

Topographic map of Mokins Bay and surrounding areas. The map shows contour lines indicating elevation, with major contours at 2400, 2600, and 2800 feet. Key locations and features include:

- Rockaway Beach** and **Harris Landing** in the upper left.
- Skinner Bay** and **Chicken Point** in the center-left.
- Mokins Slough** and **Mokins Bay Campground** in the center-right.
- Camp Mivoden** near Mokins Bay.
- Lees Point** and **Preston Beach** in the lower center.
- Gravel Pit** and **Yellowbanks** in the lower right.
- O'Rourke Bay** at the bottom.
- Handwritten notes:** "TSIN R3W" and "andy Point" in the bottom left corner.
- Grid lines:** A grid system is overlaid on the map, with letters A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z and numbers 1 through 25 marking specific locations.

x G. W. McDonald
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08461

1. Owner: CRAIG W. McDONALD Phone No. 509-926-2575

Current Address: E. 12421 OLIVE ST. SPORANE, WA. 99216

2. Accompanied by: NONE EXAM. DATE: 3/20/90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: HADEAL LAKE tributary to SINKS

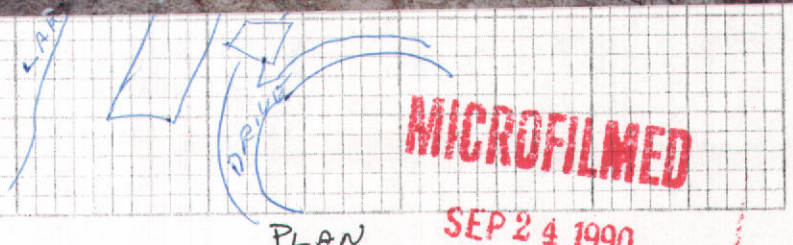
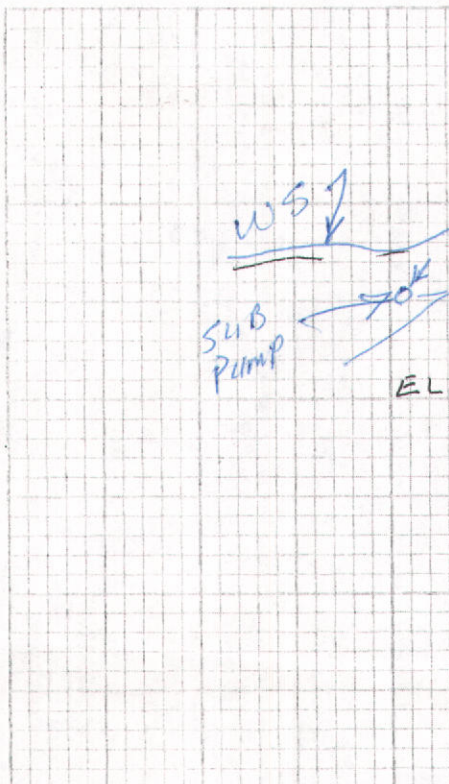
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate size/ditch size/pipe i.d. as applicable



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08461

Priority: August 24, 1984

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that CRAIG W. MC DONALD
W. 12421 OLIVE ST.
SPOKANE, WA 99216

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 24, 1984; and
has submitted Proof of Beneficial Use on August 9, 1989. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

HAYDEN LAKE

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNW), Sec. 14, Township 51N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

51N 03W 11

SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 95A
6. Domestic use is for 1 home.

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SEP 24 1990

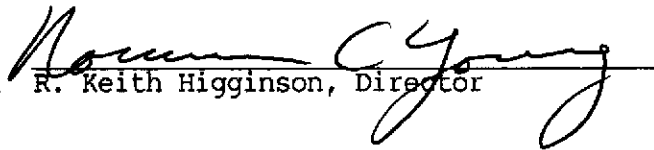
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 95-08461

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

SEP 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Graig W. McDonald Phone (509) 926-2575
Post office address E. 12421 Olive Spokane Wa 99216
2. Source of water supply Hayden Lake which is a tributary of Sinks
3. Location of point of diversion is GL2 (NNNNNNNN) of Section 14 Township 51N
Range 3W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: GL7 (SWSWSWSW) of Section 11 Township 51N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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Total number of acres to be irrigated

