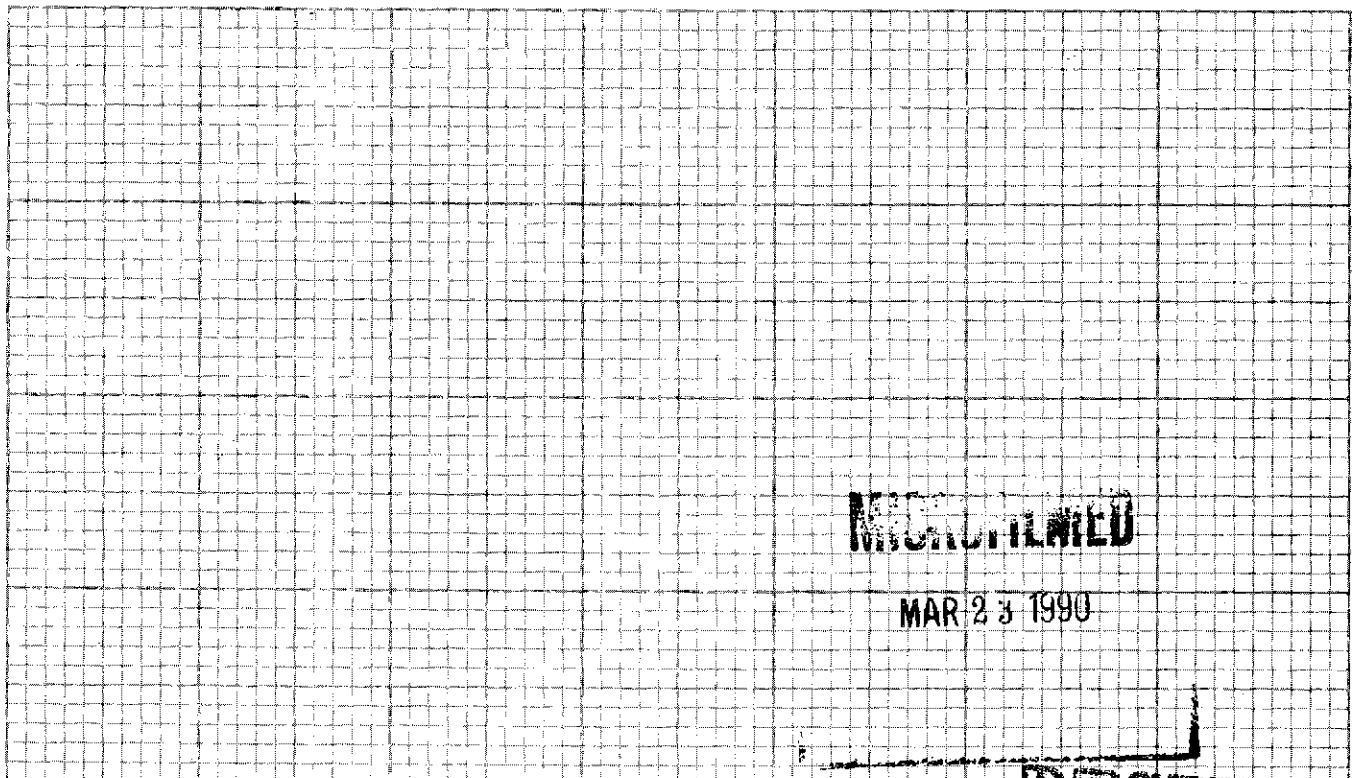
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

RECEIVED
JUN 26 1989

Department of Water Resources

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

संख्या ४८, दिनांक ११/११/०८२ य. ११/८

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Sub		1/2			

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination *M.M.*

[illegible]

Do not use this space

MAR 23 1990

UNCLASSIFIED

Do not use this space

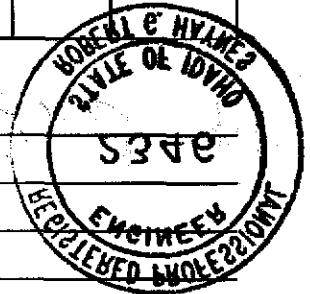
D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