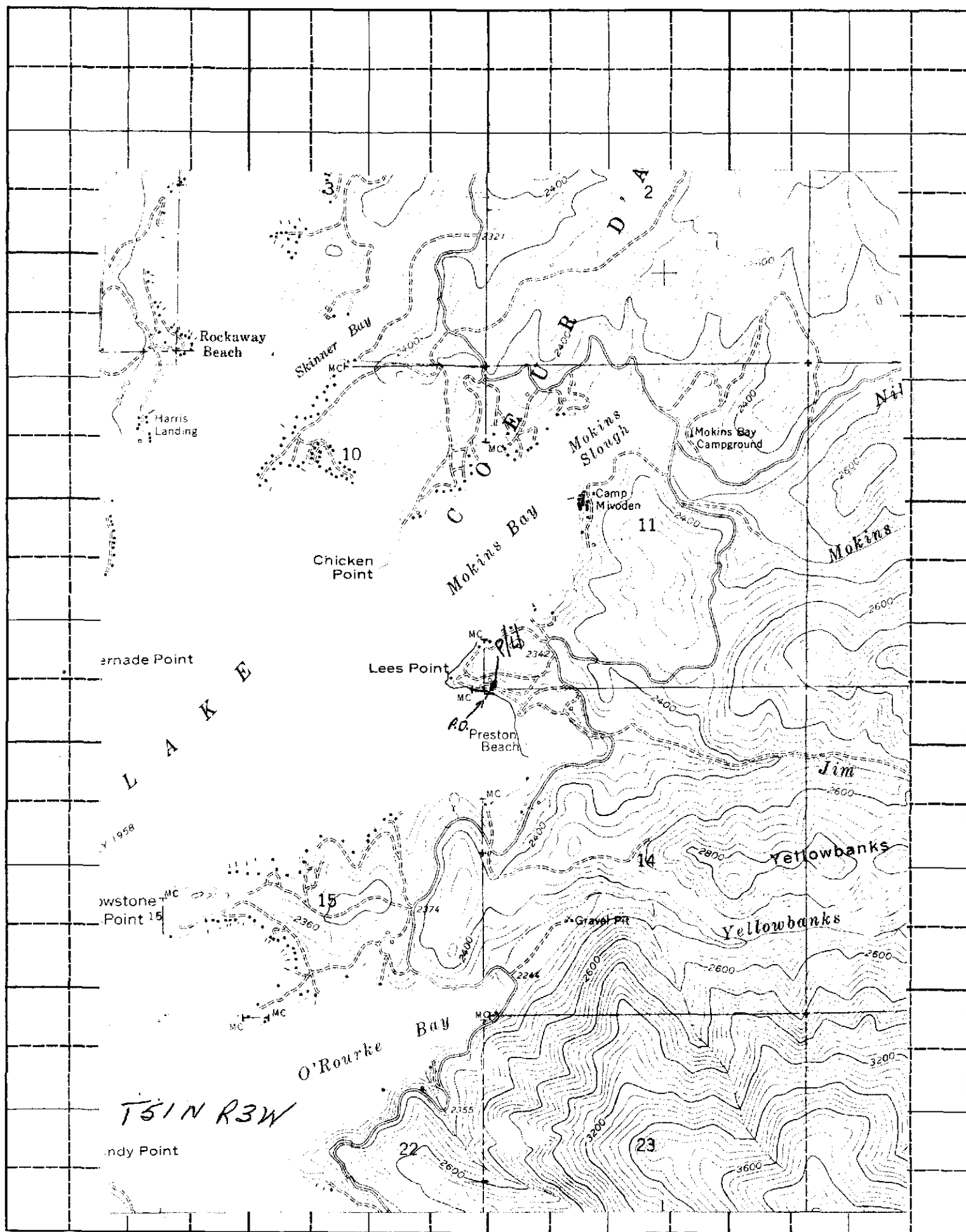
~~Ag (State of Idaho)~~

[Signature]

applicant to make this filing *Apply for CASEMENT*

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or printed text on the paper. In the top left corner, there is some faint, illegible smudging or ink marks.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Raymond L. Smith
(Applicant)

MICROFILMED

MICROFILMED

Exposed Priority 8/24/84

Received by

Date 8/24/84

Time 9:30 AM

Preliminary check by

Fee \$ 30.00

Received by

Date 8/24/84

31629

Publication prepared by

Date 8/30/84

Published in

79/6-13/84

Publication dates

Comm. d. Allen Jones

Publication approved

Date 9/1/84

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

approval

denial by

kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 95-8461

APPROVED

, and said application is hereby

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore October 1

, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of

diverting works within one year of the date this permit is issued and shall

proceed diligently until the project is complete.

A lockable device, subject to the approval of the Department,

shall be installed on the diverting works in a manner that will provide the

watermaster suitable control of the diversion.

The issuance of this permit in no way grants any right-of-way or

easement across the land of another.

Use of water under this permit is subject to control by the

watermaster of State Water District No. 95A, Hayden Lake.

Witness my hand this 11th day of October, 1984.

Chief, Operations Bureau

J. Allen Saylor

AFFIDAVIT OF PUBLICATION

RECEIVED

SEP 14 1984

STATE OF IDAHO, }
County of Kootenai, } ss.

Thomas Johnson being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The notice

of which the annexed is a printed copy, was published in the regular Times issue of said newspaper for 2 consecutive weeks, commencing on the 6 day of Sept., 1984, and ending on the 13 day of Sept., 1984 and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive days immediately prior to the first publication of said notice.

Thomas Johnson

Subscribed and sworn to before me this 6 day of Sept., 1984.

Roberta Stanley
Notary Public for the State
residing at Coeur d'Alene

Department of Water Resources
Northern District Office

trib. to CHILCO LAKE
SPRINGS trib. to CHILCO LAKE

Date Filed: 08/29/1984

Diversion Pt: LOT 04 (SWSW)

SESW Sec 09 T 52N R 03W

Use: IRRIGATION (0.08

CFS); IRRIGATION

STORAGE (4.2 AF); IRRIGA-

TION FROM STORAGE (4.0

AF); STOCKWATER (0.02

CFS); STOCKWATER

STORAGE (4.2 AF); STOCK-

WATER FROM STORAGE

(0.2 AF); DOMESTIC (0.04

CFS)

In: SESW LOT 04 (SWSW) Sec

09 T 52N R 03W FOR 4 ACRES

95-8461

MC DONALD, CRAIG W.

W. 12421 OLIVE ST.,

SPOKANE, WA 99216

Source: HAYDEN LAKE trib.

to SINKS

Date Filed: 08/24/1984

Diversion Pt: LOT 02

(NWNW) Sec 14 T 51N R 03W

Use: DOMESTIC (0.04 CFS)

In: LOT 07 (SWSW) Sec 11 T

51N R 03W

The permit(s) will be sub-

ject to all prior water rights.

Protests must be filed with the

Director, Dept. of Water Re-

sources, 4055 Gov't. Way,

Coeur d'Alene, Id. 83814 on or

before SEPTEMBER 24, 1984.

KEN DUNN, Dir.

Legal 851

Sept. 6, 13, 1984

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

95-8459

DORY, DAN

421 N. 19TH ST., COEUR

D'ALENE, ID 83814

Source: SPRINGS trib. to

SINKS

Date Filed: 08/23/84

Diversion Pt: SENW Sec 09 T

52N R 03W

Use: DOMESTIC (0.04 CFS)

In: SENW Sec 09 T 52N R 03W

95-8460

COOK, RAYMOND GLENN

100B EASTMONT AVE.,

EAST WENATCHEE, WA

98801

Source: UNNAMED STREAM

AFFIDAVIT OF PUBLICATION

RECEIVED

SEP 14 1984

STATE OF IDAHO, }
County of Kootenai, } ss.

Tammi Johnson being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The notice of which the annexed is a printed copy, was published in the regular Thurs. issue of said newspaper for 2 consecutive weeks commencing on the 6 day of Sept. 1984, and ending on the 13 day of Sept. 1984 and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Tammi Johnson

Subscribed and sworn to before me this 6 day of Sept. 1984.

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

Department of Water Resources

~~North Star~~
Idaho to ~~CHILCO~~
~~SPRING~~ ~~CHILCO~~
LAKE

Date Filed: 08/29/1984
Diversion Pt: LOT 04 (SWSW)
SESW Sec 09 T 52N R 03W
Use: IRRIGATION (0.08 CFS); IRRIGATION STORAGE (4.2 AF); IRRIGATION FROM STORAGE (4.0 AF); STOCKWATER (0.02 CFS); STOCKWATER STORAGE (4.2 AF); STOCKWATER FROM STORAGE (0.2 AF); DOMESTIC (0.04 CFS)

In: SESW LOT 04 (SWSW) Sec 09 T 52N R 03W FOR 4 ACRES 95-8461

MC DONALD, CRAIG W.
W. 12421 OLIVE ST.,
SPOKANE, WA 99216
Source: HAYDEN LAKE trib. to SINKS

Date Filed: 08/24/1984
Diversion Pt: LOT 02 (NWNW) Sec 14 T 51N R 03W
Use: DOMESTIC (0.04 CFS)
In: LOT 07 (SWSW) Sec 11 T 51N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4035 Gov't. Way, Coeur d'Alene, Id. 83814 on or before SEPTEMBER 24, 1984.

KEN DUNN, Dir.

Legal 851
Sept. 6, 13, 1984

newer tires, 2 used studded snow tires. \$1200 or best offer. 115 Anton Apt 41, Cd'A. Ar. 6:00 eves

1977 TOYOTA Celica, GT liftback, 2 dr., AT, 4 new radials, plus 3 studded snows, extra rims. Nice car! Excl. body, runs great, low miles, \$3575. 772-7773

August 17, 1990

CRAIG W. MC DONALD
W. 12421 OLIVE ST.
SPOKANE, WA 99216

RE: PERMIT NO. 95-08461

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 24 1990

SENIOR AGENT REVIEW

RECEIVED
JUN 27 1990

Check List
for
Beneficial Use Field Report

Department of Water Resources

Permit 95-08461

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map/Land Survey Maps/Aerial Photos/Permit.
Method of determination
☒ 6. Irrigation (Rule 5,1,8), Method of determination,
Compare USGS/Land Survey?Aerial Photos/Permit.

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures/not less than 0.10 (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature [Signature]