3 times
.04 EXAM FEE

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

MAR 23 1990

3.6 DF

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (3)	1-1	12-31	0.04	3.6

2. Recommended Amendments

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

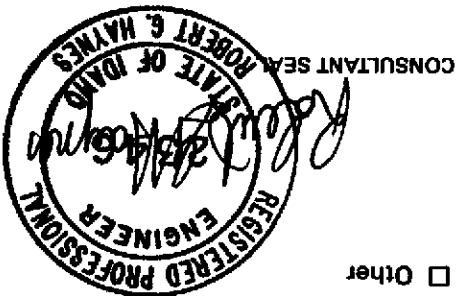
Field Examiner's Name LEW KING
Signature [Signature]
Certification Date 5/15/88
Field Report Preparation Date 1-28-88

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

John 7/14/89

UNRECORDED

MAR 29 1990



POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
9508441	52N	04W	29	NW	SE			GROUNDWATER	MITCHAM, DANIEL
9507115								GROUNDWATER	SAXTON, AUGUST G.
9508305								GROUNDWATER	KRUSE, RONALD O.
9508408								GROUNDWATER	FARQUHAR, MICHAEL H.

MICROFILMED

MAR 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No.

95-8441

Name(s) of Permit Holder(s):

DANIEL OR LINDA MITCHEAM

Post Office Address:

N. 225 FOWLER RD

RATHDEUM IDAHO 83858

687-2465

☒ I hereby certify that construction of diversion works for the above referenced permit began on June 1987. I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7/24/87
Date

Linda Mitcham
Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED

JUL 27 1987

Department of Water Resources

MICROFILMED



MAR 23 1990

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

SEPTEMBER 16, 1987

DANIEL MITCHAM
N. 225 FOWLER RD.
RATHDRUM, ID 83858

RE: Permit No. 95-8441

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 23 1990

Form 2
03/86

RECEIVED

JUL 27 1987

NO. 8 ENCL

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by _____

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-8441

Name(s) of Permit Holder: Daniel or Linda Mitcham

Post Office Address: N.225 Fowler Rd. Rathdrum IDAHO 83858

Telephone No. 687-2465

Source of Water: Rathdrum Aquifer

Extent of Use:

Domestic 3 (number of households) Stockwater none (number and type of stock)

Irrigation none (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs 15 acre-feet

Show the date water was first diverted and beneficially used under this permit: June 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

DAN OR LINDA MITCHAM 687-2465
(Name) (Telephone Number)

N.225 FOWLER RD. RATHDRUM IDAHO 83858
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

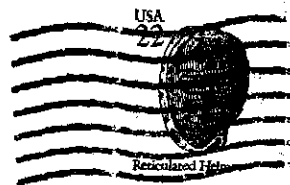
MICROFILMED

✓ AUG 25 1987

7-22-87
Date

Daniel H Mitcham
Signature of Permit Holder (and title, if appropriate)

Dan or Linda Peterson
H. 225 Fowler Rd.
Rothrum Idaho
83858



Dept. of Water Resources
Statehouse
Boise, Idaho 83720

POSTPAID

AUG 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1987

138603

MITCHAM, DANIEL & LINDA
N. 225 FOWLER RD.
RATHDRUM, ID 83858

PROOF DUE NOTICE

RE: PERMIT NO. 95-8441

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

MICROFILMED

AUG 25 1987

ENCLOSURES

July 16, 1984

RE: Permit No. 95-8441

Daniel or Linda Mitcham
N. 225 Fowler Rd.
Rathdrum, ID 83858

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

NOT RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYA

APPLICATION NUMBER: 95-8441

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/2/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/22/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/3/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RYA Date: 7/3/84

STATE OFFICE REVIEW:

217 26
☐ See attached sheet for more information.
By: EW Date: 7-10-84 JUL 10 1984

Department of Water Resources

95-8441

MITCHAM, DANIEL &/or LINDA

N. 225 FOWLER RD., RATHDRUM, ID 83858

Source: GROUNDWATER

Date Filed: 06/05/1984

Diversion Pt: NWSE Sec 29 T 52N R 04W

Use: DOMESTIC (0.08 CFS)

In: NWSE Sec 29 T 52N R 04W

RECEIVED
JUN 10 1984