Date 5/1/90

RECEIVED
JUN 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 95-08461

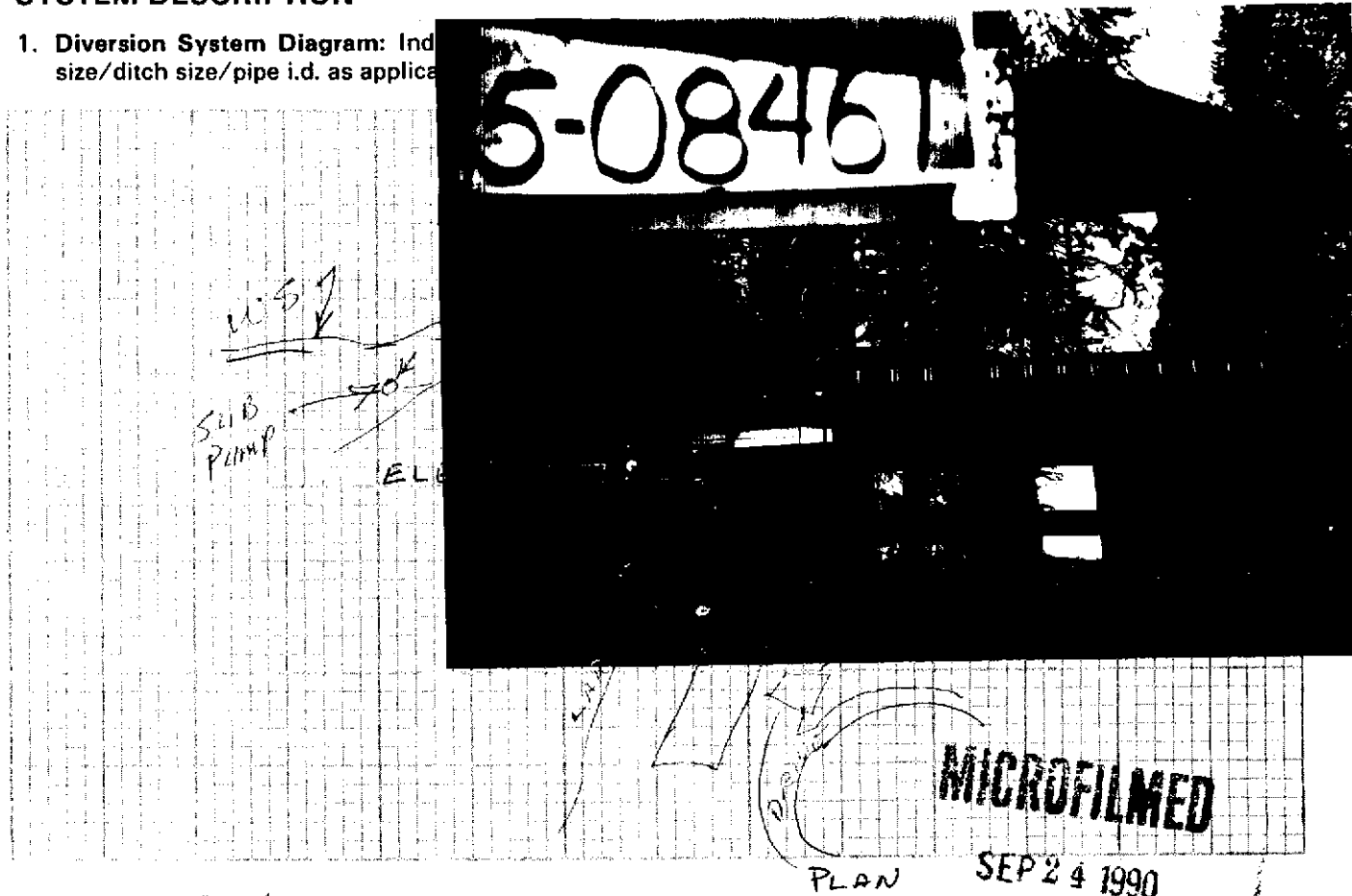
1. Owner: CRAIG W. McDONALD Phone No. 509-926-2575
Current Address: E. 12421 DRIVE ST. SPOKANE, WA. 99216
2. Accompanied by: NONE EXAM. DATE: 3/20/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: HANDEEN LAKE tributary to SLIAMS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate size/ditch size/pipe i.d. as applicable



Scale: 1" = N.T.S.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: CRAIG W.
Current Address: E. 12421
2. Accompanied by: NONE
Address: _____
Relationship to Permit Holder: _____
3. Source: HAYDEN LAKE

B. OVERLAP REVIEW

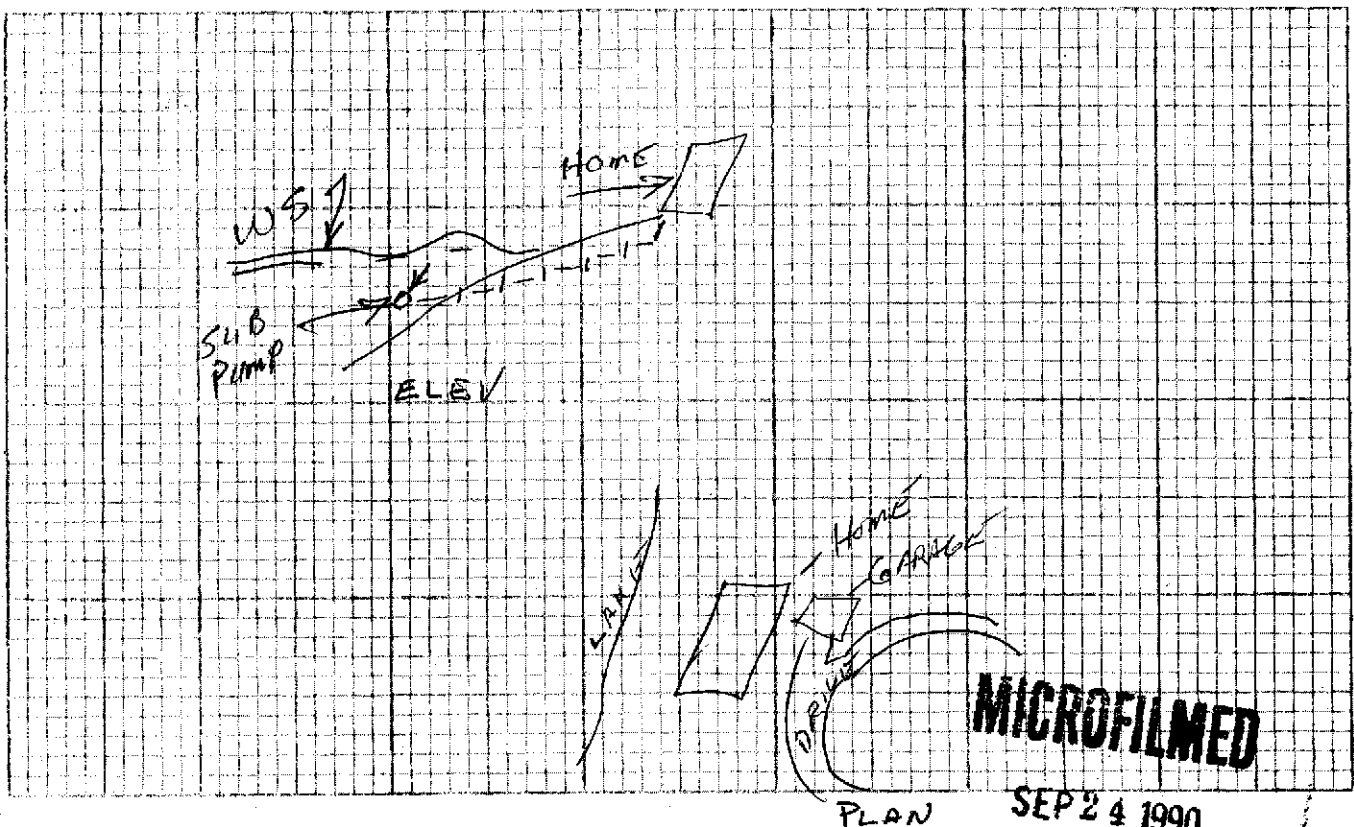
1. Other water rights with same plac

2. Other water rights with same poi

032292 06002 1001A

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SUBMERSIBLE PUMP IN LAKE WITH BURIED ~~4" LINE TO HOME~~ 1 1/2" LINE
TO HOME

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE		UNK			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	NW	NW	NW	14	S1N	3W	KOOTENAI	MAP - 446360R

6. Place(s) of Use:

Indicate Method of Determination MAP 446360R

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
S1N	3W	11											D						

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SEP 24 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

SEP 24 1990

ONE HOME
LAWN & GARDEN

H. REMARKS AND OVERLAP REVIEW ANALYSIS

3/20/90 Spoke with Mrs McDonald - she did not know HPOF Pump

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>1.2</u>
Totals:			<u>0.04</u>	<u>1.2</u>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

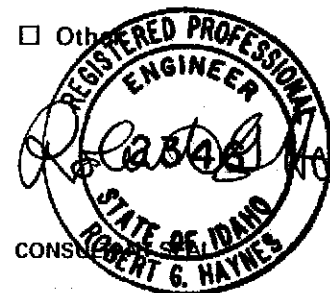
J. AUTHENTICATION

Field Examiner's Name Tom D King

Signature Tom D King

Certification Date

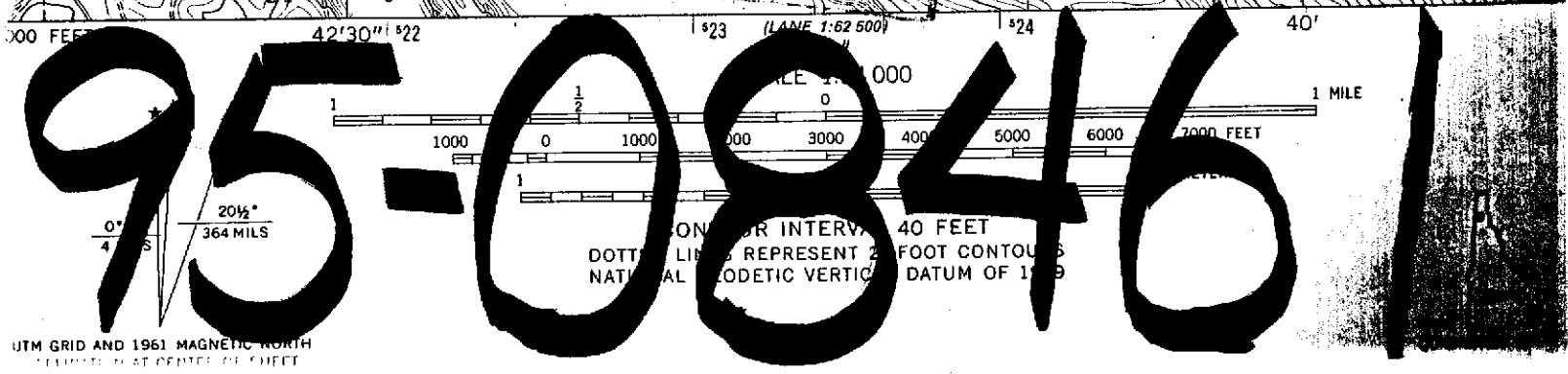
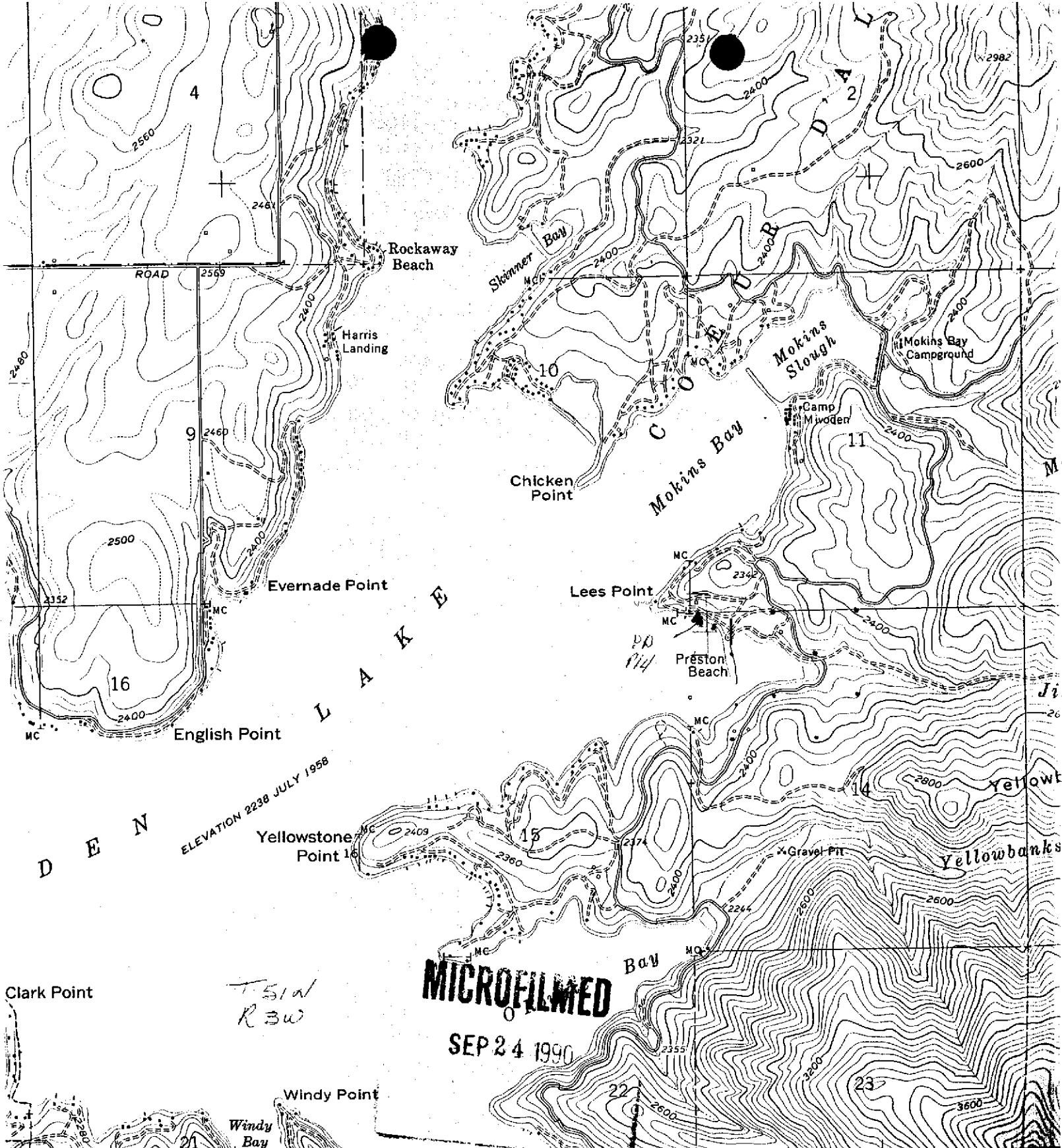
Field Report Preparation Date 3/20/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 24 1990



WR2813NP
(OD-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 09/26/89
PAGE: 3

WR2813NP
(OD-138)

IDAHO DEPARTMENT OF LAND
PLACE OF USE 1/4 1/4 COMPARISON REPORT

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM
9508456	TITUS	L	SKALAN CREEK	50N	05W	18				17	4	:	:	:	:	:	:	:	27
9502023	COWDEN	L	MILL CREEK	50N	05W	18						:	:	:	:	:	:	:	5
9502066	FINE	L	SKALAN CREEK	50N	05W	18	8	32				:	:	:	:	:	:	:	40
9502091	PHAY	S	SPRINGS	50N	05W	18						:	:	:	:	:	:	:	1
9504331	SCHOENBERG	L	SPRINGS	50N	05W	18						:	:	:	:	:	:	:	13
9508116	SCHOENBERG	L	SKALAN CREEK	50N	05W	18						:	:	:	:	:	:	:	10
9508456	ALME	P	SPRINGS	50N	05W	18						:	:	:	:	:	:	:	5
9508600	HOLSTEIN	P	SPRING	50N	05W	18						:	:	:	:	:	:	:	3
9508461	THOMPSON	L	HAYDEN LAKE	51N	03W	11						:	:	:	:	:	:	:	1
9507837	BUDDRIUS	P	SPRINGS	47N	04W	11						:	:	:	:	:	:	:	17
9508517	THOM	L	STRONG CREEK	57N	01E	35						:	:	:	:	:	:	:	6
9508209	PEDERSON	S	STRONG CREEK	57N	01E	35						:	:	:	:	:	:	:	25
9508607	ELBERSON	S	SPRING	57N	01E	35						:	:	:	:	:	:	:	5
9607627	CLEMENT	L	PEND OREILLE LAKE	57N	01E	35						:	:	:	:	:	:	:	4
	ENDERS	L	PEND OREILLE LAKE	57N	01E	35						:	:	:	:	:	:	:	1
	ELBERSON	L	GROUNDWATER	57N	01E	35						:	:	:	:	:	:	:	5
	NAFZIGER	P	STRONG CREEK	57N	01E	35						:	:	:	:	:	:	:	1
9608517	BRADLEY	S	COCOLALLA LAKE	55N	02W	18						:	:	:	:	:	:	:	1
9604058	MANN	S	COCOLALLA LAKE	55N	02W	18						:	:	:	:	:	:	:	1
9604138	PINDLAY LUMBER INC.	S	GROUNDWATER	55N	02W	18						:	:	:	:	:	:	:	1
9608536	CLINE	L	MIRROR CREEK	55N	01W	6						:	:	:	:	:	:	:	1
9607503	AIKINS	L	COCOLALLA CREEK	55N	01W	6						:	:	:	:	:	:	:	1
9608146	JOHNSON	P	MIRROR CREEK	55N	01W	6						:	:	:	:	:	:	:	1
9807395	LINDBERG	P	CURLEY CREEK	61N	03E	3	8	13	6	8		:	:	:	:	:	:	:	35
9807395	BRITTSAN	P	CURLEY CREEK	61N	03E	3						:	:	:	:	:	:	:	4
9807407	BRITTSAN	P	CURLEY CREEK	61N	03E	3						:	:	:	:	:	:	:	4
9807408	BRITTSAN	P	CURLEY CREEK	61N	03E	3						:	:	:	:	:	:	:	1
9807410	BRITTSAN	P	CURLEY CREEK	61N	03E	3						:	:	:	:	:	:	:	1
9807645	PARAGON RANCHES	P	CURLEY CREEK	61N	03E	3						:	:	:	:	:	:	:	1

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SEP 24 1990

17+4=21

MICROFILMED

SEP 24 1989

17+4=21



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS

Governor

September 12, 1989

R. KEITH HIGGINSON

Director

Mr. Craig McDonald
E. 12421 Olive St.
Spokane, Wa. 9216

Re: 95-8461

Dear Applicant:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/

TOM D. KING

Senior Water Resource Agent

TDK/pms

INDEXED

SEP 20 1989



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 95-8461

Date: 8/25/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
N Reinstated

Source of Water:

Y Surface water
Y Groundwater
1. well log in file
2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

N/A Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

AUG 09 1989

NO FEE ENCLOSED
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 16 1989

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 95-08461

Name(s) of Permit Holder: CRAG W. Mc DONALD

Post Office Address: E. 12421 Olive St, Spokane, WA 99216

Telephone No. 509-926-2575

Source of Water: Hayden Lake

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1/2 Horse Pump w/ 1 1/2" line cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Sept 1, 1988

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Craig W McDonald
(Name)

509-926-2575
(Telephone Number)

E. 12421 Olive Spokane WA 99216
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/4/89

Date

Craig W McDonald

Signature of Permit Holder (and title, if appropriate)

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SEP 20 1989

CRAIG W. MC DONALD
W. 12421 OLIVE ST.
SPOKANE, WA 99216

July 31, 1989
138516

PROOF DUE NOTICE
RE: PERMIT NO. 95-08461

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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SEP 25 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 95-8461
Name(s) of Permit Holder(s): CRAIG W. McDonald
Post Office Address: E 12421 OLIVE, SEASIDE WA
Tel: 360-9-926-2575

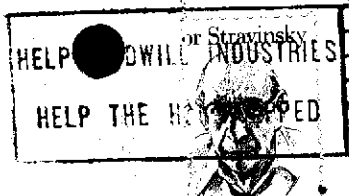
- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 5/15/85 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

5/15/85
Date

Craig W. McDonald
Signature of Permit Holder

Craig W. [redacted]
E12421 Ohio
Spokane, WA



RECEIVED



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SEP 25 1989

IDAHO DEPARTMENT OF WATER RESOURCES
MAY 21 1985 STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

October 12, 1984

RE: Permit No. 95-8461

Craig W. McDonald
E. 12421 Olive
Spokane, WA 99216

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control of your diversion.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Rym

APPLICATION NUMBER: 95-8461

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 9/24/84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/14/84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 95-A
☒ Yes ☐ No Date of priority recommended. 8/24/84
Special conditions of approval or cover letter. _____

By: Rym

Date: 9/25/84

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STATE OFFICE REVIEW:

LOI, L17 OID 26 04 05 (95-A, Hudson Lake)

- ☐ See attached sheet for more information.

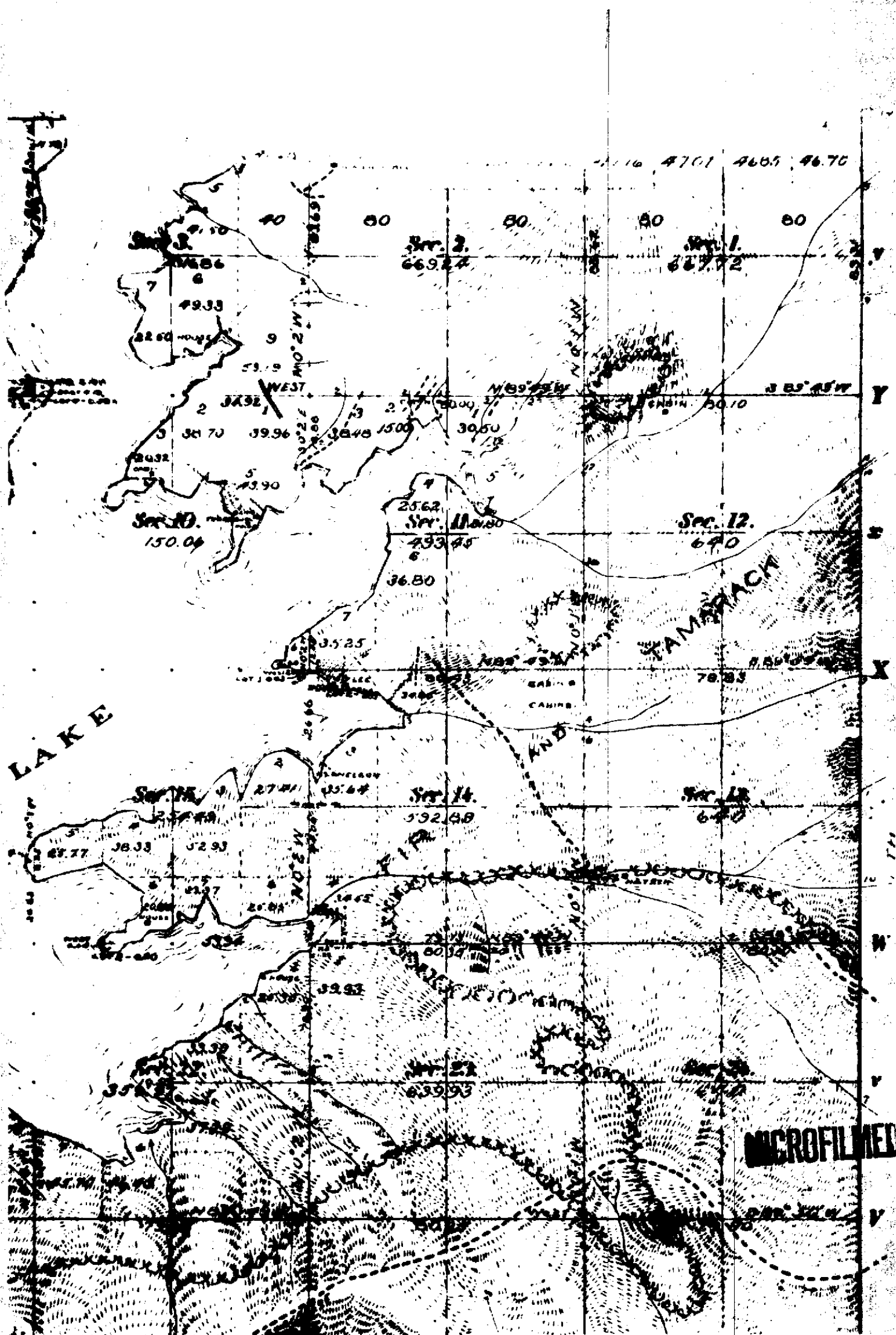
By: EW

Date: 10-4-84

RECEIVED

OCT 02 1984

Department of Water Resources



95-8461-

MC DONALD, CRAIG W.

W. 12421 OLIVE ST., SPOKANE, WA 99216

Source: HAYDEN LAKE trib. to SINKS

Date Filed: 08/24/1984

Diversion Pt: LOT 02 (NWNW) Sec 14 T 51N R 03W

Use: DOMESTIC (0.04 CFS)

In: LOT 07 (SWSW) Sec 11 T 51N R 03W

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STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

STANLEY F. HAMILTON
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

September 13, 1984

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

RE: 95-8461
McDonald, C.

Gentlemen:

Thank you for the copy of the above numbered diversion application for our review. The applicant will be required to make application for an encroachment and a temporary permit. The applicant has been notified.

Very truly yours,

MARVIN G. VANDENBERG, Chief
Bureau of Navigable Waters

MGV:bv

cc: Navigable Waters-CdA

RECEIVED

SEP 17 1984

Department of Water Resources
Northern District Office

EQUAL OPPORTUNITY EMPLOYER

MICROFILMED

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, Id. 83814
(208) 765-4639

August 30, 1984

Dept. of Lands
Statehouse
Boise, Id. 83814

Re: 95-8461

Gentlemen:

Enclosed is a recent filing with this Department that may be of interest to you.

Sincerely,

ROBERT G. HAYNES, P. E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED